



**Annotated Agenda
March 4, 2026
7:00 P.M.**

1. Roll Call.
2. Salute to the Flag by the Honorable Toney L. Earl, Legislator, District 8.
3. Invocation by the Honorable Toney L. Earl, Legislator, District 8.
4. Adoption of Minutes.
February 3, 2026

107

WOLFE/HOFSTEIN: UNAN.

5. Comments from the Chairperson.
6. Comments From Legislators.
7. Special Order of the Day.
8. Public Participation.
(7:09 p.m. – 7:37 p.m.)
9. Presentation of Communications.
 - A. **Receive and File** Declaration of a Local State of Emergency for Rockland County Order No. 2026-1, Adverse Weather Conditions February 22, 2026, and Local State of Emergency Revocation Order No. 2026-1, Hon. Edwin J. Day, County Executive, February 23, 2026.

RECEIVED AND ACKNOWLEDGE

10. Unfinished Business.

11. Reports of Standing Committees:

A. BUDGET & FINANCE COMMITTEE

1. Referral No. 5906

- a. Approving An Amendment To The Retainer Agreement In Excess Of \$100,000, In The Additional Amount Of \$220,500 For A New Total Contract Amount Not To Exceed \$445,800 With West Group Law, PLLC For Legal Services To The County Of Rockland And Rockland County Sewer District No. 1 In The Matter Of 45 Bypass Corp. Et Al v. Rockland County Sewer District No. 1 And County Of Rockland For The Period From April 1, 2024, Through Termination Of The Litigation Matters And Authorizing Its Execution By The County Executive [Rockland County Sewer District No. 1] [By: Department Of Law] (\$445,800). (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley)

108

YEGER/FRIEDMAN: UNAN.

- b. Approving The Second Amendment To And Extension Of The Agreement In Excess Of \$100,000 In The Additional Amount Of \$130,189.00 For The New Total Amount Not To Exceed \$411,471.00 Under RFP-RC-2021-026 With Liro GIS, Inc. For Design Services For The Development Of The Geographic Information System (GIS) Project For The Term From September 9, 2022 To January 31, 2031 And Authorizing The County Executive To Execute The Agreement [Rockland County Sewer District No. 1] (\$411,471.00). (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley)

109

YEGER/WOLFE: UNAN.

- c. Approving Exercising The Second Renewal Option Term And Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$75,000 For The New Total Amount Not To Exceed \$225,573.63 By Formal Purchase Order Under RFB-RC-2023-065 From Joe Lombardo Plumbing And Heating Of Rockland Inc. For HVAC Maintenance And Repair For The Rockland County Sewer District No. 1, For The Term From September 4, 2025, Through September 3, 2026, With No Renewal Option Terms Remaining And Authorizing The County Executive To Execute The Agreement [Rockland County Sewer District No. 1] [By: Department Of General Services – Division Of Purchasing] (\$225,573.63). (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley)

110

YEGER/PAUL: UNAN.

2. **Referral No. 7525** - Authorizing The Advancement Of General Fund Monies In The Amount Not To Exceed \$2,000,000 For Building D Health Department Upgrades & Improvements Under Capital Project No. 2104 [Department Of General Services – Facilities Management] (\$2,000,000). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley)

111

YEGER/EARL: UNAN.

3. **Referral No. 8439** - Approving The Acceptance Of Grant Funds In The Additional Amount Of \$134,948 For A New Total Amount Not To Exceed \$267,299 From The New York State Office Of Temporary And Disability Assistance (NYSOTDA) To The Rockland County Department Of Social Services (DSS) For The New York State Shelter Arrears Eviction Foreclosure (SAEF) Program For The Period From October 1, 2024, Through September 30, 2026 And Authorizing Execution Of All Necessary Instruments And Documents By The County Executive [Department Of Social Services] (\$267,299). (Sponsors: Hon. Toney L. Earl, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Philip Soskin, Hon. Paul C. Cleary Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

112

YEGER/DAVIDSON: UNAN.

