

NOTICE OF MEETING

Notice is hereby given that the Legislature of Rockland County will meet in its Chambers in the Allison-Parris Office Building, New City, New York on Wednesday, January 21, 2026 at 7:00 P.M., pursuant to the adjournment of the January 8, 2026 meeting.

Very truly yours,

Laurence O. Toole
Clerk to the Legislature

Dated at New City, New York
This 15th day of January 2026

A Roll Call being taken at 7:00 p.m., the following Legislators were present and answered to their names:

- Paul C. Cleary
- Beth J. Davidson
- Thomas F. Diviny
- Toney L. Earl
- Joel Friedman
- Lon M. Hofstein
- Moshe Hopstein
- Douglas J. Jobson
- Will J. Kennelly
- Jesse M. Malowitz
- Raymond W. Sheridan III
- Dana G. Stillely
- Alden H. Wolfe
- Itamar J. Yeger
- Philip Soskin, Second Vice Chairman
- Aney Paul, Vice Chairwoman
- Jay Hood, Jr., Chairman

Honorable Paul C. Cleary, Legislator, District 2, led in the Salute to the Flag.

**RESOLUTION NO. 10 OF 2026
ADOPTION OF MINUTES OF LEGISLATIVE MEETINGS
DECEMBER 16, 2025 AND DECEMBER 29, 2025- FULL LEGISLATURE**

Mr. Wolfe offered the following resolution, which was seconded by Mr. Yeger and unanimously adopted:

Resolved, that the transcribed minutes of the Legislative meetings of December 16, 2025 and December 29, 2025, as recorded by the Clerk and presented to the Legislature, be and they are hereby adopted.

Comments from LegislatorsLegislator Toney L. Earl

I ask to adjourn tonight's meeting and honor Ettie B. Anderson – Williams, the mother of Reginald and Neil Anderson.

Legislator Dana G. Stilley

This past Monday, as the nation celebrated the life and legacy of Dr. Martin Luther King, Jr, we are reminded that his work was never meant to be confined to a single day or single speech. Dr. King challenged us to see justice as an action, not just an idea, and to measure our progress not by intention but by impact. The work before us remains unfinished. Inequity, barriers to opportunities, and voices still struggling to be heard demand our attention and our leadership.

In this body, we have both the responsibility and the privilege of turning Dr. King's vision into policy, progress and lasting change. We meet this moment amid deep political division, rising distrust in institutions, and persistent inequities. Addressing these challenges requires more than acknowledgement; it requires action, accountability and the courage to lead.

Dr. King warned against the comfort of delay and called us instead to recognize the fierce urgency of now. Honor his legacy, not only with our words, but with the choices we make and the work we commit to do in the days ahead.

Legislator Beth J. Davidson

I just want to build a little bit on what Dr. Stilley said. I also enjoyed all of the events that we went to celebrating Dr. King's legacy.

One quote that stands out to me is from Legislator Earl's Pastor Cedric McCoy's quote, "that we celebrate Martin Luther King Day not just to honor a man, but to reflect on a movement."

And I feel like we're all part of that movement, especially at this moment. I spent one of the evenings over the weekend at the Kiska Club. And really between all those events, got to revel in the wonderful fabric of our community that's made-up by our immigrants' communities.

I've spoken to some of you individually about requests that we get to make sure that we're doing everything as a County to make sure that we're keeping our residents safe. I just ask that as we go forward, as Dr. Stilley said, with the work that we must do every day, that it be part of our focus going forward.

Legislator Itamar J. Yeger

On January 10th of this year, a synagogue was firebombed by what appears to be a right-wing person who decided to get them because Jews apparently are Satanists.

Ironically enough, that synagogue in Jackson, Mississippi. was firebombed in 1967, because its leadership supported the Civil Rights movement and Dr. King, in many ways.

As Legislator Earl and I reflected earlier in the day, Jews and blacks have very similar experiences in terms of the history of slavery, some older, some younger, in terms of just being killed for being different. I think especially in the United States, we're tied together in many ways.

We should remember that we are Jews and are being attacked from both the right and the left at this point. I'm still trying to figure out why 15,000,000 people on the entire earth have such hatred toward us just for being alive.

Special Order of the Day:

NOTICE OF PUBLIC HEARING

NOTICE is hereby given that a public hearing will be held by the Legislature of Rockland County at its Legislative Chambers, Allison-Parris County Office Building, in New City, New York, in said County on the **21st day of January, 2026, at 7:05 o'clock P.M.**, prevailing time, to consider the adoption of a Local Law in the County of Rockland amending Local Law 19 of 1967, to change the hours during which the County Parks are open, from "One Hour Before Sunrise to One Hour After Sunset" to "Sunrise to Sunset".

Dated: New City, New York
January 11, 2026

BY ORDER OF THE COUNTY LEGISLATURE OF
THE COUNTY OF ROCKLAND

BY: Laurence O. Toole
Clerk to the Rockland County
Legislature

The Chairman opened the public hearing at 7:07 p.m. and there were no speakers.

CLOSE PUBLIC HEARING – 7:22 P.M.
JOBSON/MALOWITZ: UNAN.

Affidavits of publication and a complete transcript of the public hearing and Legislator's discussion are on file in the Office of the Clerk to the Legislature.

**LOCAL LAW NO. 1 OF 2026
COUNTY OF ROCKLAND,
STATE OF NEW YORK**

WOLFE/CLEARY: UNAN.

A local law in the County of Rockland amending Local Law 19 of 1967, to change the hours during which the County Parks are open, from “One Hour Before Sunrise to One Hour After Sunset” to “Sunrise to Sunset”.

BE IT ENACTED by the Legislature of the County of Rockland as follows:

Section 1. Amendment of Local Law

This local law changes the hours of operation during which the County Parks are open under the prior local law.

Section 2. Amendment

This law amends a portion of Local Law 19 of 1967, codified as the Laws of Rockland County, Chapter 315, *Parks*, § 315-30, *Hours*. The amendment shall be codified as follows (additional material is **bolded and underlined**, removed material in ~~strikethrough~~):

§ 315-30 Hours.

Parks shall be open to the general public daily, except as otherwise permitted by the Commission, from ~~one hour before sunrise to one hour after sunset~~ **sunrise to sunset** for all uses.

Section 3. Determination on Referenda Requirements

Upon the advice of the County Attorney, this local law is enacted pursuant to the County’s police powers and the provisions of Municipal Home Rule Law §§ 10(1)(ii)(a)(12) and 10(4)(b) and is not subject to either a mandatory referendum or a referendum on petition.

Section 4. Effective Date

This local law will become effective immediately upon its filing with the NYS Secretary of State.

Chairman Hood, Jr., opened public participation at 7:09 p.m. and there were no speakers.

Presentation of Communications.

Receive and File Renewal of Declaration of State of Emergency No. 2023-2 for Rockland County, Hon. Edwin J. Day, County Executive, December 29, 2025.

RECEIVED AND ACKNOWLEDGED

Introduced by:

- Hon. Jay Hood, Jr., Sponsor
- Hon. Joel Friedman, Sponsor
- Hon. Lon M. Hofstein, Sponsor
- Hon. Alden H. Wolfe, Co-Sponsor

**RESOLUTION NO. 11 OF 2026
CONFIRMING APPOINTMENTS TO THE
ROCKLAND COUNTY SOLID WASTE MANAGEMENT AUTHORITY
D/B/A ROCKLAND GREEN**

HOFSTEIN/EARL, MALOWITZ: UNAN.

WHEREAS, pursuant to Chapter 434 of the Laws of 1993, also known as Title 13-M of the Public Authorities Law of the State of New York, Rockland County was granted the power and authority to establish a Rockland County Solid Waste Management Authority (currently d/b/a Rockland Green); and

WHEREAS, Section 2053-c provides for the Rockland County Solid Waste Management Authority to consist of seventeen (17) members, to serve for a term of two (2) years; and

WHEREAS, eight (8) of the seventeen (17) members shall be members of the County Legislature; five (5) of the eight (8) members to be appointed by the Chair of the Legislature and three (3) of the eight (8) members to be appointed by the Minority Leader of the County Legislature, subject to, in each case, confirmation by a majority of the County Legislature; and

WHEREAS, the Chair of the Legislature has appointed the following five (5) members:

- Hon. Jay Hood, Jr.
- Hon. Moshe Hopstein
- Hon. Jesse M. Malowitz
- Hon. Aney Paul
- Hon. Philip Soskin

; and

WHEREAS, the Minority Leader of the Legislature has appointed the following three (3) members:

- Hon. Lon M. Hofstein
- Hon. Douglas J. Jobson
- Hon. Raymond W. Sheridan, III

; and

WHEREAS, two (2) members shall be mayors of villages contained within the county of Rockland and shall be appointed by the county legislature upon the recommendation of the Rockland county conference of mayors; and

WHEREAS, the Rockland County Conference of Mayors has recommended the following two members:

- Hon. Joseph Tirsi, Mayor of the Village of Hillburn
- Hon. Michael Kohut, Mayor of the Village of Haverstraw

; now, therefore be it

RESOLVED, that the Legislature of Rockland County hereby confirms the following five (5) appointments by the Chairman of the Legislature:

Hon. Jay Hood, Jr.
Hon. Moshe Hopstein
Hon. Jesse M. Malowitz
Hon. Aney Paul
Hon. Philip Soskin

and; be it further

RESOLVED, that the Legislature of Rockland County herein confirms the following three (3) appointments of the Minority Leader:

Hon. Lon M. Hofstein
Hon. Douglas J. Jobson
Hon. Raymond W. Sheridan, III

and; be it further

RESOLVED, that the Legislature of Rockland County hereby confirms the following two (2) members recommended by the Rockland County Conference of Mayors:

Hon. Joseph Tirsi, Mayor of the Village of Hillburn
Hon. Michael Kohut, Mayor of the Village of Haverstraw

; and be it further

RESOLVED, said terms are to expire on or December 31, 2027; and be it further

RESOLVED, that the Clerk to the Legislature shall advise the Solid Waste Management Authority and the appointees of this resolution.

Introduced by:

Referral No. 5327/7666

- Hon. Joel Friedman, Sponsor
- Hon. Paul C. Cleary, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Lon M. Hofstein, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Moshe Hopstein, Sponsor

**RESOLUTION NO. 12 OF 2026
 APPROVING ENTERING INTO AN AGREEMENT IN EXCESS
 OF \$100,000 IN THE TOTAL AMOUNT NOT TO EXCEED \$3,439,095
 UNDER RFP-RC-2025-025, CAPITAL PROJECT NO. 1535,
 WITH BELL TEXTRON INC., TO PROVIDE CUSTOMIZATION
 AND UPFITTING FOR THE NEW BELL 407GXI HELICOPTER
 FOR THE COUNTY'S SHERIFF'S DEPARTMENT FROM CONTRACT
 EXECUTION THROUGH PROJECT COMPLETION AND
 AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE
 [OFFICE OF THE SHERIFF]
 [BY: DEPARTMENT OF GENERAL SERVICES – DIVISION OF PURCHASING]
 (\$3,439,095)**

YEGER/STILLEY: UNAN.

WHEREAS, the County of Rockland Department of General Services - Division of Purchasing ("Purchasing") issued a Request for Proposals for upfitting of the new Bell 407GX_i Helicopter ("Services") purchased under RFP-RC-2025-025 ("Contract"), to over one hundred (100) firms, and received three (3) responses; and

WHEREAS, after evaluating the three (3) received proposals and presentations, the evaluation committee determined that Bell Textron, Inc., 3255 Bell Flight Blvd., Fort Worth, Texas 76118 ("Contractor") was the offeror proposing the best value to deliver the Services based on a successful presentation and the best solution for the Services; and

WHEREAS, the Director of Purchasing recommends that the County Executive and the Legislature of Rockland County ("Legislature") approve entering into an agreement in excess of \$100,000, in the total amount not to exceed \$3,439,095, under the Contract for the Services from contract execution through project completion; and

WHEREAS, sufficient funding for this agreement is provided for in the 2025 Capital budget, Capital Project No. 1535, and is contingent upon future budget appropriations; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature "[t]o approve the execution of contracts in excess of \$100,000 entered into by the County"; and

WHEREAS, the Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this Resolution. Now, therefore, be it

RESOLVED, the Legislature approves entering into an agreement in excess of \$100,000, in the total amount not to exceed \$3,439,095, under RFP-RC-2025-025, with Bell Textron, Inc., for upfitting of the new Bell 407GX_i Helicopter for the County's Office of the Sheriff for the term from contract execution through completion of the project and authorizes its execution by the County Executive, subject to the approval of the County Attorney, as to form and legal authority.

Introduced by:

Referral No. 5327

- Hon. Paul C. Cleary, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Jesse M. Malowitz, Sponsor
- Hon. Moshe Hopstein, Sponsor
- Hon. Thomas F. Diviny, Sponsor
- Hon. Will J. Kennelly, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Joel Friedman, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 13 OF 2026
 APPROVING EXECUTING AN AGREEMENT IN EXCESS OF \$100,000
 IN THE TOTAL AMOUNT NOT TO EXCEED \$140,000
 UNDER RFP-RC-2025-028 WITH AMAROK RESPONSE TRAINING LLC
 FOR POLICE ACADEMY DIRECTOR, MANAGEMENT TRAINING AND CONSULTING
 SERVICES AT THE ROCKLAND COUNTY POLICE & PUBLIC SAFETY ACADEMY
 FOR THE PERIOD FROM JANUARY 1, 2026 THROUGH DECEMBER 31, 2026
 WITH FOUR (4) ONE (1) YEAR RENEWAL OPTION TERMS
 AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE
 [OFFICE OF THE SHERIFF]
 [BY: DEPARTMENT OF GENERAL SERVICES – DIVISION OF PURCHASING]
 (\$140,000)**

YEGER/DAVIDSON: UNAN.

WHEREAS, The Director of Purchasing solicited proposals under RFP-RC-2025-028 (“Contract”) for Police Academy Director, Management Training and Consulting Services for the Rockland County Police and Public Safety Academy (“Services”), notifying over nine hundred (900) vendors, and received five (5) proposals; and

WHEREAS, After evaluating the five (5) received proposals, the staff of the County’s Department of General Services - Division of Purchasing and Office of the Sheriff determined that Amarak Response Training LLC (“Contractor”) was the lowest, responsible, and responsive proposer to provide the Services; and

WHEREAS, The Director of Purchasing recommends the County Executive and Legislature of Rockland County (“Legislature”) approve executing an agreement in excess of \$100,000, in the total amount not to exceed \$140,000, with Amarak Response Training LLC for the Services for the period from January 1, 2026 through December 31, 2026 with four (4) one (1) year renewal option terms; and

WHEREAS, Sufficient funds for this purchase are provided for in the 2026 Budget of the Office of the Sheriff (SHF-3120-E4090); and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature “[t]o approve execution of all contracts in excess of \$100,000 entered into by the County;” and

WHEREAS, The Public Safety and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now, therefore, be it

RESOLVED, That the Legislature approves executing an agreement in excess of \$100,000, in the total amount not to exceed \$140,000 under RFP-RC-2025-028, with Amarak Response Training LLC for Police Academy Director, Management Training and Consulting Services for the Rockland County Police and Public Safety Academy for the period from January 1, 2026 through December 31, 2026 with four (4) one (1) year renewal option terms and authorizes its execution by the County Executive, subject to the approval of the County Attorney, as to form and legal authority.

Introduced by:

Referral No. 5906

- Hon. Joel Friedman, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Lon M. Hofstein, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Moshe Hopstein, Sponsor

**RESOLUTION NO. 14 OF 2026
 APPROVING ADDITIONAL PURCHASES IN EXCESS OF \$100,000
 IN THE ADDITIONAL AMOUNT OF \$92,754.86 FOR THE NEW TOTAL AMOUNT
 NOT TO EXCEED \$175,000 TO BE MADE BY FORMAL PURCHASE ORDER
 SUBJECT TO THE APPROVAL OF THE DIRECTOR OF PURCHASING
 UNDER RFB-RC-2024-085 FROM TEK SALES, INC.
 TO FURNISH AND DELIVER PUMP CHECK VALVES AND REPLACEMENT
 PARTS MANUFACTURED BY DEZURIK COMPANY TO THE ROCKLAND
 COUNTY SEWER DISTRICT NO. 1, FOR THE TERM FROM AUGUST 8, 2024,
 THROUGH AUGUST 7, 2026, WITH THREE ONE-YEAR OPTIONS
 [ROCKLAND COUNTY SEWER DISTRICT NO. 1]
 [BY: DEPARTMENT OF GENERAL SERVICES – DIVISION OF PURCHASING]
 (\$175,000)**

YEGER/EARL: UNAN.

