



Absent:
L. Hofstein
W. Kennelly
P. Soskin

**Annotated Agenda
March 18, 2026
7:00 P.M.**

1. Roll Call.
2. Salute to the Flag by Hon. Joel Friedman, Legislator, District 15.
3. Invocation by Hon. Joel Friedman, Legislator, District 15.
4. Adoption of Minutes.
February 18, 2026

137

WOLFE/JOBSON: UNAN.

5. Comments from the Chairperson.
6. Comments From Legislators.
7. Special Order of the Day.
 - A. **Referral No. 1403–Public Hearing**
A Local Law in the County of Rockland Amending Chapter 286 of the Laws of Rockland County – Home Improvement Contractors - with respect to various procedures, processes, and requirements.

RESCHEDULED TO APRIL 14, 2026 AT 7:05 P.M. BY RES. NO. 165 OF 2026

B. Referral No. 2420 - Public Hearing 7:10 p.m.

A Local Law To Amend The Rockland County Code, Chapter 250 (“Electricians And Electrical Inspections”), In Relation To Licensure Qualifications And Examinations For Electrical Contractors. (Introduced by Hon. Itamar J. Yeger)

CANCELLED/NO VOTE

C. Referral No. 4065/9544 – Public Hearing 7:15 p.m.

A Local Law Providing For The Salaries Of Certain County Officers Of The County Of Rockland.

CLOSE PUBLIC HEARING

WOLFE/JOBSON: UNAN.

LOCAL LAW NO. _____ OF 2026

WOLFE/CLEARY: UNAN.

8. Public Participation.
(7:03 p.m. – 7:50 p.m.)
9. Presentation of Communications.
10. Unfinished Business.

11. Reports of Standing Committees:

A. BUDGET & FINANCE COMMITTEE

1. Referral No. 9554

- a. Appropriating The Sum Of \$5,000 To The Fred Eller American Legion Post 1447, Monsey, New York For Patriotic Observances In 2026. (Sponsor: Hon. Alden H. Wolfe) (Co-Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

138

YEGER/WOLFE: UNAN.

- b. Appropriating The Sum Of \$5,000 To Charles G. Muller Chapter 120 Military Order Of The Purple Heart, Pomona, New York For Patriotic Observances In 2026. (Sponsors: Hon. Philip Soskin, Hon. Itamar J. Yeger) (Co-Sponsors: Hon. Alden, H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

139

YEGER/CLEARY: UNAN.

2. Referral No. 5906

- a. Approving Purchases In Excess Of \$100,000 In The Total Amount Not To Exceed \$500,000 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2026-003 From Koester Associated, Inc. For Pumps And Replacement Parts Mfg. Cornell Or Approved Equal For The Term From February 2, 2026, Through February 1, 2028, With Two (2) One (1) Year Renewal Options Rockland County Sewer District No. 1 (By: Department Of General Services – Division Of Purchasing) (\$500,000). (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

140

YEGER/DIVINY: UNAN.

- b. Approving Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$504,500 For The New Total Amount Not To Exceed \$1,430,000 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2024-035 From Longo Electrical – Mechanical Inc. To Perform Inspection, Overhaul, Rewind, And Repair Services For Various Pumps Located At The Rockland County Sewer District No. 1 And County’s Facilities For The Term From March 25, 2024, Through March 24, 2027, With Two One Year Renewal Option Terms Remaining [Rockland County Sewer District No. 1] [By: Department Of General Services – Division Of Purchasing] (\$1,430,000). (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

141

YEGER/JOBSON: UNAN.

- c. Approving Exercising The First Renewal Option Term And Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$525,000 For The New Total Amount Not To Exceed \$925,000 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2025-025 From Longo Electrical – Mechanical, Inc. To Perform Preventative Maintenance And Emergency Repairs On The Rockland County Sewer District No. 1’s Telemetry System For The Term From May 24, 2025, Through May 23, 2027, With Three One-Year Renewal Option Terms Remaining [Rockland County Sewer District No. 1] [By: Department Of General Services - Division Of Purchasing] (\$925,000). (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

142

YEGER/HOPSTEIN: UNAN.

- d. Approving Exercising The Third Renewal Option Term And Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$1,603,616 For The New Total Amount Not To Exceed \$5,403,616 To Be Made By Formal Purchase Order Subject To The Director Of Purchasing Under RFB-RC-2023-022 From Hauser Bros. Inc. To Provide Plumbing, Mechanical, Piping Work, And Materials For The Term From June 11, 2023, Through June 10, 2027 With One One-Year Renewal Option Term Remaining [Rockland County Sewer District No. 1] [Department Of General Services – Facilities Management Division] [By: Department Of General Services – Division Of Purchasing] (\$5,403,616). (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

143

YEGER/MALOWITZ: UNAN.

