

NOTICE OF MEETING

Notice is hereby given that the Legislature of Rockland County will meet in its Chambers in the Allison-Parris Office Building, New City, New York on Wednesday, March 4, 2026 at 7:00 P.M., pursuant to the adjournment of the February 18, 2026 meeting.

Very truly yours,

Laurence O. Toole
Clerk to the Legislature

Dated at New City, New York
This 26th day of February 2026

A Roll Call being taken at 7:02 p.m., the following Legislators were present and answered to their names:

- Paul C. Cleary
- Beth J. Davidson
- Thomas F. Diviny
- Toney L. Earl
- Joel Friedman
- Lon M. Hofstein
- Moshe Hopstein
- Douglas J. Jobson
- Will J. Kennelly
- Jesse M. Malowitz
- Raymond W. Sheridan III
- Dana G. Stillely
- Alden H. Wolfe
- Itamar J. Yeger
- Philip Soskin, Second Vice Chairman
- Aney Paul, Vice Chairwoman
- Jay Hood, Jr., Chairman

Honorable Toney L. Earl, Legislator, District 8, led in the Salute to the Flag and delivered the invocation.

**RESOLUTION NO. 107 OF 2026
ADOPTION OF MINUTES OF LEGISLATIVE MEETINGS
FEBRUARY 3, 2026- FULL LEGISLATURE**

Mr. Wolfe offered the following resolution, which was seconded by Mr. Hofstein and unanimously adopted:

Resolved, that the transcribed minutes of the Legislative meetings of January 8, 2026 and January 21, 2026, as recorded by the Clerk and presented to the Legislature, be and they are hereby adopted.

Comments from LegislatorsLegislator Itamar J. Yeger

I wasn't going to speak tonight about the current war in Iran, but now I feel like some comments are necessary. The United States and Israel didn't start this war. Iran started it in 1979 when it became an Islamic Republic, shouting death to America and death to Israel again and again and again and again and again and again, but it didn't just use words, it used money. Apparently in 2025 they sent One billion dollars to Hezbollah to try to rearm it after Israel took out its missiles in the first place. Everybody seems to forget in the wave of anti-Zionism that is currently pervading the world, that in 1947 the United Nations, the very United Nations that has now reigned against Israel on the very issue of its own survival, voted to partition the land between two states. Israel accepted that and the Arabs did not.

Every single thing that is happening in the Middle East today with regard to Israel is a direct result of that refusal to recognize that Jews have a right to live in a country of their own, just like the 56 Muslim states have a right to live in their country. Jews are as colonialist as Native Americans in this country, as in they aren't they're indigenous. In fact, we should look at Israel as a success story, probably the only success story in the world where an indigenous population has managed to get backed the land that it lost to conquerors. First the Romans, then the Byzantines, then the Muslims. I was told once that if you want to look at who are colonialists, look at where languages are spoken around the world. If you look, English is spoken around the world. For example, why does India speak English as a language? One of its official languages is English, because the British were colonialists there. Look all over the world where English is spoken. You want to know why Spanish is spoken all over South and Central America? Because the Spanish were colonialists. And look at Islam. Islam came from Saudi Arabia, and yet it's spoken from Morocco to the Far East. Why? Because the Muslims are colonialists.

Hebrew is spoken in one country, a country the size of New Jersey, and yet it seems like the entire world just wants to destroy it. I'm still trying to figure out why we're so important. 15,000,000 of us in the entire world, half, almost virtually half living in Israel and virtually half living in the United States. There are almost no Jews living in Europe anymore, because of the Holocaust, and all Iran has been doing since 1979 is begging and screaming for a Holocaust of the only Jewish state in the world. So yeah, there's a war in Iran, and maybe the people in Iran don't deserve it, but the leadership certainly does. And hopefully they're the ones who are dying.

There are going to be civilians who are dying. That's what happens in war. Let's be honest, we didn't just kill German soldiers, we killed a lot of German civilians in World War 2. Most of the people who died in war are civilians, not soldiers.

It's unfortunate, but we need change in the Middle East and not the change of no Israel. We need the change of no mullahs and no Ayatollahs in charge of countries in in the Middle East. Thank you.

Chairman Hood, Jr. opened public participation at 7:09 p.m. and the following person spoke:

- ❖ Jacqui Drechsler, In favor a Local Law Creating The Safety and Dignity For All Act
- ❖ Jossie DeCrescenzo, In favor a Local Law Creating The Safety and Dignity For All Act
- ❖ Deborah Stedge, In favor a Local Law Creating The Safety and Dignity For All Act
- ❖ Nicole Hines, In favor a Local Law Creating The Safety and Dignity For All Act
- ❖ Daniel Gnoutcheff, In favor a Local Law Creating The Safety and Dignity For All Act
- ❖ Kevin Oscarlece, In favor a Local Law Creating The Safety and Dignity For All Act
- ❖ Michelle Alexander, In favor a Local Law Creating The Safety and Dignity For All Act
- ❖ John Caputo, In favor a Local Law Creating The Safety and Dignity For All Act
- ❖ Brook Malloy, In favor a Local Law Creating The Safety and Dignity For All Act
- ❖ Roberto Garachana, In favor a Local Law Creating The Safety and Dignity For All Act
- ❖ Lillan Grossbard, In favor a Local Law Creating The Safety and Dignity For All Act
- ❖ Kristi Thompson, In favor a Local Law Creating The Safety and Dignity For All Act
- ❖ Susan Schneider, keep all safe and work together
- ❖ Margie Leopold, In favor a Local Law Creating The Safety and Dignity For All Act
- ❖ Connor Burke, In favor a Local Law Creating The Safety and Dignity For All Act

Public Participation closed at 7:37 p.m.

Presentation of Communications.

Receive and File Declartion of a Local State of Emergency for Rockland Countydf Order No. 2026-1, Adverse Weather Conditions February 22, 2026, and Local State of Emergency Revocation Order No. 2026-1, Hon. Edwin J. Day, County Executive, February 23, 2026.

RECEIVED AND ACKNOWLEDGED

Introduced by:

Referral No. 5906

Hon. Joel Friedman, Sponsor
 Hon. Aney Paul, Sponsor
 Hon. Alden H. Wolfe, Sponsor
 Hon. Lon M. Hofstein, Sponsor
 Hon. Douglas J. Jobson, Sponsor
 Hon. Philip Soskin, Sponsor
 Hon. Toney L. Earl, Sponsor
 Hon. Jay Hood, Jr., Sponsor
 Hon. Dana G. Stillely, Sponsor

**RESOLUTION NO. 108 OF 2026
 APPROVING AN AMENDMENT TO THE RETAINER AGREEMENT
 IN EXCESS OF \$100,000, IN THE ADDITIONAL AMOUNT OF \$220,500
 FOR A NEW TOTAL CONTRACT AMOUNT NOT TO EXCEED \$445,800
 WITH WEST GROUP LAW, PLLC
 FOR LEGAL SERVICES TO THE COUNTY OF ROCKLAND
 AND ROCKLAND COUNTY SEWER DISTRICT NO. 1
 IN THE MATTER OF 45 BYPASS CORP. ET AL V. ROCKLAND
 COUNTY SEWER DISTRICT NO. 1 AND COUNTY OF ROCKLAND
 FOR THE PERIOD FROM APRIL 1, 2024, THROUGH
 TERMINATION OF THE LITIGATION MATTERS
 AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE
 [ROCKLAND COUNTY SEWER DISTRICT NO. 1]
 [BY: DEPARTMENT OF LAW]
 (\$445,800)**

YEGER/FRIEDMAN: UNAN.

WHEREAS, Pursuant to Legislative Resolution No. 385 of 2024, the Rockland County Legislature (“Legislature”) approved a Retainer Agreement in excess of \$100,000 with West Group Law, PLLC, 81 Main Street, Suite 510, White Plains, New York 10601, for legal services to the County of Rockland and the Rockland County Sewer District No. 1 (the “District”) in the matter of 45 Bypass Corp. et al v. Rockland County Sewer District No. 1 and County of Rockland, in an amount not to exceed \$135,000 for the period from April 1, 2024, through termination of litigation matters; and

WHEREAS, Pursuant to Legislative Resolution No. 471 of 2025, the Legislature approved an amendment to the Retainer Agreement in excess of \$100,000, in the additional amount of \$90,300 for a new total contract amount not to exceed \$225,300 with West Group Law, PLLC, for legal services to the County of Rockland and the District in the matter of 45 Bypass Corp. et al v. Rockland County Sewer District No. 1 and County of Rockland, for the period from April 1, 2024, through termination of litigation matters; and

WHEREAS, West Group Law, PLLC needs to handle the legal proceedings associated with the appeal of 45 Bypass Corp. et al v. Rockland County Sewer District No. 1 and County of Rockland and has submitted the necessary cost proposal for such legal services; and

WHEREAS, Pursuant to Board Resolution No. 2 of 2026, the Board of Sewer Commissioners, upon recommendation of the Executive Director, accepted the cost proposal from West Group Law, PLLC, in the additional amount of \$220,500 for a new total contract amount of \$445,800 for the legal services concerning 45 Bypass Corp. et al v. Rockland County Sewer District No. 1 and County of Rockland and any appeal therefrom and authorized the approval of the Retainer Agreement; and

WHEREAS, The County Attorney and the Executive Director of the District recommend to the County Executive and the Legislature of Rockland County approve an Amendment to the Retainer Agreement in excess of \$100,000, in the additional amount of \$220,500 for a new total contract amount not to exceed \$445,800 with West Group Law, PLLC, for legal services to the County of Rockland and the District in the matter of 45 Bypass Corp. et al v. Rockland County Sewer District No. 1 and County of Rockland for the period from April 1, 2024, through termination of litigation matters; and

WHEREAS, Sufficient funding for the agreement is available in the 2026 Operating Budget of the Rockland County Sewer District No. 1 (SWR-8110-E4090), and is contingent upon necessary future budget appropriations; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature to approve the “execution of all contracts in excess of \$100,000 entered into by the County”; and

WHEREAS, The Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby approves an amendment to the Retainer Agreement in excess of \$100,000, in the additional amount of \$220,500 for a new total contract amount not to exceed \$445,800 with West Group Law, PLLC, 81 Main Street, Suite 510, White Plains, New York 10601, for legal services to the County of Rockland and the District in the matter of 45 Bypass Corp. et al v. Rockland County Sewer District No. 1 and County of Rockland for the period from April 1, 2024, through termination of litigation matters, and authorizes its execution by the County Executive, subject to the review of the County Attorney.

Introduced by:

Referral No. 5906

Hon. Joel Friedman, Sponsor
 Hon. Aney Paul, Sponsor
 Hon. Alden H. Wolfe, Sponsor
 Hon. Lon M. Hofstein, Sponsor
 Hon. Douglas J. Jobson, Sponsor
 Hon. Philip Soskin, Sponsor
 Hon. Toney L. Earl, Sponsor
 Hon. Jay Hood, Jr., Sponsor
 Hon. Dana G. Stillely, Sponsor

**RESOLUTION NO. 109 OF 2026
 APPROVING THE SECOND AMENDMENT TO AND EXTENSION
 OF THE AGREEMENT IN EXCESS OF \$100,000 IN THE ADDITIONAL
 AMOUNT OF \$130,189.00 FOR THE NEW TOTAL AMOUNT NOT TO
 EXCEED \$411,471.00 UNDER RFP-RC-2021-026 WITH LIRO GIS, INC.
 FOR DESIGN SERVICES FOR THE DEVELOPMENT OF THE GEOGRAPHIC
 INFORMATION SYSTEM (GIS) PROJECT FOR THE TERM FROM
 SEPTEMBER 9, 2022 TO JANUARY 31, 2031 AND
 AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE AGREEMENT
 [ROCKLAND COUNTY SEWER DISTRICT NO. 1]
 (\$411,471.00)**

YEGER/WOLFE: UNAN.

WHEREAS, Pursuant to Legislative Resolution No. 369 of 2022, the Legislature of Rockland County ("Legislature") approved entering into an agreement in excess of \$100,000 with Liro Gis, Inc., 3 Aerial Way, Syosset, NY 11791 ("Contractor"), under RFP-RC-2021-026 ("Contract") for Design Services for the Development of the Geographic Information System (GIS) Project ("Services"), in the total amount not to exceed \$281,282.00, for the term from September 9, 2022 to September 9, 2024; and

WHEREAS, On January 7, 2025, the County entered into the First Amendment to the agreement with the Contractor for the Services, extending the term from September 9, 2024 to September 9, 2025 with no increase in the contract amount, maintaining the total amount not to exceed \$281,282.00; and

WHEREAS, The Rockland County Sewer District No. 1 ("Sewer District") would like to amend the Contract to include a long-term annual maintenance and support agreement to ensure continuity of the system which will include End User Support, RCSD1 GIS Infrastructure Support, and Dig Request Viewer Support; and

WHEREAS, The Contractor submitted a proposal dated November 21, 2025 increasing the contract amount by \$130,189 for a total not to exceed amount of \$411,471 for the five (5) year annual maintenance and support plan; and

WHEREAS, By Resolution 82 of 2025, the Board of Sewer Commissioners, upon the recommendation of the Executive Director of the Sewer District, accepted the proposal from the Contractor to amend the existing agreement to include an annual maintenance and support plan, and increasing the Contract amount by \$130,189 for a total amount not to exceed \$411,471 and extending the term of the agreement through January 31, 2031; and

WHEREAS, Sufficient funding for this agreement is provided in the 2026 Budget of the Rockland County Sewer District No.1 (8110-E4090) and is contingent upon future budget considerations; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature "[t]o approve the execution of all contracts in excess of \$100,000 entered into by the County"; and

WHEREAS, The Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, The Legislature approves the second amendment to and extension of the agreement in excess of \$100,000 in the additional amount of \$130,189.00 for the new total amount not to exceed \$411,471.00 under RFP-RC-2021-026 with Liro Gis, Inc., for design services for the development of the geographic information system (GIS) Project for the term from September 9, 2022 to January 31, 2031, and authorizes the execution by the County Executive, subject to the approval of the County Attorney, as to form and legal authority.

Introduced by:

Referral No. 5906

- Hon. Joel Friedman, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Lon M. Hofstein, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Dana G. Stillely, Sponsor

**RESOLUTION NO. 110 OF 2026
 APPROVING EXERCISING THE SECOND RENEWAL OPTION TERM AND ADDITIONAL
 PURCHASES IN EXCESS OF \$100,000 IN THE ADDITIONAL AMOUNT OF \$75,000
 FOR THE NEW TOTAL AMOUNT NOT TO EXCEED \$225,573.63
 BY FORMAL PURCHASE ORDER UNDER RFB-RC-2023-065
 FROM JOE LOMBARDO PLUMBING AND HEATING OF ROCKLAND INC. FOR HVAC
 MAINTENANCE AND REPAIR FOR THE ROCKLAND COUNTY SEWER DISTRICT NO. 1,
 FOR THE TERM FROM SEPTEMBER 4, 2025, THROUGH SEPTEMBER 3, 2026,
 WITH NO RENEWAL OPTION TERMS REMAINING AND
 AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE AGREEMENT
 [ROCKLAND COUNTY SEWER DISTRICT NO. 1]
 [BY: DEPARTMENT OF GENERAL SERVICES – DIVISION OF PURCHASING]**

YEGER/PAUL: UNAN.

