



Absent:  
T. Diviny

**Annotated Agenda  
February 18, 2026  
7:00 P.M.**

1. Roll Call.
2. Salute to the Flag by the Honorable Lon M. Hofstein, Minority Leader.
3. Invocation.
4. Adoption of Minutes.
5. Comments from the Chairperson.
6. Comments From Legislators.
7. Special Order of the Day.
  - A. **Referral No. 5614 – Public Hearing 7:05 p.m.**  
A Local Law Amending Local Law No. 1 Of 2004 To Raise The Income Scale Used To Compute The Eligible Disabled Tax Exemptions From \$26,000 To \$50,000.

**CLOSE PUBLIC HEARING  
WOLFE/JOBSON: UNAN.**

**LOCAL LAW NO \_\_\_\_\_ OF 2026  
WOLFE/YEGER: UNAN.**

8. Public Participation.  
(7:10 p.m. – 7:11 p.m.)
9. Presentation of Communications.
10. Unfinished Business.

11. Reports of Standing Committees:

**A. BUDGET & FINANCE COMMITTEE**

**1. Referral No. 9544**

- a. Appropriating The Sum Of \$5,000 To The Sloatsburg Memorial Post No. 1643, American Legion, 15 Liberty Rock Road, Sloatsburg, New York, For Patriotic Observances In 2026. (Sponsor: Hon. Douglas J. Jobson) (Co-Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Moshe Hopstein, Hon. Lon M. Hofstein)

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**YEGER/CLEARY, JOBSON: UNAN.**

- b. Appropriating The Sum Of \$5,000 To American Legion – Department Of New York Moscarella Post 199, Pomona, New York For Patriotic Observances In 2026. (Sponsors: Hon. Philip Soskin, Hon. Itamar J. Yeger, Hon. Jay Hood, Jr., Hon. Paul C. Cleary, Hon. Will Kennelly) (Co-Sponsors: Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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**YEGER/CLEARY, KENNELLY, SOSKIN, HOOD, JR.: UNAN.**

- c. Appropriating The Sum Of \$5,000 To Disabled American Veterans, Department Of New York, Chapter 98, Suffern, New York For Patriotic Observances In 2026. (Sponsors: Hon. Alden H. Wolfe, Hon. Jesse M. Malowitz) (Co-Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

**84**

**YEGER/MALOWITZ, WOLFE: UNAN.**

**2. Referral No. 5906**

- a. Approving An Amendment To The Retainer Agreement In Excess Of \$100,000 In The Additional Amount Of \$399,000 For The New Total Amount Not To Exceed \$1,049,000 With West Group Law, PLLC For Legal Services For The Procurement Of A New Management Contractor For The Advanced Wastewater Treatment Plant In Western Ramapo For The Period From September 14, 2023 Until The Termination Of This Matter, And Authorizing Its Execution By The County Executive [Rockland County Sewer District No. 1] [By: Department Of Law] (\$1,049,000). (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Moshe Hopstein)

**85**

**YEGER/FRIEDMAN: UNAN.**

- b. Approving An Award Of Contract No. RFB-RC-SWR-SM2026-01 And Agreement In Excess Of \$100,000 With Insituform Technologies, LLC In An Amount Not To Exceed \$1,083,870.12 For The 2026 Sewer System Maintenance Project For The Period Of Two Hundred And Ten Calendar Days From The Notice To Proceed And Authorizing Its Execution By The County Executive [Rockland County Sewer District No. 1] (\$1,083,870.12). (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Moshe Hopstein)

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**YEGER/WOLFE: UNAN.**

- c. Approving Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$1,088,861.17 For The New Total Amount Not To Exceed \$5,202,143 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2022-012 With Hauser Bros. Inc. To Replace The Rotating Drives And Bearings For The Term From May 9, 2022, Through May 8, 2027, With Five One-Year Renewal Option Terms Available [Rockland County Sewer District No. 1] [By: Department Of General Services – Division Of Purchasing] (\$5,202,143). (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Moshe Hopstein)

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**YEGER/PAUL: UNAN.**

3. **Referral No. 5906/9325** - Approving Exercising The Second Renewal Option Term And Approving Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$60,200.02 For The New Total Amount Not To Exceed \$155,000 To Be Made By Formal Purchase Order Under RFB-RC-2023-106 With Schultz Ford Lincoln Inc. To Furnish Ford Genuine (OEM) Parts, Remanufactured Engines And Labor Rates For County Automobiles And Trucks, For The Term From January 20, 2024, Through January 19, 2027, With No Renewal Option Terms Remaining [Rockland County Sewer District No. 1] [Department Of General Services – Facilities Management] [By: Department Of General Services – Division Of Purchasing] (\$155,000). (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Moshe Hopstein)

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**YEGER/EARL: UNAN.**

4. **Referral No. 6036/8896 - Bond Resolution** Of The County Of Rockland, New York, Adopted February 18, 2026, Authorizing Additional Financing For Costs Of Building And Infrastructure Improvements At The Health Center And The Fire Training Center (Capital Project No. 2098), Stating The Estimated Maximum Cost Thereof Is \$4,700,000, Appropriating \$1,000,000 Therefor, In Addition To The \$3,700,000 Previously Appropriated For Such Purpose, And Authorizing The Issuance Of \$1,000,000 Bonds Of Said County To Finance Said Additional Appropriation.

