



Absent:
P. Soskin
A. Wolfe
Late:
D. Jobson

**Annotated Agenda
April 14, 2026
7:00 P.M.**

1. Roll Call.
2. Salute to the Flag by the Honorable Thomas F. Diviny, Legislator, District 16.
3. Invocation.
4. Adoption of Minutes.
March 4, 2026

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YEGER/HOFSTEIN: UNAN.

5. Comments from the Chairperson.
6. Comments From Legislators.
7. Special Order of the Day.

A. Referral No. 1403 – Public Hearing 7:05 p.m.

A Local Law Rescinding And Replacing In Their Entirety Local Laws Nos. 8 Of 1984, 5 Of 2005, 9 Of 2007, 3 Of 2009, 6 Of 2010, And 1 Of 2016 (Codified As Chapter 286, *Home Improvement Contractors*, In The Laws Of Rockland County) Regulating The Home Improvement Contractors Operating Within Rockland County. (Introduced by: Hon. Itamar J. Yeger)

CLOSE PUBLIC HEARING

YEGER/JOBSON: UNAN.

LOCAL LAW NO. _____ OF 2026

YEGER/HOFSTEIN: M.V.

14 AYES: (CLEARY, DAVIDSON, EARL, FRIEDMAN, HOFSTEIN, HOPSTEIN, JOBSON, KENNELLY, MALOWITZ, SHERIDAN III, STILLEY, YEGER, PAUL, HOOD, JR.)

01 NAY: (DIVINY)

02 ABSENT: (WOLFE, SOSKIN)

8. Public Participation.
(9:26 p.m. – 10:07 p.m.)

9. Presentation of Communications.

A. Receive and File Rockland Water Task Force 2025 Annual Report (Rockland County Task Force on Water Resources Management).

RECEIVED AND ACKNOWLEDGED

10. Unfinished Business.

11. Reports of Standing Committees:

A. BUDGET & FINANCE COMMITTEE

1. Referral No. 9554

- a. Appropriating The Sum Of \$5,000 To John M. Perry Post No. 1044 Of The American Legion Sparkill, New York For Patriotic Observances In 2026. (Sponsor: Hon. Dana G. Stilley) (Co-Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin)

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YEGER/JOBSON: UNAN.

- b. Appropriating The Sum Of \$2,700 To The Heritage Quilters Of The Hudson Palisades, PO Box 286, West Nyack, New York For Patriotic Observances In 2026. (Sponsor: Hon. Jay Hood, Jr.) (Co-Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin)

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YEGER/JOBSON: UNAN.

- c. Appropriating The Sum Of \$5,000 To The Jewish War Veterans Of The U.S.A., Post 720, New City, New York For Patriotic Observances In 2026. (Sponsor: Hon. Philip Soskin) (Co-Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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YEGER/JOBSON: UNAN.

2. Referral No. 5906

- a. Requesting Enactment Of Home Rule Request By The New York State Legislature Of Senate Bill S8846 And Assembly Bill A09469 Authorizing The Formation Of The CR Clean Water And Sewer Authority, In Place Of The Rockland County Sewer District No. 1 For The Purpose Of Disposal And Treatment Of Sewage [Office Of The County Executive]. (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

PULLED AT THE REQUEST OF THE COUNTY EXECUTIVE

- b. Resolution Making Determinations Under The State Environmental Quality Review Act (SEQRA) In Connection With County Legislative Approval Of Proposed Special Legislation Creating The CR Clean Water And Sewer Authority [Office Of The County Executive]. (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/JOBSON: UNAN.

- c. Approving An Amendment To The Retainer Agreement In Excess Of \$100,000 With West Group Law, PLLC For Legal Services To The Rockland County Sewer District No. 1 In Connection With Matters Involving Modification Of The SPDES Permit For The RCSD, In The Additional Amount Of \$150,000, For A New Total Contract Sum Not To Exceed \$1,225,000 For The Period From September 1, 2020 Through The Termination Of The Action And Authorizing Its Execution By The County Executive [Department Of Law] (\$1,225,000). (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/JOBSON: UNAN.