WHEREAS, The County has an existing contract under RFB-RC-2023-065 (“Contract”) with Joe Lombardo Plumbing and Heating of Rockland Inc., 321 Spook Rock Road, Suffern, New York 10901 (“Contractor”), for HVAC maintenance and repair (“Services”) for the Rockland County Sewer District No. 1 (“RCSD No. 1”)for the term from September 4, 2023, through September 3, 2024, with two (2) one (1) year renewal option terms available; and

WHEREAS, Pursuant to Legislative Resolution No. 315 of 2024, the Legislature of Rockland County (“Legislature”) approved exercising the first renewal option term and additional purchases in extending the term from September 4, 2024, through September 3, 2025, excess of \$100,000 in the additional amount of \$100,000, for the then-new total amount not to exceed \$150,573.63, by formal purchase order subject to the approval of the Director of Purchasing under RFB-RC-2023-065 with Joe Lombardo Plumbing and Heating of Rockland Inc., for HVAC maintenance and repairs for the RCSD No. 1 , during the term from September 4, 2023 through September 3, 2025 with one (1) one (1) year renewal option term remaining; and

WHEREAS, The Rockland County Sewer District No. 1 anticipates an additional \$75,000.00 will be necessary to cover the cost of the Services through the end of the term; and

WHEREAS, The County and the Contractor agreed to exercise the second renewal option term, extending the Contract from September 4, 2025, through September 3, 2026, with no remaining options; and

WHEREAS, The Director of Purchasing and the Executive Director of RCSD No. 1 recommends that the County Executive and Legislature of Rockland County approve exercising the second renewal option term extending the Contract from September 4, 2025 through September 3, 2026, and additional purchases in excess of \$100,000 in the additional amount of \$75,000.00 for the new total amount not to exceed \$225,573.63, to be made by formal purchase order subject to the approval of the Director of Purchasing from the Contractor to provide the services as identified and selected by the RCSD No. 1 during the term from September 4, 2023 through September 3, 2026, with no renewal option terms remaining; and

WHEREAS, Sufficient funding for the amendment to this agreement is provided in the 2026 Budget of the Rockland County Sewer District No. 1 (SWR-8130-E4060); and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature “[t]o approve the execution of all contracts in excess of \$100,000 entered into by the County”; and

WHEREAS, The Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, The Legislature approves exercising the second renewal option term and additional purchases in excess of \$100,000, in the additional amount of \$75,000, for the new total amount not to exceed \$225,573.63, by formal purchase order subject to the approval of the Director of Purchasing under RFB-RC-2023-065 from Joe Lombardo Plumbing and Heating of Rockland Inc. for HVAC maintenance and repair for the Rockland County Sewer District No. 1, during the term from September 4, 2023, through September 3, 2026, with no renewal option terms remaining.

Introduced by:

Referral No. 7525

- Hon. Joel Friedman, Sponsor
- Hon. Paul C. Cleary, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Lon M. Hofstein, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Dana G. Stilley, Sponsor

**RESOLUTION NO. 111 OF 2026
 AUTHORIZING THE ADVANCEMENT OF GENERAL FUND MONIES
 IN THE AMOUNT NOT TO EXCEED \$2,000,000
 FOR BUILDING D HEALTH DEPARTMENT UPGRADES & IMPROVEMENTS
 UNDER CAPITAL PROJECT NO. 2104
 [DEPARTMENT OF GENERAL SERVICES – FACILITIES MANAGEMENT] (\$2,000,000)**

YEGER/EARL: UNAN.

WHEREAS, pursuant to Bond Resolution No. 437 of 2018, the Legislature of Rockland County (“Legislature”) authorized financing for the costs of the Building D Health Department Upgrades & Improvements under Capital Project No. 2104 (“Project”) and issued a bond of \$6,500,000 of the County to pay the cost; and

WHEREAS, pursuant to Bond Resolution No. 182 of 2022, the Legislature authorized additional financing for the cost of the Project, stating the estimated maximum cost thereof is \$11,000,000, appropriated \$4,500,000 thereto, in addition to the \$6,500,000 previously appropriated for such purpose, and authorized the issuances of \$4,500,000 bonds of the County to finance said additional appropriation; and

WHEREAS, pursuant to Legislative Resolution No. 290 of 2024, the Legislature approved the advancement of general fund monies in an amount not to exceed \$300,000 for the Project to be implemented and commenced in a timely fashion; and

WHEREAS, pursuant to Legislative Resolution No. 111 of 2025, the Legislature approved funding for the Project with a contribution to the Capital Fund from the General Fund in the amount of \$300,000; and

WHEREAS, the Director of the Division of Facilities Management is requesting that the Legislature authorize the advancement of general fund monies in the amount of \$2,000,000 for the Project to be implemented and commenced in a timely fashion; and

WHEREAS, the Commissioner of Finance advises that general fund monies will be required to implement and commence this Capital Project No. 2104 without delay; and

WHEREAS, any advancement of general fund monies by the Commissioner of Finance shall be made with the understanding that such advance shall be reimbursed with interest in the future when the County undertakes the bond financing; and

WHEREAS, per Local Finance Law §165.10, the Legislature is authorized to approve the advance of such general fund monies for this Capital Project No. 2104; and

WHEREAS, the Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, the 2026 Capital Budget has a total project budget of \$17,000,000 for the Building D Health Department Upgrades & Improvements under Capital Project No. 2104 to cover the County’s cost; and be it further

RESOLVED, the Legislature approves the advancement of general fund monies in an amount not to exceed \$2,000,000 by the Commissioner of Finance to implement and commence the Building D Health Department Upgrades & Improvements under Capital Project No. 2104 without delay and that such advancement shall be reimbursed with interest when the County undertakes bond financing.



Introduced by:

Referral No. 8439

- Hon. Toney L. Earl, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Beth J. Davidson, Sponsor
- Hon. Will J. Kennelly, Sponsor
- Hon. Raymond W. Sheridan III, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Paul C. Cleary, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Joel Friedman, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Dana G. Stillely, Sponsor
- Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 112 OF 2026
 APPROVING THE ACCEPTANCE OF GRANT FUNDS IN THE ADDITIONAL AMOUNT
 OF \$134,948 FOR A NEW TOTAL AMOUNT NOT TO EXCEED \$267,299
 FROM THE NEW YORK STATE OFFICE OF TEMPORARY AND DISABILITY ASSISTANCE
 (NYSOTDA) TO THE ROCKLAND COUNTY DEPARTMENT OF SOCIAL SERVICES
 (DSS) FOR THE NEW YORK STATE SHELTER ARREARS EVICTION FORESTALLMENT
 (SAEF) PROGRAM FOR THE PERIOD FROM OCTOBER 1, 2024, THROUGH
 SEPTEMBER 30, 2026 AND AUTHORIZING EXECUTION OF ALL NECESSARY
 INSTRUMENTS AND DOCUMENTS BY THE COUNTY EXECUTIVE
 [DEPARTMENT OF SOCIAL SERVICES]
 (\$267,299)**

YEGER/DAVIDSON: UNAN.

WHEREAS, Pursuant to Legislative Resolution No. 22 of 2025, the Legislature of Rockland County ("Legislature") approved the acceptance of \$132,351 in grant funds from the New York State Office of Temporary and Disability Assistance (NYSOTDA) to the Rockland County Department of Social Services (DSS) for the New York State Shelter Arrears Eviction Forestallment (SAEF) Program for the period from October 21, 2024 through September 30, 2025; and

WHEREAS, DSS received notice of an extension to the SAEF Program through September 30, 2026; and

WHEREAS, DSS has advised the County Executive and the Legislature of Rockland County ("Legislature") that it has been awarded an additional allocation of grant funds in the amount of \$134,948, for a new total amount not to exceed \$267,299 for the period from October 1, 2024, through September 30, 2026; and

WHEREAS, Grant funds will be utilized to provide services and expenses related to the payment of shelter arrears necessary to retain housing for certain households that are in receipt of or who would be eligible for ongoing or emergency Public Assistance (PA) pursuant to Social Services Law (SSL) §131-a; and

WHEREAS, No County tax dollars (NCTD) are required to accept these grant funds; and

WHEREAS, The Multi-Services and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this Resolution. Now, therefore, be it

RESOLVED, That the Legislature of Rockland County hereby approves the acceptance of grant funds in the additional amount of \$134,948, for a new total amount not to exceed \$267,299 from New York State Office of Temporary and Disability Assistance (NYSOTDA) to the Rockland County Department of Social Services, for the New York State Shelter Arrears Eviction Forestallment (SAEF) Program for the period from October 1, 2024, through September 30, 2026 and authorizes execution of all necessary instruments and documents by the County Executive, subject to the approval of the County Attorney as to form and legal authority; and be it further

RESOLVED, That the Commissioner of Finance is hereby authorized to increase the following accounts in the amounts indicated:

GENERAL FUND – 2026

Increase Approp. Acct. (Credit):
A-DSS-6010-GD42-E5060

Program Costs 134,948

Increase Est. Rev. Acct. (Debit):
A-DSS-6010-GD42-R3680

DSS Grant(s) – State 134,948

Introduced by:

Referral No. 3657

Hon. Toney L. Earl, Sponsor
 Hon. Aney Paul, Sponsor
 Hon. Beth J. Davidson, Sponsor
 Hon. Will J. Kennelly, Sponsor
 Hon. Raymond W. Sheridan III, Sponsor
 Hon. Philip Soskin, Sponsor
 Hon. Paul C. Cleary, Sponsor
 Hon. Douglas J. Jobson, Sponsor
 Hon. Alden H. Wolfe, Sponsor
 Hon. Joel Friedman, Sponsor
 Hon. Jay Hood, Jr., Sponsor
 Hon. Dana G. Stilley, Sponsor
 Hon. Lon M. Hofstein, Sponsor

RESOLUTION NO. 113 2026
APPROVING EXERCISING THE THIRD RENEWAL OPTION TERM AND THE THIRD
AMENDMENT TO THE AGREEMENT IN EXCESS OF \$100,000 IN THE ADDITIONAL
AMOUNT OF \$75,000 FOR THE NEW TOTAL AMOUNT NOT TO EXCEED \$300,000
UNDER RFP-RC-2022-008 WITH ROCKLAND OPPORTUNITY DEVELOPMENT
ASSOCIATION INC. TO PROVIDE RECREATIONAL AND EDUCATIONAL PROGRAMS
FOR ELIGIBLE SENIOR CITIZENS IN ROCKLAND COUNTY FOR
THE TERM FROM JANUARY 1, 2023, THROUGH DECEMBER 31, 2026,
WITH ONE ONE-YEAR RENEWAL OPTION TERM REMAINING AND
AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE AGREEMENT
[OFFICE FOR THE AGING]
[BY: DEPARTMENT OF GENERAL SERVICES – DIVISION OF PURCHASING]
(\$300,000)

YEGER/STILLEY: UNAN.

WHEREAS, On May 2, 2023, the County entered into an agreement with Rockland Opportunity Development Association Inc., 15 Elyon Road, Monsey, NY 10952 ("Contractor") under RFP-RC-2022-008 ("Contract") to provide recreational and educational programs for eligible senior citizens in Rockland County ("Services") in the total amount not to exceed \$75,000 for the term

from January 1, 2023, through December 31, 2023, with four (4) one (1) year renewal option terms; and

WHEREAS, Pursuant to Legislative Resolution No. 81 of 2024, the Legislature of Rockland County ("Legislature") approved exercising the first (1st) renewal option term, extending the Contract term from January 1, 2024, through December 31, 2024, and the first (1st) amendment to the agreement in excess of \$100,000, adding an additional \$75,000 for the then-new total amount not to exceed \$150,000 under the Contract with the Contractor for the Services, for the term from January 1, 2023, through December 31, 2024, with three (3) one (1) year renewal option terms remaining; and

WHEREAS, Pursuant to Legislative Resolution No. 48 of 2025, the Legislature of Rockland County ("Legislature") approved exercising the second (2nd) renewal option term, extending the Contract term from January 1, 2025, through December 31, 2025, and the second (2nd) amendment to the agreement in excess of \$100,000, adding an additional \$75,000 for the then-new total amount not to exceed \$225,000 under the Contract with the Contractor for the Services, for the term from January 1, 2023, through December 31, 2025, with two (2) one (1) year renewal option terms remaining; and

WHEREAS, The County and the Contractor agreed to exercise the third one-year renewal option term from January 1, 2026 to December 31, 2026; and

WHEREAS, the Department of General Services – Division of Purchasing ("Purchasing") anticipates an additional \$75,000 will be necessary to cover expenditures for the Services during the entire term of the Contract; and

WHEREAS, The Director of Purchasing and the Director of the Office for the Aging recommends that the County Executive and the Legislature approve exercising the third (3rd) renewal option term, extending the Contract from January 1, 2026, through December 31, 2026, and the third (3rd) amendment to the agreement in excess of \$100,000 adding an additional \$75,000, for the new total amount not to exceed \$300,000 under the Contract for the Services, for the term from January 1, 2023 through December 31, 2026, with one (1) one (1) year renewal option term remaining; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature "[t]o approve the execution of contracts in excess of \$100,000 entered into by the County"; and

WHEREAS, Sufficient funding for this amendment to the agreement is provided for in the 2026 Budget of the Office of the Aging (OFA-6772-E5010); and

WHEREAS, The Multi-Services and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this Resolution. Now, therefore, be it

RESOLVED, The Legislature approves exercising the third renewal option term and the third amendment to the agreement in excess of \$100,000 in the additional amount of \$75,000 for the new total amount not to exceed \$300,000 under RFP-RC-2022-008 with Rockland Opportunity Development Association Inc. to provide recreational and educational programs for eligible senior citizens in Rockland County, for the term from January 1, 2023, through December 31, 2026, with one (1) one (1) year renewal option term remaining and authorizes its execution by the County Executive, subject to the approval of the County Attorney as to form and legal authority.