WHEREAS, the County has an existing contract with Tek-Sales, Inc. (“Contractor”) under RFB-RC-2024-085 (“Contract”) to furnish and deliver pump check valves and replacement parts manufactured by Dezurik Company to the Rockland County Sewer District No. 1 (RCSD #1) (“Goods”), for the term from August 8, 2024, through August 7, 2026, with three (3) one (1) year option terms; and

WHEREAS, as of November 5, 2025, encumbrances against this contract total \$82,245.14, and an additional \$92,754.86 is needed to cover the foreseeable additional expenditures during the entire term of the Contract; and

WHEREAS, the Director of Purchasing recommends that the Legislature and the County Executive approve additional purchases in excess of \$100,000, in the additional amount of \$92,754.86 for the new total amount not to exceed \$175,000, with all purchases to be made by formal purchase order subject to the approval of the Director of Purchasing, from the Contractor to provide the Goods, for the from August 8, 2024, through August 7, 2026, with three (3) one (1) year option terms; and

WHEREAS, sufficient funding for these purchases is provided for in the 2025 and 2026 Budgets of the Rockland County Sewer District No. 1 (SWR-8120-E4060), and is contingent upon future budget appropriations; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature “[t]o approve the execution of all contracts in excess of \$100,000 entered into by the County”; and

WHEREAS, the Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this Resolution. Now, therefore, be it

RESOLVED, the Legislature approves additional purchases in excess of \$100,000 in the additional amount of \$92,754.86 for the new total amount not to exceed \$175,000 to be made by formal purchase order subject to the approval of the director of purchasing under RFB-RC-2024-085 to furnish and deliver pump check valves and replacement parts manufactured by Dezurik Company to the Rockland County Sewer District No. 1, for the term from August 8, 2024, through August 7, 2026, with three (3) one (1) year option terms.

Introduced by:

Referral No. 5906

- Hon. Joel Friedman, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Lon M. Hofstein, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Moshe Hopstein, Sponsor

**RESOLUTION NO. 15 OF 2026
 APPROVING ADDITIONAL PURCHASES IN EXCESS OF \$100,000
 IN THE ADDITIONAL AMOUNT OF \$104,559 FOR THE TOTAL AMOUNT
 NOT TO EXCEED \$283,134 TO BE MADE BY FORMAL PURCHASE ORDER
 SUBJECT TO THE APPROVAL OF THE DIRECTOR OF PURCHASING
 UNDER RFB-RC-2025-090 FROM STEWART AND STEVENSON POWER PRODUCTS, LLC TO
 PROVIDE ONE 1500KW 480V GENERATOR TO THE ROCKLAND COUNTY
 SEWER DISTRICT NO. 1 FOR THE TERM FROM JULY 11, 2025,
 THROUGH JULY 10, 2026, WITH NO OPTION TERMS REMAINING
 [ROCKLAND COUNTY SEWER DISTRICT NO. 1]
 [BY: DEPARTMENT OF GENERAL SERVICES - DIVISION OF PURCHASING]
 (\$283,134)**

YEGER/PAUL: UNAN.

WHEREAS, The Director of Purchasing solicited bids to furnish, deliver, and provide electrical hook-up (phase verification) of one (1) 1500KW 480V Generator (“Services”) under RFB-RC-2025-090 (“Contract”), notifying over 600 vendors, and received 4 bids; and

WHEREAS, Pursuant to Legislative Resolution No. 392 of 2025, the Legislature of Rockland County (“Legislature”) approved purchases in excess of \$100,000, by formal purchase order, subject to the approval of the Director of Purchasing, in the then-new total amount not to exceed \$178,575 from the Contractor to provide the Services for the term from July 11, 2025 through January 10, 2026 with one (1) six (6) month renewal option available; and

WHEREAS, The Director of Purchasing recommends the County Executive and the Legislature approve additional purchases in excess of \$100,000 in the additional amount of \$104,559, by formal purchase order, subject to the approval of the Director of Purchasing, for the new total amount not to exceed \$283,134 from the Contractor to provide the Services for the term from January 11, 2026 through July 10, 2026 with no renewal options available; and

WHEREAS, Sufficient funding for these purchases is provided in the 2026 Budget of the Rockland County Sewer District No. 1 (SWR-8130-E4090); and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature “[t]o approve execution of all contracts in excess of \$100,000 entered into by the County;” and

WHEREAS, The Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this Resolution. Now, therefore, be it

RESOLVED, That the Legislature approves additional purchases in excess of \$100,000 in the additional amount of \$104,559 for the new total amount not to exceed \$283,134, to be made by formal purchase order subject to the approval of the director of purchasing under RFB-RC-2025-090 from Stewart and Stevenson Power Products, LLC to provide one 1500KW 480V Generator to the Rockland County Sewer District No. 1 for the term from January 11, 2026, through July 10, 2026, with no option terms remaining.

Introduced by:

Referral No. 5906

Hon. Joel Friedman, Sponsor
 Hon. Aney Paul, Sponsor
 Hon. Alden H. Wolfe, Sponsor
 Hon. Lon M. Hofstein, Sponsor
 Hon. Douglas J. Jobson, Sponsor
 Hon. Philip Soskin, Sponsor
 Hon. Toney L. Earl, Sponsor
 Hon. Jay Hood, Jr., Sponsor
 Hon. Moshe Hopstein, Sponsor

**RESOLUTION NO. 16 OF 2026
 APPROVING EXERCISING THE FINAL RENEWAL OPTION TERM
 AND ADDITIONAL PURCHASES IN EXCESS OF \$100,000 BY FORMAL PURCHASE
 ORDER SUBJECT TO THE APPROVAL OF THE DIRECTOR OF PURCHASING
 IN THE ADDITIONAL AMOUNT OF \$65,000 FOR THE NEW TOTAL AMOUNT NOT TO EXCEED
 \$275,000 UNDER RFB-RC-2022-027 FROM HOLLAND COMPANY INC.
 FOR BULK DELIVERIES OF SODIUM BISULFITE 38% TO THE
 ROCKLAND COUNTY SEWER DISTRICT NO. 1
 FOR THE TERM FROM APRIL 1, 2022, THROUGH MARCH 31, 2027,
 WITH NO RENEWAL OPTION TERMS REMAINING
 [ROCKLAND COUNTY SEWER DISTRICT NO. 1]
 [By: Department of General Services – Division of Purchasing]
 (\$275,000)**

YEGER/WOLFE: UNAN.

WHEREAS, the County entered into a contract with Holland Company Inc., 153 Howland Avenue, Adams, MA 01220 (“Contractor”) under RFB-RC-2022-027 (“Contract”), to provide bulk deliveries of the chemical Sodium Bisulfite 38% (“Goods”) to the Rockland County Sewer District No. 1 (“RCSD No. 1”), for a term from April 1, 2022, through March 31, 2023, with four (4) one (1) year renewal option terms; and

WHEREAS, pursuant to Legislative Resolution No. 391 of 2023, the Legislature of Rockland County (“Legislature”) approved exercising the first (1st) renewal option term and additional purchases in excess of \$100,000, in the additional amount of \$15,002.40 for the then-new total amount not to exceed \$115,000, under the Contract for the term from April 1, 2022, through March 31, 2024, with three (3) one (1) year renewal option terms remaining; and

WHEREAS, pursuant to Legislative Resolution No. 534 of 2023, the Legislature approved exercising the second (2nd) renewal option term and additional purchases in excess of \$100,000 in the additional amount of \$95,000 for the then-new total amount not to exceed \$210,00 under the Contract, with all purchases to be made by formal purchase order, subject to approval of the Director of Purchasing, from the Contractor for the Goods, for the term from April 1, 2022, through March 31, 2025, with two (2) one (1) year option terms remaining; and

WHEREAS, the Contractor agreed to extend the Contract under the third (3rd) renewal option term extending the Contract from April 1, 2025, through March 31, 2026, with no increase in price, and with one (1) one (1) year renewal option term remaining; and

WHEREAS, the Director of Purchasing recommends that the County Executive and the Legislature approve exercising the final renewal option terms and additional purchases in excess of \$100,000 in the additional amount of \$65,000 for the new total amount not to exceed \$275,00 under the Contract, with all purchases to be made by formal purchase order, subject to the approval of the Director of Purchasing, from the Contractor for the Goods, for the term from April 1, 2026, through March 31, 2027, no option terms remaining; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature “[t]o approve the execution of all contracts in excess of \$100,000 entered into by the County”; and

WHEREAS, all purchases shall be made, and funds encumbered by the issuance of a formal purchase order under a price agreement; and

WHEREAS, sufficient funding for these purchases is provided for in the 2025 Budget of the Rockland County Sewer District No. 1 (SWR-8130-E3290) and is contingent upon future budget appropriations; and

WHEREAS, the Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this Resolution. Now, therefore, be it

RESOLVED, the Legislature approves exercising the final renewal option terms and additional purchases in excess of \$100,000 in the additional amount of \$65,000 for the new total amount not to exceed \$275,000 under RFB-RC-2022-027, made by formal purchase order subject to the approval of the Director of Purchasing, from Holland Company Inc. to provide bulk deliveries of the chemical Sodium Bisulfite 38% to the Rockland County Sewer District No. 1. for the term from April 1, 2022, through March 31, 2027, with no renewal option terms remaining.

Introduced by:

Referral No. 5906

Hon. Joel Friedman, Sponsor
 Hon. Aney Paul, Sponsor
 Hon. Alden H. Wolfe, Sponsor
 Hon. Lon M. Hofstein, Sponsor
 Hon. Douglas J. Jobson, Sponsor
 Hon. Philip Soskin, Sponsor
 Hon. Toney L. Earl, Sponsor
 Hon. Jay Hood, Jr., Sponsor
 Hon. Moshe Hopstein, Sponsor

**RESOLUTION NO. 17 OF 2026
 APPROVING EXERCISING THE FOURTH RENEWAL OPTION AND ADDITIONAL
 PURCHASES IN EXCESS OF \$100,000 BY FORMAL PURCHASE ORDER
 SUBJECT TO THE APPROVAL OF THE DIRECTOR OF PURCHASING
 IN THE ADDITIONAL AMOUNT OF \$102,283.96
 FOR THE NEW TOTAL AMOUNT NOT TO EXCEED \$779,273.64
 UNDER RFB-RC-2022-023 FROM KUEHNE CHEMICAL COMPANY INC.
 FOR BULK DELIVERIES OF SODIUM HYPOCHLORITE
 TO THE ROCKLAND COUNTY SEWER DISTRICT NO. 1
 FOR THE TERM FROM APRIL 1, 2022, THROUGH MARCH 31, 2027,
 WITH NO RENEWAL OPTION TERMS REMAINING
 [ROCKLAND COUNTY SEWER DISTRICT NO. 1]
 [BY: DEPARTMENT OF GENERAL SERVICES – DIVISION OF PURCHASING]
 (\$779,273.64)**

YEGER/FRIEDMAN: UNAN.

WHEREAS, Pursuant to Legislative Resolution No. 257 of 2022, the Legislature of Rockland County ("Legislature") approved purchases in the total amount not to exceed \$170,000 by formal purchase order under RFB-RC-2022-023 ("Contract") from Kuehne Chemical Company Inc., 86 North Hackensack Avenue, Kearny, NJ 07032 ("Contractor") for bulk deliveries of sodium hypochlorite ("Goods") to the Rockland County Sewer District No. 1 ("RCSD No. 1") for the term for April 1, 2022, through March 31, 2023, with four (4) one (1) year renewal option terms; and

WHEREAS, Pursuant to Legislative Resolution No. 101 of 2023, the Legislature approved purchases in the additional amount of \$165,000 for the then-new total amount not to exceed \$335,000 by formal purchase order under the Contract from the Contractor for bulk deliveries of the Goods to the RCSD No. 1, for the term for April 1, 2023, through March 31, 2024, with three (3) one (1) year renewal option terms remaining; and

WHEREAS, Pursuant to Legislative Resolution No. 532 of 2023, the Legislature approved purchases in the additional amount of \$172,169 for the then-new total amount not to exceed \$507,169 by formal purchase order under the Contract from the Contractor for bulk deliveries of the Goods to the RCSD No. 1, for the term for April 1, 2023, through March 31, 2025, with two (2) one (1) year renewal option terms remaining; and

WHEREAS, Pursuant to Legislative Resolution No. 32 of 2025, the Legislature approved purchases in the additional amount of \$169,820.68 for the then-new total amount not to exceed \$676,989.68 by formal purchase order under the Contract from the Contractor for bulk deliveries of the Goods to the RCSD No. 1, for the term from April 1, 2024 through March 31, 2026; and

WHEREAS, The Contractor agreed to the County's request to exercise the fourth (4th) renewal option term with no price increase for the term from April 1, 2022, through March 31, 2027, with no renewal option terms remaining; and

WHEREAS, As of December 2, 2025, the total expenditures under the Contract total \$607,273.64 -- and \$69,716 is still left under the contract, and it is anticipated that an additional \$102,283 will be necessary to cover purchases during the entire term of this Contract; and

WHEREAS, The Executive Director of RCSD No. 1 and the Director of Purchasing recommends that the County Executive and the Legislature approve exercising the fourth (4th) renewal option term of the Contract , and additional purchases in excess of \$100,000 in the additional amount of \$102,283.96, for the new total amount not to exceed \$779,273.64, with all purchases to be made by formal purchase order under a fixed rate price agreement in advance of the Goods being provided, subject to the approval of the Director of Purchasing, from the Contractor under the Contract, for the entire term from April 1, 2022, through March 31, 2027, with no renewal option terms remaining; and

WHEREAS, Sufficient funding for these additional purchases is provided for in the 2026 Adopted Budget of the Rockland County Sewer District No. 1 (SWR-8130-E3290) and is contingent upon 2027 budget appropriations; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature “[t]o approve the execution of all contracts in excess of \$100,000 entered into by the County”; and

WHEREAS, The Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this Resolution. Now, therefore, be it

RESOLVED, The Legislature approves exercising the fourth renewal option term and additional purchases in excess of \$100,000 from Kuehne Chemical Company Inc., in the additional amount of \$102,283.96, for the new total amount not to exceed \$779,273.64, under RFB-RC-2022-023, to provide bulk deliveries of sodium hypochlorite to the Rockland County Sewer District No. 1, for the term from April 1, 2022, through March 31, 2027, with no renewal option terms remaining.

Introduced by:

Referral No. 5906

Hon. Joel Friedman, Sponsor
 Hon. Aney Paul, Sponsor
 Hon. Alden H. Wolfe, Sponsor
 Hon. Lon M. Hofstein, Sponsor
 Hon. Douglas J. Jobson, Sponsor
 Hon. Philip Soskin, Sponsor
 Hon. Toney L. Earl, Sponsor
 Hon. Jay Hood, Jr., Sponsor
 Hon. Moshe Hopstein, Sponsor

**RESOLUTION NO. 18 OF 2026
 APPROVING ADDITIONAL PURCHASES IN EXCESS OF \$100,000
 IN THE ADDITIONAL AMOUNT OF \$500,000 FOR THE NEW TOTAL AMOUNT
 NOT TO EXCEED \$2,360,000 BY FORMAL PURCHASE ORDER
 SUBJECT TO THE APPROVAL OF THE DIRECTOR OF PURCHASING
 UNDER RFB-RC-2022-005 FROM FRANK STEVENS & SONS ROOFING INC.
 TO PROVIDE SPECIFIC ROOFING SYSTEMS - SERVICE, MAINTENANCE, REPAIRS,
 AND INSTALLATION AS IDENTIFIED AND SELECTED BY THE DEPARTMENT OF
 GENERAL SERVICES – DIVISION OF FACILITIES MANAGEMENT AND
 ROCKLAND COUNTY SEWER DISTRICT NO. 1 FOR THE TERM FROM JUNE 1, 2022,
 THROUGH MAY 31, 2026, WITH NO RENEWAL OPTION TERM REMAINING
 [ROCKLAND COUNTY SEWER DISTRICT NO. 1]
 [DEPARTMENT OF GENERAL SERVICES – DIVISION OF FACILITIES MANAGEMENT]
 [BY: DEPARTMENT OF GENERAL SERVICES – DIVISION OF PURCHASING]
 (\$2,360,000)**

YEGER/DIVINY: UNAN.