4. **Referral No. 3657** - Approving Exercising The Third Renewal Option Term And The Third Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$75,000 For The New Total Amount Not To Exceed \$300,000 Under RFP-RC-2022-008 With Rockland Opportunity Development Association Inc. To Provide Recreational And Educational Programs For Eligible Senior Citizens In Rockland County For The Term From January 1, 2023, Through December 31, 2026, With One One-Year Renewal Option Term Remaining And Authorizing The County Executive To Execute The Agreement [Office For The Aging] [By: Department Of General Services – Division Of Purchasing] (\$300,000). (Sponsors: Hon. Toney L. Earl, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Philip Soskin, Hon. Paul C. Cleary Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

113

YEGER/STILLEY: UNAN.

5. **Referral No. 9361** - Approving The Acceptance Of A Grant From The New York State Department Of Health (NYSDOH)/Health Research, Inc. (HRI) To The Rockland County Department Of Health For The Public Health Emergency Preparedness Program In The Amount Of \$1,265,389 [NCTD] For The Period From July 1, 2025 Through June 30, 2026 And Authorizing The County Executive To Execute All Necessary Instruments And Documents Including The Agreement With NYSDOH/HRI [Department Of Health] (\$1,265,389). (Sponsors: Hon. Toney L. Earl, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Philip Soskin, Hon. Paul C. Cleary Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

114

YEGER/KENNELLY: UNAN.

6. **Referral No. 2973** - Approving The Agreement In Excess Of \$100,000 With Capabilities Partnership, Inc. d/b/a Epilepsy Society Of Southern New York For Epilepsy Education And Seizure First Aid Training As Well As Life Links Social Skills Training Services To Residents Of Rockland County In The Total Amount Not To Exceed \$185,615 Which Includes A Local Share In The Amount Of \$64,400 For The Calendar Year 2026 And Authorizing Its Execution By The County Executive [Department Of Mental Health] (\$185,615). (Sponsors: Hon. Toney L. Earl, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Philip Soskin, Hon. Paul C. Cleary Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

115

YEGER/SHERIDAN: UNAN.

7. **Referral No. 5327** - Approving Exercising The Second Renewal Option Term And The Second Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$55,905 For The New Total Amount Not To Exceed \$167,715 Under RFP-RC-2024-007 With Ron Smith & Associates, Inc. To Provide Forensic Accreditation Consulting Services For The Office Of The Sheriff, For The Term From April 1, 2024, Through March 31, 2027, With No Renewal Option Terms Remaining And Authorizing Its Execution By The County Executive [Office Of The Sheriff] [By: Department Of General Services – Division Of Purchasing] (\$167,715). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Dana G. Stilley, Hon. Jesse M. Malowitz, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

116

YEGER/HOFSTEIN: UNAN.

8. **Referral No. 6704** - Approving An Intermunicipal Agreement Between The County Of Rockland And The Town Of Ramapo For The Use Of The Town Of Ramapo Police Firing Range By The Rockland County Sheriff's Office And The Rockland County Police And Public Safety Academy For The Term From January 1, 2026, Through December 31, 2026, And Authorizing Its Execution By The County Executive [Office Of The Sheriff]. (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Dana G. Stilley, Hon. Jesse M. Malowitz, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

117

YEGER/MALOWITZ: UNAN.

9. **Referral No. 9539/9263** - Approving An Agreement In Excess Of \$100,000 With Center For Safety And Change, Inc. To Provide Advocacy Support As Well As Sexual Assault Forensic Examination Services At The Child Advocacy Program Of The Special Victims Center In An Amount Not To Exceed \$220,000 [NCTD] For The Period From December 1, 2025, Through September 30, 2026 And Authorizing Its Execution By The County Executive [Office Of The District Attorney] (\$220,000). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Dana G. Stilley, Hon. Jesse M. Malowitz, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

118

YEGER/SOSKIN: UNAN.

10. **Referral No. 6036**

- a. Amending The Capital Budget For Capital Project No. 1528 By Adding An Additional \$600,000 To Increase The Total Estimated Project Cost From \$1,200,000 To \$1,800,000 For The County's Department Relocation, Furniture, Furnishings, And Equipment Project [Department Of General Services – Facilities Management] [\$1,800,000]. (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley)

119

YEGER/CLEARY: UNAN.