- d. Approving A Retainer Agreement In Excess Of \$100,000 With West Group Law, PLLC For Legal Services To The Rockland County Sewer District No. 1 For The Matter Of Rockland County Sewer District No. 1 And The New York State Department Of Environmental Conservation, Order On Consent, Case No. R3-20240626-60 In An Amount Not To Exceed \$295,000 For The Period From The Date Of Execution, Through The Termination Of This Matter And Authorizing Its Execution By The County Executive [Rockland County Sewer District No. 1] [By: Department Of Law] (\$295,000). (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/JOBSON: UNAN.

- e. Approving An Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$229,065 For The New Total Amount Not To Exceed \$961,565 Under RFP-RC-2022-013 With Hazen And Sawyer, D.P.C. For Engineering Design Services And Construction Administration For The Screenings Improvement Project For The Term From February 6, 2023 Through The Completion Of All Construction And Authorizing Its Execution By The County Executive [Rockland County Sewer District No. 1] (\$961,565.00). (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/JOBSON: UNAN.

- f. Approving Exercising The First Renewal Option Term And The First Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$360,000.27 For The New Total Amount Not To Exceed \$823,859 Under RFB-RC-2025-013 With Koester Associates, Inc. To Provide Maintenance And Repair Services And Parts On An As Needed Basis To Three Centrifuges Located At The Rockland County Sewer District No. 1 Main Plant For The Term From March 24, 2025, Through March 23, 2027, With Three One Year Renewal Option Terms Remaining And Authorizing Its Execution By The County Executive [Rockland County Sewer District No. 1] (By: Department Of General Services – Division Of Purchasing) (\$823,859). (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/JOBSON: UNAN.

3. **Referral No. 4249** - Authorizing The Execution Of An Intermunicipal Agreement Between The County Of Rockland And The New York State Department Of Transportation Granting Permission To The County Of Rockland Office Of The Sheriff To Install License Plate Reader Equipment Withing The Geographical Jurisdiction Of The County Of Rockland And The State Of New York And Authorizing All Necessary Instruments And Documents By The County Executive [Office Of The Sheriff]. (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/JOBSON: UNAN.

4. **Referral No. 7529**

- a. Ratifying A Purchase In Excess Of \$100,000 In The Total Amount Not To Exceed \$316,788.47 By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under The New York State Office Of General Services Contract No. PM68095, Award No. 22802, From Vandis, Inc. To Provide Hardware And Software Network Security And Switching Solutions To Support And Protect The Rockland County Sheriff's Department [Rockland County Office Of The Sheriff] [By: Department Of General Services – Division Of Purchasing] (\$316,788.47). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/JOBSON: UNAN.

- b. Approving Exercising The Second Renewal Option Term And Additional Purchases In Excess Of \$100,000, In The Additional Amount Of \$57,500, For The New Total Amount Not To Exceed \$178,500 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFP-RC-2024-003 From Pen-Link, Ltd To Supply An Off-The-Shelf AI-Powered Web Intelligence Software To Search The Dark Web For The County's Office Of The Sheriff For The Term March 15, 2024, Through March 14, 2027 With No Renewal Option Terms Remaining And Authorizing Its Execution By The County Executive [Office Of The Sheriff] [By: Department Of General Services – Division Of Purchasing] (\$178,500). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/JOBSON: UNAN.

5. **Referral No. 9209** - Approving Entering Into An Agreement In Excess Of \$100,000 In The Total Amount Not To Exceed \$228,000 Under RFP-RC-2025-032 With Vandis, Inc. To Provide A SaaS Solution For Internal And External Penetration Testing For The Department Of General Services – ITS Division (ITS) For The Term Of Five Years From The Date Of Contract Execution And Authorizing Its Execution By The County Executive [Department Of General Services – ITS Division] [By: Department Of General Services – Division Of Purchasing] (\$228,000). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/JOBSON: UNAN.