Introduced by:

Referral No. 9361

- Hon. Toney L. Earl, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Beth J. Davidson, Sponsor
- Hon. Will J. Kennelly, Sponsor
- Hon. Raymond W. Sheridan III, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Paul C. Cleary, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Joel Friedman, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Dana G. Stillley, Sponsor
- Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 114 OF 2026
 APPROVING THE ACCEPTANCE OF A GRANT
 FROM THE NEW YORK STATE DEPARTMENT OF HEALTH (NYSDOH)/
 HEALTH RESEARCH, INC. (HRI)
 TO THE ROCKLAND COUNTY DEPARTMENT OF HEALTH
 FOR THE PUBLIC HEALTH EMERGENCY PREPAREDNESS PROGRAM
 IN THE AMOUNT OF \$1,265,389 [NCTD]
 FOR THE PERIOD FROM JULY 1, 2025 THROUGH JUNE 30, 2026
 AND AUTHORIZING THE COUNTY EXECUTIVE
 TO EXECUTE ALL NECESSARY INSTRUMENTS AND DOCUMENTS
 INCLUDING THE AGREEMENT WITH NYSDOH/HRI
 [DEPARTMENT OF HEALTH]
 (\$1,265,389)**

YEGER/KENNELLY: UNAN.

WHEREAS, The Commissioner of Health has advised the County Executive and the Legislature of Rockland County that the Rockland County Department of Health (RCDOH) has been awarded a grant from the New York State Department of Health (NYSDOH)/Health Research, Inc. (HRI) for the Public Health Emergency Preparedness Program in the amount of \$1,265,389 for the period from July 1, 2025 through June 30, 2026; and

WHEREAS, By this resolution, the Commissioner of Health also is requesting that the County Executive and the Legislature approve the grant agreement between RCDOH and NYSDOH/HRI; and

WHEREAS, No County tax dollars [NCTD] are required to accept these grant funds; and

WHEREAS, It is necessary to appropriate these funds to the proper accounts; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature to “approve the execution of all contracts in excess of \$100,000 entered into by the county”; and

WHEREAS, The Multi-Services and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this Resolution. Now, therefore, be it

RESOLVED, That the Legislature of Rockland County hereby approves the acceptance of a grant from New York State Department of Health (NYSDOH)/Health Research, Inc. (HRI) for the Public Health Emergency Preparedness Program in the amount of \$1,265,389 for the period from July 1, 2025 through June 30, 2026, and hereby authorizes the County Executive to execute all necessary instruments and documents, including the accompanying agreement with NYSDOH/HRI, subject to the approval of the County Attorney; and be it further

RESOLVED, That no County tax dollars [NCTD] are required to accept these grant funds; and be it further

RESOLVED, That the Commissioner of Finance hereby is authorized to increase the following accounts in the amounts indicated:

GENERAL FUND - 2025

Increase Approp. Acct. (Credit):

A-DOH-GH34	-E3010	Food	\$	300
	-E3130	Office Supplies	\$	600
	-E3220	Computer Software	\$	2,780
	-E3290	Operational Supplies	\$	10,706
	-E4098	Fees for Services, Non-Employee	\$	240,381
	-E4140	Conferences, Seminars & Training	\$	5,750
	-E4600	Telephone – Off Campus	\$	4,872
	-E6600	Appropriation Reserve	\$	<u>1,000,000</u>
		Total	\$	<u>1,265,389</u>

Increase Est. Rev. Acct. (Debit)

A-DOH -GH34-R4480	Health Grant(s) - Federal	\$	1,265,389
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Introduced by:

Referral No. 2973

- Hon. Toney L. Earl, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Beth J. Davidson, Sponsor
- Hon. Will J. Kennelly, Sponsor
- Hon. Raymond W. Sheridan III, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Paul C. Cleary, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Joel Friedman, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Dana G. Stillely, Sponsor
- Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 115 OF 2026
 APPROVING THE AGREEMENT IN EXCESS OF \$100,000 WITH CAPABILITIES
 PARTNERSHIP, INC. D/B/A EPILEPSY SOCIETY OF SOUTHERN NEW YORK
 FOR EPILEPSY EDUCATION AND SEIZURE FIRST AID TRAINING AS WELL AS
 LIFE LINKS SOCIAL SKILLS TRAINING SERVICES TO RESIDENTS OF
 ROCKLAND COUNTY IN THE TOTAL AMOUNT NOT TO EXCEED \$185,615
 WHICH INCLUDES A LOCAL SHARE IN THE AMOUNT OF \$64,400
 FOR THE CALENDAR YEAR 2026 AND
 AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE
 [DEPARTMENT OF MENTAL HEALTH]
 (\$185,615)**

YEGER/SHERIDAN: UNAN.

WHEREAS, By Resolution No. 583 of 2025, the Legislature of Rockland County approved the acceptance of funding from the New York State Office for People With Developmental Disabilities to the Rockland County Department of Mental Health in the amount of \$121,215 for the calendar year 2026, which is to be distributed to Capabilities Partnership, Inc. d/b/a/ Epilepsy Society of Southern New York, 1 Blue Hill Plaza, PO Box 1588, Pearl River, New York 10965, for Epilepsy Education and Seizure First Aid Training as well as Life Links Social Skills Training; and

WHEREAS, The funding is pass-through State Aid with a required local share in the amount of \$64,400; and

WHEREAS, The State has approved the distribution of these funds to Capabilities Partnership, Inc. d/b/a/ Epilepsy Society of Southern New York, and neither the agency nor the amount of funding may be changed at will by the County; and

WHEREAS, By this resolution, the Acting Commissioner of the Department of Mental Health recommends to the County Executive and the Legislature that they approve an agreement in excess of \$100,000 with Capabilities Partnership, Inc. d/b/a Epilepsy Society of Southern New York for these combined services in the total amount not to exceed \$185,615, which includes a local share in the amount of \$64,400, for the calendar year 2026; and

WHEREAS, Sufficient funding for the agreement, including an estimated 3% COLA contingent upon receipt of a funding authorization from the NYS OPWDD, is provided for in the 2026 Budget of the Department of Mental Health (DMH-4331-E5010/E5390); and

WHEREAS, The agreement will be funded with pass-through State Aid from the NYS Office for People with Developmental Disabilities (OPWDD) in the amount of \$121,215 with a required local share of \$64,400 for a total amount not to exceed \$185,615; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature "[t]o approve execution of all contracts in excess of \$100,000 entered into by the County,"; and

WHEREAS, The Multi-Services and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this Resolution. Now, therefore, be it

RESOLVED, The Legislature of Rockland County hereby approves the agreement in excess of \$100,000 with Capabilities Partnership, Inc. d/b/a Epilepsy Society of Southern New York, 1 Blue Hill Plaza, PO Box 1588, Pearl River, New York 10965, for Epilepsy Education and Seizure First Aid Training as well as Life Links Social Skills Training to the residents of Rockland County in the total amount of \$185,615, which includes a local share in the amount of \$64,400, for the calendar year 2026, and hereby authorizes the County Executive to execute the agreement, subject to the approval of the County Attorney; and be it further

RESOLVED, That sufficient funding for the agreement, including an estimated 3% COLA contingent upon receipt of a funding authorization from the NYS OPWDD, is provided for in the 2026 Budget of the Department of Mental Health (DMH-4331-E5010/E5390).

Introduced by:

Referral No. 5327

- Hon. Paul C. Cleary, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Dana G. Stillely, Sponsor
- Hon. Jesse M. Malowitz, Sponsor
- Hon. Thomas F. Diviny, Sponsor
- Hon. Will J. Kennelly, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Joel Friedman, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Lon M. Hofstein, Sponsor

RESOLUTION NO. 116 OF 2026
APPROVING EXERCISING THE SECOND RENEWAL OPTION TERM
AND THE SECOND AMENDMENT TO THE AGREEMENT IN EXCESS OF \$100,000
IN THE ADDITIONAL AMOUNT OF \$55,905 FOR THE NEW TOTAL AMOUNT
NOT TO EXCEED \$167,715 UNDER RFP-RC-2024-007
WITH RON SMITH & ASSOCIATES, INC. TO PROVIDE FORENSIC
ACCREDITATION CONSULTING SERVICES FOR THE OFFICE OF THE SHERIFF,
FOR THE TERM FROM APRIL 1, 2024, THROUGH MARCH 31, 2027,
WITH NO RENEWAL OPTION TERMS REMAINING AND
AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE
[OFFICE OF THE SHERIFF]
[BY: DEPARTMENT OF GENERAL SERVICES – DIVISION OF PURCHASING]
(\$167,715)

YEGER/HOFSTEIN: UNAN.

WHEREAS, On April 1, 2024, the County entered into an agreement with Ron Smith & Associates, Inc., 9335 Highway 19 North, Collinsville, MS 39325 ("Contractor") under RFP-RC-2024-007 ("Contract") to provide forensic accreditation consulting services for the Office of the Sheriff ("Services") for the total amount not to exceed \$55,905.00 for the term from April 1, 2024, through March 31, 2025, with two (2) one (1) year renewal option terms available; and

WHEREAS, Pursuant to Legislative Resolution No. 180 of 2025, the Legislature of Rockland County ("Legislature") approved the first renewal option term and the first amendment to the Contract in excess of \$100,000, adding an additional \$55,905.00 for the then-new total amount not to exceed \$111,810.00 for the term from April 1, 2024, through March 31, 2026, with one (1) one (1) year renewal option term remaining; and

WHEREAS, The Director of Purchasing recommends that the County Executive and the Legislature approve the second (2nd) renewal option term, extending the term from April 1, 2026, through March 31, 2027, with no renewal option term remaining, and the second (2nd) amendment to the Contract in excess of \$100,000 adding \$55,905.00, for the new total amount not to exceed \$167,715.00 under the Contract for the Services; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature "[t]o approve the execution of contracts in excess of \$100,000 entered into by the County"; and

WHEREAS, Sufficient funding for the amendment to this agreement is provided in the 2026 Budget of the Office of the Sheriff (SHF-3111-E4090), and is contingent upon 2027 budget appropriations.; and

WHEREAS, The Public Safety and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this Resolution. Now, therefore, be it

RESOLVED, The Legislature approves exercising the second (2nd) renewal option term and the second (2nd) amendment to the Contract in excess of \$100,000 in the additional amount of \$55,905.00 for the new total amount not to exceed \$167,715.00 under RFP-RC-2024-007 with Ron Smith & Associates, Inc. to provide forensic accreditation consulting services for the Office of the Sheriff for the term from April 1, 2024, through March 31, 2027, with no renewal option term remaining and authorizes its execution by the County Executive, subject to the approval of the County Attorney as to form and legal authority.

Introduced by:

Referral No. 6704

- Hon. Paul C. Cleary, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Dana G. Stillely, Sponsor
- Hon. Jesse M. Malowitz, Sponsor
- Hon. Thomas F. Diviny, Sponsor
- Hon. Will J. Kennelly, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Joel Friedman, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 117 OF 2026
 APPROVING AN INTERMUNICIPAL AGREEMENT BETWEEN THE COUNTY
 OF ROCKLAND AND THE TOWN OF RAMAPO FOR THE USE OF THE
 TOWN OF RAMAPO POLICE FIRING RANGE BY THE ROCKLAND COUNTY
 SHERIFF'S OFFICE AND THE ROCKLAND COUNTY POLICE AND
 PUBLIC SAFETY ACADEMY FOR THE TERM FROM JANUARY 1, 2026,
 THROUGH DECEMBER 31, 2026, AND
 AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE
 [OFFICE OF THE SHERIFF]**

YEGER/MALOWITZ: UNAN.

WHEREAS, Article 5-G of the General Municipal Law authorized municipal governments to perform together that which each government is authorized to perform individually and requires that any intermunicipal cooperation agreement be approved by a majority vote of the voting strength of its governing body; and

WHEREAS, The County of Rockland through its Sheriff's Department and the Town of Ramapo desire to enter in an intermunicipal agreement for the use of the Ramapo Police Range Facility by the Rockland County Office of the Sheriff's Office and the Rockland County Police and Public Safety Academy for firearms training for the period from January 1, 2026 through December 31, 2026; and

WHEREAS, The adoption of this resolution does not involve the expenditure of any County funds; and

WHEREAS, The Town has authorized, pursuant to Town Board Resolution No. 2026-52, the Town of Ramapo to enter into an agreement for use of the Town of Ramapo Police Firing Range for calendar year 2026; and

WHEREAS, The Sheriff recommends that the County Executive and the Legislature of Rockland County ("Legislature") approve an intermunicipal agreement with the Town for the use of the Ramapo Police Range Facility by the Rockland County Office of the Sheriff's Office and the Rockland County Police and Public Safety Academy for firearms training for the period from January 1, 2026 through December 31, 2026; and

WHEREAS, The Public Safety and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this Resolution. Now, therefore, be it

RESOLVED, The Legislature approves an inter-municipal facility use agreement with the Town of Ramapo for the use of the Ramapo Policed Range Facility by the Rockland County Office of the Sheriff's Office and the Rockland County Police and Public Safety Academy for firearms training for the period from January 1, 2026 through December 31, 2026, and authorizes execution of the intermunicipal agreement by the County Executive, subject to the approval of the County Attorney.

Introduced by:

Referral No. 9539/9263

Hon. Paul C. Cleary, Sponsor
 Hon. Aney Paul, Sponsor
 Hon. Dana G. Stillely, Sponsor
 Hon. Jesse M. Malowitz, Sponsor
 Hon. Thomas F. Diviny, Sponsor
 Hon. Will J. Kennelly, Sponsor
 Hon. Philip Soskin, Sponsor
 Hon. Douglas J. Jobson, Sponsor
 Hon. Alden H. Wolfe, Sponsor
 Hon. Joel Friedman, Sponsor
 Hon. Toney L. Earl, Sponsor
 Hon. Jay Hood, Jr., Sponsor
 Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 118 OF 2026
 APPROVING AN AGREEMENT IN EXCESS OF \$100,000
 WITH CENTER FOR SAFETY AND CHANGE, INC. TO
 PROVIDE ADVOCACY SUPPORT AS WELL AS SEXUAL
 ASSAULT FORENSIC EXAMINATION SERVICES AT THE
 CHILD ADVOCACY PROGRAM OF THE SPECIAL VICTIMS CENTER
 IN AN AMOUNT NOT TO EXCEED \$220,000 [NCTD] FOR
 THE PERIOD FROM DECEMBER 1, 2025, THROUGH SEPTEMBER 30, 2026
 AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE
 [OFFICE OF THE DISTRICT ATTORNEY]
 (\$220,000)**

YEGER/SOSKIN: UNAN.