3. **Referral No. 5906/6803** - Approving Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$100,000 For The New Total Amount Not To Exceed \$200,000 To Be Made By Formal Purchase Order Under RFB-RC-2025-001 With Joe Lombardo Plumbing & Heating Of Rockland Inc. To Provide Plumbing Services To All County Of Rockland Buildings, For The Term From January 22, 2025, Through January 21, 2027, With Two One Year Renewal Option Terms Remaining [Department Of Highways] [Rockland County Sewer District No. 1] [By: Department Of General Services – Division Of Purchasing] (\$200,000). (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

144

YEGER/SHERIDAN: UNAN.

4. Referral No. 6803

- a. Approving Purchases In Excess Of \$100,000 In The Total Amount Not To Exceed \$200,000 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2025-134 From RNC Premier Solution Enterprise, Inc., d/b/a G-Force Parking Lot Striping For Parking Lot Striping And Mark Outs To Various County Of Rockland Facilities And Rockland Community College For The Term From January 13, 2026 Through January 12, 2027 With Two One-Year Renewal Option Terms [Department Of Highways] [By: Department Of General Services – Division Of Purchasing] (\$200,000). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

145

YEGER/FRIEDMAN: UNAN.

- b. Accepting The Bid And Approving Entering Into An Agreement In Excess Of \$100,000 In The Total Amount Not To Exceed \$1,244,000 With A-Tech Concrete Company, Inc. For The General Construction Of Building 8 - Cold Storage Building For The New Highway Facility Under Capital Project No. 3429 And Authorizing Its Execution By The County Executive [Department Of Highways] (\$1,244,000). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

146

YEGER/WOLFE: UNAN.

- c. Accepting The Bid And Approving Entering Into An Agreement In Excess Of \$100,000 In The Total Amount Not To Exceed \$210,000 With Hush Maintenance Corp., d/b/a Hush Electrical Contracting For The Electrical Work Of Building 8 - Cold Storage Building For The New Highway Facility Under Capital Project No. 3429 And Authorizing Its Execution By The County Executive [Department Of Highways] (\$210,000). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

147

YEGER/PAUL: UNAN.

5. **Referral No. 8183** - Approving The Acceptance Of Gratuitous Conveyances To The County Of Real Properties, Known As 483 South Pascack Road And 487 South Pascack Road, Both Located In The Town Of Ramapo, To The County Of Rockland And Authorizing The County Executive To Execute All Necessary Documents To Effectuate The Acceptance Of Such Conveyances [Department Of Highways]. (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

148

YEGER/EARL: UNAN.

6. **Referral No. 6795**
 - a. Approving Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$80,000 For The New Total Amount Not To Exceed \$222,650 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2025-027 From New England Property Maintenance, Inc. For Tree Cutting And Removal Services For Various Rockland County Departments For The Term From June 12, 2025 Through June 11, 2026 With Three One-Year Renewal Option Terms [Department Of Public Transportation] [Department Of Environmental Resources] [Department Of Highways] [By: Department Of General Services - Division Of Purchasing] (\$222,650). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

149

YEGER/DAVIDSON: UNAN.

- b. Approving Exercising The First Renewal Option Term And Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$500,000 For The New Total Amount Not To Exceed \$850,000 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2025-021 From Encore Holdings, LLC d/b/a Encore Fire Protection To Provide Labor, Materials, And Equipment For The Testing, Maintenance, And Repairs Of All Sprinkler Systems Throughout Rockland County Government Buildings For The Term From April 15, 2026 Through April 14, 2027 With Two One-Year Renewal Option Terms Remaining [Department Of General Services – Facilities Management Division] [By: Department Of General Services - Division Of Purchasing] (\$850,000). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

150

YEGER/MALOWITZ: UNAN.

7. Referral No. 6394

- a. Amending The 2026 Capital Budget For Capital Project No. 18855 To Increase The Funding By An Additional \$67,310 For The New Total Amount Not To Exceed \$927,310 To Complete The Route 303 And Route 304 Safety And Sustainability Study Under RFP-RC-2023-002 [Department Of Public Transportation] (\$927,310). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

151

YEGER/DIVINY: UNAN.

- b. Approving The First Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$67,310 For The New Total Amount Not To Exceed \$847,192 Under RFP-RC-2023-002 With Transpo Group USA, Inc. To Provide A Safety And Sustainability Study For Route 303 And Route 304 In The Town Of Clarkstown For The Term From February 1, 2024, Through December 31, 2026, And Authorizing The County Executive To Execute The Agreement [Department Of Public Transportation] [By: Department Of General Services - Division Of Purchasing] (\$847,192). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

152

YEGER/JOBSON: UNAN.