WHEREAS, Pursuant to Legislative Resolution No. 306 of 2022, the Legislature of Rockland County (“Legislature”) approved purchases in excess of \$100,000 in the total amount not to exceed \$200,000 under RFB-RC-2022-005 from Frank Stevens & Sons Roofing Inc., 56 Smith Clove Road, Central Valley, NY 10917 (“Contractor”), to provide specific roofing systems service, maintenance, repairs, and installation (“Services”) as identified and selected by the Department of General Services- Division of Facilities Management (“Facilities Management”) and Rockland County Sewer District No. 1 (“RCSD No. 1”), for the term from June 1, 2022, through May 31, 2023, with three (3) one (1) year renewal option terms available; and

WHEREAS, Pursuant to Legislative Resolution No. 26 of 2023, the Legislature approved additional purchases in excess of \$100,000, in the additional amount of \$100,000, for the then-new total amount not to exceed \$300,000 from the Contractor to provide the Services for the term from June 1, 2022, through May 31, 2023, with three (3) one (1) year renewal option terms available; and

WHEREAS, Pursuant to Legislative Resolution No. 224 of 2023, the Legislature approved exercising the first (1st) renewal option term, extending the term from June 1, 2023, through May 31, 2024, and additional purchases in excess of \$100,000 in the additional amount of \$260,000 for the then-new total amount not to exceed \$560,000 from the Contractor to provide the Services, for the term from June 1, 2022, through May 31, 2024, with two (2) one (1) year renewal option terms remaining; and

WHEREAS, Pursuant to Legislative Resolution No. 573 of 2023, the Legislature approved additional purchases in excess of \$100,000, in the additional amount of \$400,000, for the then-new total amount not to exceed \$960,000 from the Contractor to provide the Services for the term from June 1, 2022, through May 31, 2024, with two (2) one (1) year renewal option terms remaining; and

WHEREAS, Pursuant to Legislative Resolution No. 313 of 2024, the Legislature approved exercising the second (2nd) renewal option term and additional purchases in excess of \$100,000, in the additional amount of \$500,000, for the then-new total amount not to exceed \$1,460,000 from the Contractor to provide the Services for the term from June 1, 2022, through May 31, 2025, with one (1) one (1) year renewal option term remaining; and

WHEREAS, Pursuant to Legislative Resolution No. 207 of 2025, the Legislature approved exercising the third (3rd) renewal option term and additional purchases in excess of \$100,000, in the additional amount of \$400,000, for the then-new total amount not to exceed \$1,860,000 from the Contractor to provide the Services for the term from June 1, 2022, through May 31, 2026, with no renewal option term remaining; and

WHEREAS, Facilities Management and RCSD No. 1 is requesting an additional \$500,000 to cover additional expenditures to provide the Services; and

WHEREAS, The Director of Purchasing recommends that the County Executive and the Legislature approve additional purchases in excess of \$100,000 in the additional amount of \$500,000 for the new total amount not to exceed \$2,360,000, with all purchases to be made by formal purchase order subject to the approval of the Director of Purchasing, from the Contractor to provide the Services, for the term June 1, 2022, through May 31, 2026, with no renewal option term remaining; and

WHEREAS, Sufficient funding for these additional services is provided for in the 2026 Budgets of the Department of General Services (DGS-1245-E4060 & E4070) and Rockland County Sewer District No. 1 (SWR-8120 & 8130-E4070), and 2026 Capital Budget, Capital Project No.'s 2108, 2109, 2098; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature "[t]o approve the execution of all contracts in excess of \$100,000 entered into by the County"; and

WHEREAS, The Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this Resolution. Now, therefore, be it

RESOLVED, The Legislature approves additional purchases in excess of \$100,000, in the additional amount of \$500,000, for the new total amount not to exceed \$2,360,000, to be made by formal purchase order subject to the approval of the Director of Purchasing, under RFB-RC-2022-005, from Frank Stevens & Sons Roofing Inc. to provide specific roofing systems service, maintenance, repairs, and installation as identified and selected by the Department of General Services - Division of Facilities Management and Rockland County Sewer District No. 1, for the term from June 1, 2022, through May 31, 2026, with no renewal option term remaining.

Introduced by:

Referral No. 5906

- Hon. Joel Friedman, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Lon M. Hofstein, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Moshe Hopstein, Sponsor

**RESOLUTION NO. 19 OF 2026
 APPROVING PURCHASES IN EXCESS OF \$100,000 IN THE TOTAL AMOUNT
 NOT TO EXCEED \$400,000 TO BE MADE BY FORMAL PURCHASE ORDER
 SUBJECT TO THE APPROVAL OF THE DIRECTOR OF PURCHASING
 UNDER RFB-RC-2025-128 FROM ABE FRAN, LLC DBA ALL BRIGHT ELECTRIC
 TO PROVIDE ELECTRICAL SERVICES TO ALL COUNTY OF ROCKLAND GOVERNMENT
 FACILITIES WITH THE EXCEPTION OF THE ROCKLAND COUNTY SEWER DISTRICT NO. 1
 FOR THE TERM FROM JANUARY 1, 2026 THROUGH DECEMBER 31, 2026,
 WITH TWO ONE-YEAR RENEWAL OPTION TERMS
 [DEPARTMENT OF GENERAL SERVICES – FACILITIES MANAGEMENT]
 [BY: DEPARTMENT OF GENERAL SERVICES – DIVISION OF PURCHASING]
 (\$400,000)**

YEGER/JOBSON: UNAN.

WHEREAS, The Director of Purchasing solicited bids to provide installations, repair work, emergency repairs, and scheduled modifications to electrical and control systems throughout all Rockland County Government Facilities, with the exception of the Rockland County Sewer District No. 1, on an as needed basis ("Services") under RFB-RC-2025-128 ("Contract") and received two (2) bids; and

WHEREAS, The Director of Purchasing and the Director of Facilities Management reviewed the bids and deemed Abe Fran, LLC d/b/a All Bright Electric, 100 Snake Hill Road, West Nyack, NY 10994 ("Contractor") the lowest responsive, responsible bidder; and

WHEREAS, The Director of Purchasing and the Director of Facilities Management recommends the County Executive and Legislature of Rockland County ("Legislature") approve purchases in excess of \$100,000, in the total amount not to exceed \$400,000, to be made by formal purchase order, subject to the approval of the Director of Purchasing, for the term from January 1, 2026 through December 31, 2026, with two (2) one (1) year renewal option terms; and

WHEREAS, This Contract is intended to replace the existing contract RFB-RC-2023-021 effective January 1, 2026, upon its expiration on December 31, 2025; and

WHEREAS, Sufficient funding for this agreement is contingent upon the Adopted 2026 Budget of the Department of General Services (DGS-I245-E4060), and the 2026 Capital Budget, Capital Project No.'s 1491, 1502, 1519, 1982, and 2098; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature "[t]o approve execution of all contracts in excess of \$100,000 entered into by the County;" and

WHEREAS, The Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this Resolution. Now, therefore, be it

RESOLVED, That the Legislature approves purchases in excess of \$100,000, in the total amount not to exceed \$400,000, by formal purchase order, subject to the approval of the Director of Purchasing, under RFB-RC-2025-128, from ABE Fran, LLC DBA All Bright Electric to provide installations, repair work, emergency repairs, and scheduled modifications to electrical and control systems throughout all Rockland County Government Facilities, with the exception of the Rockland County Sewer District No. 1 on an as needed basis, for the term from January 1, 2026 through December 31, 2026, with two (2) one (1) year renewal option terms and authorizes the execution by the County Executive, subject to the approval of the County Attorney, as to form and legal authority.

Introduced by:

Referral No. 5906/6394

- Hon. Joel Friedman, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Lon M. Hofstein, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Moshe Hopstein, Sponsor

**RESOLUTION NO. 20 OF 2026
 APPROVING ADDITIONAL PURCHASES IN EXCESS OF \$100,000
 IN THE ADDITIONAL AMOUNT OF \$124,554.76
 FOR THE NEW TOTAL AMOUNT NOT TO EXCEED \$210,000
 TO BE MADE BY FORMAL PURCHASE ORDER SUBJECT TO THE
 APPROVAL OF THE DIRECTOR OF PURCHASING
 UNDER RFB-RC-2025-017 FROM AT NORTHERN NEW JERSEY LLC
 FOR INTERNATIONAL AND CUMMINS TRUCK PARTS,
 FOR THE TERM FROM MAY 6, 2025, THROUGH
 MAY 5, 2026, WITH THREE ONE YEAR OPTIONS
 [DEPARTMENT OF HIGHWAYS]
 [ROCKLAND COUNTY SEWER DISTRICT NO. 1]
 [BY: DEPARTMENT OF GENERAL SERVICES – DIVISION OF PURCHASING]
 (\$210,000)**

YEGER/CLEARY: UNAN.

WHEREAS, the County has an existing contract with AT Northern New Jersey LLC (“Contractor”) under RFB-RC-2025-017 (“Contract”) to provide Genuine (OEM) Parts (International and Cummins) and Labor rates on an as needed basis for International Trucks (“Services”), for the term from May 6, 2025, through May 5, 2026, with three (3) one (1) year option terms; and

WHEREAS, as of November 5, 2025, encumbrances against this contract total \$85,445.24, and an additional \$124,554.76 is needed to cover the foreseeable additional expenditures during the entire term of the Contract; and

WHEREAS, the Director of Purchasing recommends that the Legislature and the County Executive approve additional purchases in excess of \$100,000, in the additional amount of \$124,554.76 for the new total amount not to exceed \$210,000, with all purchases to be made by formal purchase order subject to the approval of the Director of Purchasing, from the Contractor to provide the Services, for the term from May 6, 2025, through May 5, 2026, with three (3) one (1) year option terms; and

WHEREAS, sufficient funding for this agreement is provided for in the 2025 Budget of the Road Machinery (RMF-5130-E4060/E3121) and the Rockland County Sewer District No. 1 (SWR-8120-E3121), and is contingent upon 2026 budget appropriations; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature “[t]o approve the execution of all contracts in excess of \$100,000 entered into by the County”; and

WHEREAS, the Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this Resolution. Now, therefore, be it

RESOLVED, the Legislature approves additional purchases in excess of \$100,000 in the additional amount of \$124,554.76 for the new total amount not to exceed \$210,000 to be made by formal purchase order subject to the approval of the director of purchasing under RFB-RC-2025-017 from AT Northern New Jersey LLC, to provide Genuine (OEM) Parts (International and Cummins) and Labor rates on an as needed basis for International Trucks, for the term from May 6, 2025, through May 5, 2026, with three (3) one (1) year option terms.

Introduced by:

Referral No. 6394

Hon. Joel Friedman, Sponsor
 Hon. Paul C. Cleary, Sponsor
 Hon. Aney Paul, Sponsor
 Hon. Alden H. Wolfe, Sponsor
 Hon. Lon M. Hofstein, Sponsor
 Hon. Douglas J. Jobson, Sponsor
 Hon. Philip Soskin, Sponsor
 Hon. Toney L. Earl, Sponsor
 Hon. Jay Hood, Jr., Sponsor
 Hon. Moshe Hopstein, Sponsor

**RESOLUTION NO. 21 OF 2026
 APPROVING EXERCISING THE SECOND RENEWAL OPTION TERM AND ADDITIONAL
 PURCHASES IN EXCESS OF \$100,000 IN THE ADDITIONAL AMOUNT OF \$81,000
 FOR THE NEW TOTAL AMOUNT NOT TO EXCEED \$243,000 [NCTD]
 TO BE MADE BY FORMAL PURCHASE ORDER SUBJECT TO THE
 APPROVAL OF THE DIRECTOR OF PURCHASING UNDER RFB-RC-2023-088
 FROM APPLE MAINTENANCE SERVICES, INC. TO PROVIDE DISINFECTING
 SERVICES TO THE COUNTY'S PUBLIC TRANSPORTATION VEHICLES,
 FOR THE TERM FROM OCTOBER 31, 2023, THROUGH OCTOBER 30, 2026,
 WITH NO RENEWAL OPTION TERM REMAINING
 [DEPARTMENT OF GENERAL SERVICES – DIVISION OF PURCHASING]
 (\$243,000)**

YEGER/HOPSTEIN: UNAN.

WHEREAS, the County has an existing contract with Apple Maintenance Services, Inc., 5 Westchester Plaza, Elmsford, New York 10523 ("Contractor") under RFB-RC-2023-088 ("Contract") to provide disinfecting services to the County's public transportation vehicles ("Services"), for the term from December 31, 2023, through October 30, 2024, with two (2) one (1) year renewal option terms; and

WHEREAS, Pursuant to Legislative Resolution No. 18 of 2025, the Legislature of Rockland County "Legislature" approved exercising the first (1st) renewal option term, extending the term from October 31, 2024, through October 30, 2025, and additional purchases in excess of \$100,000, in the additional amount of \$86,000 for the then-new total amount not to exceed \$162,000, with all purchases to be made by formal purchase order subject to the approval of the Director of Purchasing, from the Contractor to provide the Services, for the term from October 31, 2023, through October 30, 2025, with one (1) one (1) year renewal option term remaining; and

WHEREAS, as of October 20, 2025, encumbrances against this contract total \$145,420, with an estimated two-year total of \$162,000, and an additional \$81,000 is needed to cover the foreseeable additional expenditures during the entire term of the Contract; and

WHEREAS, the Director of Purchasing recommends that the Legislature and the County Executive approve exercising the second (2nd) renewal option term, extending the term from October 31, 2025, through October 30, 2026, and additional purchases in excess of \$100,000, in the additional amount of \$81,000 for the new total amount not to exceed \$243,000, with all purchases to be made by formal purchase order subject to the approval of the Director of Purchasing, from the Contractor to provide the Services, for the term from October 31, 2023, through October 30, 2026, with no renewal option terms remaining; and

WHEREAS, the total cost for the Services will be funded through the available funds in the Department of Public Transportation's operating budget and with these expenditures eligible for 100% FTA reimbursement through the Federal CARES Act, ARP Act, and CRRSA Act grant funding; and

WHEREAS, sufficient funding for this agreement is available in the 2025 and 2026 budgets of the Department of Transportation (DOT-5630-E4380); and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature "[t]o approve the execution of all contracts in excess of \$100,000 entered into by the County"; and

WHEREAS, the Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this Resolution. Now, therefore, be it

RESOLVED, the Legislature approves exercising the second (2nd) renewal option term and additional purchases in excess of \$100,000, in the additional amount of \$81,000 for the new total amount not to exceed \$243,000, to be made by formal purchase order, subject to the approval of the Director of Purchasing, under RFB-RC-2023-088 from Apple Maintenance Services, Inc. to provide disinfecting services to the County's public transportation vehicles, for the term from October 31, 2023, through October 30, 2026, with no renewal option terms remaining.

Introduced by:

Referral No. 7945

- Hon. Joel Friedman, Sponsor
- Hon. Paul C. Cleary, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Lon M. Hofstein, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Moshe Hopstein, Sponsor

**RESOLUTION NO. 22 OF 2026
ACCEPTANCE OF GIFT FROM THE GOVERNMENT OF INDIA,
MINISTRY OF EXTERNAL AFFAIRS,
INDIAN COUNCIL FOR CULTURAL RELATIONS (ICCR)
OF A SCULPTURE OF MAHATMA GANDHI TO BE DISPLAYED
IN THE PEACE GARDEN TO BE ESTABLISHED NEAR THE
COUNTY OFFICES IN NEW CITY, NEW YORK
(DGS – FACILITIES MANAGEMENT)**

PAUL/ENTIRE LEGISLATURE: UNAN.