WHEREAS, by Resolution No. 571 of 2025, the Legislature of Rockland County (“Legislature”) approved the acceptance of a continuation grant from the New York State Office of Children and Family Services (OCFS) in the amount of \$1,104,100 for the Child Advocacy Program at the Special Victims Center for the period October 1, 2025, through September 30, 2030; and

WHEREAS, the District Attorney is recommending to the County Executive and the Legislature approve an agreement in excess of \$100,000 with Center for Safety and Change, Inc., 9 Johnsons Lane, New City, New York 10956, to provide advocacy support as well as sexual assault forensic examination services at the Child Advocacy Program of the Special Victims Center, in an amount not to exceed \$220,000 for the period from December 1, 2025 through September 30, 2026; and

WHEREAS, the continuation grant accepted in Resolution No. 571 of 2025 covers the cost of the Child Advocacy Program at the Special Victims Center performed by Center for Safety and Change, Inc.; and

WHEREAS, the adoption of this resolution does not require the expenditure of any County funds [NCTD]; and

WHEREAS, sufficient funding for this agreement is provided in the 2026 budget of the Office of the District Attorney (DA-GA27-E4090); and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature to approve the “execution of all contracts in excess of \$100,000 entered into by the County”; and

WHEREAS, the Public Safety and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this Resolution. Now, therefore, be it

RESOLVED, that the Legislature hereby approves the agreement in excess of \$100,000 with Center for Safety and Change, Inc., to provide advocacy support as well as sexual assault forensic examination services at the Child Advocacy Program of the Special Victims Center, in an amount not to exceed \$220,000 for the period from December 1, 2025 through September 30, 2026, and authorizes its execution by the County Executive, subject to the approval of the County Attorney; and be it further

Introduced by:

Referral No. 6036

- Hon. Joel Friedman, Sponsor
- Hon. Paul C. Cleary, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Lon M. Hofstein, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Dana G. Stilley, Sponsor

**RESOLUTION NO. 119 OF 2026
 AMENDING THE CAPITAL BUDGET FOR CAPITAL PROJECT NO. 1528
 BY ADDING AN ADDITIONAL \$600,000 TO INCREASE THE TOTAL ESTIMATED
 PROJECT COST FROM \$1,200,000 TO \$1,800,000 FOR THE COUNTY’S DEPARTMENT
 RELOCATION, FURNITURE, FURNISHINGS, AND EQUIPMENT PROJECT
 [DEPARTMENT OF GENERAL SERVICES – FACILITIES MANAGEMENT]
 [\$1,800,000]**

YEGER/CLEARY: UNAN.

WHEREAS, pursuant to Bond Resolution No. 250 of 2024, the Legislature of Rockland County (“Legislature”) authorized financing for the County’s Department Relocation, Furniture, Furnishings, and Equipment Project under Capital Project No. 1528 (“Capital Project No. 1528”), with the total maximum cost of \$800,000 and authorized the issuance of a \$800,000 bond of the County to pay the cost; and

WHEREAS, pursuant to Bond Resolution No. 64 of 2025, the Legislature authorized additional financing for Capital Project No. 1528, stating the estimated maximum cost is \$1,200,000, appropriating \$400,000, in addition to the \$800,000 previously appropriated, and authorized the issuance of a \$400,000 bond of the County to pay the cost; and

WHEREAS, pursuant to Legislative Resolution No. 111 of 2025, the Legislature approved funding for Capital Project No. 1528 with a contribution to the Capital Fund from the General Fund in the amount of \$800,000; and

WHEREAS, The Director of Facilities Management is requesting that the Legislature of Rockland County approves the request to amend the Capital Budget for Capital Project 1528 to add an additional \$600,000 to increase the total estimated project cost from \$1,200,000 to \$1,800,000; and

WHEREAS, the Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, the Legislature of Rockland County approves an amendment to the Capital Budget for Capital Project No. 1528, to add an additional \$600,000 to increase the total estimated project cost from \$1,200,000 to \$1,800,000 for the County’s Department Relocation, Furniture, Furnishings, and Equipment Project; and be it further

RESOLVED, the Commissioner of Finance is authorized to increase the following accounts in the amounts indicated:

<u>CAPITAL PROJECTS FUND</u>		
<u>Increase Approp. Acct.:</u>		
H1528	County Department Relocation – Furniture, Furnishings and Equipment	\$600,000
 <u>Increase Est. Rev. Acct.:</u>		
H5710	Proceeds from Bonds	\$600,000



BOND RESOLUTION NO. 120 OF 2026

BOND RESOLUTION OF THE COUNTY OF ROCKLAND, NEW YORK, ADOPTED MARCH 4, 2026, AUTHORIZING ADDITIONAL FINANCING FOR COSTS OF THE COUNTY'S DEPARTMENT RELOCATION, FURNITURE, FURNISHINGS, AND EQUIPMENT (CAPITAL PROJECT NO. 1528), STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$1,800,000, APPROPRIATING \$600,000 THEREFOR, IN ADDITION TO THE \$1,200,000 PREVIOUSLY APPROPRIATED FOR SUCH PURPOSE, AND AUTHORIZING THE ISSUANCE OF \$600,000 BONDS OF SAID COUNTY TO FINANCE SAID ADDITIONAL APPROPRIATION.

YEGER/HOPSTEIN: UNAN.

THE LEGISLATURE OF THE COUNTY OF ROCKLAND, NEW YORK, HEREBY RESOLVES (by the favorable vote of not less than two-thirds of all the members of said Legislature) AS FOLLOWS:

Section 1. Based upon the review of this action by the County of Rockland (herein called the "County"), the Legislature of the County is hereby authorized to continue existing Capital Project No. 1528 for the Department of General Services, Facilities Management, consisting of the County's Department Relocation, Furniture, Furnishings, and Equipment, all as more particularly described in the County's 2026 Capital Budget. The estimated maximum cost thereof, including preliminary costs and costs incidental thereto and the financing thereof, is \$1,800,000 and \$600,000 is hereby appropriated therefor in addition to the \$1,200,000 heretofore appropriated for such purpose pursuant to Resolution No. 250 of 2024, Resolution No. 64-2025 and Resolution No. 111 of 2025 (the "Previously Appropriated Funds"). The plan of financing includes the expenditure of the Previously Appropriated Funds and the issuance of \$600,000 bonds of the County herein authorized and any bond anticipation notes issued in anticipation of the sale of such bonds to finance said appropriation, and if not paid from other sources, the levy and collection of taxes on all the taxable real property in the County to pay the principal of said bonds and the interest thereon as the same shall become due and payable.

Section 2. Bonds of the County in the principal amount of \$600,000 are hereby authorized to be issued pursuant to the provisions of the Local Finance Law, constituting Chapter 33-a of the Consolidated Laws of the State of New York (herein called the "Law") to finance said appropriation.

Section 3. The period of probable usefulness to the purpose for which said \$600,000 bonds are authorized to be issued, within the limitations of Section 11.00 a. 12(a)(1) of the Law is twenty-five (25) years.

Section 4. The proceeds of the bonds herein authorized and any bond anticipation notes issued in anticipation of said bonds may be applied to reimburse the County for expenditures made after the effective date of this resolution for the purpose for which said bonds are authorized. The foregoing statement of intent with respect to reimbursement is made in conformity with Treasury Regulation Section 1.150-2 of the United States Treasury Department.

Section 5. Each of the bonds authorized by this resolution, and any bond anticipation notes issued in anticipation of the sale of said bonds, shall contain the recital of validity as prescribed by Section 52.00 of the Law and said bonds, and any notes issued in anticipation of said bonds, shall be general obligations of the County, payable as to both principal and interest by general tax from all sources upon all the taxable real property within the County without limitation as to rate or amount. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds, and any notes issued in anticipation of the sale of said bonds, and provision shall be made annually in the budget of the County by appropriation for (a) the amortization and redemption of the bonds and any notes in anticipation thereof to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 6. Subject to the provisions of this resolution and of the Law and pursuant to the provisions of Section 21.00 thereof relative to the authorization of the issuance of bonds having substantially level or declining annual debt service, Section 30.00 thereof relative to the authorization of the issuance of bond anticipation notes or the renewals thereof, and Sections 50.00, 56.00 to 60.00 and 168.00 thereof, the powers and duties of the County Legislature relative to authorizing bond anticipation notes, or the renewals thereof, and relative to providing for substantially level or declining annual debt service, and prescribing the terms, form and contents, and as to the sale and issuance of the bonds herein authorized, and of any bond anticipation notes issued in anticipation of said bonds, and the renewals of said notes, as well as to executing agreements for credit enhancements, are hereby delegated to the Commissioner of Finance, the chief fiscal officer of the County.

Section 7. The validity of the bonds authorized by this resolution, and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

(a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or

(b) the provisions of law which should be complied with at the date of the publication of such resolution, or a summary thereof, are not substantially complied with,

and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or

(c) such obligations are authorized in violation of the provisions of the constitution.

Section 8. This bond resolution shall take effect in accordance with Section C2.02 of the Rockland County Charter, and the Clerk to the Legislature is hereby authorized and directed to publish the foregoing resolution, in summary, together with a Notice attached in substantially the form prescribed by Section 81.00 of the Local Finance Law of the State of New York in the "ROCKLAND JOURNAL NEWS," published in West Nyack, New York said newspaper having been designated the official newspaper of said County for such publication and may publish a notice of said hearing in any or all the designated supplemental newspaper of the County together with a notice in substantially the form prescribed in Section 81.00 of the Local Finance Law of the State of New York.

Roll Call

Legislator Toney L. Earl – Yes.
Legislator Joel Friedman – Yes.
Legislator Lon M. Hofstein – Yes.
Legislator Moshe Hopstein – Yes.
Legislator Douglas J. Jobson – Yes.
Legislator Will J. Kennelly – Yes.
Legislator Jesse M. Malowitz – Yes.
Legislator Raymond W. Sheridan III – Yes.
Legislator Dana G. Stillely – Yes.
Legislator Alden H. Wolfe – Yes.
Legislator Itamar J. Yeager – Yes.
Legislator Paul C. Cleary – Yes.
Legislator Beth J. Davidson – Yes.
Legislator Thomas F. Diviny – Yes.
Legislator Philip Soskin, Second Vice Chairman – Yes.
Legislator Aney Paul, Vice Chairwoman – Yes.
Legislator Jay Hood, Jr., Chairman – Yes.

BOND RESOLUTION NO. 121 OF 2026

BOND RESOLUTION OF THE COUNTY OF ROCKLAND, NEW YORK, ADOPTED MARCH 4, 2026, AUTHORIZING ADDITIONAL FINANCING FOR COSTS OF IMPROVEMENTS TO THE FIRE TRAINING CENTER FIREMATIC TRAINING FACILITIES (CAPITAL PROJECT NO. 1870), STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$9,000,000, APPROPRIATING \$3,000,000 THEREFOR, IN ADDITION TO THE \$6,000,000 PREVIOUSLY APPROPRIATED FOR SUCH PURPOSE, AND AUTHORIZING THE ISSUANCE OF \$3,000,000 BONDS OF SAID COUNTY TO FINANCE SAID ADDITIONAL APPROPRIATION.

YEGER/CLEARY: UNAN.

THE LEGISLATURE OF THE COUNTY OF ROCKLAND, NEW YORK, HEREBY RESOLVES (by the favorable vote of not less than two-thirds of all the members of said Legislature) AS FOLLOWS:

Section 1. Based upon the review of this action by the County of Rockland (herein called the "County"), the Legislature of the County is hereby authorized to continue existing Capital Project No. 1870 for the Department of General Services, Facilities Management, consisting of improvements to the Fire Training Center Firematic Training Facilities, including propane props, related propane storage tank, piping, controls, fire hydrant upgrades, site lighting along all roadway and training buildings, site and roadway drainage upgrades, all as more particularly described in the County's 2026 Capital Budget. The estimated maximum cost thereof, including preliminary costs and costs incidental thereto and the financing thereof, is \$9,000,000 and \$3,000,000 is hereby appropriated therefor in addition to the \$6,000,000 heretofore appropriated for such purpose pursuant to Resolution No. 421 of 2016, Resolution No. 249 of 2019, Resolution No. 265 of 2021, Resolution No. 484 of 2024 and Resolution 111 of 2025 (the "Previously Appropriated Funds"). The plan of financing includes the expenditure of the Previously Appropriated Funds and the issuance of \$3,000,000 bonds of the County herein authorized and any bond anticipation notes issued in anticipation of the sale of such bonds to finance said appropriation, and if not paid from other sources, the levy and collection of taxes on all the taxable real property in the County to pay the principal of said bonds and the interest thereon as the same shall become due and payable.

Section 2. Bonds of the County in the principal amount of \$3,000,000 are hereby authorized to be issued pursuant to the provisions of the Local Finance Law, constituting Chapter 33-a of the Consolidated Laws of the State of New York (herein called the "Law") to finance said appropriation.

Section 3. The period of probable usefulness to the purpose for which said \$3,000,000 bonds are authorized to be issued, within the limitations of Section 11.00 a. 89 of the Law is five (5) years.

Section 4. The proceeds of the bonds herein authorized and any bond anticipation notes issued in anticipation of said bonds may be applied to reimburse the County for expenditures made after the effective date of this resolution for the purpose for which said bonds are authorized. The foregoing statement of intent with respect to reimbursement is made in conformity with Treasury Regulation Section 1.150-2 of the United States Treasury Department.

Section 5. Each of the bonds authorized by this resolution, and any bond anticipation notes issued in anticipation of the sale of said bonds, shall contain the recital of validity as prescribed by Section 52.00 of the Law and said bonds, and any notes issued in anticipation of said bonds, shall be general obligations of the County, payable as to both principal and interest by general tax from all sources upon all the taxable real property within the County without limitation as to rate or amount. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds, and any notes issued in anticipation of the sale of said bonds, and provision shall be made annually in the budget of the County by appropriation for (a) the amortization and redemption of the bonds and any notes in anticipation thereof to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 6. Subject to the provisions of this resolution and of the Law and pursuant to the provisions of Section 21.00 thereof relative to the authorization of the issuance of bonds having substantially level or declining annual debt service, Section 30.00 thereof relative to the authorization of the issuance of bond anticipation notes or the renewals thereof, and Sections 50.00, 56.00 to 60.00 and 168.00 thereof, the powers and duties of the County Legislature relative to authorizing bond anticipation notes, or the renewals thereof, and relative to providing for substantially level or declining annual debt service, and prescribing the terms, form and contents, and as to the sale and issuance of the bonds herein authorized, and of any bond anticipation notes issued in anticipation of said bonds, and the renewals of said notes, as well as to executing agreements for credit enhancements, are hereby delegated to the Commissioner of Finance, the chief fiscal officer of the County.

Section 7. The validity of the bonds authorized by this resolution, and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

(a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or

(b) the provisions of law which should be complied with at the date of the publication of such resolution, or a summary thereof, are not substantially complied with,

and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or

(c) such obligations are authorized in violation of the provisions of the constitution.

Section 8. This bond resolution shall take effect in accordance with Section C2.02 of the Rockland County Charter, and the Clerk to the Legislature is hereby authorized and directed to publish the foregoing resolution, in summary, together with a Notice attached in substantially the form prescribed by Section 81.00 of the Local Finance Law of the State of New York in the "ROCKLAND JOURNAL NEWS," published in West Nyack, New York said newspaper having been designated the official newspaper of said County for such publication and may publish a notice of said hearing in any or all the designated supplemental newspaper of the County together with a notice in substantially the form prescribed in Section 81.00 of the Local Finance Law of the State of New York.

