

NOTICE OF MEETING

Notice is hereby given that the Legislature of Rockland County will meet in its Chambers in the Allison-Parris Office Building, New City, New York on Wednesday, June 4, 2025 at 7:00 P.M., pursuant to the adjournment of the May 20, 2025 meeting.

Laurence O. Toole
Clerk to the Legislature

Dated at New City, New York
This 2nd day of June 2025

A Roll Call being taken at 7:05 p.m., the following Legislators were present and answered to their names:

Paul C. Cleary
Beth J. Davidson
Thomas F. Diviny
Toney L. Earl
Joel Friedman
Lon M. Hofstein
Moshe Hopstein
Raymond W. Sheridan III
Dana G. Stillely
Alden H. Wolfe
Itamar J. Yeager
Philip Soskin, Second Vice Chairman
Aney Paul, Vice Chairwoman
Jay Hood, Jr., Chairman

Late: Legislator Douglas J. Jobson (7:06 p.m.)

Absent: Legislators Will J. Kennelly and Jesse M. Malowitz

Hon. Thomas F. Diviny, Legislator, District 10, led in the Salute to the Flag.

**RESOLUTION NO. 300 OF 2025
ADOPTION OF MINUTES OF LEGISLATIVE MEETINGS
OF MAY 6, 2025 AND MAY 20, 2025**

Mr. Wolfe offered the following resolution, which was seconded by Mr. Yeager and unanimously adopted:

Resolved, that the transcribed minutes of the Legislative meetings of May 6, 2025 and May 20, 2025, as recorded by the Clerk and presented to the Legislature, be and they are hereby adopted.

Comments from Legislators

Legislator Beth J. Davidson

A dozen families were displaced after an apartment building fire in Nyack on June 3, 2025. The Red Cross is helping with temporary lodging for the displaced families. The Nyack Center is accepting donations to be given out free to those who were affected by the fire. I want to thank all the first responders.

Chairman Hood, Jr., opened public participation at 7:11 p.m. and there were no speakers.

Presentation of Communications

Receive and File Renewal of Declaration of State of Emergency No. 2023-2 for Rockland County, Hon. Edwin J. Day, County Executive, dated May 29, 2025.

RECEIVED AND ACKNOWLEDGED

Introduced by:

Referral No. 8156

Hon. Joel Friedman, Sponsor
 Hon. Paul C. Cleary, Sponsor
 Hon. Toney L. Earl, Sponsor
 Hon. Jay Hood, Jr., Sponsor
 Hon. Philip Soskin, Sponsor
 Hon. Dana G. Stillely, Sponsor
 Hon. Lon M. Hofstein, Sponsor
 Hon. Douglas J. Jobson, Sponsor
 Hon. Alden H. Wolfe, Sponsor

**RESOLUTION NO. 301 OF 2025
 REQUESTING ENACTMENT OF HOME RULE REQUEST BY THE NEW YORK
 STATE LEGISLATURE OF SENATE BILL S8164 AND ASSEMBLY BILL A8628
 AUTHORIZING THE COUNTY OF ROCKLAND TO OFFER AN OPTIONAL
 TWENTY-YEAR RETIREMENT PLAN TO JOHN F. LEONARD, JR.,
 A DEPUTY SHERIFF EMPLOYED BY SUCH COUNTY
 [OFFICE OF THE SHERIFF – LOUIS FALCO III]
 [BY: DEPARTMENT OF PERSONNEL]**

YEGER/SOSKIN: UNAN.

WHEREAS, By Resolution No. 229 of 2025, the Legislature of Rockland County requested that the New York State Legislature introduce Home Rule legislation which would grant retroactive and prospective 553B retirement plan membership in the New York State and local employees' retirement system to John F. Leonard, Jr., effective August 1, 2020; and

WHEREAS, In order to grant retroactive and prospective 553B retirement plan membership in the New York State and local employees' retirement system to John F. Leonard, Jr., a Home Rule request is required; and

WHEREAS, The State Legislature has introduced Senate Bill S8164 and Assembly Bill A8628 authorizing the County of Rockland to offer an optional twenty-year retirement plan to John F. Leonard, Jr., a Deputy Sheriff employed by such County; and

WHEREAS, Senate Bill S8164 and Assembly Bill A8628 are still in committee, and it is required that the Legislature of Rockland County specifically request the Legislature of the State of New York to enact said proposed legislation; now therefore be it

WHEREAS, The Budget & Finance Committee of the Legislature has met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby requests that the New York State Legislature enact the Home Rule legislation introduced in the New York State Senate as Senate Bill S8164 and Assembly Bill A8628 to authorize the County of Rockland to offer an optional twenty-year retirement plan to John F. Leonard, Jr., a Deputy Sheriff employed by such County; and; and be it further

RESOLVED, That the Clerk to the Legislature be and he is hereby authorized and directed to send a certified copy of this resolution to the Hon. Kathy Hochul, Governor of the State of New York; Hon. William Weber, New York State Senator, Hon. Peter Harckham, New York State Senator; Hon. Aron Wieder, Hon. Patrick Carroll, Hon. Karl Brabenec, Hon. Christopher Eachus, Members of the New York State Assembly; the President Pro Tem of the New York State Senate; the Speaker of the New York State Assembly; the Majority and Minority Leaders of the New York State Senate and Assembly; and to such other persons as the Clerk in his discretion, may deem proper in order to effectuate the purpose of this resolution.

Introduced by:

Referral No. 8156

Hon. Joel Friedman, Sponsor
Hon. Paul C. Cleary, Sponsor
Hon. Toney L. Earl, Sponsor
Hon. Jay Hood, Jr., Sponsor
Hon. Philip Soskin, Sponsor
Hon. Dana G. Stillely, Sponsor
Hon. Lon M. Hofstein, Sponsor
Hon. Douglas J. Jobson, Sponsor
Hon. Alden H. Wolfe, Sponsor

**RESOLUTION NO. 302 OF 2025
REQUESTING ENACTMENT OF HOME RULE REQUEST BY THE NEW YORK STATE
LEGISLATURE OF SENATE BILL S8208A AND ASSEMBLY BILL A8610A
AUTHORIZING THE COUNTY OF ROCKLAND TO OFFER AN OPTIONAL
TWENTY-YEAR RETIREMENT PLAN TO MATTHEW DONOVAN,
A DEPUTY SHERIFF EMPLOYED BY SUCH COUNTY
[OFFICE OF THE SHERIFF – LOUIS FALCO III]
[BY: DEPARTMENT OF PERSONNEL]**

YEGER/CLEARY: UNAN.

WHEREAS, By Resolution No. 230 of 2025, the Legislature of Rockland County requested that the New York State Legislature introduce Home Rule legislation which would grant retroactive and prospective 553B retirement plan membership in the New York State and local employees' retirement system to Matthew Donovan, effective August 1, 2020; and

WHEREAS, In order to grant retroactive and prospective 553B retirement plan membership in the New York State and local employees' retirement system to Matthew Donovan, a Home Rule request is required; and

WHEREAS, The State Legislature has introduced Senate Bill S8208A and Assembly Bill A8610A authorizing the County of Rockland to offer an optional twenty-year retirement plan to Matthew Donovan, a Deputy Sheriff employed by such County; and

WHEREAS, Senate Bill S8208A and Assembly Bill A8610A are still in committee, and it is required that the Legislature of Rockland County specifically request the Legislature of the State of New York to enact said proposed legislation; now therefore be it

WHEREAS, The Budget & Finance Committee of the Legislature has met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby requests that the New York State Legislature enact the Home Rule legislation introduced in the New York State Senate as Senate Bill S8208A and Assembly Bill A8610A to authorize the County of Rockland to offer an optional twenty-year retirement plan to Matthew Donovan, a Deputy Sheriff employed by such County; and; and be it further

RESOLVED, That the Clerk to the Legislature be and he is hereby authorized and directed to send a certified copy of this resolution to the Hon. Kathy Hochul, Governor of the State of New York; Hon. William Weber, New York State Senator, Hon. Peter Harckham, New York State Senator; Hon. Aron Wieder, Hon. Patrick Carroll, Hon. Karl Brabenec, Hon. Christopher Eachus, Members of the New York State Assembly; the President Pro Tem of the New York State Senate; the Speaker of the New York State Assembly; the Majority and Minority Leaders of the New York State Senate and Assembly; and to such other persons as the Clerk in his discretion, may deem proper in order to effectuate the purpose of this resolution.

Introduced by:

- Hon. Philip Soskin, Sponsor
- Hon. Joel Friedman, Co-Sponsor
- Hon. Paul C. Cleary, Co-Sponsor
- Hon. Toney L. Earl, Co-Sponsor
- Hon. Jay Hood, Jr., Co-Sponsor
- Hon. Dana G. Stillely, Co-Sponsor
- Hon. Lon M. Hofstein, Co-Sponsor
- Hon. Douglas J. Jobson, Co-Sponsor
- Hon. Alden H. Wolfe, Co-Sponsor

Referral No. 9548
June 4, 2025

**RESOLUTION NO. 303 OF 2025
 APPROPRIATING THE SUM OF \$5,000 TO JEWISH WAR VETERANS
 OF THE UNITED STATES OF AMERICA – PFC. FREDERICK HECHT POST #425
 SPRING VALLEY, NEW YORK FOR PATRIOTIC OBSERVANCES IN 2025**

YEGER/SOSKIN: UNAN.

WHEREAS, the Rockland County Legislature has set aside in the 2025 Budget and designated an account for funding of patriotic observances; and

WHEREAS, the Jewish War Veterans of the United States of America – Pfc. Frederick Hecht Post #425, Spring Valley, New York is contracting with the County of Rockland to conduct patriotic observances in 2025 for the citizens of Rockland County in memory of all those who have served and/or died for their Country; and

WHEREAS, the Budget and Finance Committee of the Legislature has met, considered and by a unanimous vote, approved this resolution; now therefore be it

RESOLVED, that the Legislature of Rockland County hereby appropriates the sum of \$5,000, to Jewish War Veterans of the United States of America – Pfc. Frederick Hecht Post #425, Spring Valley, New York for the purpose of providing patriotic observance events in Rockland County in calendar year 2025; and be it further

RESOLVED, that the Commissioner of Finance is hereby authorized to increase and decrease the following accounts in the amounts indicated:

GENERAL FUND

Increase Approp. Acct.:

A-CA-7639-5010	Jewish War Veterans of the USA Pfc. Frederick Hecht Post #425 Post Office Box 122 Spring Valley, NY 10977	\$5,000
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Decrease Approp. Acct.:

A-LEG-1010-5042	Patriotic Observances	\$5,000
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Introduced by:

Referral No. 9548

- Hon. Raymond W. Sheridan, III, Sponsor
- Hon. Joel Friedman, Co-Sponsor
- Hon. Paul C. Cleary, Co-Sponsor
- Hon. Toney L. Earl, Co-Sponsor
- Hon. Jay Hood, Jr., Co-Sponsor
- Hon. Philip Soskin, Co-Sponsor
- Hon. Dana G. Stillely, Co-Sponsor
- Hon. Lon M. Hofstein, Co-Sponsor
- Hon. Douglas J. Jobson, Co-Sponsor
- Hon. Alden H. Wolfe, Co-Sponsor

**RESOLUTION NO. 304 OF 2025
 APPROPRIATING THE SUM OF \$5,000 TO THE AMERICAN LEGION –
 JOHN H. SECOR POST 329, PEARL RIVER, NEW YORK
 FOR PATRIOTIC OBSERVANCES IN 2025**

YEGER/SHERIDAN: UNAN.