- b. **Bond Resolution** Of The County Of Rockland, New York, Adopted March 4, 2026, Authorizing Additional Financing For Costs Of The County's Department Relocation, Furniture, Furnishings, And Equipment (Capital Project No. 1528), Stating The Estimated Maximum Cost Thereof Is \$1,800,000, Appropriating \$600,000 Therefor, In Addition To The \$1,200,000 Previously Appropriated For Such Purpose, And Authorizing The Issuance Of \$600,000 Bonds Of Said County To Finance Said Additional Appropriation.

120

YEGER/HOPSTEIN: UNAN.

11. **Referral No. 8896 - Bond Resolution** Of The County Of Rockland, New York, Adopted March 4, 2026, Authorizing Additional Financing For Costs Of Improvements To The Fire Training Center Firematic Training Facilities (Capital Project No. 1870), Stating The Estimated Maximum Cost Thereof Is \$9,000,000, Appropriating \$3,000,000 Therefor, In Addition To The \$6,000,000 Previously Appropriated For Such Purpose, And Authorizing The Issuance Of \$3,000,000 Bonds Of Said County To Finance Said Additional Appropriation.

121

YEGER/CLEARY: UNAN.

12. **Referral No. 7300 - Bond Resolution** Of The County Of Rockland, New York, Adopted March 4, 2026, Authorizing Financing For The Jail Kitchen Renovations (Capital Project No. 1539), Stating The Total Maximum Cost Thereof Is \$7,500,000, Appropriating Said Amount Therefor, And Authorizing The Issuance Of \$7,500,000 Bonds Of The County To Pay Costs Thereof.

122

YEGER/JOBSON: UNAN.

13. **Referral No. 0107 - Bond Resolution** Of The County Of Rockland, New York, Adopted March 4, 2026, Authorizing Financing For The FTC Admin Building HVAC Improvements And Upgrades (Capital Project No. 1884), Stating The Total Maximum Cost Thereof Is \$1,500,000, Appropriating Said Amount Therefor, And Authorizing The Issuance Of \$1,500,000 Bonds Of The County To Pay Costs Thereof.

123

YEGER/FRIEDMAN: UNAN.

- 14. Referral No. 7621** - Approving Exercising The Second Renewal Option Term And The Fourth Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$350,000 For The New Total Amount Not To Exceed \$1,149,000 Under City Of Tucson's Omnia Cooperative Contract No. 222849-06 With SAFEBuilt LLC To Provide On-Call Plan Review Services For The County's Office Of Buildings And Codes For The Term From January 1, 2023, Through December 31, 2027, With No Renewal Option Term Remaining And Authorizing The County Executive To Execute The Agreement [Office Of Buildings And Codes] [By: Department Of General Services – Division Of Purchasing] (\$1,149,000). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley)

124

YEGER/WOLFE: UNAN.

- 15. Referral No. 8183** - Approving The Acceptance Of A Gratuitous Conveyance From 51 South Route 9W, LLC To The County Of A Portion Of Real Property Known As 52 Wayne Avenue In The Town Of Stony Point, And Authorizing The County Executive To Execute All Necessary Documents To Effectuate The Acceptance Of Such Conveyance [Department Of Highways]. (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley)

125

YEGER/PAUL: UNAN.

- 16. Referral No. 5614** - Approving The Exemption For The 2022 And 2023 Assessment Rolls And Correction For The 2022, 2023, And 2024 Town/County Tax Bill For Yeshivas Nachlas Sofrim, Inc. For 66 Highview Road, Monsey, New York 10952, Tax ID. No. 56.06-1-14 [Division Of Real Property Tax Services]. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Lon M. Hofstein, Hon. Philip Soskin, Hon. Douglas J. Jobson)

126

YEGER/EARL: UNAN.