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**YEGER/CLEARY: UNAN.**

5. **Referral No. 9252 - Bond Resolution** Of The County Of Rockland, New York, Adopt February 18, 2026, Authorizing Financing For Costs In Connection With The Haz Mat Foam Pumper Project (Capital Project No. 1877), Stating The Estimated Maximum Cost Thereof Is \$1,450,000, Appropriating \$700,000 Therefor, In Addition To The \$750,000 Previously Appropriated For Such Purpose, And Authorizing The Issuance Of \$700,000 Bonds Of Said County To Finance Said Additional Appropriation.

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**YEGER/DAVIDSON: UNAN.**

6. **Referral No. 0962 - Bond Resolution** Of The County Of Rockland, New York, Adopted February 18, 2026, Authorizing Financing For The Purchase Of FTC Firefighters Equipment (Capital Project No. 1882), Stating The Total Maximum Cost Thereof Is \$700,000, Appropriating Said Amount Therefor, And Authorizing The Issuance Of \$700,000 Bonds Of The County To Pay Costs Thereof.

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**YEGER/STILLEY: UNAN.**

7. **Referral No. 7516 - Bond Resolution** Of The County Of Rockland, New York, Adopted February 18, 2026, Authorizing Financing For The Courthouse HVAC Improvements And Upgrades (Capital Project No. 1537), Stating The Total Maximum Cost Thereof Is \$2,700,000, Appropriating Said Amount Therefor, And Authorizing The Issuance Of \$2,700,000 Bonds Of The County To Pay Costs Thereof.

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**YEGER/KENNELLY: UNAN.**

8. **Referral No. 5337 - Bond Resolution** Of The County Of Rockland, New York, Adopted February 18, 2026, Authorizing Financing For Costs In Connection With The RCC Cultural Arts Center HVAC Improvements & Upgrades (Capital Project No. 8322), Stating The Estimated Maximum Cost Thereof Is \$1,600,000, Appropriating \$800,000 Therefor, In Addition To The \$800,000 Previously Appropriated For Such Purpose, And Authorizing The Issuance Of \$800,000 Bonds Of Said County To Finance Said Additional Appropriation.

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**YEGER/SHERIDAN: UNAN.**

**9. Referral No. 5327**

- a. **Bond Resolution** Of The County Of Rockland, New York, Adopted February 18, 2026, Authorizing Financing For Costs In Connection With The Sheriff's Police Academy Project (Capital Project No. 2105), Stating The Estimated Maximum Cost Thereof Is \$11,700,000, Appropriating \$4,700,000 Therefor, In Addition To The \$7,000,000 Previously Appropriated For Such Purpose, And Authorizing The Issuance Of \$4,700,000 Bonds Of Said County To Finance Said Additional Appropriation.

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**YEGER/HOFSTEIN: UNAN.**

- b. Approving Entering Into An Agreement In Excess Of \$100,000 In The Total Amount Not To Exceed Of \$120,000 Under RFP-RC-2025-033 With Finest Emergency Response Training, Inc. For A Basic School Coordinator For The Provision Of Professional Management, Training, And Consulting Services For The County's Office Of The Sheriff, For The Term From February, 1, 2026, Through January 31, 2027, With Four One-Year Renewal Option Terms And Authorizing Its Execution By The County Executive [Office Of The Sheriff] [By: Department Of General Services – Division Of Purchasing] (\$120,000). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Dana G. Stillely, Hon. Jesse M. Malowitz, Hon. Moshe Hopstein, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

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**YEGER/MALOWITZ: UNAN.**

- 10. Referral No. 5327/7666 -** Authorizing The Purchase Of Insurance For The Bell 40GX Helicopter At A Cost Not To Exceed \$186,283 For The Period From December 18, 2025 Through October 23, 2026 And Selecting A Provider Based Upon The Recommendation Of The County's Broker Of Record And Approval Of Said Recommendation By Appropriate County Insurance Personnel [Department Of Insurance] (\$183,283). (Sponsors: Hon. Moshe Hopstein, Hon. Aney Paul, Hon. Thomas F. Diviny, Hon. Raymond W. Sheridan III, Hon. Philip Soskin, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

**96**

**YEGER/SOSKIN: UNAN.**

11. **Referral No. 2867** - Approving Exercising The Second Renewal Option Term And Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$434,718.61 For The New Total Amount Not To Exceed \$2,676,843.63 By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under Contract CF-5 From Rockland County Solid Waste Management Authority For Garbage And Recyclable Collection Services At Various County Government Locations For The Term From February 1, 2020, Through December 31, 2026, With Three (3) One (1) Year Renewal Options Remaining [Department Of General Services – Division Of Purchasing] (\$2,676,843.63). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Moshe Hopstein)