WHEREAS, the Rockland County Legislature has set aside in the 2025 Budget and designated an account for funding of patriotic observances; and

WHEREAS, the American Legion – John H. Secor Post 329 with offices located in Pearl River, New York, is contracting with the County of Rockland to conduct patriotic observances in Rockland County in 2025, for the citizens of Rockland County in memory of all those who have served and/or died for their Country; and

WHEREAS, the Budget and Finance Committee of the Legislature has met, considered and by a unanimous vote, approved this resolution; now therefore be it

RESOLVED, that the Legislature of Rockland County hereby appropriates the sum of \$5,000, to the American Legion – John H. Secor Post 329, for providing patriotic observance events in Rockland County in calendar year 2025; and be further

RESOLVED, that the Commissioner of Finance is hereby authorized to increase and decrease the following accounts in the amounts indicated:

GENERAL FUND

Increase Approp. Acct.:

A-CA-7580-5010	Contract Agency	American Legion – John H. Secor Post 329 30 Railroad Avenue Pearl River, NY 10965	\$5,000
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Decrease Appropriation:

A LEG 1010 5042	Patriotic Observances		\$5,000
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Introduced by:

Referral No. 5337

- Hon. Joel Friedman, Sponsor
- Hon. Paul C. Cleary, Sponsor
- Hon. Lon M. Hofstein, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Dana G. Stillely, Sponsor
- Hon. Alden H. Wolfe, Sponsor

**RESOLUTION NO. 305 OF 2025
 APPROVING EXERCISING THE FIRST RENEWAL OPTION TERM
 AND THE FIRST AMENDMENT TO AN AGREEMENT IN EXCESS OF \$100,000
 IN THE ADDITIONAL AMOUNT OF \$138,991 FOR A NEW TOTAL AMOUNT
 NOT TO EXCEED \$273,934 UNDER RFP-RC-2024-017 WITH LIRO GIS INC.
 TO RETAIN PROFESSIONAL SERVICES FOR THE PROVISION OF DIGITAL
 TAX MAPPING MAINTENANCE FOR THE COUNTY’S DEPARTMENT OF PLANNING
 FOR THE TERM FROM AUGUST 7, 2024, THROUGH AUGUST 6, 2026, WITH
 THREE ONE-YEAR RENEWAL OPTION TERMS REMAINING AND
 AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE
 [DEPARTMENT OF PLANNING]
 [BY: DEPARTMENT OF GENERAL SERVICES- DIVISION OF PURCHASING]
 (\$273,934)**

YEGER/FRIEDMAN: UNAN.

WHEREAS, Pursuant to Legislative Resolution No. 420 of 2024, the Legislature of Rockland County (“Legislature”) approved entering into an agreement in excess of \$100,000 with LiRO GIS Inc., 3 Aerial Way, Syosset, NY 11791 (“Contractor”) under RFP-RC-2024-017 (“Contract”) to retain professional services for the provision of digital tax mapping maintenance for the County’s Department of Planning (“Services”), in the total amount not to exceed \$134,943, for the term from August 7, 2024, through August 6, 2025, with four (4) one (1) year renewal option terms; and

WHEREAS, The County and the Contractor agreed to exercise the first (1st) renewal option term to extend the Contract’s term from August 7, 2025, through August 6, 2026, with three (3) one (1) year renewal option terms remaining; and

WHEREAS, The Division of Purchasing anticipates an additional \$138,991 is necessary to cover the cost of Services through the end of term; and

WHEREAS, The Director of Purchasing recommends that the County Executive and the Legislature of Rockland County (“Legislature”) approve the first (1st) renewal option term, extending the term from August 7, 2025, through August 6, 2026, and the first (1st) amendment to the Contract in excess of \$100,000, adding an additional \$138,991 for the term from August 7, 2024, through August 6, 2026, with three (3) one (1) year renewal option terms; and

WHEREAS, Sufficient funding for this agreement is available in the 2025 Budget of the Department of Planning (PLN-8020-E4380) and is contingent upon 2026 budget appropriations; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature “[t]o approve the execution of contracts in excess of \$100,000 entered into by the County”; and

WHEREAS, The Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this Resolution; now, therefore, be it

RESOLVED, The Legislature approves exercising the first (1st) renewal option term and the first (1st) amendment to an agreement in excess of \$100,000, in the additional amount of \$138,991, for the new total amount not to exceed \$273,934 under RFP-RC-2024-017 with LiRO GIS Inc. to retain professional services for the provision of digital tax mapping maintenance for the County’s Department of Planning for the term from August 7, 2024, through August 6, 2026, with three (3) one (1) year renewal option terms remaining.

Introduced by:

Referral No. 9422

Hon. Joel Friedman, Sponsor
 Hon. Paul C. Cleary, Sponsor
 Hon. Lon M. Hofstein, Sponsor
 Hon. Douglas J. Jobson, Sponsor
 Hon. Philip Soskin, Sponsor
 Hon. Toney L. Earl, Sponsor
 Hon. Jay Hood, Jr., Sponsor
 Hon. Dana G. Stillely, Sponsor
 Hon. Alden H. Wolfe, Sponsor

**RESOLUTION NO. 306 OF 2025
 APPROVING ENTERING INTO AN AGREEMENT IN EXCESS OF \$100,000
 IN THE TOTAL ESTIMATED AMOUNT NOT TO EXCEED \$262,590
 UNDER RFP-RC-2025-004 WITH FACSIMILE COMMUNICATIONS INDUSTRIES INC.
 D/B/A ATLANTIC TOMORROW'S OFFICE TO PROVIDE A COMPLETE CUSTOMIZED PUBLISHING
 SYSTEM FOR THE REPRODUCTION DIVISION FOR THE TERM
 FROM MAY 28, 2025, THROUGH MAY 27, 2030, WITH NO RENEWAL OPTION TERM,
 AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE
 [DEPARTMENT OF GENERAL SERVICES –REPRODUCTION DIVISION]
 [BY: DEPARTMENT OF GENERAL SERVICES – DIVISION OF PURCHASING]
 (\$262,590)**

YEGER/WOLFE: UNAN.

WHEREAS, The County of Rockland Department of General Services - Division of Purchasing issued a Request for Proposals under RFP-RC-2025-0004 ("Contract") for services to provide a Complete Customized Publishing System for the Reproduction Division ("System") and received three (3) proposals; and

WHEREAS, After evaluating the three (3) received proposals, including vendors' experience, knowledge, and qualifications to provide the Services and the total cost to the County, an evaluation team comprised of members of the Department of General Services – Division of ITS and the Department of General Services - Division of Reproduction, determined that Facsimile Communications Industries Inc. D/B/A Atlantic Tomorrow's Office, 134 West 26th Street, New York, NY 10001 ("Contractor") was the responsible, and responsive offeror proposing the best value to deliver the Services; and

WHEREAS, The Director of Purchasing recommends that the County Executive and the Legislature of Rockland County ("Legislature") approve entering into an agreement in excess of \$100,000, in the total estimated amount not to exceed \$262,590, with the Contractor to provide the System for the term from May 28, 2025 through May 27, 2030, with no renewal option term; and

WHEREAS, Sufficient funding for this agreement is provided for in the 2025 Budget of the Department of General Services (DGS-I254/E4020) and is contingent upon future budget appropriations; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature "[t]o approve the execution of contracts in excess of \$100,000 entered into by the County"; and

WHEREAS, The Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this Resolution; now, therefore, be it

RESOLVED, The Legislature approves entering into an agreement in excess of \$100,000, in the total estimated amount not to exceed \$262,590, under RFP-RC-2025-004, with Facsimile Communications Industries, Inc. D/B/A Atlantic Tomorrow's Office to provide a Complete Customized Publishing System for the Reproduction Division for the term from May 28, 2025, through May 27, 2030, with no renewal option term and authorizes its execution by the County Executive, subject to the approval of the County Attorney as to form and legal authority.

Introduced by:

Referral No. 6795

Hon. Joel Friedman, Sponsor
Hon. Paul C. Cleary, Sponsor
Hon. Lon M. Hofstein, Sponsor
Hon. Douglas J. Jobson, Sponsor
Hon. Philip Soskin, Sponsor
Hon. Toney L. Earl, Sponsor
Hon. Jay Hood, Jr., Sponsor
Hon. Dana G. Stillely, Sponsor
Hon. Alden H. Wolfe, Sponsor

**RESOLUTION NO. 307 OF 2025
APPROVING EXECUTING A PURCHASE IN EXCESS OF \$100,000
IN THE TOTAL AMOUNT NOT TO EXCEED \$350,000
BY FORMAL PURCHASE ORDER SUBJECT TO THE APPROVAL
OF THE DIRECTOR OF PURCHASING UNDER RFB-RC-2025-021
FROM ENCORE FIRE PROTECTION SERVICES, INC.,
TO PROVIDE SPRINKLER SYSTEM INSPECTIONS, MAINTENANCE, AND
REPAIRS THROUGHOUT ALL OF ROCKLAND COUNTY BUILDINGS
[DEPARTMENT OF GENERAL SERVICES - DIVISION OF FACILITIES MANAGEMENT]
[BY: DEPARTMENT OF GENERAL SERVICES – DIVISION OF PURCHASING]
(\$350,000)**

YEGER/PAUL: UNAN.