Roll Call

Legislator Toney L. Earl – Yes.
Legislator Joel Friedman – Yes.
Legislator Lon M. Hofstein – Yes.
Legislator Moshe Hopstein – Yes.
Legislator Douglas J. Jobson – Yes.
Legislator Will J. Kennelly – Yes.
Legislator Jesse M. Malowitz – Yes.
Legislator Raymond W. Sheridan III – Yes.
Legislator Dana G. Stillely – Yes.
Legislator Alden H. Wolfe – Yes.
Legislator Itamar J. Yeger – Yes.
Legislator Paul C. Cleary – Yes.
Legislator Beth J. Davidson – Yes.
Legislator Thomas F. Diviny – Yes.
Legislator Philip Soskin, Second Vice Chairman – Yes.
Legislator Aney Paul, Vice Chairwoman – Yes.
Legislator Jay Hood, Jr., Chairman – Yes.

BOND RESOLUTION NO. 122 OF 2026.

BOND RESOLUTION OF THE COUNTY OF ROCKLAND, NEW YORK, ADOPTED MARCH 4, 2026, AUTHORIZING FINANCING FOR THE JAIL KITCHEN RENOVATIONS (CAPITAL PROJECT NO. 1539), STATING THE TOTAL MAXIMUM COST THEREOF IS \$7,500,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$7,500,000 BONDS OF THE COUNTY TO PAY COSTS THEREOF.

YEGER/JOBSON: UNAN.

RESOLVED BY THE COUNTY LEGISLATURE OF THE COUNTY OF ROCKLAND, NEW YORK, HEREBY RESOLVES (by the favorable vote of not less than two-thirds of the voting strength of said Legislature) AS FOLLOWS:

Section 1. Based upon the review of this action by the County of Rockland (herein called the "County"), the Legislature of the County hereby is hereby authorized to undertake Capital Project No. 1539 for County of Rockland Department of General Services – Division of Facilities Management, consisting of Jail kitchen renovations, a specific object or purpose, including equipment and incidental improvements and expenses, all as more particularly described in the County's 2026 Capital Budget, as amended. The current estimated maximum cost thereof, including costs incidental thereto and the financing thereof, is \$7,500,000 and said amount is hereby appropriated therefor. The plan of financing includes the issuance of \$7,500,000 bonds of the County, and any bond anticipation notes issued in anticipation of the sale of such bonds to finance said appropriation, and the levy and collection of taxes on all the taxable real property in the County to pay the principal of and interest on said bonds and notes.

Section 2. Bonds of the County in the principal amount of \$7,500,000 are hereby authorized to be issued pursuant to the provisions of the Local Finance Law, constituting Chapter 33-a of the Consolidated Laws of the State of New York (herein called the "Law") to finance said appropriation.

Section 3. The period of probable usefulness to the purpose for which said \$7,500,000 bonds are authorized to be issued, within the limitations of Section 11.00 a.12(a)(1) of the Law is twenty-five (25) years.

Section 4. The proceeds of the bonds herein authorized and any bond anticipation notes issued in anticipation of said bonds may be applied to reimburse the County for expenditures made after the effective date of this resolution for the purpose for which said bonds are authorized. The foregoing statement of intent with respect to reimbursement is made in conformity with Treasury Regulation Section 1.150-2 of the United States Treasury Department.

Section 5. Each of the bonds authorized by this resolution, and any bond anticipation notes issued in anticipation of the sale of said bonds, shall contain the recital of validity as prescribed by Section 52.00 of the Law and said bonds, and any notes issued in anticipation of said bonds, shall be general obligations of the County, payable as to both principal and interest by general tax from all sources upon all the taxable real property within the County subject to applicable statutory limitations. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds, and any notes issued in anticipation of the sale of said bonds, and provision shall be made annually in the budget of the County by appropriation for (a) the amortization and redemption of the bonds and any notes in anticipation thereof to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 6. Subject to the provisions of this resolution and of the Law and pursuant to the provisions of Section 21.00 thereof relative to the authorization of the issuance of bonds having substantially level or declining annual debt service, Section 30.00 thereof relative to the authorization of the issuance of bond anticipation notes or the renewals thereof, and Sections 50.00, 56.00 to 60.00 and 168.00 thereof, the powers and duties of the County Legislature relative to authorizing bond anticipation notes, or the renewals thereof, and relative to providing for substantially level or declining annual debt service, and prescribing the terms, form and contents, and as to the sale and issuance of the bonds herein authorized, and of any bond anticipation notes issued in anticipation of said bonds, and the renewals of said notes, as well as to executing agreements for credit enhancements, are hereby delegated to the Commissioner of Finance, the chief fiscal officer of the County.

Section 7. The validity of the bonds authorized by this resolution, and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

(a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or

(b) the provisions of law which should be complied with at the date of the publication of such resolution, or a summary thereof, are not substantially complied with,

and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or

(c) such obligations are authorized in violation of the provisions of the constitution.

Section 8. This bond resolution shall take effect in accordance with Section C2.02 of the Rockland County Charter, and the Clerk to the Legislature is hereby authorized and directed to publish the foregoing resolution, in summary, together with a Notice attached in substantially the form prescribed by Section 81.00 of the Local Finance Law of the State of New York in the "ROCKLAND JOURNAL NEWS," published in West Nyack, New York said newspaper having been designated the official newspaper of said County for such publication and may publish a notice of said hearing in any or all the designated supplemental newspaper of the County together with a notice in substantially the form prescribed in Section 81.00 of the Local Finance Law of the State of New York.

Roll Call

Legislator Toney L. Earl – Yes.
Legislator Joel Friedman – Yes.
Legislator Lon M. Hofstein – Yes.
Legislator Moshe Hopstein – Yes.
Legislator Douglas J. Jobson – Yes.
Legislator Will J. Kennelly – Yes.
Legislator Jesse M. Malowitz – Yes.
Legislator Raymond W. Sheridan III – Yes.
Legislator Dana G. Stillely – Yes.
Legislator Alden H. Wolfe – Yes.
Legislator Itamar J. Yeger – Yes.
Legislator Paul C. Cleary – Yes.
Legislator Beth J. Davidson – Yes.
Legislator Thomas F. Diviny – Yes.
Legislator Philip Soskin, Second Vice Chairman – Yes.
Legislator Aney Paul, Vice Chairwoman – Yes.
Legislator Jay Hood, Jr., Chairman – Yes.

BOND RESOLUTION NO. 123 OF 2026.

BOND RESOLUTION OF THE COUNTY OF ROCKLAND, NEW YORK, ADOPTED MARCH 4, 2026, AUTHORIZING FINANCING FOR THE FTC ADMIN BUILDING HVAC IMPROVEMENTS AND UPGRADES (CAPITAL PROJECT NO. 1884), STATING THE TOTAL MAXIMUM COST THEREOF IS \$1,500,000, APPROPRIATING SAID AMOUNT THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$1,500,000 BONDS OF THE COUNTY TO PAY COSTS THEREOF.

YEGER/FRIEDMAN: UNAN.

RESOLVED BY THE COUNTY LEGISLATURE OF THE COUNTY OF ROCKLAND, NEW YORK, HEREBY RESOLVES (by the favorable vote of not less than two-thirds of the voting strength of said Legislature) AS FOLLOWS:

Section 1. Based upon the review of this action by the County of Rockland (herein called the "County"), the Legislature of the County hereby is hereby authorized to undertake Capital Project No. 1884 for County of Rockland Department of General Services – Division of Facilities Management, consisting of FTC Admin Building HVAC Improvements and Upgrades, a specific object or purpose, including incidental improvements and expenses, all as more particularly described in the County's 2026 Capital Budget, as amended. The current estimated maximum cost thereof, including costs incidental thereto and the financing thereof, is \$1,500,000 and said amount is hereby appropriated therefor. The plan of financing includes the issuance of \$1,500,000 bonds of the County, and any bond anticipation notes issued in anticipation of the sale of such bonds to finance said appropriation, and the levy and collection of taxes on all the taxable real property in the County to pay the principal of and interest on said bonds and notes.

Section 2. Bonds of the County in the principal amount of \$1,500,000 are hereby authorized to be issued pursuant to the provisions of the Local Finance Law, constituting Chapter 33-a of the Consolidated Laws of the State of New York (herein called the "Law") to finance said appropriation.

Section 3. The period of probable usefulness to the purpose for which said \$1,500,000 bonds are authorized to be issued, within the limitations of Section 11.00 a.13 of the Law is fifteen (15) years.

Section 4. The proceeds of the bonds herein authorized and any bond anticipation notes issued in anticipation of said bonds may be applied to reimburse the County for expenditures made after the effective date of this resolution for the purpose for which said bonds are authorized. The foregoing statement of intent with respect to reimbursement is made in conformity with Treasury Regulation Section 1.150-2 of the United States Treasury Department.

Section 5. Each of the bonds authorized by this resolution, and any bond anticipation notes issued in anticipation of the sale of said bonds, shall contain the recital of validity as prescribed by Section 52.00 of the Law and said bonds, and any notes issued in anticipation of said bonds, shall be general obligations of the County, payable as to both principal and interest by general tax from all sources upon all the taxable real property within the County subject to applicable statutory limitations. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds, and any notes issued in anticipation of the sale of said bonds, and provision shall be made annually in the budget of the County by appropriation for (a) the amortization and redemption of the bonds and any notes in anticipation thereof to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 6. Subject to the provisions of this resolution and of the Law and pursuant to the provisions of Section 21.00 thereof relative to the authorization of the issuance of bonds having substantially level or declining annual debt service, Section 30.00 thereof relative to the authorization of the issuance of bond anticipation notes or the renewals thereof, and Sections 50.00, 56.00 to 60.00 and 168.00 thereof, the powers and duties of the County Legislature relative to authorizing bond anticipation notes, or the renewals thereof, and relative to providing for substantially level or declining annual debt service, and prescribing the terms, form and contents, and as to the sale and issuance of the bonds herein authorized, and of any bond anticipation notes issued in anticipation of said bonds, and the renewals of said notes, as well as to executing agreements for credit enhancements, are hereby delegated to the Commissioner of Finance, the chief fiscal officer of the County.

Section 7. The validity of the bonds authorized by this resolution, and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

(a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or

(b) the provisions of law which should be complied with at the date of the publication of such resolution, or a summary thereof, are not substantially complied with,

and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or

(c) such obligations are authorized in violation of the provisions of the constitution.

Section 8. This bond resolution shall take effect in accordance with Section C2.02 of the Rockland County Charter, and the Clerk to the Legislature is hereby authorized and directed to publish the foregoing resolution, in summary, together with a Notice attached in substantially the form prescribed by Section 81.00 of the Local Finance Law of the State of New York in the "ROCKLAND JOURNAL NEWS," published in West Nyack, New York said newspaper having been designated the official newspaper of said County for such publication and may publish a notice of said hearing in any or all the designated supplemental newspaper of the County together with a notice in substantially the form prescribed in Section 81.00 of the Local Finance Law of the State of New York.

Roll Call

Legislator Toney L. Earl – Yes.
Legislator Joel Friedman – Yes.
Legislator Lon M. Hofstein – Yes.
Legislator Moshe Hopstein – Yes.
Legislator Douglas J. Jobson – Yes.
Legislator Will J. Kennelly – Yes.
Legislator Jesse M. Malowitz – Yes.
Legislator Raymond W. Sheridan III – Yes.
Legislator Dana G. Stillely – Yes.
Legislator Alden H. Wolfe – Yes.
Legislator Itamar J. Yeger – Yes.
Legislator Paul C. Cleary – Yes.
Legislator Beth J. Davidson – Yes.
Legislator Thomas F. Diviny – Yes.
Legislator Philip Soskin, Second Vice Chairman – Yes.
Legislator Aney Paul, Vice Chairwoman – Yes.
Legislator Jay Hood, Jr., Chairman – Yes.

Introduced by:

Referral No. 7621

Hon. Joel Friedman, Sponsor
 Hon. Paul C. Cleary, Sponsor
 Hon. Aney Paul, Sponsor
 Hon. Alden H. Wolfe, Sponsor
 Hon. Lon M. Hofstein, Sponsor
 Hon. Douglas J. Jobson, Sponsor
 Hon. Philip Soskin, Sponsor
 Hon. Toney L. Earl, Sponsor
 Hon. Jay Hood, Jr., Sponsor
 Hon. Dana G. Stilley, Sponsor

**RESOLUTION NO. 124 OF 2026
 APPROVING EXERCISING THE SECOND RENEWAL OPTION TERM
 AND THE FOURTH AMENDMENT TO THE AGREEMENT IN EXCESS OF \$100,000
 IN THE ADDITIONAL AMOUNT OF \$350,000 FOR THE NEW TOTAL AMOUNT
 NOT TO EXCEED \$1,149,000 UNDER CITY OF TUCSON'S OMNIA COOPERATIVE
 CONTRACT NO. 222849-06 WITH SAFEUILT LLC TO PROVIDE ON-CALL PLAN
 REVIEW SERVICES FOR THE COUNTY'S OFFICE OF BUILDINGS AND CODES
 FOR THE TERM FROM JANUARY 1, 2023, THROUGH DECEMBER 31, 2027,
 WITH NO RENEWAL OPTION TERM REMAINING AND
 AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE AGREEMENT
 [OFFICE OF BUILDINGS AND CODES]
 [BY: DEPARTMENT OF GENERAL SERVICES – DIVISION OF PURCHASING]
 (\$1,149,000)**

YEGER/WOLFE: UNAN.