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**YEGER/HOPSTEIN: UNAN.**

12. **Referral No. 6394** - Authorizing The Implementation And Funding In The First Instance 100% Of The Federal-Aid And State “Marchiselli” Program-Aid Eligible Costs Of A Transportation Federal-Aid Project For The Suffern Lane At Hammond Road, Town Of Haverstraw, Rockland County, And Appropriating Funds Therefor [Department Of Highways] (\$1,875,000). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Moshe Hopstein)

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**YEGER/CLEARY: UNAN.**

13. **Referral No. 9505** - Approving The Agreement With Community Outreach Center, Inc., To Provide Human Services To Residents Of Rockland County In The Amount Of \$227,485 With An Approximate Local Share Of 28.50% For The Period From January 1, 2026 Through December 31, 2026 [Department Of Social Services] (\$227,485). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

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**YEGER/JOBSON: UNAN.**

**14. Referral No. 2973**

- a. Approving Four (4) Agreements, Each Of Which Is In Excess Of \$100,000, With The Agencies And In The Amounts Listed On The Annexed Attachment I To Provide The Services Listed On The Annexed Attachment II, In A Total Amount Not To Exceed \$4,089,159, Which Includes A Local Share In The Amount Of \$580,544, For The Calendar Year 2026 And Authorizing The County Executive To Execute The Agreements [Department Of Mental Health] (\$4,089,159). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

**100**

**YEGER/FRIEDMAN: UNAN.**

- b. Approving Eight (8) Agreements, Each Of Which Is Expected To Be In Excess Of \$100,000, With The Agencies And In The Amounts Listed On The Annexed Attachment I To Provide The Services Listed On The Annexed Attachment II, In A Total Amount Not To Exceed \$11,529,579, Which Includes A Local Share In The Amount Of \$57,947, For Calendar Year 2026 And Authorizing The County Executive To Execute The Agreements [Department Of Mental Health] (\$11,529,579). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

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**YEGER/WOLFE: UNAN.**

- 15. Referral No. 5726** - Approving The Acceptance Of Grant Funds From The New York State Empire State Development Market New York Grant To The Rockland County Department Of Economic Development And Tourism For The Global Rhythms: Rockland Summer Festival 2026 In The Amount Of \$123,750 With A Requirement Of County Matching Funds In The Additional Amount Of \$123,750 For A Total Amount Of \$247,500 And Authorizing Execution Of All Necessary Instruments And Documents By The County Executive [Department Of Economic Development And Tourism] (\$247,500). (Sponsors: Hon. Jesse M. Malowitz, Hon. Beth J. Davidson, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Moshe Hopstein, Hon. Raymond W. Sheridan III, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

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**YEGER/PAUL: UNAN.**

- 16. Referral No. 5023** - Ratifying The Binding Of Coverage And Authorizing Payment For The Acquisition Of The Workers' Compensation Insurance Policy For The Term From January 1, 2026, Though December 31, 2026, And Authorizing The Execution Of All Necessary Documents By The County Executive [Department Of Insurance]. (Hon. Moshe Hopstein, Hon. Aney Paul, Hon. Thomas F. Diviny, Hon. Raymond W. Sheridan III, Hon. Philip Soskin, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

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**YEGER/EARL: UNAN..**

- 17. Referral No. 8203** - Adopting The List Of Persons Required To File An Annual Statement Of Financial Disclosure And No Conflicting Interest Or Activity Affidavit For The Reporting Year 2025. (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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**YEGER/DAVIDSON: UNAN.**

- 18. Referral No. 9548/9554 - Approving A One-Year Agreement In Excess Of \$100,000 With CBIZ CPAs (Formerly Mayer Hoffman McCann, CPAs) In An Amount Not To Exceed \$187,000 For Auditing Services For Fiscal Year 2025 From January 1, 2026 Through December 31, 2026, Under RFP-RC-2022-024 With One (1) Remaining One-Year Extension And Authorizing Its Execution By The County Executive [County Legislature - \$187,000]. (Sponsors: Hon. Jay Hood, Jr., Hon. Itamar J. Yeger, Hon. Alden H. Wolfe) (Co-Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)**

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**YEGER/STILLEY: UNAN.**

**11. Reports of Standing Committees:**

**B. MULTI-SERVICES COMMITTEE**

**(NO REPORT)**

**C. PLANNING AND PUBLIC WORKS COMMITTEE**

**(NO REPORT)**

**D. GOVERNMENT OPERATIONS COMMITTEE**

**(NO REPORT)**

**E. ENVIRONMENTAL COMMITTEE**

**(NO REPORT)**

**F. PUBLIC SAFETY COMMITTEE**

**(NO REPORT)**

**G. ECONOMIC DEVELOPMENT & HOUSING COMMITTEE**

**(NO REPORT)**

12. Reports of Special Committees:

13. New Business:

14. Reports of County Officers:

**A. Receive and File** Rockland County Department of Social Services 2025  
Annual Report, Commissioner Joan M. Silvestri.

**B. Receive and File** County of Rockland, Office of the County Clerk, 2025  
Annual Report, Donna G. Silberman, County Clerk.

**RECEIVED AND ACKNOWLEDGED**

15. Adjournment – 7:28 p.m.

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**JOBSON/HOPSTEIN: UNAN.**