WHEREAS, The Director of Purchasing solicited bids for the purchase of the Program under RFB-RC-2025-21 (“Contract”) for services to provide maintenance, testing, and inspections of sprinkler systems throughout all of Rockland County buildings (“Services”), notifying over five hundred (500) vendors, and received two (2) bids; and

WHEREAS, After evaluating the two (2) received bids, the staff of the County’s Department of General Services - Division of Purchasing and Department of General Services – Division of Facilities Management determined that Encore Fire Protection Services, Inc., 80 Broad Street, Suite 630, New York, New York 10004 (“Contractor”) was the lowest, responsible, and responsive bidder to provide the Program; and

WHEREAS, The Director of Purchasing recommends the County Executive and Legislature of Rockland County (“Legislature”) approve a purchase in excess of \$100,000, in the total amount not to exceed \$350,000, to be made by formal purchase order under a fixed rate price agreement before product or services are rendered, subject to the approval of the Director of Purchasing, for the Services from the Contractor under the Contract; and

WHEREAS, Sufficient funds for this purchase are provided for in the 2025 Budget of the Department of General Services (DGS-I245-E4070) and are contingent upon 2026 budget appropriations; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature “[t]o approve execution of all contracts in excess of \$100,000 entered into by the County;” and

WHEREAS, The Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this Resolution; now, therefore, be it

RESOLVED, That the Legislature approves executing a purchase in excess of \$100,000, in the total amount not to exceed \$350,000, to be made by formal purchase order under a fixed rate price agreement before product or services are rendered, subject to the approval of the Director of Purchasing, for the purchase of sprinkler inspections, maintenance, and repairs under RFB-RC-2025-021 from Encore Fire Protection Services, Inc. to be provided throughout all Rockland County buildings.

Introduced by:

Referral No. 5906

- Hon. Joel Friedman, Sponsor
- Hon. Lon M. Hofstein, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Dana G. Stillely, Sponsor
- Hon. Alden H. Wolfe, Sponsor

**RESOLUTION NO. 308 OF 2025
 APPROVING THE ACCEPTANCE OF A PERMANENT EASEMENT
 WHICH IS BEING GRATUITOUSLY OFFERED TO
 ROCKLAND COUNTY SEWER DISTRICT NO. 1
 BY 66 FRANCIS PLACE, LLC
 TAX I.D. NO. 50.69-2-71
 66 FRANCIS PLACE, SPRING VALLEY, TOWN OF RAMAPO, NEW YORK
 AND AUTHORIZING THE COUNTY EXECUTIVE TO
 EXECUTE ALL NECESSARY DOCUMENTS TO EFFECTUATE
 THE ACCEPTANCE OF SUCH CONVEYANCE
 [ROCKLAND COUNTY SEWER DISTRICT NO. 1]**

YEGER/EARL: UNAN.

WHEREAS, The Executive Director of Rockland County Sewer District No. 1 has advised the County Executive and the Legislature of Rockland County that a certain conveyance of a permanent easement is being gratuitously offered to the Rockland County Sewer District No. 1 (the "District") by 66 Francis Place, LLC ("Grantors"), owners of the real property known as 66 Francis Place, Spring Valley, Town of Ramapo, New York, Tax Lot No. 50.69-2-71; and

WHEREAS, The easement will allow access to the sewer infrastructure for the purpose of constructing, erecting, reconstructing, replacing, relocating, operating, maintaining, repairing, modifying, and removing sewer lines, manholes, chamber, grinder pumps, and any appurtenances thereto or other equipment or things necessary or convenient in connection with the furtherance of the District's public purpose; and

WHEREAS, In consideration of \$1.00, Grantors will gratuitously offer the permanent easement to the District; and

WHEREAS, Rockland County Law § 215(3) authorizes the Legislature to accept by gift real property for lawful County purposes; and

WHEREAS, It is necessary for the Legislature to formally accept this conveyance of real property; and

WHEREAS, The adoption of this resolution does not involve the expenditure of any County funds; and

WHEREAS, By Resolution No. 31 of 2025, the Board of Sewer Commissioners authorized the District to approve the agreement with Grantors, LLC, for a permanent easement for sewer infrastructure access at 66 Francis Place, Spring Valley, Town of Ramapo, New York, Tax Lot No. 50.69-2-71, for consideration of \$1.00; and

WHEREAS, The Executive Director and the Board of Sewer Commissioners recommends that the District enters into an agreement for a gratuitous easement for sewer infrastructure access with Grantors, for a permanent easement at 66 Francis Place, Spring Valley, Town of Ramapo, New York, Tax Lot No. 50.69-2-71 for consideration of \$1.00; and

WHEREAS, The Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this Resolution; now, therefore, be it

RESOLVED, That the Legislature of Rockland County hereby approves the acceptance of a certain conveyance of a permanent easement, known as 66 Francis Place, Spring Valley, Town of Ramapo, New York, Tax I.D. No. 50.69-2-71, which is being gratuitously offered to the Rockland County Sewer District No. 1, and authorizes the County Executive to execute all necessary documents to effectuate the acceptance of such conveyance, subject to the approval of the County Attorney; and be it further

RESOLVED, That the title to said easement that is conveyed to the Rockland County Sewer District No. 1 shall be good and marketable title and be acceptable to the County Attorney; and be it further

RESOLVED, That the Rockland County Sewer District No. 1 is requested to record said easement with metes and bounds description and the size of the easement when all legal requirements have been satisfied.

Introduced by:

Referral No. 5906

- Hon. Joel Friedman, Sponsor
- Hon. Lon M. Hofstein, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Dana G. Stillely, Sponsor
- Hon. Alden H. Wolfe, Sponsor

**RESOLUTION NO. 309 OF 2025
 APPROVING THE ACCEPTANCE OF A PERMANENT EASEMENT
 WHICH IS BEING GRATUITOUSLY OFFERED TO
 ROCKLAND COUNTY SEWER DISTRICT NO. 1
 BY 29 VINCENT ROAD, LLC
 TAX I.D. NO. 49.20-4-32
 43 SUZANNE DRIVE, MONSEY, NEW YORK, TOWN OF RAMAPO
 AND AUTHORIZING THE COUNTY EXECUTIVE TO
 EXECUTE ALL NECESSARY DOCUMENTS TO EFFECTUATE
 THE ACCEPTANCE OF SUCH CONVEYANCE
 [ROCKLAND COUNTY SEWER DISTRICT NO. 1]**

YEGER/DAVIDSON: UNAN.

WHEREAS, The Executive Director of Rockland County Sewer District No. 1 has advised the County Executive and the Legislature of Rockland County that a certain conveyance of a permanent easement is being gratuitously offered to the Rockland County Sewer District No. 1 (the "District") by 29 Vincent Road, LLC ("Grantors"), owners of the real property known as 43 Suzanne Drive, Monsey, Town of Ramapo, New York, Tax I.D. No. 49.20-4-32; and

WHEREAS, The easement will allow access to the sewer infrastructure for the purpose of constructing, erecting, reconstructing, replacing, relocating, operating, maintaining, repairing, modifying, and removing sewer lines, manholes, chamber, grinder pumps, and any appurtenances thereto or other equipment or things necessary or convenient in connection with the furtherance of the District's public purpose; and

WHEREAS, In consideration of \$1.00, Grantors will gratuitously offer the permanent easement to the District; and

WHEREAS, Rockland County Law § 215(3) authorizes the Legislature to accept by gift real property for lawful County purposes; and

WHEREAS, It is necessary for the Legislature to formally accept this conveyance of real property; and

WHEREAS, The adoption of this resolution does not involve the expenditure of any County funds; and

WHEREAS, By Resolution No. 30 of 2025, the Board of Sewer Commissioners authorized the District to approve the agreement for a gratuitous easement for sewer infrastructure access with the Grantors, for a permanent easement at 43 Suzanne Drive, Monsey, Town of Ramapo, New York, Tax I.D. No. 49.20-4-32, for consideration of \$1.00; and

WHEREAS, The Executive Director and the Board of Sewer Commissioners, recommends that the District enters into an agreement for a gratuitous easement for sewer infrastructure access with the Grantors, for a permanent easement at 43 Suzanne Drive, Monsey, Town of Ramapo, New York, Tax I.D. No. 49.20-4-32 for consideration of \$1.00; and

WHEREAS, The Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this resolution; now, therefore, be it

RESOLVED, That the Legislature of Rockland County hereby approves the acceptance of a certain conveyance of a permanent easement, known as 43 Suzanne Drive, Monsey, Town of Ramapo, New York, Tax I.D. No. 49.20-4-32, which is being gratuitously offered to the Rockland County Sewer District No. 1, and authorizes the County Executive to execute all necessary documents to effectuate the acceptance of such conveyance, subject to the approval of the County Attorney; and be it further

RESOLVED, That the title to said easement that is conveyed to the Rockland County Sewer District No. 1 shall be good and marketable title and be acceptable to the County Attorney; and be it further

RESOLVED, That the Rockland County Sewer District No. 1 is requested to record said easement with metes and bounds description and the size of the easement when all legal requirements have been satisfied.

Introduced by:

Referral No. 5906

Hon. Joel Friedman, Sponsor
Hon. Lon M. Hofstein, Sponsor
Hon. Douglas J. Jobson, Sponsor
Hon. Philip Soskin, Sponsor
Hon. Toney L. Earl, Sponsor
Hon. Jay Hood, Jr., Sponsor
Hon. Dana G. Stillely, Sponsor
Hon. Alden H. Wolfe, Sponsor

**RESOLUTION NO. 310 OF 2025
APPROVING AN AWARD OF CONTRACT NO. RFB-RC-SWR-SM2025-01R
AND AGREEMENT IN EXCESS OF \$100,000 WITH INSITUFORM TECHNOLOGIES, LLC
IN AN AMOUNT NOT TO EXCEED \$885,530.89 FOR THE 2025 SEWER SYSTEM
MAINTENANCE PROJECT FOR THE PERIOD OF TWO HUNDRED AND
TEN CALENDAR DAYS FROM THE NOTICE TO PROCEED AND
AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE
[ROCKLAND COUNTY SEWER DISTRICT NO. 1]
(\$885,530.89)**

YEGER/STILLEY: UNAN.