6. **Referral No. 9301** - Accepting The Bid In Response To RFB-RC-Facilities-2026-001 In Excess Of \$100,000 In The Total Amount Not To Exceed \$459,800 With ADP Group, Inc. For The Cropsey Farm Walking Path Project And Authorizing The County Executive To Execute All Necessary Documents [Department Of General Services – Division Of Facilities Management] (\$459,800). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/JOBSON: UNAN.

7. **Referral No. 7300/9075** - Approving An Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$46,600 For The New Total Amount Not To Exceed \$294,300 Under RFP-RC-2024-045 With Lothrop Associates Architects D.P.C. For The Design, Plans And Specifications For The Historic County Courthouse Exterior Improvements Project, Capital Project 1439 For The Term March 31, 2025 Through The Completion Of The Project And Authorizing Its Execution By The County Executive [Department Of General Services – Facilities Management] (\$294,300). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/JOBSON: UNAN.

8. Referral No. 6394

- a. Amending The 2026 Capital Budget To Fund Capital Project 3434 – Stony Point Safe Routes To School In The Amount Of \$338,000 With A Contribution To The Capital Fund From The General Fund (Fund Balance) In The Amount Of \$338,000 To Provide Funding For The Project [Department Of Highways] (\$338,000). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/FRIEDMAN: UNAN.

- b. Approving Entering Into An Agreement In Excess Of \$100,000 In The Total Amount Not Exceed \$338,000 With JMT Of New York, Inc. To Provide Engineering Services For The Stony Point Safe Routes To School Project Under Capital Project No. 3434 And Authorizing Its Execution By The County Executive [Department Of Highways] (\$338,000). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/JOBSON: UNAN.

- c. Setting A Date For A Public Hearing As Required By The Eminent Domain Procedure Law To Inform The Public And To Receive Comments On The Proposed Acquisition Of A Portion Of Dunnigan Drive To Alleviate The Traffic Congestion That Will Develop From A Proposed Warehouse And Distribution Hub At The Intersection Of Hemion Road And Dunnigan Drive In The Town Of Montebello. (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

Public Hearing: May 6, 2026 at 7:05 p.m.

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YEGER/JOBSON: UNAN.

9. Referral No. 5614

- a. Amending The 2026 Capital Budget To Include A New Capital Project For The Acquisition Of Dunnigan Drive Located Within The Village Of Montebello, Town Of Ramapo In The Total Amount Of \$2,500,000 Under Capital Project No. 3437 (Department Of Highways) (\$2,500,000). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/HOPSTEIN: UNAN.

- b. Authorizing The Acquisition Of A Portion Of Dunnigan Drive That Is A Private Road Located Within The Village Of Montebello, Town Of Ramapo Under Capital Project No. 3437, And Authorizes The County Executive To Execute All Legal Instruments Necessary To Acquire The Property Interest In The Said Portions Of The Properties [Highway Department]. (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/JOBSON: UNAN.

- 10. Referral No. 7493 - Approving Purchases In Excess Of \$100,000 In The Estimated Amounts Listed Herein To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing For Various County Agencies Under Various New York State Office Of General Services Contracts, Cooperative Contracts, And Their Successor Contracts For The Term From January 1, 2026, Through December 31, 2026 [Department Of General Services – Division Of Purchasing]. (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)**

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YEGER/JOBSON: UNAN.

11. **Referral No. 2994** - Approving Extending The Agreement From April 1, 2026, Through July 31, 2026 And Exercising The Fourteenth Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$5,484,640.10 For The New Total Amount Not To Exceed \$103,071,804.15 Under RFP-RC-2018-008 With Transdev Services, Inc. To Provide Public Transit Management, Operations, And Maintenance Services For The County Of Rockland Department Of Public Transportation Fixed Route Bus Service And Fleet For The Term From November 1, 2018, Through July 31, 2026 And Authorizing The County Executive To Execute The Agreement [Department Of Public Transportation] (\$103,071,804.15). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/JOBSON: UNAN.