8. **Referral No. 8293** - Approving Supplemental Agreement No. 2 To Federal Aid Local Project Agreement (C041049) Through The New York State Department Of Transportation In The Total Amount Not To Exceed \$800,000, With 80% Being Federally Funded And 20% Local Share To Fund The County's Travel Demand Management Program For The Term From January 1, 2026, Through December 31, 2026, And Authorizing The County Executive To Execute All Necessary Documents [Department Of Public Transportation] (\$800,000). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

153

YEGER/CLEARY: UNAN.

9. **Referral No. 7171** - Accepting The Bid In Response To RFP-RC-2025-038 And Authorizing The Award Of A Contract By Formal Purchase Order In Excess Of \$100,000 In The Total Amount Not To Exceed \$124,500 For Colliers Engineering & Design, Architecture, Landscape Architecture, Surveying, CT P.C. To Provide Architectural And Engineering Design Services For The Holocaust Museum Railroad Freight Car Exhibit Under Capital Project No. 8343 And Authorizes The County Executive To Issue The Bid Award [Department Of General Services – Facilities Management] (\$124,500). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

154

YEGER/HOPSTEIN: UNAN.

10. **Referral No. 9209** - Approving Purchases In Excess Of \$100,000 In The Total Amount Not To Exceed \$160,141.65 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under General Service Administration Contract No. 47Q5WA18D008F From Carahsoft Technology Corp. To Provide The County's Departments Of Law, Personnel, And Social Services With Salesforce Software For The Term From March 1, 2026, Through February 28, 2027 [Department Of Law] [Department Of Social Services] [Department Of Personnel] [By: Department Of General Services - Division Of Purchasing] (\$160,141.65). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

155

YEGER/MALOWITZ: UNAN.

11. **Referral No. 8894** - Amending The Schedule A And Schedule B Annexed To Resolution No. 365 Of 2025, Decreasing The Not To Exceed Amounts Of Three Of The Agreements Contained In Those Schedules, Approving Three New Agreements With Those Same Vendors With The Remaining Funds, Resulting In No Change To The Total Amount Of Resolution No. 365 Of 2025, And Authorizing The County Executive To Execute The Amendments To The Agreements And The New Agreements [Department Of Health]. (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

156

YEGER/SHERIDAN: UNAN.

12. **Referral No. 9194** - Approving The Acceptance Of A Grant From The New York State Department Of Health To The Rockland County Department Of Health For The Children And Youth With Special Health Care Needs (CYSHCN) Program In The Amount Of \$879,925 [NCTD] For The Period From October 1, 2025 Through September 30, 2030 And Authorizing The County Executive To Execute All Necessary Instruments And Documents Including The Agreement With The New York State Department Of Health [Department Of Health] (\$879,925). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

157

YEGER/STILLEY: UNAN.

- 13. Referral No. 9372** - Approving Exercising The Fourth Renewal Option Term And The Third Amendment To A Contract In Excess Of \$100,000 In The Additional Amount Of \$153,239 For The New Total Amount Not To Exceed \$561,490 Under RFP-RC-2022-012 With ALS Group USA, Corp. (Formerly York Analytical Laboratories, Inc.) To Provide Diagnostic And Analytical Lab Testing On Water Parameters For The County's Department Of Health For The Term From July 1, 2022, Through June 30, 2027, With No Renewal Option Terms Remaining [Department Of Health] [By: Department Of General Services-Division Of Purchasing] (\$561,490). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

158

YEGER/DAVIDSON: UNAN.

- 14. Referral No. 9142** Acceptance And Appropriation Of Donations In The Total Amount Of \$565 From Various Donors In Support Of The Rockland County Veterans Service Agency To Assist With Purchasing Various Items And Services That Will Benefit The Local Veterans' Community For The Year 2026 And Authorizing Execution Of All Necessary Documents By The County Executive [Veterans Services Agency] (\$565). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

159

YEGER/EARL: UNAN.

- 15. Referral No. 5327** - Approving The Acceptance Of Grant In The Amount Of \$689,655 (NCTD) For The New York State Emergency Services IP Network Readiness Grant From The New York State Division Of Homeland Security And Emergency Services For The Term From January 1, 2026, Through December 31, 2030 And Authorizing Execution Of All Necessary Grant Documents By The County Executive [Office Of The Sheriff] (\$689,655). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Dana G. Stilley, Hon. Jesse M. Malowitz, Hon. Moshe Hopstein, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Lon M. Hofstein)

160

YEGER/PAUL: UNAN.