WHEREAS, The 2025 Sewer Maintenance Project in the Town of Ramapo for Sewer District No. 1 (the "District") will consist of sanitary sewer cleaning, televising, testing and sealing; manhole inspections and sealing; manhole chimney seals; and miscellaneous additional work (the "Project"); and

WHEREAS, Bids for Contract RFB-RC-SWR-SM2025-01R (the "Contract") for the Project were advertised and received two (2) bids on April 9, 2025; and

WHEREAS, The District determined that Insituform Technologies, LLC, 580 Goddard Avenue, Chesterfield, MO 63005 ("Contractor"), submitted the lowest bid and has completed similar projects for the District and other municipalities in the past in a satisfactory manner; and

WHEREAS, By Resolution No. 29 of 2025, the Board of Sewer Commissioners, upon the recommendation of the Executive Director awarded the Contract to the Contractor in the amount of \$885,530.89 for the Project, subject to the approval of the Rockland County Legislature; and

WHEREAS, The Executive Director recommends that the County Executive and the Legislature approve awarding a contract to the Contractor for the Project in the amount not to exceed \$885,530.89 for the period of Two Hundred and Ten (210) calendar days from the notice to proceed; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature to approve "execution of all contracts in excess of \$100,000 entered into by the County;" and

WHEREAS, Sufficient funding for this agreement has been authorized in the 2025 Budget of the Rockland County Sewer District No. 1 (SWR-8120-E4380); and

WHEREAS, The Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this Resolution; now, therefore, be it

RESOLVED, That the Legislature of Rockland County hereby approves awarding a contract to Insituform Technologies, LLC, under RFB-RC-SWR-SM2025-01R in the total amount not to exceed \$885,530.89 for the period of Two Hundred and Ten (210) calendar days from the notice to proceed; and

RESOLVED, That sufficient funding for this agreement has been authorized in the 2025 Budget of the Rockland County Sewer District No. 1 (SWR-8120-E4380).

Introduced by:

Referral No. 5906

Hon. Joel Friedman, Sponsor
 Hon. Lon M. Hofstein, Sponsor
 Hon. Douglas J. Jobson, Sponsor
 Hon. Philip Soskin, Sponsor
 Hon. Toney L. Earl, Sponsor
 Hon. Jay Hood, Jr., Sponsor
 Hon. Dana G. Stillely, Sponsor
 Hon. Alden H. Wolfe, Sponsor

**RESOLUTION NO. 311 OF 2025
 APPROVING ENTERING INTO AN AGREEMENT IN EXCESS OF \$100,000
 WITH EXAMINETICS, INC. TO PROVIDE RESPIRATORY CLEARANCE TESTING
 FOR THE ROCKLAND COUNTY SEWER DISTRICT NO. 1
 FOR THE TERM JUNE 1, 2025 THROUGH DECEMBER 31, 2025
 FOR AN ADDITIONAL AMOUNT NOT TO EXCEED \$22,930,
 FOR A NEW TOTAL CONTRACT AMOUNT OF \$106,500
 FROM JUNE 15, 2015 THROUGH DECEMBER 31, 2025
 [ROCKLAND COUNTY SEWER DISTRICT NO. 1]
 (\$106,500)**

YEGER/HOFSTEIN: UNAN.

WHEREAS, The Rockland County Sewer District No. 1 ("District") needs to perform medical clearance and fit testing of respirators for certain employees as required to be done by the New York State Public Employees Safety and Health Act ("PESH"); and

WHEREAS, On August 5, 2015, the District entered into an Agreement with Examinetics, Inc., 10561 Barkley Place, Suite 400, Overland Park, KS 66212 ("Contractor") to provide respiratory clearance testing ("Services") for the term June 15, 2015 through December 31, 2015 in an amount not to exceed \$8,635; and

WHEREAS, On June 1, 2017, the District entered into an Agreement with the Contractor for Services for the term June 1, 2017 through December 31, 2017 in an amount not to exceed \$6,945; and

WHEREAS, On April 11, 2018, the District entered into an Agreement with the Contractor for Services for the term April 11, 2018 through December 31, 2018 in an amount not to exceed \$7,225; and

WHEREAS, On August 21, 2019, the District entered into an Agreement with the Contractor for Services for the term August 21, 2019 through December 31, 2019 in an amount not to exceed \$7,530; and

WHEREAS, On October 19, 2019, the District entered into a First Amendment to the August 21, 2019 Agreement, with the Contractor for Services for the same term August 21, 2019 through December 31, 2019 in an additional amount of \$675 for a new total amount not to exceed \$8,205; and

WHEREAS, On June 23, 2022, the District entered into an Agreement with the Contractor for Services for the term June 23, 2022 through December 31, 2022 in an amount not to exceed \$9,500; and

WHEREAS, On September 18, 2023, the District entered into an Agreement with the Contractor for Services for the term August 21, 2023 through December 31, 2023 in an amount not to exceed \$20,920; and

WHEREAS, On August 19, 2024, the District entered into an Agreement with the Contractor for Services for the term August 1, 2024 through December 31, 2024 in an amount not to exceed \$22,140; and

WHEREAS, Previous years encumbrances to date total \$83,570; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature to "approve the execution of all contracts in excess of \$100,000 entered into by the County."; and

WHEREAS, The Board of Sewer Commissioners, upon recommendation of the Executive Director of the District, by Resolution 32 of 2025 accepted and approved an agreement with the Contractor to provide respiratory clearance testing for the District for the term from June 1, 2025 through December 31, 2025; in the additional amount not to exceed \$22,930 for a new total contract amount of \$106,500 from June 15, 2015 through December 31, 2025; and

WHEREAS, The Executive Director of the District recommends that the County Executive and the Legislature approve an agreement with the Contractor to provide respiratory clearance testing for the District for the term from June 1, 2025 through December 31, 2025; in the additional amount not to exceed \$22,930 for a new total contract amount of \$106,500 from June 15, 2015 through December 31, 2025; and

WHEREAS, Sufficient funding for this agreement is available in the 2025 Operating Budget of the Rockland County Sewer District No. 1 (G-SWR-8110-E4090); and

WHEREAS, The Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this Resolution; now, therefore, be it

RESOLVED, The Legislature approves an agreement in excess of \$100,000 in the additional amount of \$22,930 for a total amount not to exceed \$106,500 with Examinetics, Inc. to provide respiratory clearance testing for the Rockland County Sewer District No. 1 for the term from June 1, 2025 through December 31, 2025, and authorizes the County Executive to execute the agreement, subject to the approval of the County Attorney as to form and legal authority

Introduced by:

Referral No. 8894

- Hon. Toney L. Earl, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Moshe Hopstein, Sponsor
- Hon. Will J. Kennelly, Sponsor
- Hon. Paul C. Cleary, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Joel Friedman, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Dana G. Stillely, Sponsor
- Hon. Lon M. Hofstein, Sponsor
- Hon. Alden H. Wolfe, Sponsor

**RESOLUTION NO. 312 OF 2025
 APPROVING AN AMENDMENT TO THE AGREEMENT
 IN EXCESS OF \$100,000 WITH FIRST MEDCARE, INC. D/B/A WELLSRING
 TO PROVIDE PRESCHOOL RELATED SERVICES PROGRAMS
 FOR CHILDREN WITH DISABILITIES IN THE ADDITIONAL AMOUNT OF \$35,000
 AND FOR A TOTAL AMOUNT NOT TO EXCEED \$360,000
 FOR THE PERIOD FROM JULY 1, 2023 THROUGH JUNE 30, 2024
 AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE
 [DEPARTMENT OF HEALTH]
 (\$360,000)**

YEGER/HOPSTEIN: UNAN.

WHEREAS, By Resolution No. 400 of 2023, the Legislature of Rockland County approved fifteen (15) agreements, each of which was expected to be in excess of \$100,000, with the providers and in the amounts listed on an annexed Schedule A to provide Special Education Services in the Pre-School Program in a total amount not to exceed \$28,435,000 for the period from July 1, 2023 through June 30, 2024; and

WHEREAS, On September 22, 2023, the County of Rockland, on behalf of the Department of Health, entered into an agreement with First Medicare, Inc. d/b/a Wellspring, 22 Main Street, 2nd Floor, Monsey, New York 10952, to provide Preschool Related Services Programs for Children with Disabilities in a total amount not to exceed \$325,000 for the period from July 1, 2023 through June 30, 2024; and

WHEREAS, The Commissioner of Health has advised there was a shortfall as a result of the increase in the number of sessions provided and evaluations done by the provider and that the New York State Education Department has recently processed a rate increase for the 2023-2024 school year which, since the 2023 and 2024 budgets are closed, must be paid from the 2025 budget; and

WHEREAS, The Commissioner of Health therefore recommends to the County Executive and the Legislature of Rockland County that they approve an amendment to the agreement in excess of \$100,000 with First Medicare, Inc. d/b/a Wellspring to provide Preschool Related Services Programs for Children with Disabilities in the additional amount of \$35,000 and for a total amount not to exceed \$360,000 for the period from July 1, 2023 through June 30, 2024; and

WHEREAS, Sufficient funding for this amendment to the agreement is available in the 2025 Operating Budget of the Rockland County Department of Health in the Pre-School Program (DOH-2960-E5520); and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature to “approve the execution of all contracts in excess of \$100,000 entered into by the county”; and

WHEREAS, The Multi-Services and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby approves an amendment to the agreement in excess of \$100,000 with First Medicare, Inc. d/b/a Wellspring to provide Preschool Related Services Programs for Children with Disabilities in the additional amount of \$35,000 and for a total amount not to exceed \$360,000 for the period from July 1, 2023 through June 30, 2024, and hereby authorizes the County Executive to execute the amendment to the agreement, subject to the approval of the County Attorney; and be it further

RESOLVED, That sufficient funding for this amendment to the agreement is available in the 2025 Operating Budget of the Rockland County Department of Health in the Pre-School Program (DOH-2960-E5520).