17. **Referral No. 9544** – Setting A Date For A Public Hearing Providing For A Local Law For The Salaries Of Certain County Officers Of The County Of Rockland. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Lon M. Hofstein, Hon. Philip Soskin, Hon. Douglas J. Jobson)

Public Hearing: March 18, 2026 at 7:15 p.m.

127

YEGER/HOFSTEIN: UNAN.

18. **Referral No. 4249** - Providing For A Compensation Policy And A Leave And Benefit Policy For Non-Union Management Employees. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Lon M. Hofstein, Hon. Philip Soskin, Hon. Douglas J. Jobson)

128

YEGER/SOSKIN: UNAN.

19. **Referral No. 1021** - Establishing One Position In The Division Of Environmental Resources [Division Of Environmental Resources] [By: Department Of Personnel]. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Lon M. Hofstein, Hon. Philip Soskin, Hon. Douglas J. Jobson)

129

YEGER/DAVIDSON: UNAN.

11. Reports of Standing Committees:

B. MULTI-SERVICES COMMITTEE

1. Referral No. 2416

- a. Confirming The Appointment Of Alessandra Francisco, Nyack, New York To The Rockland County Community Services Board. (Sponsors: Hon. Toney L. Earl, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Will J. Kennelly. Hon. Raymond W. Sheridan III, Hon. Philip Soskin, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe)

130

EARL/ENTIRE LEGISLATURE: UNAN.

- b. Confirming The Appointment Of Lucy Notaro, Nyack, New York To The Rockland County Community Services Board Mental Health Subcommittee. (Sponsors: Hon. Toney L. Earl, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Will J. Kennelly. Hon. Raymond W. Sheridan III, Hon. Philip Soskin, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe)

131

EARL/ENTIRE LEGISLATURE: UNAN.

2. Referral No. 8148

- a. Confirming The Appointment Of Caroline Siecke-Pape, Tomkins Cove, New York To The Arts In Public Places Committee. (Sponsors: Hon. Toney L. Earl, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Will J. Kennelly. Hon. Raymond W. Sheridan III, Hon. Philip Soskin, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe)

132

EARL/ENTIRE LEGISLATURE: UNAN.

- b. Confirming The Appointment Of Peter Cheney, Congers, New York To The Arts In Public Places Committee. (Sponsors: Hon. Toney L. Earl, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Philip Soskin, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe)

133

EARL/ENTIRE LEGISLATURE: UNAN.

- 3. **Referral No. 3179** - Confirming The Appointment Of Phyllis Morena, Nyack, New York To The Rockland County Youth Bureau Board Of Directors. (Sponsors: Hon. Toney L. Earl, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Philip Soskin, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe)

134

EARL/ENTIRE LEGISLATURE: UNAN.

11. Reports of Standing Committees:

C. PLANNING AND PUBLIC WORKS COMMITTEE

(NO REPORT)

D. GOVERNMENT OPERATIONS COMMITTEE

(NO REPORT)

E. ENVIRONMENTAL COMMITTEE

(NO REPORT)

F. PUBLIC SAFETY COMMITTEE

(NO REPORT)

G. ECONOMIC DEVELOPMENT & HOUSING COMMITTEE

(NO REPORT)

12. Reports of Special Committees:

13. New Business:

- A. Referral No. 8281** - Amending The 2026 Budget Of The Department Of Health By Approving The Acceptance Of A Grant From The Mother Cabrini Health Foundation, Inc. To The Rockland County Department Of Health For The Fresh Start: WIC Access And Nutrition Equity Program In The Amount Of \$85,000 [NCTD] For The Period From January 1, 2026 Through December 31, 2026 And Authorizing The County Executive To Execute Any Necessary Grant Documents [Department Of Health] (\$85,000).
(Sponsors: Hon. Jay Hood, Jr., Hon. Alden H. Wolfe)

NEW BUSINESS WAIVER

WOLFE/YEGER: UNAN.

135

HOOD, JR./YEGER: UNAN.

14. Reports of County Officers:

15. Adjournment – 7:53 p.m.

136

JOBSON/HOPSTEIN: UNAN.