16. Referral No. 9361

- a. Approving The Acceptance Of Federal Fiscal Year (FFY) 2022 And 2023 State And Local Cybersecurity Grant Program (SLCGP) Awards For Multi-Factor Authentication (MFA) Hardware Tokens From The New York State Department Of Homeland Security & Emergency Services (NYS DHSES) For The Rockland County Sheriff's Office To Enhance The Security Of Its Information Systems [NCTD] And Authorizing The Execution Of All Necessary Instruments And Documents By The County Executive [Office Of The Sheriff]. (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Dana G. Stilley, Hon. Jesse M. Malowitz, Hon. Moshe Hopstein, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Lon M. Hofstein)

161

YEGER/WOLFE: UNAN.

- b. Approving Intermunicipal Agreements Between The County Of Rockland And The Town Of Clarkstown, Haverstraw, Orangetown, Ramapo, Stony Point, And The Villages Of Piermont, Spring Valley, And Suffern, And The Rockland County Sheriff's Office For The Purpose Of Police Department Overtime Reimbursement For Impaired Driving Enforcement In A Total Amount Not To Exceed \$270,000 For The Period From January 1, 2026 Through December 31, 2028 And Authorizing The Execution Of These Agreements By The County Executive [STOP-DWI] (By: The Office Of Fire And Emergency Services) (\$270,000). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Dana G. Stilley, Hon. Jesse M. Malowitz, Hon. Moshe Hopstein, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Lon M. Hofstein)

162

YEGER/FRIEDMAN: UNAN.

17. **Referral No. 8101** - Extending The Temporary Appointment Of Eugene T. Yetter, Jr. To The Position Of Director Of Plant Facilities In The Rockland County Sewer District No. 1. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

163

YEGER/DIVINY: UNAN.

18. **Referral No. 6707** - Establishing One Position In The Sheriff Operations – Police Information Network [Office Of The Sheriff]. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

164

YEGER/CLEARY: UNAN.

11. Reports of Standing Committees:

B. MULTI-SERVICES COMMITTEE

(NO REPORT)

11. Reports of Standing Committees:

C. PLANNING AND PUBLIC WORKS COMMITTEE

1. **Referral No. 1403** - Setting A Date For A Public Hearing: A Local Law Amending Chapter 286 – Home Improvement Contractors. (Sponsor: Hon. Itamar J. Yeger) (Co-Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin)

Public Hearing: April 14, 2026 at 7:05 p.m.

165

FRIEDMAN/YEGER: UNAN.

11. Reports of Standing Committees:

D. GOVERNMENT OPERATIONS COMMITTEE

(NO REPORT)

E. ENVIRONMENTAL COMMITTEE

(NO REPORT)

F. PUBLIC SAFETY COMMITTEE

(NO REPORT)

G. ECONOMIC DEVELOPMENT & HOUSING COMMITTEE

(NO REPORT)

12. Reports of Special Committees:

13. New Business:

- A. Referral No. 4249** - Amending Resolution No. 128 Of 2026 To Update Schedules A And B. (Sponsors: Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

NEW BUSINESS

WOLFE/MALOWITZ: UNAN.

166

YEGER/JOBSON: UNAN.

- B. Referral No. 7070** - Electing A Cents Per Gallon Rate Of Sales And Compensating Use Taxes On Motor Fuel And Diesel Motor Fuel In Lieu Of The Percentage Rate Of Such Taxes Pursuant To The Authority Of Article 29 Of The Tax Law Of The State Of New York. (Sponsors: Hon. Beth J. Davidson, Hon. Jay Hood, Jr., Hon. Itamar J. Yeger, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Moshe Hopstein, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Philip Soskin, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Thomas F. Diviny, Hon. Douglas J. Jobson, Hon. Raymond W. Sheridan III)

NEW BUSINESS

WOLFE/MALOWITZ: UNAN.

167

DAVIDSON/ENTIRE LEGISLATURE: UNAN.

14. Reports of County Officers:

A. Receive and File Departments 2025 Annual Reports:

Boards and Commissions Diversity and Inclusion

Department of General Services, Purchasing Division

Department of Mental Health

Department of Personnel

Department of Planning

Department of Public Transportation

Highway Department

Medical Examiner

Office for People with Disabilities

Office of Buildings and Codes

Office of the Public Defender

Office of the County Attorney

Rockland County Human Rights Commission

RECEIVED AND ACKNOWLEDGED

15. Adjournment – 8:14 p.m.

168

HOPSTEIN/JOBSON: UNAN.