SCHEDULE "A"

PROVIDER	Contract Amount Not to Exceed	Contract Term
A STARTING PLACE, INC. Preschool Center Based/SEIT Program	\$7,000,000.00	2023-2024
APPLIED BEHAVIOR ANALYSIS CORP. D/B/A FRED S. KELLER SCHOOL Preschool Center Based/SEIT Program	\$3,000,000.00	2023-2024
CHILDRENS HOME LMSW, OT, PT, PSYCHOLOGY AND SPEECH THERAPY SERVICES, PLLC Preschool Related Services for Children with Disabilities	\$350,000.00	2023-2024
FIRST MEDCARE D/B/A WELLSRING Preschool Related Services for Children with Disabilities	\$325,000.00	2023-2024
HEAD START OF ROCKLAND, INC. Preschool Related Services for Children with Disabilities	\$280,000.00	2023-2024
HEAD START OF ROCKLAND, INC. Preschool Center Based/SEIT Program	\$1,300,000.00	2023-2024
HEBREW ACADEMY FOR SPECIAL CHILDREN Preschool Related Services for Children with Disabilities	\$850,000.00	2023-2024
HEBREW ACADEMY FOR SPECIAL CHILDREN Preschool Center Based/SEIT Program	\$5,650,000.00	2023-2024
HTA OF NEW YORK, INC. Preschool Related Services for Children with Disabilities	\$900,000.00	2023-2024
HTA OF NEW YORK, INC. Preschool Center Based/SEIT Program	\$500,000.00	2023-2024
JAWONIO, INC. Preschool Related Services for Children with Disabilities	\$130,000.00	2023-2024
JAWONIO, INC. Preschool Center Based/SEIT Program	\$3,900,000.00	2023-2024
NEXT STEP AHEAD, INC. Preschool Related Services for Children with Disabilities	\$225,000.00	2023-2024
NYSARC, INC., ROCKLAND COUNTY CHAPTER D/B/A PRIME TIME FOR KIDS Preschool Center Based/SEIT Program	\$3,500,000.00	2023-2024
SHARON JOLLY & ASSOCIATES AUDIOLOGY, SPEECH LANGAUGE PATHOLOGY, PSYCHOLOGY, LMSW, PT & OT LLC Preschool Related Services for Children with Disabilities	\$525,000.00	2023-2024
TOTAL AMOUNT	\$28,435,000.00	
rr 7.3.2023		2023-02424-01 / 0010

SCHEDULE "B"

CONTRACTOR: A Starting Place, Inc.
PURPOSE OF CONTRACT: Preschool Special Education Center Based/SEIT Program
PROGRAM: Speech Language Pathology, Occupational Therapy, Physical Therapy, Special Education Teacher, Psychology, Family Counseling/Training, Nurse
ADDRESS: 664 Orangeburg Road, Pearl River, NY 10965
CONTRACT TERM: 2023-2024
AMOUNT NOT TO EXCEED: \$7,000,000
FUNDS ARE SPENT: Payment for services rendered in compliance with the IEP for the for the children referred.
CHILDREN SERVICED: 265

CONTRACTOR: Applied Behavior Analysis Corp. d/b/a Fred S. Keller School
PURPOSE OF CONTRACT: Preschool Special Education Center Based/SEIT Program
PROGRAM: Speech Therapy, Occupational Therapy, Physical Therapy, Special Education Teacher, Teaching Assistant, Family Training
ADDRESS: One Odell Plaza, Yonkers, NY 10701
CONTRACT TERM: 2023-2024
AMOUNT NOT TO EXCEED: \$3,000,000
FUNDS ARE SPENT: Payment for services rendered in compliance with the IEP for the for the children referred.
CHILDREN SERVICED: 76

CONTRACTOR: Children's Home LMSW, OT, PT, Psychology and Speech Therapy
PURPOSE OF CONTRACT: Preschool Related Services for Children with Disabilities
PROGRAM: Speech Therapy, Occupational Therapy, Physical Therapy, Psychology, Special Education
ADDRESS: 40 Forest Glen Road, Valley Cottage, NY 10989
CONTRACT TERM: 2023-2024
AMOUNT NOT TO EXCEED: \$350,000
FUNDS ARE SPENT: Payment for services rendered in compliance with the IEP for the for the children referred.
CHILDREN SERVICED: 143

CONTRACTOR: First Medicare, Inc. d/b/a Wellspring
PURPOSE OF CONTRACT: Preschool Related Services for Children with Disabilities
PROGRAM: Speech Therapy, Occupational Therapy, Physical Therapy, Special Education Teacher, Social Work, Family Counseling
ADDRESS: 8707 Flatlands Avenue, Brooklyn, NY 11236
CONTRACT TERM: 2023-2024
AMOUNT NOT TO EXCEED: \$325,000
FUNDS ARE SPENT: Payment for services rendered in compliance with the IEP for the for the children referred.
CHILDREN SERVICED: 117

CONTRACTOR: Head Start of Rockland, Inc.
PURPOSE OF CONTRACT: Preschool Related Services for Children with Disabilities
PROGRAM: Speech Therapy, Occupational Therapy, Physical Therapy, Special Education Teacher, Social Work, Family Counseling, Psychology, Nurse, Nutrition
ADDRESS: 117 Route 9W, Haverstraw, NY 10927
CONTRACT TERM: 2023-2024
AMOUNT NOT TO EXCEED: \$280,000
FUNDS ARE SPENT: Payment for services rendered in compliance with the IEP for the for the children referred.
CHILDREN SERVICED: 182

SCHEDULE "B"

CONTRACTOR: Head Start of Rockland, Inc.
PURPOSE OF CONTRACT: Preschool Special Education Center Based/SEIT Program
PROGRAM: Speech Therapy, Occupational Therapy, Physical Therapy, Special Education Teacher, Social Work, Family Counseling, Psychology, Nurse, Nutrition
ADDRESS: 117 Route 9W, Haverstraw, NY 10927
CONTRACT TERM: 2023-2024
AMOUNT NOT TO EXCEED: \$1,300,000
FUNDS ARE SPENT: Payment for services rendered in compliance with the IEP for the for the children refered.
CHILDREN SERVICED: 36

CONTRACTOR: Hebrew Academy for Special Children, Inc.
PURPOSE OF CONTRACT: Preschool Related Services for Children with Disabilities
PROGRAM: Speech Therapy, Occupational Therapy, Physical Therapy, Special Education Teacher, Social Work, Family Counseling, Psychology
ADDRESS: 5902 14th Avenue, Brooklyn, NY 11219
CONTRACT TERM: 2023-2024
AMOUNT NOT TO EXCEED: \$850,000
FUNDS ARE SPENT: Payment for services rendered in compliance with the IEP for the for the children refered.
CHILDREN SERVICED: 284

CONTRACTOR: Hebrew Academy for Special Children, Inc.
PURPOSE OF CONTRACT: Preschool Special Education Center Based/SEIT Program
PROGRAM: Speech Therapy, Occupational Therapy, Physical Therapy, Special Education Teacher, Social Work, Family Counseling, Psychology
ADDRESS: 5902 14th Avenue, Brooklyn, NY 11219
CONTRACT TERM: 2023-2024
AMOUNT NOT TO EXCEED: \$5,650,000
FUNDS ARE SPENT: Payment for services rendered in compliance with the IEP for the for the children refered.
CHILDREN SERVICED: 193

CONTRACTOR: HTA of New York, Inc.
PURPOSE OF CONTRACT: Preschool Related Services for Children with Disabilities
PROGRAM: Speech Therapy, Occupational Therapy, Physical Therapy, Special Education Teacher, Teaching Assistant, Teacher of the Deaf, Teacher of the Visually Impaired, Psychology, Social Worker, Nutrition
ADDRESS: 1053 Saw Mill River Road, Suite 101, Ardsley, NY 10502
CONTRACT TERM: 2023-2024
AMOUNT NOT TO EXCEED: \$900,000
FUNDS ARE SPENT: Payment for services rendered in compliance with the IEP for the for the children refered.
CHILDREN SERVICED: 310

CONTRACTOR: HTA of New York, Inc.
PURPOSE OF CONTRACT: Preschool Special Education Center Based/SEIT Program
PROGRAM: Speech Therapy, Occupational Therapy, Physical Therapy, Special Education Teacher, Teaching Assistant, Teacher of the Deaf, Teacher of the Visually Impaired, Psychology, Social Worker, Nutrition
ADDRESS: 1053 Saw Mill River Road, Suite 101, Ardsley, NY 10502
CONTRACT TERM: 2023-2024
AMOUNT NOT TO EXCEED: \$500,000
FUNDS ARE SPENT: Payment for services rendered in compliance with the IEP for the for the children refered.
CHILDREN SERVICED: 54

SCHEDULE "B"

CONTRACTOR: Jawonio, Inc.
PURPOSE OF CONTRACT: Preschool Related Services for Children with Disabilities
PROGRAM: Speech Therapy, Occupational Therapy, Physical Therapy, Special Education Teacher, Psychology, Social Worker, Family Counseling
ADDRESS: 260 North Little Tor Road, New City, NY 10956
CONTRACT TERM: 2023-2024
AMOUNT NOT TO EXCEED: \$130,000
FUNDS ARE SPENT: Payment for services rendered in compliance with the IEP for the for the children referred.
CHILDREN SERVICED: 59

CONTRACTOR: Jawonio, Inc.
PURPOSE OF CONTRACT: Preschool Special Education Center Based/SEIT Program
PROGRAM: Speech Therapy, Occupational Therapy, Physical Therapy, Special Education Teacher, Psychology, Social Worker, Family Counseling
ADDRESS: 260 North Little Tor Road, New City, NY 10956
CONTRACT TERM: 2023-2024
AMOUNT NOT TO EXCEED: \$3,900,000
FUNDS ARE SPENT: Payment for services rendered in compliance with the IEP for the for the children referred.
CHILDREN SERVICED: 108

CONTRACTOR: Next Step Ahead, Inc.
PURPOSE OF CONTRACT: Preschool Related Services for Children with Disabilities
PROGRAM: Speech Therapy, Occupational Therapy, Physical Therapy, Psychology, Social Worker
ADDRESS: 165 Grandview Avenue, Wesley Hills, NY 10952
CONTRACT TERM: 2023-2024
AMOUNT NOT TO EXCEED: \$225,000
FUNDS ARE SPENT: Payment for services rendered in compliance with the IEP for the for the children referred.
CHILDREN SERVICED: 53

CONTRACTOR: NYSARC, Inc. Rockland County Chapter d/b/a Prime Time for Kids
PURPOSE OF CONTRACT: Preschool Special Education Center Based/SEIT Program
PROGRAM: Speech Therapy, Occupational Therapy, Physical Therapy, Special Education, Psychology, Social Worker, Family Counseling, Nurse
ADDRESS: 2 Hemlock Drive, Congers, NY 10920
CONTRACT TERM: 2023-2024
AMOUNT NOT TO EXCEED: \$3,500,000
FUNDS ARE SPENT: Payment for services rendered in compliance with the IEP for the for the children referred.
CHILDREN SERVICED: 87

CONTRACTOR: Sharon Jolly & Associates Audiology, Speech Language Pathology, Psychology, LMSW, PT & OT LLC
PURPOSE OF CONTRACT: Preschool Related Services for Children with Disabilities
PROGRAM: Speech Language Therapy, Occupational Therapy, Physical Therapy, Special Education, Psychology, Social Worker
ADDRESS: 101 Stage Road, Monroe, NY 10950
CONTRACT TERM: 2023-2024
AMOUNT NOT TO EXCEED: \$525,000
FUNDS ARE SPENT: Payment for services rendered in compliance with the IEP for the for the children referred.
CHILDREN SERVICED: 274

Introduced by:

Referral No. 4249

- Hon. Paul C. Cleary, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Jesse M. Malowitz, Sponsor
- Hon. Dana G. Stillely, Sponsor
- Hon. Moshe Hopstein, Sponsor
- Hon. Thomas F. Diviny, Sponsor
- Hon. Will J. Kennelly, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Joel Friedman, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Lon M. Hofstein, Sponsor
- Hon. Alden H. Wolfe, Sponsor

**RESOLUTION NO. 313 OF 2025
 APPROVING ACCEPTANCE OF FUNDS FROM THE NEW YORK STATE DIVISION
 OF CRIMINAL JUSTICE SERVICES FOR THE VIOLENCE AGAINST WOMEN ACT (VAWA)
 GRANT IN THE AMOUNT OF \$250,000 (NCTD) FOR THE PERIOD JANUARY 1, 2021
 THROUGH DECEMBER 31, 2025 AND AUTHORIZING EXECUTION OF
 ALL NECESSARY DOCUMENTS BY THE COUNTY EXECUTIVE
 [OFFICE OF THE DISTRICT ATTORNEY]
 (\$250,000)**

YEGER/JOBSON: UNAN.