WHEREAS, The Government of India, Ministry of External Affairs, Indian Council for Cultural Relations advised the County Executive and the Rockland County Legislature of their desire to present a gift to the County of a Sculpture of Mahatma Gandhi; and

WHEREAS, The sculpture will be displayed in the peace garden to be established near the County offices in New City, New York; and

WHEREAS, The County of Rockland intends to hire an architect to design and render what the peace garden will look like when it is complete; and

WHEREAS, Groundbreaking for the peace garden site will occur on or about Spring 2026; and

WHEREAS, County Law §215(3) authorizes the Legislature to accept by gift personal property for lawful county purposes; and

WHEREAS, The Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this Resolution. Now, therefore, be it

RESOLVED, That the Legislature of Rockland County hereby accepts the sculpture of Mahatma Ghandi to be displayed in the peace garden to be established near the County’s offices in New City, NY; and

RESOLVED, That the Legislature hereby directs the Clerk to the Legislature to express in writing the appreciation of the County of Rockland to the Government of India, Ministry of External Affairs, Indian Council for Cultural Relations.

Introduced by:

Referral No. 8293

- Hon. Joel Friedman, Sponsor
- Hon. Paul C. Cleary, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Lon M. Hofstein, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Moshe Hopstein, Sponsor

**RESOLUTION NO. 23 OF 2026
 ACCEPTING THE BID IN RESPONSE TO RFB-RC-2025-092
 AND AUTHORIZING THE AWARD OF A CONTRACT
 IN EXCESS OF \$100,000 IN THE TOTAL AMOUNT NOT TO EXCEED \$606,530
 BY FORMAL PURCHASE ORDER SUBJECT TO THE APPROVAL OF
 THE DIRECTOR OF PURCHASING FOR ONE (1) COMPLETE FIRE RESCUE TRUCK
 FROM BULLDOG FIRE APPARATUS OF NY, INC. UNDER CAPITAL PROJECT NO. 1880
 AND AUTHORIZES THE COUNTY EXECUTIVE TO ISSUE THE BID AWARD
 [DEPARTMENT OF GENERAL SERVICES – FACILITIES MANAGEMENT]
 (\$606,530)**

YEGER/SOSKIN: UNAN.

WHEREAS, The Division of Purchasing advertised a request for bids under RFB-RC-2025-092 (“RFB”) for one (1) Complete Fire Rescue Truck (“Fire Rescue Truck”), and received five (5) bids; and

WHEREAS, The Department of General Services – Purchasing and the Office of Fire and Emergency Services reviewed the bids and determined that Bulldog Fire Apparatus of NY, Inc., 4255 Albany Street, Albany, New York 12205 (“Bidder”), was deemed the second lowest, responsive, and responsible bidder; and

WHEREAS, The low bidder, Hendrickson Fire Rescue Equipment, Inc., was deemed non-responsive; and

WHEREAS, The Director of Facilities Management recommends that the County Executive and the Legislature of Rockland County (“Legislature”) accept the Bidder’s bid in response to the RFB and authorize the award of a contract in excess of \$100,000 in the total amount not to exceed \$606,530 by formal purchase order subject to the approval of the Director of Purchasing to the Bidder for the Fire Rescue Truck; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature “[t]o approve execution of all contracts in excess of \$100,000 entered into by the County”; and

WHEREAS, Sufficient funding for this purchase is provided in the 2026 Capital Budget, Capital Project No. 1880; and

WHEREAS, The Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this Resolution. Now, therefore, be it

RESOLVED, The Legislature accepts the bid in response to RFB-RC-2025-092 and authorizes the award of a contract in excess of \$100,000 in the total amount not to exceed \$606,530 by formal purchase order subject to the approval of the Director of Purchasing for one (1) Complete Fire Rescue Truck from Bulldog Fire Apparatus of NY, Inc. under Capital Project No. 1880 and authorizes the County Executive to issue the bid award.

Introduced by:

Referral No. 7579

Hon. Joel Friedman, Sponsor
 Hon. Paul C. Cleary, Sponsor
 Hon. Aney Paul, Sponsor
 Hon. Alden H. Wolfe, Sponsor
 Hon. Lon M. Hofstein, Sponsor
 Hon. Douglas J. Jobson, Sponsor
 Hon. Philip Soskin, Sponsor
 Hon. Toney L. Earl, Sponsor
 Hon. Jay Hood, Jr., Sponsor
 Hon. Moshe Hopstein, Sponsor

**RESOLUTION NO. 24 OF 2026
 APPROVING AN AMENDMENT AND EXTENSION TO AN AGREEMENT
 IN EXCESS OF \$100,000 WITH FRONTIER COMMUNICATIONS OF AMERICA, INC.
 TO PROVIDE MAINTENANCE SUPPORT FOR THE 9-1-1 PSAP COMPUTER TELEPHONY
 INTEGRATED (CTI) TELEPHONE SYSTEM
 FOR USE BY POLICE DEPARTMENTS IN THE COUNTY OF ROCKLAND
 UNDER RFP-RC-2013-09 IN AN ADDITIONAL AMOUNT OF \$248,396.13
 FOR THE PERIOD FROM JANUARY 1, 2025, THROUGH DECEMBER 31, 2026
 FOR A NEW TOTAL AMOUNT NOT TO EXCEED \$1,248,155.13
 FROM THE COMMENCEMENT JANUARY 1, 2021, THROUGH DECEMBER 31, 2026
 AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE
 [OFFICE OF FIRE AND EMERGENCY SERVICES]
 (\$1,248,155.13)**

YEGER/MALOWITZ: UNAN.

WHEREAS, By Resolution 87 of 2021, the Legislature of Rockland County (“Legislature”) approved an agreement in excess of \$100,000 with Frontier Communications of New York, Inc., 401 Merritt 7, Norwalk, CT 06851, to provide maintenance support for the 9-1-1 PSAP computer telephony integrated (CTI) telephone system for Police Departments in Rockland County in an amount not to exceed \$184,402.62, for the period from January 1, 2021 through December 31, 2021 under RFP-RC-2013-09; and

WHEREAS, By Resolution No. 502 of 2022, the Legislature approved an amendment and extension to an agreement in excess of \$100,000 with Frontier Communications of New York, Inc. under RFP-RC-2013-09, for the period from January 1, 2022, through December 31, 2022, and increased the contract in the additional amount not to exceed \$199,269.36, for a total contract amount not to exceed \$383,671.98, for the period from the commencement date January 1, 2021 through December 31, 2022; and

WHEREAS, By Resolution No. 147 of 2023, the Legislature approved an amendment and extension to an agreement in excess of \$100,000 with Frontier Communications of New York, Inc. under RFP-RC-2013-09, for the period from January 1, 2023, through December 31, 2023, and increased the contract in the additional amount not to exceed \$206,403.53, for a total contract amount not to exceed \$590,075.51, for the period from the commencement date January 1, 2021 through December 31, 2023; and

WHEREAS, By Resolution 141 of 2024, the Legislature approved an amendment and extension to an agreement in excess of \$100,000 with Frontier Communications of America, Inc.¹ under RFP-RC-2013-09 for the period from January 1, 2024, through December 31, 2024, and increased the contract in the additional amount not to exceed \$218,294.46 for a new total contract amount not to exceed \$808,369.97, for the period from the commencement date January 1, 2021 through December 31, 2024; and

WHEREAS, By Resolution 140 of 2025, the Legislature approved an amendment and extension to an agreement in excess of \$100,000 with Frontier Communications of America, Inc.¹ under RFP-RC-2013-09 for the period from January 1, 2025, through December 31, 2025, and increased the contract in the additional amount not to exceed \$227,389.03 for a new total contract amount not to exceed \$1,035,759, for the period from the commencement date January 1, 2021 through December 31, 2025; and

¹ The previous resolutions were with Frontier Communication of New York, Inc.; however, moving forward, the agreements will be with the parent company, Frontier Communications of America, Inc.

WHEREAS, The Director of Fire and Emergency Services requests that the County Executive and the Legislature approve an amendment and extension to an agreement in excess of \$100,000 with Frontier Communications of America, Inc. under RFP-RC-2013-09, for the period from January 1, 2026, through December 31, 2026, and increased the contract in the additional amount not to exceed \$248,396.13 for a new total contract amount not to exceed \$1,248,155.13, for the period from the commencement date January 1, 2021 through December 31, 2026; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature to approve “execution of all contracts in excess of \$100,000 entered into by the County,”; and

WHEREAS, Sufficient funding for the amendment to this agreement is available in the 2026 Budget of the Department of Fire and Emergency Services - E911 (EME-3020-E4380); and

WHEREAS, The Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this Resolution. Now, therefore, be it

RESOLVED, That the Legislature of Rockland County approves an amendment and extension to the agreement in excess of \$100,000 with Frontier Communications of America, Inc. under RFP-RC-2013-09, for the period January 1, 2026 through December 31, 2026, and increasing the contract in the amount of \$248,396.13 for a new total contract amount not to exceed \$1,248,155.13 from the commencement date January 1, 2021 through December 31, 2026, and authorizes the execution of the agreement by the County Executive, subject to the approval of the County Attorney; and be it further

RESOLVED, That sufficient funding for the amendment to this agreement is available in the 2026 Budget of the Department of Fire and Emergency Services - E911 (EME-3020-E4380).

Introduced by:

Referral No. 8183

- Hon. Joel Friedman, Sponsor
- Hon. Paul C. Cleary, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Lon M. Hofstein, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Moshe Hopstein, Sponsor

**RESOLUTION NO. 25 OF 2026
 APPROVING THE ACCEPTANCE OF GRATUITOUS CONVEYANCES
 OF THE REAL PROPERTY KNOWN AS 51 COLLYER AVENUE,
 TOWN OF CLARKSTOWN, TO THE COUNTY OF ROCKLAND
 AND AUTHORIZING THE COUNTY EXECUTIVE TO
 EXECUTE ALL NECESSARY DOCUMENTS TO EFFECTUATE
 THE ACCEPTANCE OF SUCH CONVEYANCES
 [DEPARTMENT OF HIGHWAYS]**

YEGER/HOFSTEIN: UNAN.

WHEREAS, The Superintendent of Highways has advised the County Executive and the Legislature of Rockland County ("Legislature") that the property known as 51 Collyer Avenue, Tax Map Lot No. 51.10-2-4 (the "Property"), located in the Town of Clarkstown ("Clarkstown") is being gratuitously offered to the County of Rockland (the "County") by owner Veselinka Sambevski; and

WHEREAS, The Superintendent of Highways recommends the acquisition of said real property for highway and/or drainage purposes; and

WHEREAS, County Law § 215(3) authorizes the Legislature to accept by gift real property for lawful County purposes formally; and

WHEREAS, The adoption of this Resolution does not involve the expenditure of any County funds; and

WHEREAS, The Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this Resolution. Now, therefore, be it

RESOLVED, The Legislature approves the acceptance of the gratuitous conveyances of the Properties, and authorizes the County Executive to execute all necessary documents to effectuate the acceptance of such conveyances, subject to the approval of the County Attorney; and be it further

RESOLVED, The titles to said real properties are conveyed to the County shall be good and marketable titles and be acceptable to the County Attorney; and be it further

RESOLVED, The Senior Engineering Technician for the Department of Highways is requested to record said deeds with metes and bounds descriptions and the parcel sizes when all legal requirements had been satisfied.



HIGHWAY DEPARTMENT
26 Scotland Hill Road
Chestnut Ridge, New York 10977
Phone: (845) 638-5060 Fax: (845) 638-5037
Email: highway@co.rockland.ny.us

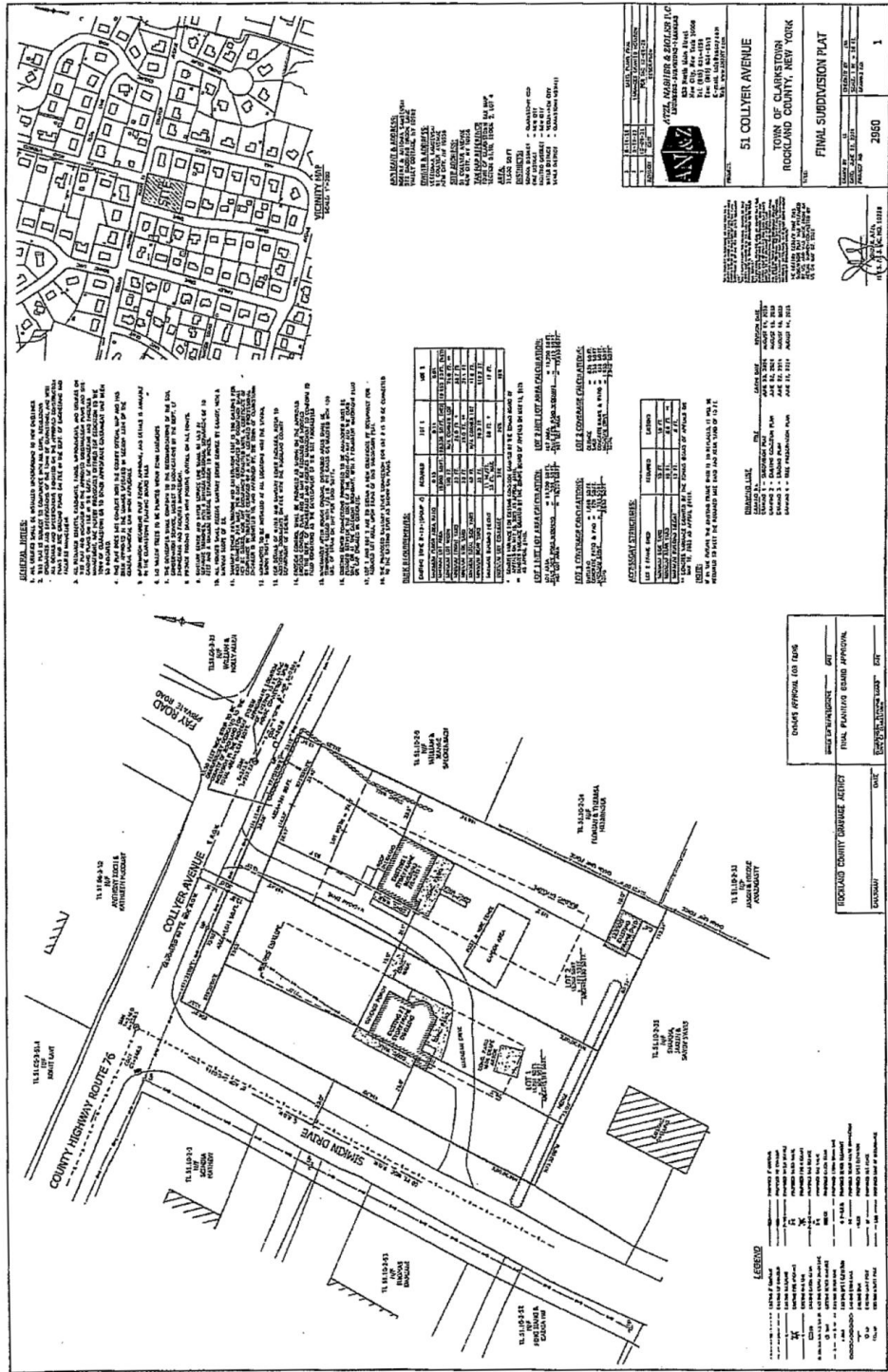
Charles H. "Skip" Vezzetti
Superintendent of Highways

November 19, 2025

Gratuitous Dedication of Real Property

SCHEDULE A

<u>Tax Lot #</u>	<u>Grantor</u>	<u>Road</u>	<u>Town</u>
1. 51.10-2-4	Veselinka Sambevski	51 Collyer Avenue	Clarkstown



GENERAL NOTES:

1. THIS PLAN IS SUBJECT TO ALL ORDINANCES AND REGULATIONS OF THE TOWN OF CLARKSTOWN, ROCKLAND COUNTY, NEW YORK, AND THE STATE OF NEW YORK.
2. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE TOWN OF CLARKSTOWN, ROCKLAND COUNTY, NEW YORK, AND THE STATE OF NEW YORK.
3. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE TOWN OF CLARKSTOWN, ROCKLAND COUNTY, NEW YORK, AND THE STATE OF NEW YORK.
4. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE TOWN OF CLARKSTOWN, ROCKLAND COUNTY, NEW YORK, AND THE STATE OF NEW YORK.
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8. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE TOWN OF CLARKSTOWN, ROCKLAND COUNTY, NEW YORK, AND THE STATE OF NEW YORK.
9. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE TOWN OF CLARKSTOWN, ROCKLAND COUNTY, NEW YORK, AND THE STATE OF NEW YORK.
10. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE TOWN OF CLARKSTOWN, ROCKLAND COUNTY, NEW YORK, AND THE STATE OF NEW YORK.
11. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE TOWN OF CLARKSTOWN, ROCKLAND COUNTY, NEW YORK, AND THE STATE OF NEW YORK.
12. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE TOWN OF CLARKSTOWN, ROCKLAND COUNTY, NEW YORK, AND THE STATE OF NEW YORK.
13. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE TOWN OF CLARKSTOWN, ROCKLAND COUNTY, NEW YORK, AND THE STATE OF NEW YORK.
14. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE TOWN OF CLARKSTOWN, ROCKLAND COUNTY, NEW YORK, AND THE STATE OF NEW YORK.
15. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE TOWN OF CLARKSTOWN, ROCKLAND COUNTY, NEW YORK, AND THE STATE OF NEW YORK.
16. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE TOWN OF CLARKSTOWN, ROCKLAND COUNTY, NEW YORK, AND THE STATE OF NEW YORK.
17. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE TOWN OF CLARKSTOWN, ROCKLAND COUNTY, NEW YORK, AND THE STATE OF NEW YORK.
18. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE TOWN OF CLARKSTOWN, ROCKLAND COUNTY, NEW YORK, AND THE STATE OF NEW YORK.
19. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE TOWN OF CLARKSTOWN, ROCKLAND COUNTY, NEW YORK, AND THE STATE OF NEW YORK.
20. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE TOWN OF CLARKSTOWN, ROCKLAND COUNTY, NEW YORK, AND THE STATE OF NEW YORK.