WHEREAS, On April 10, 2023, the County entered into an agreement with SAFEBuilt LLC, 444 North Cleveland Avenue, Suite 444, Loveland, CO 80537 ("Contractor") to provide on-call plan review services for the County's Office of Buildings and Codes ("Services") under City of Tucson's Omnia Cooperative Contract No. 222849-06 ("Contract") in the total amount not to exceed \$99,000, for the term from January 1, 2023, through December 31, 2023, with two (2) two (2) year renewal option terms available; and

WHEREAS, Pursuant to Legislative Resolution No. 19 of 2024, the Legislature of Rockland County ("Legislature") approved exercising the first (1st) renewal option term extending the Contract from January 1, 2024, through December 31, 2025, and the first (1st) amendment to the agreement in excess of \$100,000, in the additional amount of \$300,000 for the then-new total amount not to exceed \$399,000 under the Contract with the Contractor for the Services, for the term from January 1, 2023, through December 31, 2025, with one (1) two (2) year renewal option term remaining; and

WHEREAS, Pursuant to Legislative Resolution No. 545 of 2024, the Legislature approved the second (2nd) amendment to the agreement in excess of \$100,000, in the additional amount of \$200,000 for the then-new total amount not to exceed \$599,000 under the Contract with the Contractor for the Services, for the term from January 1, 2023, through December 31, 2025, with one (1) two (2) year renewal option term remaining; and

WHEREAS, Pursuant to Legislative Resolution No. 340 of 2025, the Legislature approved the third (3rd) amendment to the agreement in excess of \$100,000, in the additional amount of \$200,000 for the then-new total amount not to exceed \$799,000 under the Contract with the Contractor for the Services, for the term from January 1, 2023, through December 31, 2025, with one (1) two (2) year renewal option term remaining; and

WHEREAS, The Contractor agreed to extend the Contract under the second (2nd) renewal option term, and the Contractor has requested to increase the Contract's pricing by 4% based on market conditions; and

WHEREAS, The Director of Purchasing recommends that the County Executive and the Legislature approve the second (2nd) renewal option term, extending the term from January 1, 2026, through December 31, 2027, and the fourth (4th) amendment to the agreement in excess of \$100,000, adding \$350,000, for the new total amount not to exceed \$1,149,000 under the Contract for the Services, for the term from January 1, 2023, through December 31, 2027, with no renewal option terms remaining; and

WHEREAS, Sufficient funding for this amendment to the agreement is provided for in the 2026 Budget of the Office of Buildings and Codes (EXE-1231-E4090), and is contingent upon 2027 budget appropriations; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature "[t]o approve the execution of contracts in excess of \$100,000 entered into by the County"; and

WHEREAS, The Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, The Legislature approves exercising the second (2nd) renewal option term and the fourth (4th) amendment to the agreement in excess of \$100,000 in the additional amount of \$350,000 for the new total amount not to exceed \$1,149,000 under City of Tucson's Omnia Cooperative Contract No. 222849-06 with SAFEBuilt LLC to provide on-call plan review services for the County's Office of Buildings and Codes for the term from January 1, 2023, through December 31, 2027, with no renewal option terms remaining and authorizes its execution by the County Executive, subject to the approval of the County Attorney as to form and legal authority.

Introduced by:

Referral No. 8183

Hon. Joel Friedman, Sponsor
Hon. Paul C. Cleary, Sponsor
Hon. Aney Paul, Sponsor
Hon. Alden H. Wolfe, Sponsor
Hon. Lon M. Hofstein, Sponsor
Hon. Douglas J. Jobson, Sponsor
Hon. Philip Soskin, Sponsor
Hon. Toney L. Earl, Sponsor
Hon. Jay Hood, Jr., Sponsor
Hon. Dana G. Stilley, Sponsor

**RESOLUTION NO. 125 OF 2026
APPROVING THE ACCEPTANCE OF A GRATUITOUS CONVEYANCE FROM
51 SOUTH ROUTE 9W, LLC TO THE COUNTY OF A PORTION OF REAL PROPERTY
KNOWN AS 52 WAYNE AVENUE IN THE TOWN OF STONY POINT, AND
AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE ALL NECESSARY
DOCUMENTS TO EFFECTUATE THE ACCEPTANCE OF SUCH CONVEYANCE
[DEPARTMENT OF HIGHWAYS]**

YEGER/PAUL: UNAN.

WHEREAS, The Superintendent of Highways has advised the County Executive and the Legislature of Rockland County ("Legislature") that a portion of real property, known as 52 Wayne Avenue, Tax Map Section 15.01, Block 2, Lot 1, Town of Stony Point, (the "Property") is being gratuitously offered to the County of Rockland by the owner, 51 South Route 9W, LLC, 146 South Liberty Drive, Stony Point, NY 10980; and

WHEREAS, The Superintendent of Highways recommends the acquisition of the Property for highway and/or drainage purposes; and

WHEREAS, County Law § 215(3) authorizes the Legislature to accept by gift real property for lawful County purposes formally; and

WHEREAS, The adoption of this Resolution does not involve the expenditure of any County funds; and

WHEREAS, The Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, The Legislature approves the acceptance of a gratuitous conveyance from 51 South Route 9W, LLC to the County for the Property and authorizes the County Executive to execute all necessary documents to effectuate the acceptance of such conveyance, subject to the approval of the County Attorney; and be it further

RESOLVED, The title to said real property is conveyed to the County shall be a good and marketable title and be acceptable to the County Attorney; and be it further

RESOLVED, The Senior Engineering Technician for the Department of Highways is requested to record said deed with a description of the metes and bounds and the parcel size when all legal requirements have been satisfied.

DEDICATION TO THE COUNTY OF ROCKLAND FROM
52 WAYNE AVE SUBDIVISION LOT#4
15.01-2-1

ALL That certain plot, piece or parcel of land, with the building and improvements Thereon erected, situate, lying, and being in the Town of Stony Point, County of Rockland and State of New York more particularly bounded and described as follows:

BEGINNING at a point on the Southerly line of Wayne Ave, said point being the Northwesterly corner of tax lot 15.01-2-2 and the Northeasterly corner of tax lot 15.01-2-1;

THENCE through tax lot 15.01-2-1 the following courses and distances:

1. S 18°36'22" W, a distance of 8.54'
2. N 76°56'53" W, a distance of 150.71'
3. N 18°36'22" E, a distance of 8.54'

To the southerly line of Wayne Avenue;

THENCE along the Southerly line of Wayne Avenue S 76°56'53" E, a distance of 150.71' to the POINT OF BEGINNING containing 1,281.01 SQFT more or less.

SAID DEDICATION ALSO SHOWN ON FILED MAP TO BE FILED IN THE ROCKLAND COUNTY CLERK'S OFFICE ENTITLED "52 WAYNE AVE"

Introduced by:

Referral No. 5614

- Hon. Alden H. Wolfe, Sponsor
- Hon. Joel Friedman, Sponsor
- Hon. Paul C. Cleary, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Dana G. Stillely, Sponsor
- Hon. Lon M. Hofstein, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Douglas J. Jobson, Sponsor

**RESOLUTION NO. 126 OF 2026
 APPROVING THE EXEMPTION FOR THE 2022 AND 2023 ASSESSMENT
 ROLLS AND CORRECTION FOR THE 2022, 2023, AND 2024
 TOWN/COUNTY TAX BILL
 FOR YESHIVAS NACHLAS SOFRIM, INC.
 FOR 66 HIGHVIEW ROAD, MONSEY, NEW YORK 10952,
 TAX ID. NO. 56.06-1-14
 [DIVISION OF REAL PROPERTY TAX SERVICES]**

YEGER/EARL: UNAN.

WHEREAS, Yeshivas Nachlas Sofrim, Inc. applied for tax exemption status with New York State through NYS Senate Bill S8161 for the property known as 66 Highview Road, Monsey, New York 10952, Tax ID. No. 56.06-1-14; and

WHEREAS, On May 16, 2025, Pursuant to NYS Senate Bill S8161, New York Senate authorized the assessor of the Town of Ramapo, to accept Yeshivas Nachlas Sofrim, Inc.'s application for exemption from real property taxes pursuant to section 420 (a) of the real property tax law for the 2022 and 2023 assessment rolls and 2022, 2023, and 2024 appropriate tax rolls; and

WHEREAS, On May 21, 2025, the Assessor of the Town of Ramapo for town purposes approved said exemption for the 2022 and 2023 assessment rolls and 2022, 2023, and 2024 appropriate tax rolls; and

WHEREAS, The County has the option to object or to approve said exemption for County purposes; and

WHEREAS, The Real Property Tax Officer has no objection to the exemption and is in favor of the County approving said exemption; and

WHEREAS, Pursuant to this exemption, an application for the correction of the tax rolls for the 2022, 2023, and 2024 Town/County Tax Bill levied against this property has been filed by Yeshivas Nachlas Sofrim, Inc. requesting that the tax amount of \$83,956.79 paid be refunded, with \$45,538.42 to be returned by the East Ramapo Central School District and \$38,418.37 to be refunded by the County of Rockland; and

WHEREAS, The correction is over \$1,000.00 and requires Legislative approval; and

WHEREAS, The Real Property Tax Services Officer has investigated the application in accordance with the requirements of Section 550 and 554 of the Real Property Tax Law; and

WHEREAS, The Real Property Tax Services Officer has recommended approval of said application; and

WHEREAS, The Budget & Finance Committee of the Legislature has met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, That the Legislature of the County of Rockland, in conjunction with the approvals from the Town of Ramapo and the State of New York, hereby approves the tax-exempt status for Yeshivas Nachlas Sofrim, Inc. for the property known as 66 Highview Road, Monsey, New York 10952, Tax ID. No. 56.06-1-14, for the 2022 and 2023 assessment rolls and 2022, 2023, and 2024 appropriate tax rolls, and the correction to the 2022, 2023, and 2024 Town/County tax bill and that a refund be issued and appropriate penalty and interest adjusted.

Schedule A
Town of Clarkstown

OWNER: Yeshivas Nachlas Sofrim Inc.
66 Highview Rd
Monsey

PROPERTY ID: R 56.06-1-14

ACTION: Correction of Errors NYSRPTL

This lot received special single-parcel state legislation (2025-S8161) giving the authority to grant it a retroactive exemption pursuant to section 420-a of the real property tax law. The Town of Ramapo adopted the exemption per Town Resolution # 2025-223 making the parcel wholly exempt excepting special districts.

The application requests the tax amount of \$83,956.79 paid from 2022-2024 be refunded. Of this amount, \$45,538.42 will be returned by the East Ramapo Central School District and \$38,418.37 needs to be refunded by the County of Rockland. The breakdown of the different taxing lines and amounts are in the attached backup information.

Please be advised that this correction is over \$1,000.00 and will need to be referred to the Legislature for final determination.

I have reviewed the application and support papers and recommend the correction.

Introduced by:

Referral No. 9544

Hon. Alden H. Wolfe, Sponsor
Hon. Joel Friedman, Sponsor
Hon. Paul C. Cleary, Sponsor
Hon. Toney L. Earl, Sponsor
Hon. Jay Hood, Jr., Sponsor
Hon. Dana G. Stillely, Sponsor
Hon. Lon M. Hofstein, Sponsor
Hon. Philip Soskin, Sponsor
Hon. Douglas J. Jobson, Sponsor

**RESOLUTION NO. 127 OF 2026
SETTING A DATE FOR A PUBLIC HEARING
PROVIDING FOR A LOCAL LAW FOR THE SALARIES OF CERTAIN
COUNTY OFFICERS OF THE COUNTY OF ROCKLAND**

YEGER/HOFSTEIN: UNAN.

WHEREAS, The Budget & Finance Committee of the Legislature has met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby sets the **18th day of March, 2026 at 7:15 p.m.**, to consider adoption of a local law to provide for the salaries of certain County officers of the County of Rockland; and be it further

RESOLVED, that the Clerk shall publish a notice of the said public notice in the "Rockland Journal News," West Nyack, NY - said newspaper having been designated as an official newspaper of the County. No county funds whatsoever shall be used to publish notice of this public notice in a paper not designated by the Rockland County Legislature in Resolution No. 6 of 2026 as either official or supplemental; and be it further

RESOLVED, That the Legislature intends the salaries contained in the said local law to be effective upon the local law being filed in the office of the Secretary of State.

Introduced by:

Referral No. 4249

Hon. Alden H. Wolfe, Sponsor
Hon. Joel Friedman, Sponsor
Hon. Paul C. Cleary, Sponsor
Hon. Toney L. Earl, Sponsor
Hon. Jay Hood, Jr., Sponsor
Hon. Dana G. Stillely, Sponsor
Hon. Lon M. Hofstein, Sponsor
Hon. Philip Soskin, Sponsor
Hon. Douglas J. Jobson, Sponsor

**RESOLUTION NO. 128 OF 2026
PROVIDING FOR A COMPENSATION POLICY
AND A LEAVE AND BENEFIT POLICY
FOR NON-UNION MANAGEMENT EMPLOYEES**

YEGER/SOSKIN: UNAN.

WHEREAS, It has been the policy of the County of Rockland and the Rockland County Legislature to provide for a compensation plan for non-union employees and to ensure that all non-union employees are compensated in an equitable manner; and

WHEREAS, Resolution No. 31 of 2000 provides for a leave and benefit policy for non-union management employees and other non-union employees; and

WHEREAS, Resolution No. 47 of 2025 provides for a compensation policy and a leave and benefit policy for non-union management employees; and

WHEREAS, Resolution No. 469 of 2025 provides for an amendment to Resolution No. 47 of 2025 to reallocate several positions to new compensation groups and to add existing or newly created positions that were not included; and

WHEREAS, Resolution No. 488 of 2025 provides for an amendment to Resolution No. 469 of 2025 to correct Schedule A to reallocate one position to a new compensation group, to add a newly created position that was not included, and to adjust several salaries; and

WHEREAS The County of Rockland and the Rockland County Legislature have determined that a systematized, cost effective, and reliable compensation policy is important for effectively attracting and retaining skilled employees; and

WHEREAS, The Budget & Finance Committee of the Legislature has met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, That, effective January 1, 2026:

- I. With respect to all non-union management employees, who are current incumbents as of December 31, 2025 and as outlined in this Resolution (including, where applicable, positions in the Executive Branch, Legislative Branch, Office of the County Clerk, Office or the District Attorney, Sheriff's Office, or Board of Elections, and for the purposes of this resolution only, the Rockland County Sewer District No. 1):
 - A. The leave and benefit provisions provided in Resolution No. 31 of 2000 are and shall hereby be continued for all non-union management employees;
 - B. The titles included on the annexed Schedule "A" "Non-Union Management Titles, Executive Branch, County Clerk, District Attorney, Sewer District and Sheriff" and "B" "Non-Union Management Titles – Legislative Branch" are hereby allocated to and are to be compensated according to the Non-Union Management Compensation Levels indicated and shall be subject to maximum salary provisions described in Schedules "C" and "D";
 - C. The Rules For Administration Of The Non-Union Management Compensation Plan For Executive Branch And Legislative Branch provided in Schedule "C" are hereby adopted;

- D. The Compensation Groups Salary Ranges provided in Schedule "D" are hereby adopted in accordance with the rules set forth in the annexed Schedule "C";
- E. Current employees in the positions listed on the annexed Schedules "A" and "B", including Non-Union Management Local Law titles, shall be awarded the same across the board increase and/or lump sum as required in the agreement between the County and RAM, subject to the rules and ranges described in the annexed Schedules "C" and "D";
- F. The titles and grades included on the annexed Schedule "E," shall be awarded the same across the board increase and/or lump sum as required in the agreement between the County and CSEA and future compensation increases shall be determined and calculated in accordance with the Provisions for the Administration of the Rockland County Salary Plan as contained in the Civil Service Employees Association (CSEA) bargaining agreement, Article VIII, Appendix B - Part A;
- G. The Commissioner of Finance is hereby authorized to effectuate the payment of salary, wages, and lump sums as provided by the terms of this Resolution; and;
- H. The Rockland County Department of Personnel shall carry out all such administrative tasks as are required to effectuate and put into operation the terms of this Resolution; and
- I. The County of Rockland and the Rockland County Legislature have proposed the funding necessary and appropriate to accomplish the increases and lump sums described herein in its submission to the County Executive for the 2026 fiscal year budget and each year thereafter;

and be it further

RESOLVED, That Resolution No. 47 of 2025, Resolution No. 469 of 2025 and Resolution No. 488 of 2025 are hereby repealed and rescinded and are replaced by this resolution; and be it further

RESOLVED, That the County Executive and the Commissioner of Personnel shall carry out all administrative tasks as are required to effectuate and put into operation the terms of this resolution as soon as practicable effective as of, and retroactive to, January 1, 2026; and be it further

RESOLVED, That the Commissioner of Finance of Rockland County be and is hereby authorized to effectuate the payment of such salary, wages and lump sums as provided by the terms of this resolution as soon as practicable effective as of, and retroactive to, January 1, 2026.