WHEREAS, The Office of the District Attorney (“DA”) has advised the County Executive and the County Legislature that they were awarded a multi-year grant from the New York State Division of Criminal Justice Services in the amount of \$250,000 for the Violence Against Women Act to provide an advocacy program for victims of domestic violence for the period January 1, 2021 through December 31, 2025; and

WHEREAS, These funds are used to reduce the severity and number of incidents of domestic violence against women in Rockland County by promoting effective coordination between medical, law enforcement, prosecutors and victim services agencies; enhancing the availability of services to sexual assault victims, including the improvement of the collection of forensic evidence; and encouraging victim’s participation in the judicial process; and

WHEREAS, No County tax dollars (NCTD) are required to accept said grant: and

WHEREAS, That this grant is federally funded but administered by New York State; and

WHEREAS, The \$250,000 grant covers the program costs for the period January 1, 2021 through December 31, 2025 and was appropriated in the DA’s Adopted Budgets from 2022 through 2025 (years that the DA’s program became operational through the present) and, therefore, this resolution requires no funding clause; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature to approve “execution of all contracts in excess of \$100,000 entered into by the County,” and

WHEREAS, The Public Safety and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby approves the acceptance of the multi-year grant from the New York State Division of Criminal Justice Services in the amount of \$250,000 for the Violence Against Women Act to provide an advocacy program for the victims of domestic violence for the period January 1, 2021 through December 31, 2025, and authorizes execution of all necessary documents by the County Executive, subject to the approval of the County Attorney; and be it further

RESOLVED, No County tax dollars (NCTD) are required to accept said grant; and it be further

RESOLVED, That this grant is federally funded but administered by New York State; and be it further

RESOLVED, The \$250,000 grant covers the program costs for the period January 1, 2021 through December 31, 2025 and was appropriated in the District Attorney’s Adopted Budgets from 2022 through 2025 and, therefore, this resolution requires no funding clause.



Introduced by:

Referral No. 9252

- Hon. Paul C. Cleary, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Jesse M. Malowitz, Sponsor
- Hon. Dana G. Stillley, Sponsor
- Hon. Moshe Hopstein, Sponsor
- Hon. Thomas F. Diviny, Sponsor
- Hon. Will J. Kennelly, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Joel Friedman, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Lon M. Hofstein, Sponsor
- Hon. Alden H. Wolfe, Sponsor

**RESOLUTION NO. 314 OF 2025
 APPROVING ACCEPTANCE OF GRANT FUNDS
 IN THE AMOUNT OF \$176,964 (NCTD)
 FOR THE 2024 PUBLIC SAFETY ANSWERING POINTS GRANT
 PROJECT NO. PS24-1000-E00
 FROM THE NEW YORK STATE DIVISION OF HOMELAND
 SECURITY AND EMERGENCY SERVICES (DHSES)
 FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2025
 AND AUTHORIZING EXECUTION OF ALL NECESSARY
 GRANT DOCUMENTS BY THE COUNTY EXECUTIVE
 [OFFICE OF FIRE AND EMERGENCY SERVICES]
 (\$176,964)**

YEGER/DIVINY: UNAN.

WHEREAS, The Director of the Rockland County Office of Fire and Emergency Services has advised the County Executive and the Rockland County Legislature that the Office of Fire and Emergency Services has been awarded a 2024 Public Safety Answering Points Grant in the amount of \$176,964 from the New York State Division of Homeland Security and Emergency Services (DHSES) for the period from January 1, 2024 through December 31, 2025; and

WHEREAS, The grant funds will be utilized to reimburse the County for payments made to Verizon Communications for the dedicated 9-1-1 CAMA trunk lines utilized by the County's nine (9) Public Safety Answering Point (PSAP) 9-1-1 Centers, and a portion of the personnel cost for the Office of the Sheriff's Communications Center located in Pomona, NY; and

WHEREAS, No County tax dollars (NCTD) are required to accept said grant funds; and

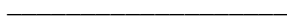
WHEREAS, Revenue for this grant was estimated in the 2024 Budget of Depts. 3020 and 3115, line R3345, with funding connected to this grant appropriated within the 2024 Budget of Depts. 3020 and 3115 and, therefore, no funding clause is required; and

WHEREAS, The Public Safety and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this resolution; now therefore be it

RESOLVED, That the Legislature of the County of Rockland hereby approves acceptance of the 2024 Public Safety Answering Points Grant in the amount of \$176,964 from the New York State Division of Homeland Security and Emergency Services (DHSES) for the period from January 1, 2024 through December 31, 2025, and authorizes the execution of all necessary grant documents by the County Executive, subject to the approval of the County Attorney; and be it further

RESOLVED, That no County tax dollars (NCTD) are required to accept said grant funds; and be it further

RESOLVED, That revenue for this grant was already estimated in the 2024 Budget of Depts. 3020 and 3115, line R3345, as well as funding connected to this grant also being appropriated within the 2024 Budget of Depts. 3020 and 3115 and, therefore, no funding clause is required.



Introduced by

Referral No. 9554

Hon. Itamar J. Yeger, Sponsor
 Hon. Joel Friedman, Co-Sponsor
 Hon. Paul C. Cleary, Co-Sponsor
 Hon. Toney L. Earl, Co-Sponsor
 Hon. Jay Hood, Jr., Co-Sponsor
 Hon. Philip Soskin, Co-Sponsor
 Hon. Dana G. Stillely, Co-Sponsor
 Hon. Lon M. Hofstein, Co-Sponsor
 Hon. Douglas J. Jobson, Co-Sponsor
 Hon. Alden H. Wolfe, Co-Sponsor

RESOLUTION NO. 315 OF 2025
APPROVING AN AGREEMENT WITH FORVIS MAZARS, LLP IN AN AMOUNT
NOT TO EXCEED \$155,660 FOR THE REVIEW AND ANALYSIS OF THE PROPOSED
FISCAL YEAR 2026 BUDGET FOR THE PERIOD FROM OCTOBER 1, 2025 THROUGH
DECEMBER 31, 2025, WITH ONE (1) REMAINING OPTIONAL ONE-YEAR TERM
FOR THE REVIEW AND ANALYSIS OF THE FISCAL YEAR 2027 PROPOSED BUDGET,
AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE
[COUNTY LEGISLATURE]
(\$155,660)

YEGER/FRIEDMAN: UNAN.

WHEREAS, the Rockland County Legislature requested proposals from financial consultant and accounting firms in New York to review and analyze the proposed 2025 budget; and

WHEREAS, The Purchasing Division received three proposals in response to this solicitation that were evaluated with respect to:

- Experience, including with numerous New York counties and other municipalities
- Overall Qualifications
- Consultant's ability and resources to complete the services requested in a timely manner based on the technical narrative and timeline provided for completion of engagement
- Proximity and local contacts
- Continuity of Service
- Price

; and

WHEREAS, after evaluation of the detailed proposals, including the cost factor, Forvis Mazars LLP ranked first, with a proposed cost of up to \$452,244 for all three years, which includes a total proposal of \$332,244 plus up to an additional \$40,000 per year to cover approved out-of-scope analysis, with the cost divided as follows:

- year one - \$105,391
- year two - \$110,660
- year three - \$116,193

and

WHEREAS, based on legislative staff's detailed review of the proposals, the Legislature determined that Forvis Mazars LLP was best qualified for this contract due to their overall qualifications, the proposed engagement leader's significant experience with municipal budgets, the additional value-add considerations, and their proposed cost, which was determined to be in line with what we were paying previous consultants whose work we were happy with between 2013-2016; and

WHEREAS, by Resolution 452 of 2024, the County Legislature entered into an agreement with Forvis Mazars LLP for the review and analysis of the proposed Fiscal Year 2025 budget for \$105,391, plus up to an additional \$40,000 to cover approved out-of-scope analysis, for a total of \$145,391, for the period from October 1, 2024 through December 31, 2024, with two optional one-year terms for review of proposed budgets for Fiscal Years 2026 (\$110,660) and 2027 (\$116,193), plus up to \$40,000 additional per year to cover approved additional out-of-scope analysis, for a total contract amount of up to \$452,244 if all options are exercised; and

WHEREAS, the County Legislature wishes to exercise the first option year and enter into a agreement with Forvis Mazars LLP for the review and analysis of the Fiscal Year 2026 budget for \$110,660, plus up to an additional \$40,000 to cover approved out-of-scope analysis, for a total of \$155,660, for the period from October 1, 2025 through December 31, 2025, with one remaining optional one-year term for review of the proposed budget for Fiscal Year 2027; and

WHEREAS, sufficient funding for this contract is provided for in the 2025 Budget of the County Legislature and is contingent upon appropriations in the 2026 adopted budget; now therefore be it

WHEREAS, the Budget and Finance Committee of the Legislature has met, considered and by a unanimous vote, approved this resolution; now therefore be it

RESOLVED, the Count Legislature hereby approves an agreement for Forvis Mazars LLP for \$110,660, plus up to \$40,00 additional to cover approved additional out-of-scope analysis, for a total of \$155,600, for the review and analysis of the proposed Fiscal Year 2026 budget for the period from October 1, 2025 through December 31, 2025, with one remaining optional one-year term for review of the proposed budget for Fiscal Year 2027 (\$116,193 plus up to \$40,000 to cover approved additional out-of-scope analysis), for a total contract amount of up to \$452,244 if all options are exercised, and authorizing its execution by the County Executive; and be it further

RESOLVED, that sufficient funding for this contract is provided for in the 2025 Budget of the County Legislature and is contingent upon appropriations in the 2026 adopted budgets.