TABLE 1: SUMMARY OF PROPOSED CHANGES

NO.	DESCRIPTION	DATE	BY
1	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
2	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
3	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
4	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
5	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
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7	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
8	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
9	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
10	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
11	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
12	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
13	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
14	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
15	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
16	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
17	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
18	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
19	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
20	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT

TABLE 2: SUMMARY OF PROPOSED CHANGES

NO.	DESCRIPTION	DATE	BY
1	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
2	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
3	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
4	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
5	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
6	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
7	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
8	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
9	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
10	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
11	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
12	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
13	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
14	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
15	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
16	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
17	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
18	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
19	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
20	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT

TABLE 3: SUMMARY OF PROPOSED CHANGES

NO.	DESCRIPTION	DATE	BY
1	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
2	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
3	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
4	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
5	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
6	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
7	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
8	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
9	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
10	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
11	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
12	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
13	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
14	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
15	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
16	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
17	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
18	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
19	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
20	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT

TABLE 4: SUMMARY OF PROPOSED CHANGES

NO.	DESCRIPTION	DATE	BY
1	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
2	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
3	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
4	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
5	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
6	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
7	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
8	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
9	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
10	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
11	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
12	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
13	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
14	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
15	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
16	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
17	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
18	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
19	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT
20	PROPOSED CHANGES TO THE SITE PLAN	11/15/23	ARCHITECT

LEGEND:

- EXISTING DRIVE
- NEW DRIVE
- EXISTING SIDEWALK
- NEW SIDEWALK
- EXISTING PARKING
- NEW PARKING
- EXISTING BUILDING
- NEW BUILDING
- EXISTING LANDSCAPE
- NEW LANDSCAPE
- EXISTING UTILITIES
- NEW UTILITIES
- EXISTING FENCE
- NEW FENCE
- EXISTING SIGNAGE
- NEW SIGNAGE
- EXISTING LIGHTING
- NEW LIGHTING
- EXISTING TREES
- NEW TREES
- EXISTING PLANTS
- NEW PLANTS
- EXISTING WATER
- NEW WATER
- EXISTING SEWER
- NEW SEWER
- EXISTING GAS
- NEW GAS
- EXISTING ELECTRIC
- NEW ELECTRIC
- EXISTING TELEPHONE
- NEW TELEPHONE
- EXISTING CABLE
- NEW CABLE
- EXISTING SLOPE
- NEW SLOPE
- EXISTING ELEVATION
- NEW ELEVATION
- EXISTING FINISH
- NEW FINISH
- EXISTING MATERIAL
- NEW MATERIAL
- EXISTING COLOR
- NEW COLOR
- EXISTING TEXTURE
- NEW TEXTURE
- EXISTING SOUND
- NEW SOUND
- EXISTING SMELL
- NEW SMELL
- EXISTING TASTE
- NEW TASTE
- EXISTING TOUCH
- NEW TOUCH
- EXISTING FEEL
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- NEW UNDERSTAND
- EXISTING BELIEVE
- NEW BELIEVE

APPROVALS:

OWNER: [Signature]

DESIGNER: [Signature]

DATE: [Date]

PROJECT: [Project Name]

ADDRESS: [Address]

CITY: [City]

STATE: [State]

COUNTY: [County]

TOWN: [Town]

ZONING: [Zoning Code]

PERMIT NO.: [Permit Number]

ISSUE DATE: [Issue Date]

EXPIRES: [Expiration Date]

REVISIONS: [Revisions]

NOTES: [Notes]

CONTACT: [Contact Information]

WEBSITE: [Website]

PHONE: [Phone Number]

FAX: [Fax Number]

EMAIL: [Email Address]

ADDRESS: [Address]

CITY: [City]

STATE: [State]

COUNTY: [County]

TOWN: [Town]

ZONING: [Zoning Code]

PERMIT NO.: [Permit Number]

ISSUE DATE: [Issue Date]

EXPIRES: [Expiration Date]

REVISIONS: [Revisions]

NOTES: [Notes]

CONTACT: [Contact Information]

WEBSITE: [Website]

PHONE: [Phone Number]

FAX: [Fax Number]

EMAIL: [Email Address]

ADDITIONAL INFORMATION:

PROJECT NO.: [Project Number]

DATE: [Date]

DESIGNER: [Designer Name]

OWNER: [Owner Name]

ADDRESS: [Address]

CITY: [City]

STATE: [State]

COUNTY: [County]

TOWN: [Town]

ZONING: [Zoning Code]

PERMIT NO.: [Permit Number]

ISSUE DATE: [Issue Date]

EXPIRES: [Expiration Date]

REVISIONS: [Revisions]

NOTES: [Notes]

CONTACT: [Contact Information]

WEBSITE: [Website]

PHONE: [Phone Number]

FAX: [Fax Number]

EMAIL: [Email Address]

FINAL SUBDIVISION PLAN:

PROJECT: [Project Name]

ADDRESS: [Address]

CITY: [City]

STATE: [State]

COUNTY: [County]

TOWN: [Town]

ZONING: [Zoning Code]

PERMIT NO.: [Permit Number]

ISSUE DATE: [Issue Date]

EXPIRES: [Expiration Date]

REVISIONS: [Revisions]

NOTES: [Notes]

CONTACT: [Contact Information]

WEBSITE: [Website]

PHONE: [Phone Number]

FAX: [Fax Number]

EMAIL: [Email Address]

APPROVALS:

OWNER: [Signature]

DESIGNER: [Signature]

DATE: [Date]

PROJECT: [Project Name]

ADDRESS: [Address]

CITY: [City]

STATE: [State]

COUNTY: [County]

TOWN: [Town]

ZONING: [Zoning Code]

PERMIT NO.: [Permit Number]

ISSUE DATE: [Issue Date]

EXPIRES: [Expiration Date]

REVISIONS: [Revisions]

NOTES: [Notes]

CONTACT: [Contact Information]

WEBSITE: [Website]

PHONE: [Phone Number]

FAX: [Fax Number]

EMAIL: [Email Address]

ADDITIONAL INFORMATION:

PROJECT NO.: [Project Number]

DATE: [Date]

DESIGNER: [Designer Name]

OWNER: [Owner Name]

ADDRESS: [Address]

CITY: [City]

STATE: [State]

COUNTY: [County]

TOWN: [Town]

ZONING: [Zoning Code]

PERMIT NO.: [Permit Number]

ISSUE DATE: [Issue Date]

EXPIRES: [Expiration Date]

REVISIONS: [Revisions]

NOTES: [Notes]

CONTACT: [Contact Information]

WEBSITE: [Website]

PHONE: [Phone Number]

FAX: [Fax Number]

EMAIL: [Email Address]

FINAL SUBDIVISION PLAN:

PROJECT: [Project Name]

ADDRESS: [Address]

CITY: [City]

STATE: [State]

COUNTY: [County]

TOWN: [Town]

ZONING: [Zoning Code]

PERMIT NO.: [Permit Number]

ISSUE DATE: [Issue Date]

EXPIRES: [Expiration Date]

REVISIONS: [Revisions]

NOTES: [Notes]

CONTACT: [Contact Information]

WEBSITE: [Website]

PHONE: [Phone Number]

FAX: [Fax Number]

EMAIL: [Email Address]

Introduced by:

Referral No. 8183

- Hon. Joel Friedman, Sponsor
- Hon. Paul C. Cleary, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Lon M. Hofstein, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Moshe Hopstein, Sponsor

**RESOLUTION NO. 26 OF 2026
 APPROVING THE ACCEPTANCE OF GRATUITOUS CONVEYANCE
 OF THE REAL PROPERTY KNOWN AS 62 COLLEGE ROAD, TOWN OF RAMAPO,
 TO THE COUNTY OF ROCKLAND AND AUTHORIZING THE COUNTY EXECUTIVE
 TO EXECUTE ALL NECESSARY DOCUMENTS TO EFFECTUATE
 THE ACCEPTANCE OF SUCH CONVEYANCE
 [DEPARTMENT OF HIGHWAYS]**

YEGER/WOLFE: UNAN.

WHEREAS, The Superintendent of Highways has advised the County Executive and the Legislature of Rockland County ("Legislature") that the property known as 62 College Road, Tax Map Lot No. 56.06, in Block 1, within Section 21, located in the Town of Ramapo ("Ramapo") is being gratuitously offered to the County of Rockland (the "County") by owner Congregation Bnos Zion of Bobov Monsey (the "Property"); and

WHEREAS, The Superintendent of Highways recommends the acquisition of said real property for highway and/or drainage purposes; and

WHEREAS, County Law § 215(3) authorizes the Legislature to accept by gift real property for lawful County purposes formally; and

WHEREAS, The adoption of this Resolution does not involve the expenditure of any County funds; and

WHEREAS, The Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this Resolution. Now, therefore, be it

RESOLVED, The Legislature approves the acceptance of a certain conveyance of real property, known as 62 College Road, located in the Hamlet of Monsey, Town of Ramapo, Tax ID number 56.06-1-21, which is being gratuitously offered to the County of Rockland, and authorizes the County Executive to execute all necessary documents to effectuate the acceptance of such conveyance, subject to the approval of the County Attorney; and be it further

RESOLVED, The title to said real property is conveyed to the County shall be good and marketable title and be acceptable to the County Attorney; and be it further

RESOLVED, The Senior Engineering Technician for the Department of Highways is requested to record said deed with metes and bounds descriptions and the size of the parcel when all legal requirements have been satisfied.



HIGHWAY DEPARTMENT
26 Scotland Hill Road
Chestnut Ridge, New York 10977
Phone: (845) 638-5060 Fax: (845) 638-5037
Email: highway@co.rockland.ny.us

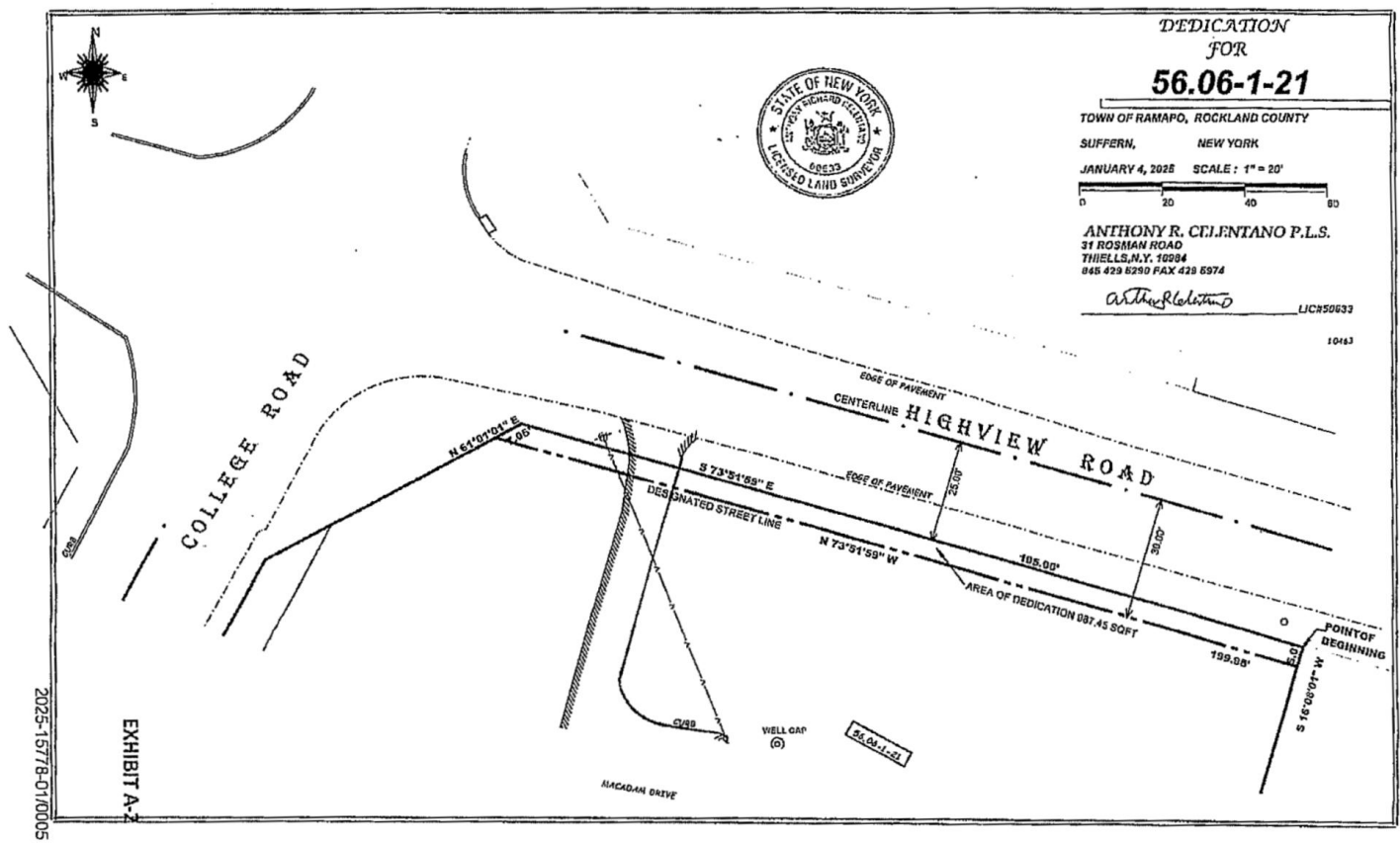
Charles H. "Skip" Vezzetti
Superintendent of Highways

December 10, 2025

Gratuitous Dedication of Real Property

SCHEDULE A

<u>Tax Lot #</u>	<u>Grantor</u>	<u>Road</u>	<u>Town</u>
1. 56.06-1-21	Cong. Bnos Zion of Monsey	62 College Road	Ramapo



Introduced by:

Referral No. 6803

Hon. Joel Friedman, Sponsor
 Hon. Paul C. Cleary, Sponsor
 Hon. Aney Paul, Sponsor
 Hon. Alden H. Wolfe, Sponsor
 Hon. Lon M. Hofstein, Sponsor
 Hon. Douglas J. Jobson, Sponsor
 Hon. Philip Soskin, Sponsor
 Hon. Toney L. Earl, Sponsor
 Hon. Jay Hood, Jr., Sponsor
 Hon. Moshe Hopstein, Sponsor

**RESOLUTION NO. 27 OF 2026
 APPROVING ADDITIONAL PURCHASES IN EXCESS OF \$100,000
 IN THE ADDITIONAL AMOUNT OF \$2,500,000 FOR THE NEW TOTAL AMOUNT
 NOT TO EXCEED \$7,480,000 TO BE MADE BY FORMAL PURCHASE ORDER
 SUBJECT TO THE APPROVAL OF THE DIRECTOR OF PURCHASING
 UNDER RFB-RC-HWY-2024-001 FROM TILCON NEW YORK, INC.
 TO PROVIDE ALL LABOR, MATERIALS, EQUIPMENT, AND SUPERVISION
 TO RESURFACE ROCKLAND COUNTY ROADS, PARKING LOTS
 AND COMMUTER LOTS FOR THE TERM COMMENCING APRIL 1, 2024, THROUGH
 MARCH 31, 2027, WITH ONE (1) ONE YEAR RENEWAL OPTION TERM REMAINING
 [DEPARTMENT OF HIGHWAYS]
 [BY: DEPARTMENT OF GENERAL SERVICES – DIVISION OF PURCHASING]
 (\$7,480,000)**

YEGER/SHERIDAN: UNAN.