**SCHEDULE A
NON-UNION MANAGEMENT TITLES
EXECUTIVE BRANCH, COUNTY CLERK, DISTRICT ATTORNEY, SEWER DISTRICT AND SHERIFF**

Position Number	Position Title	Compensation Group	Annual Salary 1/1/2026
9736	Administrative Manager (Board of Elections)	1	102,634
9737	Administrative Manager (Board of Elections)	1	102,634
9716	Assistant to the County Executive	2	118,295
A118	Assistant to the County Executive	2	114,588
9511	Assistant to the County Executive II	1	84,593
9063	Assistant to the County Executive II	1	138,535
9715	Assistant to the County Executive II	1	117,469
9920	Assistant to the County Executive II (LFT)	1	61,581
9440	Assistant to the County Executive II	1	101,163
9763	Assistant Director, Drug Task Force	3	172,396
5701	Budget Director	5	142,733
9167	Chief Advisor to the County Executive (LFT)	3	110,940
9512	Chief of Staff (CE)	3	186,447
8766	Chief Criminal Investigator	5	258,829
5698	Commissioner of Finance	5	142,733
7149	Commissioner of General Services	4	208,115
0733	Commissioner of Planning	4	191,142
9623	Confidential Assistant to Board of Sewer Commissioners	1	121,106
9974	Confidential Assistant to the County Clerk	1	101,100
8672	Confidential Assistant to the County Executive	2	135,151
8948	Confidential Assistant to the Commissioner of Personnel	2	143,494
9431	Confidential Assistant to the Commissioner of Social Services	1	102,634
9921	Confidential Assistant to the Director of Economic Development	1	113,019
A114	Confidential Assistant to the Commissioner of Health	2	107,637
7255	Coordinator of Environmental Resources	2	136,662
9171	Coordinator, Employee Relations and Equity Compliance	1	97,649
9721	Coordinator, Employee Relations and Equity Compliance	1	97,746
9582	Coordinator, Employee Relations and Equity Compliance	1	116,301
9836	Coordinator of Public Relations	2	128,835
9374	Coordinator, Veterans Burials (LFT)	1	106,292
9588	Coordinator, Veterans Burials	1	103,935
9187	Coordinator, Water Resources Management Task Force	2	139,000
0275	County Attorney	4	239,412
1106	Deputy Commissioner of Elections	1	119,177
1105	Deputy Commissioner of Elections	1	119,177
9661	Deputy Commissioner of Finance	2	111,616
9202	Deputy County Executive	4	229,677
9733	Director of Building Administration and Code Enforcement	2	123,056
8616	Director of Community Relations (CE)	2	166,311
9664	Director of Community Relations (CE)	2	108,896
9270	Director of Correctional Health Services	3	137,364

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1125	Director of County Veteran's Services Agency	2	139,821
9170	Director of Economic Development	3	162,923
7057	Director of Fire & Emergency Services	3	174,584
8974	Director of Insurance & Risk Management	3	164,371
9169	Director of Strategic Communications	3	147,750
9479	Director, Community Development	3	162,923
7860	Director, Drainage Agency	3	121,779
8890	Director, Drug Task Force	4	189,163
9041	Director, Investigative Technologies Support Center	3	158,302
A007	Director, Medical Services (DSS)	2	101,426
2154	Director, Office for the Aging	2	139,000
9504	Director, Office for People with Disabilities	2	101,426
A016	Director, Office of Employee Rights and Relations	3	175,347
9168	Director, Public Policy and Intergovernmental Relations	3	199,894
0479	Executive Director - Youth Bureau	2	132,682
8302	Executive Director, Sewer Operations and Engineering	5	287,551
A034	Human Resources Recruitment & Retention Coordinator	2	129,933
A115	Latent Print Forensic Specialist (Tech Leader)	2	103,708
0562	Probation Director	4	181,899
9637	Special Counsel	2	101,426
9928	Sr. Coordinator, Employee Relations and Equity Compliance	2	126,765
8845	Stop DWI & Traffic Safety Program Coordinator	1	114,705
A051	Strategic Communications Coordinator	2	103,708
0302	Superintendent of Highways	4	246,343
9738	Supervising Voting Systems and Machine Technician	1	102,634
9739	Supervising Voting Systems and Machine Technician	1	93,092
9587	Undersheriff	4	246,343
0822	Undersheriff	4	215,139
	County Auditor	3	Per Local Law
	Commissioner of Elections	2	Per Local Law
	Commissioner of Elections	2	Per Local Law
	Commissioner of Human Rights	2	Per Local Law
	Commissioner of Mental Health	4	Per Local Law
	Commissioner of Personnel	5	Per Local Law
	Commissioner of Social Services	5	Per Local Law
	Medical Examiner	5	Per Local Law
	Public Defender	4	Per Local Law
	Real Property Tax Services Officer	2	Per Local Law

**SCHEDULE B
NON-UNION MANAGEMENT TITLES – LEGISLATIVE BRANCH**

Position Number	Position Title	Compensation Group	Annual Salary 1/1/2026
0461	Clerk to the County Legislature	4	208,117
9306	Confidential Assistant to the Legislative Chair	2	105,782
0481	Deputy Clerk to the County Legislature	3	182,199
9636	Director of Intergovernmental Relations and Public Safety Legislature	3	175,614
7440	Director of Legislative Fiscal Affairs	3	160,311
9307	Legislative and Constituent Liaison	1	107,102
8376	Legislative Analyst	1	86,496
A069	Legislative Analyst (LFT)	1	64,872
9742	Legislative Communications Coordinator	1	86,496
9263	Legislative Communications Director	3	153,786
9528	Legislative Operations Coordinator	2	148,735
9445	Legislative Operations Coordinator	2	129,518
A014	Legislative Operations Coordinator	2	101,426

SCHEDULE "C"

**RULES FOR ADMINISTRATION OF THE
NON-UNION MANAGEMENT COMPENSATION PLAN
FOR EXECUTIVE BRANCH AND LEGISLATIVE BRANCH**

I. Overview

This Non-Union Management Compensation Plan provides the rules and criteria for administration of a non-union management performance-based compensation system.

II. Salary Administration for Non-Union Management

A. Definitions

Increase (Increment)

A percentage-based increase to the annual base salary of a non-union management employee.

Merit award

An increase in base salary or one-time payment, or combination thereof, warranted by the prior year's job performance of the employee.

One-time payment (Lump Sum)

A payment made to the employee as compensation which does not add to the base salary of the employee and does not carry over year-to-year, i.e., the base salary does not increase following the one-time payment.

Combination

A split of an increase and one-time payment (lump sum) based on an individual's performance (e.g., a non-union management employee received 4% based on merit. 2% allocated to an increase on the base and 2% equivalent would be paid as a one-time (lump sum payment).

B. New appointments

1. Starting salary in group. Normally, each newly appointed non-union management employee shall be placed at the minimum salary of the range for the group in which his/her title has been placed by the Department of Personnel.
2. Inhiring. Appointments may be made to a non-union management title at a salary above the minimum salary for a compensation group when it has been documented that it is not possible to recruit qualified persons at the minimum salary or in order to recruit talented, sometimes uniquely qualified individuals who the County of Rockland might otherwise be unable to hire. Longstanding procedures regarding inhiring shall be followed, and inhiring

criteria shall be evaluated by the Department of Personnel and provided to the County Executive (or the Chair of the Legislature, if such title is in the Legislative Branch), for approval regarding new hire salaries that are above the minimum salary for a compensation group.

C. Eligibility and Procedure:

1. In order to be eligible for a merit award under this plan, an employee must have been employed for a minimum of one year of continuous service in a non-union management title.
2. Annually, each individual will have a performance review and/or performance form completed by their supervisor or designee.
3. If recommended for a Merit Award based on the performance review/form, recommendations for that calendar year shall be completed for each non-union management employee and submitted to the County Executive and/or the Personnel Department for review and approval for each calendar year. Recommendations must be based upon performance using objectively applied criteria. If special circumstances apply; they should be documented in the recommendation.
4. The maximum amount for a merit award shall not exceed 5% for each calendar year. Such merit awards may be paid retroactively to January 1st as long as they represent the respective calendar year's performance.
5. After the application of the award, all salaries must remain within the range for the compensation group set forth in Schedule "D".

D. Implementation of awards. Appropriation sufficient to fund the awards must be available in the County of Rockland's annual budget for all non-union management employees eligible under this Plan.

Unless otherwise specified, awards under this plan for all titles in Schedules "A" and "B" shall be effective January 1.

Note: Local law procedures will be followed for any local law non-union management employees and all monies will be effective January 1.

E. Across the board increases and/or lump sum. In addition to, and notwithstanding any merit award authorized herein, employees in non-union management titles shall receive the same across the board percentage increases to their annual rate of pay and/or lump sum(s) that are included in agreements between the County of Rockland and the Rockland Association of Management (RAM).

- F. Salary Structure Maximum. Employees who have reached the maximum amount payable in the salary structure for their respective group shall be paid any across the board percentage or lump sum increase (including merit award) which exceeds the maximum as a lump sum payment which will always be calculated on the maximum salary in the range for that compensation group.
- G. Leave and benefit policies. The leave and benefit policies adopted by Resolution 31 of 2000 shall be continued. The resolution provides that non-union employees shall receive the leave and benefit provisions, other than those pertaining to salary compensation, as set forth in the RAM contract.
- H. Commissioners of Elections. The annual salaries and all rules of Schedule "C" shall be the same for both Commissioners, who are subject to local law provisions.
- I. Deputy Commissioners of Elections. The annual salaries and all rules of Schedule "C" shall be the same for both Deputy Commissioners.

SCHEDULE D

**Effective 1/1/2026
Compensation Groups Salary Ranges**

**Rockland County Non-Union Management Compensation Plan
Executive and Legislative Branches**

COMPENSATION GROUP/EFFECTIVE DATE	MIN	MID	MAX
GROUP 1			
01/01/2026	\$84,593	\$105,268	\$138,535
GROUP 2			
01/01/2026	\$101,426	\$126,310	\$166,311
GROUP 3			
01/01/2026	\$121,779	\$151,751	\$199,894
GROUP 4			
01/01/2026	\$149,926	\$186,936	\$246,343
GROUP 5			
01/01/2026	\$180,123	\$224,681	\$296,162

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SCHEDULE E
NON-UNION NON-MANAGEMENT

Title	CSEA Grade
Clerk-Typist (BOE) (RLF)	5
Election Clerk III	11
Election Clerk IV	12
Election Clerk V	14
Voting Poll Site Coordinator	12
Voting Systems & Machine Tech	15
Committee Clerk	7
Constituent Services Assistant	14
Receptionist – County Leg	10
Sr Committee Clerk	11

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Introduced by:

Referral No. 1021

Hon. Alden H. Wolfe, Sponsor
Hon. Joel Friedman, Sponsor
Hon. Paul C. Cleary, Sponsor
Hon. Toney L. Earl, Sponsor
Hon. Jay Hood, Jr., Sponsor
Hon. Dana G. Stillely, Sponsor
Hon. Lon M. Hofstein, Sponsor
Hon. Philip Soskin, Sponsor
Hon. Douglas J. Jobson, Sponsor

**RESOLUTION NO. 129 OF 2026
ESTABLISHING ONE POSITION
IN THE DIVISION OF ENVIRONMENTAL RESOURCES
[DIVISION OF ENVIRONMENTAL RESOURCES]
[BY: DEPARTMENT OF PERSONNEL]**

YEGER/DAVIDSON: UNAN.

WHEREAS, The Coordinator of Environmental Resources has requested the establishment of one position; and

WHEREAS, The Department of Personnel has reviewed a job description for one position and has made an appropriate civil service classification; and

WHEREAS, Sufficient salary appropriations exist within the Department of Environmental Resources to cover this action and therefore, no funding clause is required; and

WHEREAS, The Budget & Finance Committee of the Legislature has met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, That one position of Parks Operations Manager (PT) (Relief) position # A132 (RAM band 6 - \$108,247 - \$139,488) be hereby established in the Division of Environmental Resources – 8060.

Introduced by:

Referral No. 2416

- Hon. Toney L. Earl, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Beth J. Davidson, Sponsor
- Hon. Will J. Kennelly, Sponsor
- Hon. Raymond W. Sheridan III, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Paul C. Cleary, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Alden H. Wolfe, Sponsor

RESOLUTION NO. 130 OF 2026
CONFIRMING THE APPOINTMENT OF ALESSANDRA FRANCISCO,
NYACK, NEW YORK
TO THE ROCKLAND COUNTY COMMUNITY SERVICES BOARD

EARL/ENTIRE LEGISLATURE: UNAN.

WHEREAS, Article 41 of the New York State Mental Hygiene Law provides for the establishment of a Community Services Board for local government, composed of fifteen (15) members, who either have certain professional qualifications or represent the community interest in all of the problems of persons with mental disabilities, and further provides that each member shall be appointed for a four-year term; and

WHEREAS, Article 41 of the New York State Mental Hygiene Law also requires that wherever practical, a psychologist and a physician or two physicians be appointed to the Board; and

WHEREAS, Section C9.03 of the Charter Law of Rockland County established the Rockland County Community Services Board (Board”) and provides that it shall be constituted in accordance with the Mental Hygiene Law, and its members shall be appointed by the County Executive, subject to confirmation by the Legislature; and

WHEREAS, Section C3.02 of the Charter Law of Rockland County provides that the County Executive shall appoint members of all County of Rockland boards and commissions, subject to legislative confirmation; and

WHEREAS, There are currently eleven (11) members on the Board; and

WHEREAS, Alessandra Francisco has extensive community interest in all of the problems of persons with mental disabilities; and

WHEREAS, The appointment of Alessandra Francisco, Nyack, New York has been recommended by the Acting Commissioner of the Department of Mental Health to fill a vacancy on the Board; and

WHEREAS, The County Executive has appointed Alessandra Francisco, Nyack, New York to a vacancy on the Board; and

WHEREAS, The Multi-Services Committee of the Legislature has met, considered, and unanimously recommended the approval of this resolution; now, therefore be it

RESOLVED, That the Legislature of the County of Rockland hereby confirms the appointment of Alessandra Francisco, Nyack, New York to the Rockland County Community Services Board; and be it further

RESOLVED, That the Clerk to the Legislature is directed to forward a copy of this resolution to the Rockland County Community Services Board and to the appointee, Alessandra Francisco.