Introduced by:

Referral No. 9173

- Hon. Joel Friedman, Sponsor
- Hon. Paul C. Cleary, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Dana G. Stillely, Sponsor
- Hon. Lon M. Hofstein, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Alden H. Wolfe, Sponsor

**RESOLUTION NO. 316 OF 2025
ESTABLISHING EIGHT POSITIONS AND ABOLISHING SEVEN POSITIONS
IN THE DEPARTMENT OF SOCIAL SERVICES**

YEGER/WOLFE: UNAN.

WHEREAS, The Commissioner of the Department of Social Services has requested the establishment of eight positions, along with the concurrent abolishment of seven positions; and

WHEREAS, The Department of Personnel has reviewed job descriptions for eight positions and has made appropriate civil service classifications; and

WHEREAS, Sufficient salary appropriations exist within the Department of Social Services to cover this action and therefor, no funding clause is required; and

WHEREAS, The Budget & Finance Committee of this Legislature has met, reviewed and unanimously approved the establishment of eight positions, along with the concurrent abolishment of seven positions; now, therefore, be it

RESOLVED, That the following seven positions be hereby established in the Department of Social Services – 6010:

<u>TITLE</u>	<u>SALARY</u>	<u>POSITION #</u>
Social Services Assistant (2 positions)	(SG 11 - \$51,941 - \$62,341)	<u>A074</u> <u>A075</u>
Social Services Assistant (55a)	(SG 11 - \$51,941 - \$62,341)	<u>A076</u>
Employment Assistant III	(SG 18 - \$71,470 - \$85,913)	<u>A077</u>
Support Investigator II	(SG 16 - \$65,316 - \$78,132)	<u>A078</u>
Senior Planning and Evaluation Specialist	(SG 24 - \$94,407 - \$113,809)	<u>A079</u>
Assistant Director of Fiscal Operations (Social Services)	(RAM band 6 - \$105,865 - \$136,419)	<u>A080</u>

RESOLVED, That one position of Principal Community Builder, position # A081 (SG 19 - \$74,903 - \$90,007) be hereby established in the Department of Social Services – 6012; and be it further;

RESOLVED, That the following six positions be hereby concurrently abolished in the Department of Social Services - 6010:

<u>TITLE</u>	<u>SALARY</u>	<u>POSITION #</u>
Clerk	(SG 5 - \$39,684 - \$47,491)	1619
Senior Clerk	(SG 8 - \$45,533 - \$54,255)	1527
Community Services Worker I (French/Creole-Speaking) (55a)	(SG 6 - \$41,490 - \$49,652)	9506
Employment Assistant I	(SG 11 - \$51,941 - \$62,341)	9437
Social Services Client Assistant	(SG 13 - \$56,772 - \$68,266)	9057
Senior Caseworker (Spanish-Speaking)	(SG 19 - \$74,903 - \$90,007)	7001

and be it further;

RESOLVED, That the following position of Section 8 Program Coordinator (Community Development), position #8826 (RAM band 3 - \$73,832 - \$95,007) be hereby concurrently abolished in the Department of Social Services – 6012; and be it further

RESOLVED, That the title of Employment Assistant III shall be reallocated from salary grade 15 - (\$62,341 - \$74,903) to salary grade 18 - (\$71,470 - \$85,913), as provided in the contract between the County of Rockland and the Civil Service Employees' Association (CSEA); and

RESOLVED, That the title of Principal Community Builder be allocated to CSEA salary grade 19 (\$74,903 - \$90,007) as provided in the contract between the County of Rockland and the Civil Service Employees' Association (CSEA); and

RESOLVED, That the title of Senior Planning and Evaluation Specialist be allocated to CSEA salary grade 24 (\$94,407 - \$113,809) as provided in the contract between the County of Rockland and the Civil Service Employees' Association (CSEA); and

RESOLVED, That the title of Assistant Director of Fiscal Operations (Social Services) be allocated to RAM band 6 (\$105,865 - \$136,419) as provided in the contract between the County of Rockland and Rockland Association of Management (RAM).

Introduced by:

Referral No. 2912

Hon. Jay Hood, Jr., Sponsor
Hon. Toney L. Earl, Co-Sponsor
Hon. Philip Soskin, Co-Sponsor
Hon. Aney Paul, Co-Sponsor
Hon. Moshe Hopstein, Co-Sponsor
Hon. Will J. Kennelly, Co-Sponsor
Hon. Paul C. Cleary, Co-Sponsor
Hon. Douglas J. Jobson, Co-Sponsor
Hon. Alden H. Wolfe, Co-Sponsor

**RESOLUTION NO. 317 OF 2025
RECOMMENDING THE APPOINTMENTS OF JORDAN MOST, ADAM BLANKFORT,
AND ROBERT VAN DUNK TO THE ROCKLAND COUNTY RENT GUIDELINES BOARD**

EARL/ENTIRE LEGISLATURE: UNAN.

WHEREAS, the Rockland County Rent Guidelines Board was created pursuant to the provisions of Section 4 of the Emergency Tenant Protection Act of 1974; and

WHEREAS, New York State Law requires that the Rockland County Legislature recommend appointments or re-appointments to the Commissioner of the New York State Division of Housing and Community Renewal who has the power of appointment to the Rockland County Rent Guidelines Board; and

WHEREAS, the Rockland County Rent Guidelines Board consists of nine (9) members: two (2) members representative of tenants, two (2) members representative of owners of property; and five (5) public members, each of whom must have at least five years' experience in either finance, economics, or housing; and

WHEREAS, there currently three (3) vacancies for a member representative of tenants, landlord, and a public member on the Rockland County Rent Guidelines Board; and

WHEREAS, the Rockland County Legislature has received resumes from Jordan Most (tenant representative), Adam Blankfort (public member representative), and Robert Van Dunk (landlord representative) as possible appointments to the Rockland County Rent Guidelines, and the Chairman of the Legislature has interviewed each of them discussed their interests and qualifications; and

WHEREAS, if these three individuals are appointed, the Rockland County Rent Guidelines Board will be fully constituted; now therefore be it

WHEREAS, the Multi-Services Committee of the Legislature has met, considered and by a unanimous vote, approved this resolution; now therefore be it

RESOLVED, that the Rockland County Legislature hereby recommends Jordan Most (tenant representative), Adam Blankfort (public member representative), and Robert Van Dunk (landlord representative) for appointment to the Rockland County Rent Guidelines Board; and be it further

RESOLVED; that the Clerk to the Legislature is hereby directed to forward a copy of this resolution to the Commissioner of the New York State Division of Housing and Community Renewal, the Chair of the Rockland County Rent Guidelines Board, Jordan Most, Adam Blankfort, and Robert Van Dunk.

Introduced by:

Referral No. 3120

Hon. Joel Friedman, Sponsor
Hon. Paul C. Cleary, Sponsor
Hon. Lon M. Hofstein, Sponsor
Hon. Douglas J. Jobson, Sponsor
Hon. Philip Soskin, Sponsor
Hon. Alden H. Wolfe, Sponsor

**RESOLUTION NO. 318 OF 2025
CONFIRM THE APPOINTMENTS BY THE COUNTY EXECUTIVE
OF LEGISLATORS ITAMAR J. YEGER, JOEL FRIEDMAN, AND DOUGLAS J. JOBSON,
TO HEAR THE APPEAL OF ALEXANDER OSSO, A.O. MECHANICAL
FROM AN ACTION BY THE ROCKLAND COUNTY BOARD OF PLUMBING,
HEATING, COOLING, AIR CONDITIONING, REFRIGERATION,
SHEET METAL AND FIRE PROTECTION SYSTEM EXAMINERS
[OFFICE OF THE COUNTY EXECUTIVE]**

FRIEDMAN/EARL: UNAN.

WHEREAS, On March 11, 2025, pursuant to the Rules and Regulations pertaining to Section 319 of the Laws of Rockland County, the Rockland County Board of Plumbing, Heating, Cooling, Air Conditioning, Refrigeration, Sheet Metal and Fire Protection System Examiners denied the application of Alexander Osso, A.O. Mechanical for a Master Heating, Air-Conditioning, Sheet Metal and Refrigeration license, due to lack of work experience; and

WHEREAS, On or about April 1, 2025, Alexander Osso, A.O. Mechanical appealed to the Legislature pursuant to Section 319-13(A) of the Laws of Rockland County from an action by the Rockland County Plumbing, Heating, Cooling, Air Conditioning, Refrigeration, Sheet Metal and Fire Protection System Examiners, at its March 11, 2025 meeting, denying the application for a Master Heating, Air-Conditioning, Sheet Metal and Refrigeration license; and

WHEREAS, Section 319-13 (D) of the Laws of Rockland County provides for the designation of three (3) members of the Legislature to hear appeals by persons aggrieved by an action of the Rockland County Board of Plumbing, Heating, Cooling, Air Conditioning, Refrigeration, Sheet Metal and Fire Protection System Examiners of making any decision or determination; and

WHEREAS, The County Executive has appointed Itamar J. Yeger, Joel Friedman, and Douglas J. Jobson, to hear the appeal of Alexander Osso, A.O. Mechanical; and

WHEREAS, The Planning & Public Works Committee of the Legislature has met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, That, pursuant to Section 319-13(D) of the Laws of Rockland County, the Legislature of Rockland County hereby confirms the appointments of Itamar J. Yeger, Joel Friedman and Douglas J. Jobson to hear the appeal of Alexander Osso, A.O. Mechanical, filed on or about April 1, 2025, from an action by the Rockland County Board of Plumbing, Heating, Cooling, Air Conditioning, Refrigeration, Sheet Metal and Fire Protection System Examiners at its March 11, 2025 meeting, denying the application of Alexander Osso for a Master Heating, Cooling, Sheet Metal & Refrigeration license, due to a lack of work experience.