WHEREAS, Pursuant to Legislative Resolution No. 222 of 2024, the Legislature of Rockland County (“Legislature”) approved the award of a contract in excess of \$100,000 in the total amount not to exceed \$2,980,000 with Tilcon New York, Inc., 9 Entin Road, Parsippany, NJ 07054 (“Contractor”) under RFB-RC-HWY-2024-001 (“Contract”) for the furnishing and installation of hot mix pavement overlay, 2” compacted thickness on various County roadways and paving parking lots for public transportation, and

WHEREAS, Pursuant to Legislative Resolution No. 288 of 2025, the Legislature approved additional purchases in excess of \$100,000, in the additional amount of \$2,000,000 for a new total amount not to exceed \$4,980,000, with all purchases to be made by formal purchase order, subject to the approval of the Director of Purchasing, from the Contractor to provide all labor, materials, equipment, and supervision to resurface Rockland County roads, parking lots and commuter lots (“Services”), for the term from April 1, 2025, through March 31, 2026, with two (2) one (1) year renewal option terms remaining; and

WHEREAS, By the end of 2025, the County completed paving projects totaling \$4,022,102.05, an amount close to but not exceeding the \$4,980,000 of the Contract, and the Director of Purchasing is requesting an additional \$2,500,000 to continue the paving projects and allow for the planning and scheduling of resurfacing County Roads, County Parking Lots and Commuter Lots for 2026 while maintaining the pricing received in 2024, and extending the term from April 1, 2025, through March 31, 2027 with one (1) one year renewal option term remaining; and

WHEREAS, The Director of Purchasing recommends that the Legislature and the County Executive approve additional purchases in excess of \$100,000, in the additional amount of \$2,500,000 for a new total amount not to exceed \$7,480,000, with all purchases to be made by formal purchase order, subject to the approval of the Director of Purchasing, from the Contractor to provide the Goods, for the term from April 1, 2025, through March 31, 2027, with one (1) one (1) year renewal option terms remaining; and

WHEREAS, Sufficient funding for these additional purchases is provided for in the 2026 Capital Budget, Capital Project Numbers 3420, 3411, 18848, 8309, and is contingent upon on 2027 budget appropriations; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature “[t]o approve the execution of all contracts in excess of \$100,000 entered into by the County”; and

WHEREAS, The Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this Resolution. Now, therefore, be it

RESOLVED, The Legislature approves additional purchases in excess of \$100,000, in the additional amount of \$2,500,000, for a new total amount not to exceed \$7,480,000, to be made by formal purchase order subject to the approval of the Director of Purchasing, under RFB-RC-HWY-2024-001, from Tilcon New York, Inc. for all labor, materials, equipment, and supervision to resurface Rockland County roads, parking lots and commuter lots, for the term from April 1, 2024, through March 31, 2027, with one (1) one (1) year renewal option term remaining.

Introduced by:

Referral No. 2322/9312

Hon. Joel Friedman, Sponsor
 Hon. Paul C. Cleary, Sponsor
 Hon. Aney Paul, Sponsor
 Hon. Alden H. Wolfe, Sponsor
 Hon. Lon M. Hofstein, Sponsor
 Hon. Douglas J. Jobson, Sponsor
 Hon. Philip Soskin, Sponsor
 Hon. Toney L. Earl, Sponsor
 Hon. Jay Hood, Jr., Sponsor
 Hon. Moshe Hopstein, Sponsor

**RESOLUTION NO. 28 OF 2026
 APPROVING ADDITIONAL PURCHASES IN EXCESS OF \$100,000
 IN THE ADDITIONAL AMOUNT OF \$319,356.25
 FOR THE NEW TOTAL AMOUNT NOT TO EXCEED \$544,356.25
 TO BE MADE BY FORMAL PURCHASE ORDER SUBJECT TO THE
 APPROVAL OF THE DIRECTOR OF PURCHASING
 UNDER RCO-RC-2024-003 FROM B&H FOTO & ELECTRONICS CORP.
 TO PROVIDE ALL DEPARTMENTS IN THE COUNTY, WITH AUDIO, VIDEO, PHOTOGRAPHY,
 PROJECTION, SCREEN/DISPLAYS, OPTICS
 EQUIPMENT PERIPHERALS AND ACCESSORIES AS NEEDED
 FROM OCTOBER 21, 2024, THROUGH OCTOBER 20, 2027, WITH
 TWO ONE-YEAR RENEWAL OPTION TERMS
 [DEPARTMENT OF GENERAL SERVICES – DIVISION OF PURCHASING]
 (\$544,356.25)**

YEGER/KENNELLY: UNAN.

WHEREAS, the County has an existing contract with B&H Foto & Electronics Corp., 420 9th Avenue, New York, New York 10001 (“Contractor”) under RCO-RC-2024-003 (“Contract”) to provide all departments in the County with audio, video, photography, projection, screens/displays, optics equipment, peripherals, and accessories (“Goods”) for a period of three (3) years from the date of the award, with two (2) one (1) year renewal option terms; and

WHEREAS, Pursuant to Resolution No. 639 of 2024, the Legislature of Rockland County (“Legislature”) approved purchases in excess of \$100,000, in the total amount not to exceed \$225,000, to be made by formal purchase order subject to the approval of the Director of Purchasing under the Contract, to provide the Goods for the term from October 21, 2024, through October 20, 2027, with two (2) one (1) year renewal option terms

WHEREAS, as of December 17, 2025, encumbrances against this contract total \$194,356.25, with an additional \$30,643.75 that has not yet been encumbered, and an additional \$319,356.25 is needed to cover the foreseeable additional expenditures during the entire term of the Contract; and

WHEREAS, the Director of Purchasing recommends that the Legislature and the County Executive approve additional purchases in excess of \$100,000, in the additional amount of \$319,356.25 for the new total amount not to exceed \$544,356.25, with all purchases to be made by formal purchase order subject to the approval of the Director of Purchasing, from the Contractor to provide the Goods, for the from October 21, 2024, through October 20, 2027, with two (2) one (1) year renewal option terms; and

WHEREAS, sufficient funding for these purchases is provided for in the 2026 Budget of the Department of General Services (DGS-I222-E3290), and is contingent upon future budget appropriations; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature “[t]o approve the execution of all contracts in excess of \$100,000 entered into by the County”; and

WHEREAS, the Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this Resolution. Now, therefore, be it

RESOLVED, the Legislature approves additional purchases in excess of \$100,000 in the additional amount of \$319,356.25 for the new total amount not to exceed \$544,356.25 to be made by formal purchase order subject to the approval of the director of purchasing under RCO-RC-2024-003 from B&H Foto & Electronics Corp. to provide all departments in the County, with audio, video, photography, projection, screen/displays, optics equipment peripherals and accessories as needed from October 21, 2024, through October 20, 2027, with two (2) one (1) year renewal option terms.

Introduced by:

Referral No. 9232

- Hon. Joel Friedman, Sponsor
- Hon. Paul C. Cleary, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Lon M. Hofstein, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Moshe Hopstein, Sponsor

**RESOLUTION NO. 29 OF 2026
 APPROVING PURCHASES IN EXCESS OF \$100,000
 FOR THE TOTAL AMOUNT NOT TO EXCEED \$169,355.92
 TO BE MADE BY FORMAL PURCHASE ORDER
 SUBJECT TO THE APPROVAL OF THE DIRECTOR OF PURCHASING
 FROM NAVIANT, LLC TO PROVIDE ANNUAL SOFTWARE MAINTENANCE
 AND SUPPORT SERVICES FOR ONBASE SOFTWARE FOR THE
 TERM FROM JANUARY 1, 2026, THROUGH DECEMBER 31, 2026
 [DEPARTMENT OF GENERAL SERVICES – INFORMATION TECHNOLOGY SERVICES]
 [BY: DEPARTMENT OF GENERAL SERVICES - DIVISION OF PURCHASING]
 (\$169,355.92)**

YEGER/STILLEY: UNAN.

WHEREAS, The County's Department of General Services - Information Technology Services has informed the Department of General Services - Division of Purchasing that annual software maintenance and support services for OnBase Software ("Services") that was procured under RFP-RC-2018-036 are necessary; and

WHEREAS, The Department of General Services - Division of Purchasing determined that the best method to obtain the Services is through Naviant, LLC, 201 Prairie Heights Drive, Verona, WI 53593 ("Contractor") for the term from January 1, 2026, through December 31, 2026; and

WHEREAS, The Director of Purchasing recommends that the County Executive and the Legislature of Rockland County ("Legislature") approve purchases in excess of \$100,000, for the total amount not to exceed \$169,355.92, to be made by formal purchase order, subject to the approval of the Director of Purchasing, under the contract from the Contractor for the Services for the term from January 1, 2026, through December 31, 2026; and

WHEREAS, Sufficient funding for this purchase order is available in the 2026 Budget of the Department of General Services - ITS (DGS-2300-E4380); and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature "[t]o approve the execution of all contracts in excess of \$100,000 entered into by the County"; and

WHEREAS, The Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this Resolution. Now, therefore, be it

RESOLVED, That the Legislature approves purchases in excess of \$100,000, for the total amount not to exceed \$169,355.92, to be made by formal purchase order, subject to the approval of the Director of Purchasing from Naviant, LLC to provide annual software maintenance and support services for OnBase software for the term from January 1, 2026, through December 31, 2026.

Introduced by:

Referral No. 9505

- Hon. Toney L. Earl, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Moshe Hopstein, Sponsor
- Hon. Will J. Kennelly, Sponsor
- Hon. Raymond W. Sheridan III, Sponsor
- Hon. Paul C. Cleary, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Joel Friedman, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 30 OF 2026
 APPROVING THE AGREEMENT IN EXCESS OF \$100,000 WITH CATHOLIC CHARITIES
 COMMUNITY SERVICES OF ROCKLAND COUNTY INC. UNDER SOLE SOURCE NOTICE
 NO. SSN-RC-2025-035 TO PROVIDE MULTI-LINGUAL CASE MANAGEMENT SERVICES TO
 LOW INCOME RESIDENTS OF ROCKLAND COUNTY IN AN AMOUNT NOT TO
 EXCEED \$196,679 WITH AN APPROXIMATE LOCAL SHARE OF 28.50%
 FOR THE PERIOD FROM JANUARY 1, 2026 THROUGH DECEMBER 31, 2026
 AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE
 [By: DEPARTMENT OF SOCIAL SERVICES]
 (\$196,679)**

YEGER/DAVIDSON: UNAN.

WHEREAS, By Resolution No. 583 of 2025, the Legislature of Rockland County adopted the annual budget for the County of Rockland for fiscal year 2026 in which funds in the amount of \$196,679 were appropriated for Catholic Charities Community Services of Rockland County Inc., with offices at 78 Hudson Avenue, Haverstraw, NY 10927, as a contract agency; and

WHEREAS, The County of Rockland issued a sole source notice number SSN-RC-2025-035 to purchase the services for the period from January 1, 2026, through December 31, 2026; and

WHEREAS, The purpose of the agreement with Catholic Charities Community Services of Rockland County Inc., will be to provide multi-lingual case management services to low-income residents of Rockland County primarily in the Haverstraw and Spring Valley areas in the amount of \$196,679 for the period from January 1, 2026, through December 31, 2026; and

WHEREAS, These services fall within the scope and mission of the Department of Social Services; and

WHEREAS, To fully integrate these services into the Department of Social Services, it is appropriate for the Department to work with the contract agency in the performance of the agency's obligations under the contract; and

WHEREAS, There is a local share of approximately 28.5% for this agreement; and

WHEREAS, Sufficient funding for this agreement is available in the 2026 budget of the Department of Social Services (DSS-D200-E5010); and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature to approve "execution of all contracts in excess of \$100,000 entered into by the County," and

WHEREAS, The Multi-Services and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this resolution; now therefore be it

RESOLVED, The Legislature of Rockland County hereby approves the agreement in excess of \$100,000 with Catholic Charities Community Services of Rockland County Inc., 78 Hudson Avenue, Haverstraw, NY 10927, to provide multi-lingual case management services to the residents of Rockland County primarily in the Haverstraw and Spring Valley areas in the amount of \$196,679.00 for the period from January 1, 2026, through December 31, 2026, and hereby authorizes the County Executive to execute the agreement, subject to the approval of the County Attorney; and be it further

RESOLVED, That there is a local share of approximately 28.5% for this agreement; and be it further

RESOLVED, That sufficient funding for this agreement is available in the 2026 budget of the Department of Social Services (DSS-D200-E5010).

Introduced by:

Referral No. 9505

- Hon. Toney L. Earl, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Moshe Hopstein, Sponsor
- Hon. Will J. Kennelly, Sponsor
- Hon. Raymond W. Sheridan III, Sponsor
- Hon. Paul C. Cleary, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Joel Friedman, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Lon M. Hofstein, Sponsor

RESOLUTION NO. 31 OF 2026
APPROVING THE AGREEMENT IN EXCESS OF \$100,000 WITH GREATER MENTAL HEALTH
OF NEW YORK, INC – HOMELESS MOBILE CRISIS OUTREACH SERVICES
UNDER SOLE SOURCE NOTICE NO. SSN-RC-2025-034
TO PROVIDE MOBILE CRISIS OUTREACH SERVICES FOR THOSE WHO ARE
HOMELESS OR AT RISK OF HOMELESSNESS IN ROCKLAND COUNTY
IN AN AMOUNT NOT TO EXCEED \$245,940 [NCTD] FOR THE PERIOD
FROM JANUARY 1, 2026 THROUGH DECEMBER 31, 2026
AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE
[By: DEPARTMENT OF SOCIAL SERVICES]
(\$245,940)

YEGER/EARL: UNAN.