12. **Referral No. 9312** - Authorizing The Circulation Of This Notice Of Intent (“NOI”) To Declare The County Of Rockland Legislature As Lead Agency For The Envision Rockland Comprehensive Plan And Authorizing Circulation Of Notice Of Intent To Declare Lead Agency Pursuant To The New York State Environmental Quality Review Act (“SEQRA”) [Department Of Planning]. (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/JOBSON: UNAN.

13. **Referral No. 7621** - Approving Purchases In Excess Of \$100,000, In The Total Amount Not To Exceed \$900,000, To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2026-002 From Westcraft Builders, Inc. For Various Skilled Trades Under Public Works For The Department Of General Services – Facilities Management Division For The Term February 17, 2026, Through February 16, 2029 [Department Of General Services – Division Of Facilities Management] [By: Department Of General Services – Division Of Purchasing] (\$900,000). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/JOBSON: UNAN.

14. Referral No. 8634

- a. Approving The Agreements Which May Be In Excess Of \$100, 000 With The Licensed Care Agencies Listed On The Annexed Schedule “A” Under RFA-RC-2025-001 To Provide Personal Care Services And Assistance And Incidental Household Tasks To Recipients Of Medical Assistance In Rockland County For The Period From January 1, 2026 Through December 31, 2030 And Authorizing Its Execution By The County Executive [Department Of Social Services]. (Sponsors: Hon. Toney L. Earl, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Philip Soskin, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Joel Friedman, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/JOBSON: UNAN.

- b. Approving A Third Amendment To The Agreement In Excess Of \$100,000 With Haverstraw-Stony Point Central School District a/k/a North Rockland Central School District For School Wellness Teams And CHSC Collaborative, Professional Development And Technical Assistance, And Materials, As Described In The Amended Schedule A In The Additional Amount Of \$5,500 And For A New Total Amount Not To Exceed \$325,500 For The Period From June 1, 2021 Through May 31, 2026 And Authorizing The County Executive To Execute The Agreement [Department Of Health] (\$325,500). (Sponsors: Hon. Toney L. Earl, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Philip Soskin, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Joel Friedman, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/JOBSON: UNAN.

15. **Referral No. 7099** - Approving The Acceptance Of Subrecipient Grant Funds From CARES Of NY, Inc., A Grantee Of The U.S. Department Of Housing And Urban Development (HUD), To The Rockland County Department Of Social Services (DSS) For The Continuum Of Care Program In The Amount Of \$858,860 [NCTD] For The Period From July 1, 2026 Through June 30, 2027 And Authorizing The County Executive To Execute All Necessary Instruments And Documents [Department Of Social Services] (\$858,860). (Sponsors: Hon. Toney L. Earl, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Philip Soskin, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Joel Friedman, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/JOBSON: UNAN.

16. **Referral No. 9044** - Approving The Acceptance Of A Grant From The New York State Department Of Health To The Rockland County Department Of Health For The Measles Outbreak Response Project In The Amount Of \$49,999 [NCTD] For The Period From January 1, 2026 Through December 31, 2026 And Authorizing The County Executive To Execute All Necessary Instruments And Documents [Department Of Health] (\$49,999). (Sponsors: Hon. Toney L. Earl, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Philip Soskin, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Joel Friedman, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/JOBSON: UNAN.

17. **Referral No. 3977** - Approving The Acceptance Of A Grant From The New York State Housing Trust Fund Corporation To The Rockland County Office Of Community Development For The Leading In Lead Prevention Pilot Program In The Amount Of \$329,411 [NCTD] For The Period From April 1, 2026 Through March 31, 2028 And Authorizing The Execution Of All Necessary Instruments And Documents By The County Executive [Office Of Community Development] (\$329,411). (Sponsors: Hon. Toney L. Earl, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Philip Soskin, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Joel Friedman, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/JOBSON: UNAN.