Introduced by:

Referral No. 3120

Hon. Joel Friedman, Sponsor
Hon. Paul C. Cleary, Sponsor
Hon. Lon M. Hofstein, Sponsor
Hon. Douglas J. Jobson, Sponsor
Hon. Philip Soskin, Sponsor
Hon. Alden H. Wolfe, Sponsor

**RESOLUTION NO. 319 OF 2025
CONFIRM THE APPOINTMENTS BY THE COUNTY EXECUTIVE
OF LEGISLATORS ITAMAR J. YEGER, ANEY PAUL AND DOUGLAS J. JOBSON,
TO HEAR THE APPEAL OF SAUL BRANDER, CARE MECHANICAL LLC
FROM AN ACTION BY THE ROCKLAND COUNTY BOARD OF PLUMBING, HEATING, COOLING, AIR
CONDITIONING, REFRIGERATION,
SHEET METAL AND FIRE PROTECTION SYSTEM EXAMINERS**

FRIEDMAN/JOBSON: UNAN.

WHEREAS, On February 11, 2025, pursuant to the Rules and Regulations pertaining to Section 319 of the Laws of Rockland County, the Rockland County Board of Plumbing, Heating, Cooling, Air Conditioning, Refrigeration, Sheet Metal and Fire Protection System Examiners denied the application of Saul Brander, Care Mechanical LLC for a Master Heating, Air-Conditioning, Sheet Metal and Refrigeration license, due to lack of work experience; and

WHEREAS, On or about March 26, 2025, Saul Brander, Care Mechanical LLC appealed to the Legislature pursuant to Section 319-13(A) of the Laws of Rockland County from an action by the Rockland County Plumbing, Heating, Cooling, Air Conditioning, Refrigeration, Sheet Metal and Fire Protection System Examiners, at its February 11, 2025 meeting, denying the application for a Master Heating, Air-Conditioning, Sheet Metal and Refrigeration license; and

WHEREAS, Section 319-13 (D) of the Laws of Rockland County provides for the designation of three (3) members of the Legislature to hear appeals by persons aggrieved by an action of the Rockland County Board of Plumbing, Heating, Cooling, Air Conditioning, Refrigeration, Sheet Metal and Fire Protection System Examiners of making any decision or determination; and

WHEREAS, The County Executive has appointed Itamar J. Yeger, Aney Paul and Douglas J. Jobson, to hear the appeal of Saul Brander, Care Mechanical LLC; and

WHEREAS, The Planning & Public Works Committee of the Legislature has met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, That, pursuant to Section 319-13(D) of the Laws of Rockland County, the Legislature of Rockland County hereby confirms the appointments of Itamar J. Yeger, Aney Paul and Douglas J. Jobson to hear the appeal of Saul Brander, Care Mechanical LLC, filed on or about March 26, 2025, from an action by the Rockland County Board of Plumbing, Heating, Cooling, Air Conditioning, Refrigeration, Sheet Metal and Fire Protection System Examiners at its February 11, 2025 meeting, denying the application of Saul Brander for a Master Heating, Cooling, Sheet Metal & Refrigeration license, due to a lack of work experience.

Introduced by:

Referral No. 3120

Hon. Joel Friedman, Sponsor
Hon. Paul C. Cleary, Sponsor
Hon. Lon M. Hofstein, Sponsor
Hon. Douglas J. Jobson, Sponsor
Hon. Philip Soskin, Sponsor
Hon. Alden H. Wolfe, Sponsor

**RESOLUTION NO. 320 OF 2025
CONFIRMING THE APPOINTMENT OF ROCCO MUNOZ,
GARNERVILLE, NEW YORK
TO THE ROCKLAND COUNTY BOARD OF PLUMBING, HEATING,
COOLING, AIR CONDITIONING, REFRIGERATION, SHEET METAL
AND FIRE PROTECTION SYSTEM EXAMINERS**

FRIEDMAN/ENTIRE LEGISLATURE: UNAN.

WHEREAS, Section §3.02 of the Rockland County Charter authorizes the County Executive to appoint members of County boards and commissions, subject to legislative confirmation; and

WHEREAS, Section §319-4 of the Laws of Rockland County established the Board of Plumbing, Heating, Cooling, Air Conditioning, Refrigeration, Sheet Metal and Fire Protection System Examiners ("Board"), which shall consist of nine (9) members, who shall be residents of the county and/or have their principal place of business within the county; and

WHEREAS, There is currently one (1) vacancy on the Rockland County Board of Plumbing, Heating, Cooling, Air Conditioning, Refrigeration, Sheet Metal and Fire Protection System Examiners for a member of the Journeyman Mechanic; and

WHEREAS, The County Executive has appointed, a Journeyman Mechanic Rocco Munoz, Garnerville, New York as a member to the Rockland County Board of Plumbing, Heating, Cooling, Air Conditioning, Refrigeration, Sheet Metal and Fire Protection System Examiners, subject to legislative confirmation; and

WHEREAS, The Planning & Public Works Committee of the Legislature has met, considered and unanimously approved this appointment; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby confirm the appointment of Rocco Munoz, Garnerville, New York to the Rockland County Plumbing, Heating, Cooling, Air Conditioning, Refrigeration, Sheet Metal and Fire Protection System Examiners, to serve at the pleasure of the County Executive; and be it further

RESOLVED, That the Clerk to the Legislature is hereby directed to forward a copy of this resolution to the Rockland County Board of Plumbing, Heating, Cooling, Air Conditioning, Refrigeration, Sheet Metal and Fire Protection System Examiners, and to the appointee, Rocco Munoz.

Introduced by:

Referral No. 1021

Hon. Alden H. Wolfe, Sponsor
Hon. Joel Friedman, Sponsor
Hon. Philip Soskin, Sponsor
Hon. Thomas F. Diviny, Sponsor
Hon. Douglas J. Jobson, Sponsor
Hon. Paul C. Cleary, Sponsor

**RESOLUTION NO. 321 OF 2025
EXTENDING THE TEMPORARY APPOINTMENT OF MICHAEL DIMOLA
TO THE POSITION OF PARKS OPERATION MANAGER
IN THE DEPARTMENT OF ENVIRONMENTAL RESOURCES**

DAVIDSON/STILLEY: UNAN.

WHEREAS, The Rockland County Charter, Article II, Section C2.01 (m), as provided for in Local Law No. 4 of 2014, provides that extensions of appointments to temporary positions with an annualized salary of \$75,000 or more that were originally made by the County Executive for a period not to exceed seventy-five (75) days must be approved by the Rockland County Legislature; and

WHEREAS, Pursuant to Legislative Resolution No. 223 of 2025, the Legislature of Rockland County ("Legislature") approved extending the Temporary Appointment of Michael DiMola to the Position of Parks Operation Manager in the Department of Environmental Resources for a period of seventy-five days from March 4, 2025 through May 17, 2025; and

WHEREAS, The extension of the appointment of Michael DiMola to the temporary position of Parks Operation Manager in the Department of Environmental Resource with an annualized salary exceeding \$75,000 was approved by the County Executive on April 21, 2025, effective May 18, 2025 through July 31, 2025, in order to meet essential departmental needs; and

WHEREAS, The Director of Environmental Resources has requested that the County Executive and the Legislature of Rockland County approve an extension of the appointment of Michael DiMola to the temporary position of Park Operation Manager; and

WHEREAS, The County Executive has determined that the extension of such temporary position for an additional period of seventy-five (75) days is necessary to ensure the continuation of essential service in a cost effective and efficient manner; and

WHEREAS, The Department of Environment Resources is requesting no additional funds to implement this extension; and

WHEREAS, The Environmental Committee of the Legislature has met, considered and unanimously recommended this appointment; now, therefore, be it

RESOLVED, That the appointment of Michael DiMola to the temporary position of Park Operation Manager in the Department of Environment Resources is hereby extended for a period of seventy-five days from May 18, 2025 through July 31, 2025.

NOTE: THE PUBLIC HEARING WAS CANCELLED.

Introduced by:

Referral No. 4065

Hon. Alden H. Wolfe, Sponsor
Hon. Jay Hood, Jr., Co-Sponsor
Hon. Joel Friedman, Co-Sponsor
Hon. Dana G. Stillely, Co-Sponsor
Hon. Moshe Hopstein, Co-Sponsor
Hon. Lon M. Hofstein, Co-Sponsor
Hon. Will J. Kennelly, Co-Sponsor
Hon. Douglas J. Jobson, Co-Sponsor
Hon. Paul C. Cleary, Co-Sponsor

**RESOLUTION NO. 322 OF 2025
SETTING A DATE FOR A PUBLIC HEARING:
A LOCAL LAW AMENDING THE ROCKLAND COUNTY CHARTER**

WOLFE/YEGER: UNAN.

WHEREAS, the Special Committee on Charter Revision of the Legislature has met, considered and by a unanimous vote approved this resolution, now therefore be it

RESOLVED, that this Legislature hereby sets the 17th day of June 2025, at 7:15 P.M. for a public hearing to provide for a Local Law Amending the Rockland County Charter.

Reports of County Officers

Receive and File 2024 Rockland County Art in Public Places Annual Report, Julianne Ramos, Administrator, dated March 18, 2025.

RECEIVED AND ACKNOWLEDGED

ADJOURNMENT IN MEMORY OF FRANCISCO AUGUSTO GONZALEZ

Moved by Chairman Jay Hood, Jr./Seconded by Legislator Paul C. Cleary

ADJOURNMENT IN MEMORY OF EDWARD C. BLAUSTEIN II

Moved by Chairman Jay Hood, Jr./Seconded by Legislator Paul C. Cleary

ADJOURNMENT IN MEMORY OF LYDIA C. MEDRANO

Moved by Chairman Jay Hood, Jr./Seconded by Legislator Paul C. Cleary

ADJOURNMENT IN MEMORY OF RAMÓN DARÍO APONTE

Moved by Chairman Jay Hood, Jr./Seconded by Legislator Paul C. Cleary

ADJOURNMENT IN MEMORY OF JOSEPH S. GRAVINO

Moved by Legislator Raymond W. Sheridan, III/Seconded by Legislator Will. J. Kennelly

ADJOURNMENT IN MEMORY OF DR. HIROSHI NAKAZAWA

Moved by Legislator Will J. Kennelly/Seconded by Legislator Raymond W. Sheridan, III

ADJOURNMENT IN MEMORY OF SHARON PARKER

Moved by Legislator Beth J. Davidson/Seconded by Legislator Dana G. Stillely

**RESOLUTION NO. 323 OF 2025
ADJOURNMENT**

Mr. Hopstein offered the following resolution, which was seconded by Mr. Jobson and was unanimously adopted (7:24 p.m.)

RESOLVED, that the meeting of the Legislature is hereby adjourned to June 9, 2025 at 6:00 p.m.

Respectfully submitted,

Darcy Shapin-Greenberg
Legislative Operations Coordinator