WHEREAS, The Rockland County Purchasing Division has issued a sole source number SSN-RC-2025-034 to provide mobile crisis outreach services to individuals who are homeless or at risk of homelessness in Rockland County for the period from January 1, 2026 through December 31, 2026; and

WHEREAS, The Greater Mental Health of New York, Inc. – Homeless Mobile Crisis Outreach Services, 580 White Plains Road, Tarrytown, New York 10591,

WHEREAS, The purpose of the agreement with Greater Mental Health of New York, Inc. – Homeless Mobile Crisis Outreach, will provide a mobile crisis outreach program that will be staffed with a caseworker, peer and nurse who will provide services out in the community and work to engage the most resistant and vulnerable population; and

WHEREAS, The Greater Mental Health of New York, Inc. – Homeless Mobile Crisis Outreach Services will engage, and support people identified by the Department of Social Services (DSS) as lacking stable housing, living with behavioral issues, and not interested in formal clinical treatment; and

WHEREAS, These services fall within the scope and mission of the Department of Social Services; and

WHEREAS, To fully integrate these services into the Department of Social Services, it is appropriate for the Department to work with the contract agency in the performance of the agency's obligations under the contract; and

WHEREAS, The Commissioner of DSS therefore recommends to the County Executive and the Legislature of Rockland County approve the agreement in excess of \$100,000 with the Greater Mental Health of New York, Inc. – Homeless Mobile Crisis Outreach, to provide mobile outreach services to individuals who are homeless or at risk of homelessness, in an amount not to exceed \$245,940 for the period from January 1, 2026 through December 31, 2026; and

WHEREAS, The agreement does not require the expenditure of any County tax dollars; and

WHEREAS, Sufficient funding for this agreement is available in the 2026 budget of the Department of Social Services (DSS-6010-E5060); and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature to approve "execution of all contracts in excess of \$100,000 entered into by the County," and

WHEREAS, The Multi-Services and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this resolution; now therefore be it

RESOLVED, The Legislature of Rockland County hereby approves the agreement in excess of \$100,000 with the Greater Mental Health of New York, Inc. – Homeless Mobile Crisis Outreach, 580 White Plains Road, Tarrytown, New York 10591, to provide outreach services to individuals who are homeless or at risk of homelessness, in an amount not to exceed \$245,940 [NCTD] for the period from January 1, 2026, through December 31, 2026, and hereby authorizes the County Executive to execute the agreement, subject to the approval of the County Attorney; and be it further

RESOLVED, That sufficient funding for this agreement is available in the 2026 budget of the Department of Social Services (DSS-6010-E5060).

Introduced by:

Referral No. 9505

Hon. Toney L. Earl, Sponsor
 Hon. Philip Soskin, Sponsor
 Hon. Aney Paul, Sponsor
 Hon. Moshe Hopstein, Sponsor
 Hon. Will J. Kennelly, Sponsor
 Hon. Raymond W. Sheridan III, Sponsor
 Hon. Paul C. Cleary, Sponsor
 Hon. Douglas J. Jobson, Sponsor
 Hon. Alden H. Wolfe, Sponsor
 Hon. Joel Friedman, Sponsor
 Hon. Jay Hood, Jr., Sponsor
 Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 32 OF 2026
 APPROVING THE AGREEMENT IN EXCESS OF \$100,000 WITH
 THE MARTIN LUTHER KING MULTI-PURPOSE CENTER, INC.
 UNDER SOLE SOURCE NOTICE NO. SSN-RC-2025-031
 TO PROVIDE A MULTI-SERVICE HUB OFFERING AFTER-SCHOOL PROGRAM
 AND TRAINING, EDUCATION AND SUPPORT, AND FOOD DISTRIBUTION
 SERVICES TO RESIDENTS OF ROCKLAND COUNTY
 IN AN AMOUNT NOT TO EXCEED \$155,670
 WITH AN APPROXIMATE LOCAL SHARE OF 28.50%
 FOR THE PERIOD JANUARY 1, 2026, THROUGH DECEMBER 31, 2026
 AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE
 [DEPARTMENT OF SOCIAL SERVICES]
 (\$155,670)**

EARL, STILLEY/YEGER, PAUL: UNAN.

WHEREAS, By Resolution No. 583 of 2025, the Legislature of Rockland County adopted the annual budget for the County of Rockland for fiscal year 2026 in which funds in the amount of \$155,670 were appropriated for The Martin Luther King Multi-Purpose Center, Inc., with offices at 110 Bethune Boulevard, Spring Valley, NY 10977, as a contract agency; and

WHEREAS, The County of Rockland issued a sole source notice number SSN-RC-2025-031, to purchase the services for the period January 1, 2026, through December 31, 2026; and

WHEREAS, The purpose of the agreement with The Martin Luther King Multi-Purpose Center, Inc., will be to provide after-school programs and training services for 95 unduplicated youth and young adults, education and support services for 100 unduplicated adults, and food distribution services consisting of 10,000 food packages to the residents of Rockland County in the amount of \$155,670 for the period from January 1, 2026 through December 31, 2026; and

WHEREAS, These services fall within the scope and mission of the Department of Social Services; and

WHEREAS, To fully integrate these services into the Department of Social Services, it is appropriate for the Department to work with the contract agency in the performance of the agency's obligations under the contract; and

WHEREAS, There is a local share of approximately 28.5% for this agreement; and

WHEREAS, Sufficient funding for this agreement is available in the 2026 budget of the Department of Social Services (DSS-D200-E5010); and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature to approve "execution of all contracts in excess of \$100,000 entered into by the County," and

WHEREAS, The Multi-Services and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this resolution; now therefore be it

RESOLVED, The Legislature of Rockland County hereby approves the agreement in excess of \$100,000 with The Martin Luther King Multi-Purpose Center, Inc., 110 Bethune Boulevard, Spring Valley, New York 10977, to provide after-school programs and training services for 95 unduplicated youth and young adults, education and support services for 100 unduplicated adults, and food distribution services consisting of 10,000 food packages to the residents of Rockland County in the amount of \$155,670 for the period from January 1, 2026 through December 31, 2026, and hereby authorizes the County Executive to execute the agreement, subject to the approval of the County Attorney; and be it further

RESOLVED, That there is a local share of approximately 28.5% for this agreement; and be it further

RESOLVED, That sufficient funding for this agreement is available in the 2026 budget of the Department of Social Services (DSS-D200-E5010).

Introduced by:

Referral No. 9505

- Hon. Toney L. Earl, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Moshe Hopstein, Sponsor
- Hon. Will J. Kennelly, Sponsor
- Hon. Raymond W. Sheridan III, Sponsor
- Hon. Paul C. Cleary, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Joel Friedman, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Lon M. Hofstein, Sponsor

RESOLUTION NO. 33 OF 2026
APPROVING THE AGREEMENT IN EXCESS OF \$100,000 WITH
KONBIT NEG LAKAY, INC. UNDER SOLE SOURCE NOTICE NO. SSN-RC-2025-030
TO PROVIDE MULTI-LINGUAL CASE MANAGEMENT SERVICES TO LOW-INCOME
RESIDENTS OF ROCKLAND COUNTY IN AN AMOUNT NOT TO EXCEED \$149,134
WITH AN APPROXIMATE LOCAL SHARE OF 28.50%
FOR THE PERIOD FROM JANUARY 1, 2026 THROUGH DECEMBER 31, 2026
AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE
[By: DEPARTMENT OF SOCIAL SERVICES]
(\$149,134)

YEGER/PAUL: UNAN.

WHEREAS, By Resolution No. 583 of 2025, the Legislature of Rockland County adopted the annual budget for the County of Rockland for fiscal year 2026 in which funds in the amount of \$149,134 were appropriated for Konbit Neg Lakay, Inc., with offices at 16 East Church Street, Spring Valley, New York 10977, as a contract agency; and

WHEREAS, The County of Rockland issued a sole source notice number SSN-RC-2025-030 to purchase the services for the period from January 1, 2026, through December 31, 2026; and

WHEREAS, The purpose of the agreement with New Square Community Improvement Council, Inc., will be to provide multi-lingual case management services to low-income residents of Rockland County, in the amount of \$149,134 for the period from January 1, 2026, through December 31, 2026; and

WHEREAS, These services fall within the scope and mission of the Department of Social Services; and

WHEREAS, To fully integrate these services into the Department of Social Services, it is appropriate for the Department to work with the contract agency in the performance of the agency's obligations under the contract; and

WHEREAS, There is a local share of approximately 28.5% for this agreement; and

WHEREAS, Sufficient funding for this agreement is available in the 2026 budget of the Department of Social Services (DSS-D200-E5010); and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature to approve "execution of all contracts in excess of \$100,000 entered into by the County," and

WHEREAS, The Multi-Services and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this resolution; now therefore be it

RESOLVED, The Legislature of Rockland County hereby approves the agreement in excess of \$100,000 with Konbit Neg Lakay, Inc., 16 East Church Street, Spring Valley, New York 10977, to provide multi-lingual case management services to low-income residents of Rockland County, in the amount of \$149,134 for the period from January 1, 2026, through December 31, 2026, and hereby authorizes the County Executive to execute the agreement, subject to the approval of the County Attorney; and be it further

RESOLVED, That there is a local share of approximately 28.5% for this agreement; and be it further

RESOLVED, That sufficient funding for this agreement is available in the 2026 budget of the Department of Social Services (DSS-D200-E5010).

Introduced by:

Referral No. 9505

- Hon. Toney L. Earl, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Moshe Hopstein, Sponsor
- Hon. Will J. Kennelly, Sponsor
- Hon. Raymond W. Sheridan III, Sponsor
- Hon. Paul C. Cleary, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Joel Friedman, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 34 OF 2026
 APPROVING THE AGREEMENT IN EXCESS OF \$100,000 WITH
 NEW SQUARE COMMUNITY IMPROVEMENT COUNCIL, INC.
 UNDER SOLE SOURCE NOTICE NO. SSN-RC-2025-029
 TO PROVIDE MULTI-SERVICE HUB, PROVIDING ASSESSMENT,
 INFORMATION AND REFERRAL, APPLICATION PROCESSING AND
 CASE MANAGEMENT, AND EDUCATION PROGRAM SERVICES
 TO THE RESIDENTS OF ROCKLAND COUNTY IN AN AMOUNT NOT TO
 EXCEED \$176,020 WITH AN APPROXIMATE LOCAL SHARE OF 28.50%
 FOR THE PERIOD FROM JANUARY 1, 2026 THROUGH DECEMBER 31, 2026
 AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE
 [By: DEPARTMENT OF SOCIAL SERVICES]
 (\$176,020)**

YEGER/WOLFE: UNAN.

WHEREAS, By Resolution No. 583 of 2025, the Legislature of Rockland County adopted the annual budget for the County of Rockland for fiscal year 2026 in which funds in the amount of \$176,020 were appropriated for New Square Community Improvement Council, Inc., with offices at 766 North Main St., Spring Valley, New York 10977, as a contract agency; and

WHEREAS, The County of Rockland issued a sole source notice number SSN-RC-2025-029 to purchase the services for the period from January 1, 2026, through December 31, 2026; and

WHEREAS, The purpose of the agreement with New Square Community Improvement Council, Inc., will be to provide multi-service hub, providing assessment, information and referral, application processing and case management, and education program services to the residents of Rockland County, in the amount of \$176,020 for the period from January 1, 2026, through December 31, 2026; and

WHEREAS, These services fall within the scope and mission of the Department of Social Services; and

WHEREAS, To fully integrate these services into the Department of Social Services, it is appropriate for the Department to work with the contract agency in the performance of the agency's obligations under the contract; and

WHEREAS, There is a local share of approximately 28.5% for this agreement; and

WHEREAS, Sufficient funding for this agreement is available in the 2026 budget of the Department of Social Services (DSS-D200-E5010); and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature to approve "execution of all contracts in excess of \$100,000 entered into by the County," and

WHEREAS, The Multi-Services and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this resolution; now therefore be it

RESOLVED, The Legislature of Rockland County hereby approves the agreement in excess of \$100,000 with New Square Community Improvement Council, Inc., 766 North Main St., Spring Valley, New York 10977, to provide multi-service hub, providing assessment, information and referral, application processing and case management, and education program services to the residents of Rockland County, in the amount of \$176,020 for the period from January 1, 2026, through December 31, 2026, and hereby authorizes the County Executive to execute the agreement, subject to the approval of the County Attorney; and be it further

RESOLVED, That there is a local share of approximately 28.5% for this agreement; and be it further

RESOLVED, That sufficient funding for this agreement is available in the 2026 budget of the Department of Social Services (DSS-D200-E5010).

Introduced by:

Referral No. 8634

Hon. Toney L. Earl, Sponsor
 Hon. Philip Soskin, Sponsor
 Hon. Aney Paul, Sponsor
 Hon. Moshe Hopstein, Sponsor
 Hon. Will J. Kennelly, Sponsor
 Hon. Raymond W. Sheridan III, Sponsor
 Hon. Paul C. Cleary, Sponsor
 Hon. Douglas J. Jobson, Sponsor
 Hon. Alden H. Wolfe, Sponsor
 Hon. Joel Friedman, Sponsor
 Hon. Jay Hood, Jr., Sponsor
 Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 35 OF 2026
 APPROVING AN INTERMUNICIPAL COOPERATION AGREEMENT IN EXCESS
 OF \$100,000 BETWEEN THE COUNTY OF ROCKLAND, THROUGH ITS
 DEPARTMENT OF SOCIAL SERVICES, AND THE VILLAGE OF HAVERSTRAW
 FOR AN AMOUNT NOT TO EXCEED \$176,734
 TO PROVIDE DIRECT SUPPORTIVE AND PREVENTATIVE SERVICES
 TO INDIVIDUALS AND FAMILIES WHO ARE HOMELESS AND/OR AT
 RISK OF HOMELESSNESS IN THE NORTH ROCKLAND AREA OF
 ROCKLAND COUNTY FOR THE PERIOD FROM JANUARY 1, 2026,
 THROUGH DECEMBER 31, 2026, AND AUTHORIZING THE EXECUTION OF
 THIS AGREEMENT BY THE COUNTY EXECUTIVE
 [DEPARTMENT OF SOCIAL SERVICES]
 (\$176,734)**

YEGER/FRIEDMAN: UNAN.

WHEREAS, Article 5-G of the General Municipal Law authorizes municipal governments to perform together that which each government is authorized to perform individually and requires that any intermunicipal cooperation agreement be approved by each participating municipal corporation by a majority vote of the voting strength of its governing body; and

WHEREAS, The County of Rockland, through its Department of Social Services, desires to enter into an intermunicipal cooperation agreement in excess of \$100,000 with the Village of Haverstraw in an amount not to exceed \$176,734 to provide direct supportive and preventative services to individuals and families who are homeless and/or at risk for homelessness in the North Rockland area of Rockland County for the period from January 1, 2026, through December 31, 2026; and

WHEREAS, Both the County and the Village are “municipal corporation[s]” as defined in New York General Municipal Law Section 119-n(a); and

WHEREAS, General Municipal Law Section 119-o(1) provides, in relevant part, that “municipal corporations . . . have [the] power to enter into . . . agreements for the performance among themselves or one for the other of their respective functions, powers and duties on a . . . contract basis,” provided that such agreements are “approved by each participating municipal corporation . . . by a majority vote of the voting strength of its governing body”; and

WHEREAS, The County and the Village, through the use of the Haverstraw Center, will provide an outreach program, providing direct supportive and preventive services to individuals and families who are homeless and/or at risk of homelessness in the North Rockland area of Rockland County; and

WHEREAS, The residents of the County and the Village will benefit from the intermunicipal cooperation agreement; and

WHEREAS, The governing body of the Village shall approve the intermunicipal cooperation agreement via resolution before signing the agreement; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature to approve the “execution of all contracts in excess of \$100,000 entered into by the County”; and

WHEREAS, Sufficient funding for this agreement is contingent upon the approved 2026 budget of the Department of Social Services (DSS-6010-E5060); and

WHEREAS, The Multi-Services and Budget & Finance Committees of the Legislature have met, unanimously considered, and approved this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby approves the intermunicipal cooperation agreement in excess of 100,000 with the Village of Haverstraw in an amount not to exceed \$176,734 to provide direct supportive and preventative services to individuals and families who are homeless and/or at risk for homelessness in the North Rockland Area of Rockland County for the period from January 1, 2026, through December 31, 2026, , which agreement will be approved by the governing body of the Village via resolution before signing the agreement, and authorizing execution of this agreement by the County Executive, subject to the approval of the County Attorney; and be it further

RESOLVED, Sufficient funding for this agreement is contingent upon the approved 2026 budget of the Department of Social Services (DSS-6010-E5060).