18. Referral No. 9361

- a. Amending The Laws Of Rockland County, Chapter 56, *Emergency Rescue Services*, To Create The Task Force On Emergency Medical Services Sustainability [Department Of Health]. (Sponsors: Hon. Toney L. Earl, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Philip Soskin, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Joel Friedman, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/JOBSON: UNAN.

- b. Authorizing Intermunicipal Cooperation Agreements Between The County Of Rockland And The Town Of Haverstraw (\$21,000), Town Of Orangetown (\$21,000), Town Of Clarkstown (\$21,000), Town Of Ramapo (\$21,000), Town Of Stony Point (\$21,000), The Village Of Spring Valley (\$4,272.56) And The Village Of Suffern (\$788.48) For Partial Reimbursement Of Overtime Costs Incurred For The Period From September 1, 2023 Through August 31, 2024 For Counter Terrorism Training Pursuant To The 2023 SHSP/LETTP Homeland Security Grant Programs And Authorizing The Execution Of These Agreements By The County Executive [Sheriff's Department] (\$110,061.04). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Dana G. Stilley, Hon. Jesse Malowitz, Hon. Moshe Hopstein, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Lon M. Hofstein)

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YEGER/JOBSON: UNAN.

19. Referral No. 5327

- a. Approving Entering Into An Agreement In Excess Of \$100,000 In The Total Amount Not To Exceed \$120,000 Under RFP-RC-2025-036 With VCB TAC Training Consultants LLC For In-Service Supervisor Specialized Training Coordinator Services For The Rockland County Police And Public Safety Academy For The Term From March 29, 2026 Through March 28, 2027 With Four One Year Renewal Options And Authorizing Its Execution By The County Executive [Office Of The Sheriff] (By: Department Of General Services – Division Of Purchasing) (\$120,000). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Dana G. Stilley, Hon. Jesse Malowitz, Hon. Moshe Hopstein, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Lon M. Hofstein)

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YEGER/JOBSON: UNAN.

- b. Approving Entering Into An Agreement In Excess Of \$100,000 In The Total Amount Not To Exceed \$108,000.00 Under RFP-RC-2025-029 With EAC Inc dba EAC Network To Provide Alternative To Incarceration Program Services On Behalf Of The Rockland County Office Of The District Attorney For The Term From January 1, 2026 Through December 31, 2026 With Four (4) One (1) Year Renewal Option Terms, And Authorizing Its Execution By The County Executive [Office Of The District Attorney] [By: Department Of General Services – Division Of Purchasing] (\$108,000). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Dana G. Stilley, Hon. Jesse Malowitz, Hon. Moshe Hopstein, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Lon M. Hofstein)

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YEGER/JOBSON: UNAN.

- 20. Referral No. 6704** - Approving Entering Into An Agreement In Excess Of \$100,000 In The Total Amount Not To Exceed \$275,000 Under RFP-RC-2025-029 With Rockland Independent Living Center d/b/a BRIDGES To Provide Alternatives To Incarceration Programs, Including The Intellectual And Developmental Disabilities Alternative To Incarceration (IDDATI) Program For The Term From January 1, 2026, Through December 31, 2026, With Four One-Year Renewal Option Terms And Authorizing Its Execution By The County Executive [Office Of The District Attorney] [By: Department Of General Services – Division Of Purchasing] (\$275,000). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Dana G. Stilley, Hon. Jesse Malowitz, Hon. Moshe Hopstein, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Lon M. Hofstein)

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YEGER/JOBSON: UNAN.