Introduced by:

Referral No. 2416

Hon. Toney L. Earl, Sponsor
Hon. Aney Paul, Sponsor
Hon. Beth J. Davidson, Sponsor
Hon. Will J. Kennelly, Sponsor
Hon. Raymond W. Sheridan III, Sponsor
Hon. Philip Soskin, Sponsor
Hon. Paul C. Cleary, Sponsor
Hon. Douglas J. Jobson, Sponsor
Hon. Alden H. Wolfe, Sponsor

**RESOLUTION NO. 131 OF 2026
CONFIRMING THE APPOINTMENT OF LUCY NOTARO,
NYACK, NEW YORK
TO THE ROCKLAND COUNTY COMMUNITY SERVICES BOARD
MENTAL HEALTH SUBCOMMITTEE**

EARL/ENTIRE LEGISLATURE: UNAN.

WHEREAS, Article 41 of the New York State Mental Hygiene Law provides for the establishment of a Community Services Board for local government; and

WHEREAS, Section C9.03 of the Charter Law of Rockland County established the Rockland County Community Services Board and subcommittees and provides that it shall be constituted in accordance with the Mental Hygiene Law, whose members shall be appointed by the County Executive, subject to confirmation by the Legislature; and

WHEREAS, Section 41.11(a) of the Mental Hygiene Law provides that the Community Services Board shall have separate subcommittees for mental health, developmental disabilities, and alcoholism or, at the discretion of the local government, alcoholism, and substance abuse; and

WHEREAS, The Mental Health Subcommittee shall have no more than nine (9) members, three (3) of which shall be members of the Board; and

WHEREAS, Article 41 of the New York State Mental Hygiene Law has been superseded by, to the extent that it is inconsistent with, Section C3.02 of the Charter Law of Rockland County; and

WHEREAS, Section C3.02 of the Charter Law of Rockland County provides that the County Executive shall appoint members of all county boards and commissions, subject to legislative confirmation; and

WHEREAS, There are currently four (4) vacancies the Rockland County Community Services Board – Mental Health Subcommittee; and

WHEREAS, The appointment of Lucy Notaro, Nyack, New York has been recommended by the Acting Commissioner of the Department of Mental Health to fill a vacancy on the Board; and

WHEREAS, The County Executive has appointed Lucy Notaro, Nyack, New York to the Rockland County Community Services Board Mental Health Subcommittee to fill a vacancy, subject to legislative confirmation; and

WHEREAS, The appointment of Lucy Notaro is in compliance with Article 41.11(a) of the Mental Hygiene Law provisions regarding the composition of the Mental Health Subcommittee; and

WHEREAS, The Multi-Services Committee of the Legislature has met, considered, and unanimously recommended this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby confirms the appointment of Lucy Notaro, Nyack, New York to the Rockland County Community Services Board Mental Health Subcommittee; and be it further

RESOLVED, That the Clerk to the Legislature is directed to forward a copy of this resolution to the Community Services Board and to the appointee, Lucy Notaro.

Introduced by:

Referral No. 8148

Hon. Toney L. Earl, Sponsor
Hon. Aney Paul, Sponsor
Hon. Beth J. Davidson, Sponsor
Hon. Will J. Kennelly, Sponsor
Hon. Raymond W. Sheridan III, Sponsor
Hon. Philip Soskin, Sponsor
Hon. Paul C. Cleary, Sponsor
Hon. Douglas J. Jobson, Sponsor
Hon. Alden H. Wolfe, Sponsor

**RESOLUTION NO. 132 OF 2026
CONFIRMING THE APPOINTMENT OF CAROLINE SIECKE-PAPE,
TOMKINS COVE, NEW YORK
TO THE ARTS IN PUBLIC PLACES COMMITTEE**

EARL/ENTIRE LEGISLATURE: UNAN.

WHEREAS, The Arts in Public Places Committee ("AIPPC") was created pursuant to Local Law No. 6 of 1986 as adopted in § 5-178D(1) of the Rockland County Administrative Code; and

WHEREAS, The Committee shall consist of eleven (11) members appointed by the County Executive, subject to legislative confirmation; and

WHEREAS, § C3.02 of the Charter Law of Rockland County provides that the County Executive shall appoint members of all county boards and commissions, subject to legislative confirmation; and

WHEREAS, The members of the AIPPC shall be experts in the fields of art, art history, architecture or architectural history; and

WHEREAS, There are currently two (2) vacancies on the AIPPC; and

WHEREAS, The County Executive has appointed Caroline Siecke-Pape, Tomkins Cove, New York, to fill a vacancy on the AIPPC, subject to legislative confirmation; and

WHEREAS, Pending this appointment and the appointment of Caroline Siecke-Pape, the AIPPC will be fully constituted; and

WHEREAS, The Multi-Services Committee of the Legislature has met, considered and unanimously recommended this appointment; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby confirms the appointment of Caroline Seicke-Pape, Tomkins Cove, New York, as a member of the Arts in Public Places Committee; and be it further

RESOLVED, That the Clerk to the Legislature is hereby directed to send a copy of this resolution to the Arts in Public Places Committee and to the appointee, Caroline Siecke-Pape.

Introduced by:

Referral No. 8148

Hon. Toney L. Earl, Sponsor
Hon. Aney Paul, Sponsor
Hon. Beth J. Davidson, Sponsor
Hon. Will J. Kennelly, Sponsor
Hon. Raymond W. Sheridan III, Sponsor
Hon. Philip Soskin, Sponsor
Hon. Paul C. Cleary, Sponsor
Hon. Douglas J. Jobson, Sponsor
Hon. Alden H. Wolfe, Sponsor

**RESOLUTION NO. 133 OF 2026
CONFIRMING THE APPOINTMENT OF PETER CHENEY,
CONGERS, NEW YORK
TO THE ARTS IN PUBLIC PLACES COMMITTEE**

EARL/ENTIRE LEGISLATURE: UNAN.

WHEREAS, The Arts in Public Places Committee ("AIPPC") was created pursuant to Local Law No. 6 of 1986 as adopted in § 5-178D(1) of the Rockland County Administrative Code; and

WHEREAS, The Committee shall consist of eleven (11) members appointed by the County Executive, subject to legislative confirmation; and

WHEREAS, § C3.02 of the Charter Law of Rockland County provides that the County Executive shall appoint members of all county boards and commissions, subject to legislative confirmation; and

WHEREAS, The members of the AIPPC shall be experts in the fields of art, art history, architecture or architectural history; and

WHEREAS, There are currently two (2) vacancies on the AIPPC; and

WHEREAS, The County Executive has appointed Peter Cheney, Congers, New York, to fill a vacancy on the AIPPC, subject to legislative confirmation; and

WHEREAS, Pending this appointment and the appointment of Peter Cheney, the AIPPC will be fully constituted; and

WHEREAS, The Multi-Services Committee of the Legislature has met, considered and unanimously recommended this appointment; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby confirms the appointment of Peter Cheney, Congers, New York, as a member of the Arts in Public Places Committee; and be it further

RESOLVED, That the Clerk to the Legislature is hereby directed to send a copy of this resolution to the Arts in Public Places Committee and to the appointee, Peter Cheney.

Introduced by:

Referral No. 3179

Hon. Toney L. Earl, Sponsor
Hon. Aney Paul, Sponsor
Hon. Beth J. Davidson, Sponsor
Hon. Will J. Kennelly, Sponsor
Hon. Raymond W. Sheridan III, Sponsor
Hon. Philip Soskin, Sponsor
Hon. Paul C. Cleary, Sponsor
Hon. Douglas J. Jobson, Sponsor
Hon. Alden H. Wolfe, Sponsor

**RESOLUTION NO. 134 OF 2026
CONFIRMING THE APPOINTMENT OF PHYLLIS MORENA,
NYACK, NEW YORK
TO THE ROCKLAND COUNTY YOUTH BUREAU BOARD OF DIRECTORS**

EARL/ENTIRE LEGISLATURE: UNAN.

WHEREAS, Chapter 195 of the Laws of Rockland County created a Youth Bureau Board of Directors which shall consist of eighteen (18) members, fifteen (15) of whom must be twenty-one (21) or over and up to three (3) of whom may be under the age of twenty-one (21), who shall be appointed for initial terms of two (2) years, with subsequent terms to be on a staggered-time basis; and

WHEREAS, By Resolution No. 220 of 2022, the Legislature decreased the total membership of the Youth Bureau Board of Directors from eighteen (18) to fifteen (15) members, twelve (12) of whom must be twenty-one (21) or over and up to three (3) of whom may be under the age of twenty-one (21); and

WHEREAS, Pursuant to §1.04 of the Charter Law of Rockland County, to the extent that Chapter 195 is inconsistent with the Charter Law, Chapter 195 has been superseded by § C3.02 of the Charter, which provides that, subject to confirmation by the County Legislature, the County Executive shall appoint the members of County boards and commissions, who shall serve at the pleasure of the County Executive, except as otherwise provided in the Charter Law; and

WHEREAS, The County Executive has appointed Phyllis Morena, Nyack, New York, to a vacancy that exists on the Youth Bureau Board of Directors, subject to legislative confirmation; and

WHEREAS, With the approval of this resolution, there will be one (1) vacancy on the Youth Bureau Board of Directors; and

WHEREAS, The Multi-Services Committee of the Legislature has met, considered, and unanimously recommended this appointment; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby confirms the appointment of Phyllis Morena, Nyack, New York, to the Rockland County Youth Bureau Board of Directors; and be it further

RESOLVED, That the Clerk to the Legislature is hereby directed to send a copy of this resolution to the Rockland County Youth Bureau Board of Directors and to the appointee, Phyllis Morena, Nyack, New York.

Mr. Wolfe offered that the Rules of the Legislature be waived to consider Item 13 A, Resolution No. 135 of 2026, under New Business, which was seconded by Mr. Yeger and passed unanimously.

NEW BUSINESS
Referral No. 8281

Introduced by:
Hon. Jay Hood, Jr., Sponsor
Hon. Alden H. Wolfe, Sponsor

**RESOLUTION NO. 135 OF 2026
AMENDING THE 2026 BUDGET OF THE DEPARTMENT OF HEALTH
BY APPROVING THE ACCEPTANCE OF A GRANT
FROM THE MOTHER CABRINI HEALTH FOUNDATION, INC.
TO THE ROCKLAND COUNTY DEPARTMENT OF HEALTH
FOR THE FRESH START: WIC ACCESS AND NUTRITION EQUITY PROGRAM
IN THE AMOUNT OF \$85,000 [NCTD]
FOR THE PERIOD FROM JANUARY 1, 2026 THROUGH DECEMBER 31, 2026
AND AUTHORIZING THE COUNTY EXECUTIVE
TO EXECUTE ANY NECESSARY GRANT DOCUMENTS
[DEPARTMENT OF HEALTH]
(\$85,000)**

HOOD, JR./YEGER: UNAN.

WHEREAS, The Commissioner of Health has advised the County Executive and the Legislature of Rockland County that the Rockland County Department of Health has been awarded a grant from the Mother Cabrini Health Foundation, Inc. for the Fresh Start: WIC Access and Nutrition Equity Program in the amount of \$85,000 to provide additional support for the activities of the Women Infants and Children (WIC) supplemental food program in Rockland County for the period from January 1, 2026 through December 31, 2026; and

WHEREAS, \$78,000 of said grant will be covered by salary and fringe appropriations in the 2026 adopted budgets of the Department of Health; and

WHEREAS, No County tax dollars [NCTD] are required to accept these grant funds; and

WHEREAS, It is necessary to appropriate these funds to the proper accounts; and

RESOLVED, That the Legislature of Rockland County hereby approves the acceptance of a grant from the Mother Cabrini Health Foundation, Inc. for the Fresh Start: WIC Access and Nutrition Equity Program in the amount of \$85,000 to provide additional support for the activities of the Women Infants and Children (WIC) supplemental food program in Rockland County for the period from January 1, 2026 through December 31, 2026, and hereby authorizes the County Executive to execute all necessary grant documents, subject to the approval of the County Attorney; and be it further

RESOLVED, That no County tax dollars [NCTD] are required to accept these grant funds; and be it further

RESOLVED, That the Commissioner of Finance hereby is authorized to increase the following accounts in the amounts indicated:

GENERAL FUND – 2026

Increase Approp. Acct. (Credit):
A-DOH-4082-GH41

-E3130	Office Supplies	\$1,500
-E3280	Printed Materials	\$4,000
-E3290	Operational Supplies	\$1,500
-E4098	Services from Other County Depts	\$78,000
	Total	\$85,000

Increase Est. Rev. Acct. (Debit):
A-DOH-4082-GH41-R2751

Non-Federal/State Grant(s)	\$85,000
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ADJOURNMENT IN MEMORY OF OTTAR JAEGER-LUND

Moved by Legislator Lon M. Hofstein/Seconded by Legislator Raymond W. Sheridan III

ADJOURNMENT IN MEMORY OF JOHN J. KEAHON

Moved by Legislator Raymond W. Sheridan III/Seconded by Legislator Thomas F. Diviny

ADJOURNMENT IN MEMORY OF JOSEPH MARIO BARBAGIOVANNI

Moved by Legislator Will J. Kennelly/Seconded by Legislator Raymond W. Sheridan III

ADJOURNMENT IN MEMORY OF FRANCESCO D. SPADARO

Moved by Legislator Alden H. Wolfe/Seconded by Legislator Jesse M. Malowitz

ADJOURNMENT IN MEMORY OF ROBERT P. AGUILAR

Moved by Chairman Jay Hood Jr./Seconded by Legislator Paul C. Cleary

ADJOURNMENT IN MEMORY OF HARVEY S. DE CAPRIO

Moved by Chairman Jay Hood Jr./Seconded by Legislator Paul C. Cleary

ADJOURNMENT IN MEMORY OF CAROL KITMAN

Moved by Legislator Alden H. Wolfe/Seconded by Legislator Jesse M. Malowitz

**RESOLUTION NO. 136 OF 2026
ADJOURNMENT**

Mr. Jobson offered the following resolution, which was seconded by Mr. Hopstein and was unanimously adopted (7:53 p.m.)

RESOLVED, that the meeting of the Legislature is hereby adjourned to Wednesday, March 18, 2026 at 7:00 p.m.

Respectfully submitted,

Darcy Shapin-Greenberg
Legislative Operations Coordinator