

The Legislature of Rockland County



HON. MOSHE HOPSTEIN
Legislator - District 13
Chair, Government Operations Committee

COMMITTEE MEMBERS
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Leg. Aney Paul
Leg. Thomas F. Diviny
Leg. Raymond W. Sheridan III

AGENDA
GOVERNMENT OPERATIONS COMMITTEE
FEBRUARY 10, 2026
6:00 PM

ROLL CALL

ADOPTION OF MINUTES OF JANUARY 27, 2026 MEETING

- 1. REF. #5023** Ratifying The Binding Of Coverage AND Authorizing Payment For The Acquisition Of The Workers' Compensation Insurance Policy For The Term From January 1, 2026, Though December 31, 2026, And Authorizing The Execution Of All Necessary Documents By The County Executive [Department Of Insurance]
(Thomas Torpey, Director, Insurance)
DL#: 2026-16664-01

- 2. REF. #5327/7666** Authorizing The Purchase Of Insurance For The Bell 40GX Helicopter At A Cost Not To Exceed \$186,283 For The Period From December 18, 2025 Through October 23, 2026 And Selecting A Provider Based Upon The Recommendation Of The County's Broker Of Record And Approval Of Said Recommendation By Appropriate County Insurance Personnel [Department Of Insurance] (\$183,283)
(Thomas Torpey, Director, Insurance)
DL#: 2025-16031-01

GOV. OP. 2/10/26 AGA/JF

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RESOLVED, The Legislature ratifies the binding of coverage and authorizes payment for the acquisition of the workers' compensation insurance policy for the term from January 1, 2026, through December 31, 2026, with a \$2 million self-insured retention with no limit, and authorizes the execution of all necessary documents by the County Executive, subject to the approval of the County Attorney; and be it further

RESOLVED, That sufficient funding is available in the 2026 Adopted Budget of the Workers' Compensation (WCC-1711-E5060) for the purchase of the workers' compensation insurance policy.

JN/ds
2026-16664-01
2/2/2026