- 21. Referral No. 9404** - Approving Entering Into An Agreement In Excess Of \$100,000 In The Total Amount Not To Exceed \$175,000 Under RFP-RC-2025-024 With RRDA LI, Inc. For Marketing, Public Relations And Creative Design Services For The Term From March 9, 2026, Through December 31, 2026 And Authorizing Its Execution By The County Executive [Department Of Economic Development And Tourism (\$175,000)]. (Sponsors: Hon. Jesse Malowitz, Hon. Beth J. Davidson, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Raymond W. Sheridan III, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Joel Friedman, Hon. Dana G. Stilley)

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YEGER/JOBSON: UNAN.

22. Referral No. 5726

- a. Approving The Acceptance Of Grant Funds From New York State Department Of Economic Development To The County Of Rockland Department Of Economic Development And Tourism For I Love NY Matching Grant Funds In The Total Amount Of \$52,648 And Authorizing Execution Of All Necessary Instruments And Documents By The County Executive [Office Of Economic Development And Tourism] (\$52,648). (Sponsors: Hon. Jesse Malowitz, Hon. Beth J. Davidson, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Raymond W. Sheridan III, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Joel Friedman, Hon. Dana G. Stilley)

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YEGER/JOBSON: UNAN.

- b. Approving Exercising The Third Renewal Option Term And The Fourth Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$75,000 For The New Total Amount Not Exceed \$361,368 Under RFP-RC-2022-031 With Alon Marketing Group Inc. To Provide Tourism Travel Trade Consultation Services To The County's Department Of Economic Development And Tourism For The Term From January 1, 2023, Through December 31, 2026, With One (1) One (1)-Year Renewal Option Term Remaining And Authorizing The County Executive To Execute The Agreement [Department Of Economic Development And Tourism] [By: Department Of General Services-Division Of Purchasing] (\$361,368). (Sponsors: Hon. Jesse Malowitz, Hon. Beth J. Davidson, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Raymond W. Sheridan III, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Joel Friedman, Hon. Dana G. Stilley)

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YEGER/JOBSON: UNAN.

23. **Referral No. 3544** - Confirming The Appointment Of Dana Thiesing Of Nanuet, New York As Director Of The Office Of People With Disabilities For The County Of Rockland. (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin)

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YEGER/JOBSON: UNAN.

11. Reports of Standing Committees:

B. MULTI-SERVICES COMMITTEE

(NO REPORT)

11. Reports of Standing Committees:

C. PLANNING AND PUBLIC WORKS COMMITTEE

1. **Referral No. 2420** - Confirming The Appointment Of Willard Buechli, Piermont, New York To The Rockland County Board Of Electrical Examiners. (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin)

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FRIEDMAN/ENTIRE LEGISLATURE: UNAN.

D. GOVERNMENT OPERATIONS COMMITTEE

(NO REPORT)

E. ENVIRONMENTAL COMMITTEE

(NO REPORT)

F. PUBLIC SAFETY COMMITTEE

(NO REPORT)

G. ECONOMIC DEVELOPMENT & HOUSING COMMITTEE

(NO REPORT)

12. Reports of Special Committees:

A. RULES COMMITTEE:

Adoption Of November 25, 2025 Committee Minutes

MOTION TO ADOPT

PAUL/HOOD JR.: UNAN.

B. SPECIAL COMMITTEE ON CHARTER REVISION:

Adoption of May 28, 2025 Committee Minutes

MOTION TO ADOPT

HOOD, JR./YEGER: UNAN.

13. New Business:

- A. Referral No. 6707 - Establishing Four Positions And Abolishing Three Positions Within Various Sheriff Departments [Office Of The Sheriff]
[By: Department Of Personnel]. (Sponsor: Hon. Jay Hood, Jr.)**

NEW BUSINESS WAIVER

CLEARY/HOFSTEIN: UNAN.

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HOOD, JR./CLEARY, JOBSON, MALOWITZ: UNAN.

14. Reports of County Officers:

15. Adjournment – 10:13 p.m.

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JOBSON/HOPSTEIN: UNAN.