Introduced by:

Referral No. 8439

- Hon. Toney L. Earl, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Moshe Hopstein, Sponsor
- Hon. Will J. Kennelly, Sponsor
- Hon. Raymond W. Sheridan III, Sponsor
- Hon. Paul C. Cleary, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Joel Friedman, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Lon M. Hofstein, Sponsor

RESOLUTION NO. 36 OF 2026
APPROVING THE AGREEMENT IN EXCESS OF \$100,000 WITH THE SALVATION ARMY UNDER
SOLE SOURCE NOTICE NO. SSN-RC-2025-033 TO PROVIDE A MOBILE FOOD DELIVERY
PROGRAM WHICH WILL REDUCE THE BARRIER TO GETTING FOOD AND RESOURCES
TO THE HOMELESS/FOOD INSECURE POPULATION IN THE SPRING VALLEY, NYACK, AND/OR
HAVERSTRAW AND SUFFERN COMMUNITIES IN AN AMOUNT NOT TO EXCEED \$146,016 [NCTD]
FOR THE TERM FROM JANUARY 1, 2026 THROUGH DECEMBER 31, 2026
AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE
[DEPARTMENT OF SOCIAL SERVICES]
(\$146,016)

YEGER/DIVINY: UNAN.

WHEREAS, The County Purchasing Division issued a Sole Source Notice under number SSN-RC-2025-033 and advertised for the mobile food delivery program, and The Salvation Army, 440 West Nyack Road, West Nyack, New York 10994, was determined to be the sole source provider for these services; and

WHEREAS, The Commissioner of the Department of Social Services (“DSS”) is requesting that the County Executive and the Legislature of Rockland County approve an agreement in excess of \$100,000 with The Salvation Army, to provide a mobile food delivery program which will reduce the barrier to getting food and resources to the homeless/food insecure population in the Spring Valley, Nyack, and/or Haverstraw and Suffern communities (“Services”), under Sole Source Notification Number SSN-RC-2025-033, in an amount not to exceed \$146,016 for the term from January 1, 2026 through December 31, 2026; and

WHEREAS, These Services fall within the scope and mission of the Department of Social Services; and

WHEREAS, The agreement does not require the expenditure of any County tax dollars; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature to approve the “execution of all contracts in excess of \$100,000 entered into by the County”; and

WHEREAS, Sufficient funding for this agreement is provided in the 2026 Budget of the Department of Social Services (DSS-6010-E5060); and

WHEREAS, The Multi-Services and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby approves the agreement in excess of \$100,000 with The Salvation Army, 440 West Nyack Road, West Nyack, New York 10994, to provide a mobile food delivery program which will reduce the barrier to getting food and resources to the homeless/food insecure population in the Spring Valley, Nyack, and/or Haverstraw and Suffern Communities, under Sole Source Notification number SSN-RC-2025-033, in an amount not to exceed \$146,016 for the term from January 1, 2026 through December 31, 2026, and authorizes the County Executive to execute the agreement on behalf of the County, subject to the approval of the County Attorney; and be it further

Introduced by:

Referral No. 8983

- Hon. Toney L. Earl, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Moshe Hopstein, Sponsor
- Hon. Will J. Kennelly, Sponsor
- Hon. Raymond W. Sheridan III, Sponsor
- Hon. Paul C. Cleary, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Joel Friedman, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 37 OF 2026
 APPROVING THE AGREEMENTS WHICH MAY BE IN EXCESS OF \$100,000
 WITH THE LICENSED CARE AGENCIES LISTED ON THE ANNEXED SCHEDULE A
 UNDER RFA-RC-2025-001 TO PROVIDE PERSONAL CARE SERVICES AND
 ASSISTANCE AND INCIDENTAL HOUSEHOLD TASKS TO RECIPIENTS OF
 MEDICAL ASSISTANCE IN ROCKLAND COUNTY FOR THE PERIOD
 FROM JANUARY 1, 2026 THROUGH DECEMBER 31, 2030
 AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE
 [DEPARTMENT OF SOCIAL SERVICES]**

YEGER/JOBSON: UNAN.

WHEREAS, The Commissioner of Social Services recommends to the County Executive and the Legislature of Rockland County that the County enter into an agreement which may be in excess of \$100,000 with the licensed care agencies listed on the annexed Schedule "A", to provide personal care services and assistance and incidental household tasks to recipients of medical assistance in Rockland County for the period from January 1, 2026 through December 31, 2030; and

WHEREAS, The adoption of this resolution does not require the expenditure of any County tax dollars (NCTD); and

WHEREAS, Sufficient funding for the agreement is available in the 2026 Budget of the Department of Social Services (DSS-6102-E5060), and is contingent upon 2027, 2028, 2029, and 2030 budget appropriations; and

WHEREAS, The Multi-Services and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby approves the agreement which may be in excess of \$100,000 with the licensed care agencies listed on the annexed Schedule "A", to provide personal care services and assistance and incidental household tasks to recipients of medical assistance in Rockland County for the period from January 1, 2026 through December 31, 2030, and hereby authorizes its execution by the County Executive, subject to the approval of the County Attorney; and be it further

RESOLVED, That the adoption of this resolution does not require the expenditure of any County tax dollars (NCTD); and be it further

RESOLVED, Sufficient funding for the agreement is available in the 2026 Budget of the Department of Social Services (DSS-6102-E5060), and is contingent upon 2027, 2028, 2029, and 2030 budget appropriations.

SCHEDULE A

- 1) Accredited Aides-Plus – 305a Airport Executive Park, Nanuet, NY 10954
- 2) Arista Home Care, LLC – 365 Route 59, Suite 207, Airmont, NY 10952
- 3) A&T Healthcare, LLC – 339 N. Main St, Ste 11-14, New City, NY 10956
- 4) Attending Home Care – 33 Downtown Dr, Suite 250, Monsey, NY 10952
- 5) Avalanche Care Inc – 2 Perlman Dr, Suite 301, Spring Valley, NY 10977
- 6) Blossom Home Care LLC – 300 N. Main St, Suite104, Spring Valley, NY 10977
- 7) Hamaspik Care, Inc dba Hamaspik Home Care – 5 Perlman Dr, Spring Valley, NY 10977
- 8) Marquis Home Care, Inc. – 230 N. Main St, Spring Valley, NY 10977
- 9) New York Health Care, Inc – 94 N. Main St, Suite 240, Spring Valley, NY 10977
- 10) NYC Home Health Care LLC dba Sunray Homecare – 22 N. Madison Ave, Spring Valley, NY 10977
- 11) Sophie’s Health Care Service Inc. – 78 Lafayette Ave, Suite 104, Suffern, NY 10901
- 12) White Glove Community Care Inc – 42-44 N. Main St, Spring Valley, NY 10977

RFA-RC-2025-001 PCS Applicants

12/24/2025

2025-16092-01/0002

Introduced by:

Referral No. 3657

Hon. Toney L. Earl, Sponsor
 Hon. Philip Soskin, Sponsor
 Hon. Aney Paul, Sponsor
 Hon. Moshe Hopstein, Sponsor
 Hon. Will J. Kennelly, Sponsor
 Hon. Raymond W. Sheridan III, Sponsor
 Hon. Paul C. Cleary, Sponsor
 Hon. Douglas J. Jobson, Sponsor
 Hon. Alden H. Wolfe, Sponsor
 Hon. Joel Friedman, Sponsor
 Hon. Jay Hood, Jr., Sponsor
 Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 38 OF 2026
 APPROVING THE THIRD AMENDMENT TO AND THIRD EXTENSION OF THE AGREEMENT
 IN EXCESS OF \$100,000 IN THE ADDITIONAL AMOUNT OF \$71,000 FOR THE
 NEW TOTAL AMOUNT NOT TO EXCEED \$262,000 UNDER RFP-RC-2022-008
 WITH COMMUNITY OUTREACH CENTER INC. TO PROVIDE EDUCATIONAL AND
 RECREATIONAL PROGRAMS FOR ELIGIBLE CITIZENS OF ROCKLAND COUNTY
 FOR THE TERM FROM JANUARY 1, 2023, THROUGH DECEMBER 31, 2026,
 WITH ONE ONE-YEAR RENEWAL OPTION TERM REMAINING AND
 AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE AGREEMENT
 [OFFICE FOR THE AGING]
 [BY: DEPARTMENT OF GENERAL SERVICES – DIVISION OF PURCHASING]
 (\$262,000)**

YEGER/CLEARY: UNAN.

WHEREAS, On April 17, 2023, the County entered into an agreement with Community Outreach Center Inc., 21 Remsen Avenue, Suite 201, Monsey, NY 10952 ("Contractor"), to provide educational and recreational programs for eligible senior citizens of Rockland County ("Services") under RFP-RC-2022-008 ("Contract"), in the total amount not to exceed \$50,000, for the term from January 1, 2023, through December 31, 2023, with four (4) one (1) year renewal option terms available; and

WHEREAS, Pursuant to Legislative Resolution No. 592 of 2023, the Legislature of Rockland County ("Legislature") approved exercising the first (1st) renewal option term and the first (1st) amendment to the agreement in excess of \$100,000 in the additional amount of \$70,000, for the then-new total amount not to exceed \$120,000, with the Contractor to provide the Services for the term from January 1, 2023, through December 31, 2024, with three (3) one (1) year renewal option terms remaining; and

WHEREAS, Pursuant to Legislative Resolution No. 85 of 2025, the Legislature of Rockland County ("Legislature") approved exercising the second (2nd) renewal option term and the second (2nd) amendment to the agreement in excess of \$100,000 in the additional amount of \$71,000 for the then-new total amount not to exceed \$191,000 under the Contract for the Services, for the term from January 1, 2023, through December 31, 2025, with two one-year renewal option terms remaining; and

WHEREAS, The Director of Purchasing and the Director of the Office for the Aging recommends that the Legislature and the County Executive approve exercising the third (3rd) renewal option term and the third (3rd) extension of and the third (3rd) amendment to the agreement in excess of \$100,000, in the additional amount of \$71,000, for the new total amount not to exceed \$262,000, for the term from January 1, 2023, through December 31, 2026, with one (1) one (1) year renewal option term remaining; and

WHEREAS, Sufficient funding for the amendment to this agreement is contingent upon approval of the 2026 Budget of the Office of the Aging (OFA-6772-E5010); and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature "[t]o approve the execution of all contracts in excess of \$100,000 entered into by the County"; and

WHEREAS, The Multi-Services and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this resolution; now therefore be it

RESOLVED, The Legislature approves exercising the third (3rd) renewal option term and the third (3rd) extension of and third (3rd) amendment to the agreement in excess of \$100,000, in the additional amount of \$71,000, for the new total amount not to exceed \$262,000, under RFP-RC-2022-008 with Community Outreach Center Inc. to provide educational and recreational programs for eligible senior citizens of Rockland County, for the term from January 1, 2023, through December 31, 2026, with one (1) one (1) year renewal option term remaining, and authorizes the execution by the County Executive, subject to the approval of the County Attorney, as to form and legal authority.

Introduced by:

Referral No. 6704

- Hon. Paul C. Cleary, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Jesse M. Malowitz, Sponsor
- Hon. Moshe Hopstein, Sponsor
- Hon. Thomas F. Diviny, Sponsor
- Hon. Will J. Kennelly, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Joel Friedman, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 39 OF 2026
 APPROVING ACCEPTANCE OF A GRANT IN THE AMOUNT OF \$521,146 (NCTD)
 FROM THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES
 (NYS DCJS) FOR THE AID TO PROSECUTION PROGRAM,
 FY 25-26, AND AUTHORIZING THE EXECUTION OF ALL NECESSARY
 GRANT DOCUMENTS BY THE COUNTY EXECUTIVE
 [OFFICE OF THE DISTRICT ATTORNEY]
 (\$521,146)**

YEGER/HOPSTEIN: UNAN.

WHEREAS, The Office of the District Attorney (“DA”) has informed the County Executive and the Legislature of Rockland County that it has been awarded a grant of \$521,146 for the Aid to Prosecution Program from the New York State Division of Criminal Justice Services (NYS DCJS) for FY 25-26; and

WHEREAS, The funding is to offset the costs of prosecutorial services for the grant period and are to be used at the discretion of the DA; and

WHEREAS, NYS DCJS has stated there is no grant contract for this funding and the funds will be automatically disbursed to the County for use by the DA; and

WHEREAS, No County tax dollars (NCTD) are required to accept this grant; and

WHEREAS, It is necessary to appropriate these funds to the proper account; and

WHEREAS, The Public Safety and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now, therefore, be it

RESOLVED, That the Legislature of the County of Rockland hereby approves the acceptance of a grant of \$521,146 for the Aid to Prosecution Program from the New York State Division of Criminal Justice Services for FY 25-26, and authorizes the execution of all necessary grant documents by the County Executive, subject to the approval of the County Attorney; and be it further

RESOLVED, That no County tax dollars (NCTD) are required to accept this grant; and be it further

RESOLVED, That the Commissioner of Finance is hereby authorized to increase the following accounts in the amounts indicated:

GENERAL FUND - 2026

Increase Approp. Acct. (Credit):

A-DA-1165-GA88-	E3130 -	Office Supplies	10,000
	E3290 -	Operational Supplies	200,000
	E4090 -	Fees for Services, Non-Employee	150,000
	E4140 -	Conferences, Seminars, Training	60,000
	E5060 -	Program Costs	101,146

Increase Est. Rev. Acct. (Debit):

A-DA-1165-GA88-R3380	Public Safety Grant(s) - State	521,146
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Introduced by:

Referral No. 6704

- Hon. Paul C. Cleary, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Jesse M. Malowitz, Sponsor
- Hon. Moshe Hopstein, Sponsor
- Hon. Thomas F. Diviny, Sponsor
- Hon. Will J. Kennelly, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Joel Friedman, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 40 OF 2026
 APPROVING ACCEPTANCE OF A GRANT AWARD
 IN THE AMOUNT OF \$748,456 (NCTD)
 FROM THE NEW YORK STATE DIVISION OF CRIMINAL
 JUSTICE SERVICES (NYS DCJS) FOR NYS CRIMINAL JUSTICE
 REFORM, FY 25-26 AND AUTHORIZING THE EXECUTION OF
 ALL NECESSARY GRANT DOCUMENTS BY THE COUNTY EXECUTIVE
 [OFFICE OF THE DISTRICT ATTORNEY]
 (\$748,456)**

YEGER/SOSKIN: UNAN.

WHEREAS, The Office of the District Attorney (“DA”) has informed the County Executive and the Legislature of Rockland County that it has been awarded a \$748,456 New York State Criminal Justice Reform Grant from the New York State Division of Criminal Justice Services (NYS DCJS) for FY 25-26; and

WHEREAS, The funding is to support local agencies with expenses related to the implementation of discovery and pre-trial reforms; and

WHEREAS, NYS DCJS has stated there is no grant contract for this funding and the funds will be automatically disbursed to the County for use by the DA; and

WHEREAS, No County tax dollars (NCTD) are required to accept this grant; and

WHEREAS, \$340,000 of said grant award covers personnel costs already appropriated in the 2026 Adopted Budget of DA and therefore, only the remaining portion of 408,456 needs to be appropriated; and

WHEREAS, The Public Safety and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now, therefore, be it

RESOLVED, That the Legislature of the County of Rockland hereby approves the acceptance of a \$748,456 of the New York State Division of Criminal Justice grant to support local agencies with expenses related to the implementation of discovery and pre-trial reforms, and authorizes the execution of all necessary grant documents by the County Executive, subject to the approval of the County Attorney; and be it further

RESOLVED, That no County tax dollars (NCTD) are required to accept this grant; and be it further

RESOLVED, That \$340,000 of said grant award covers personnel costs already appropriated in the 2026 Adopted Budget of the Office of the District Attorney and therefore, only the remaining portion of 408,456 needs to be appropriated; and be it further

2025-15568-01 / 0001

RESOLVED, That the Commissioner of Finance is hereby authorized to increase the following accounts in the amounts indicated:

GENERAL FUND - 2026

<u>Increase Approp. Acct. (Credit):</u>		
A-DA-1165-GA87-E5060	Program Costs	408,456

<u>Increase Est. Rev. Acct. (Debit):</u>		
A-DA-1165-GA87-R3380	Public Safety Grant(s)	408,456

Introduced by:

Referral No. 6760

Hon. Paul C. Cleary, Sponsor
 Hon. Aney Paul, Sponsor
 Hon. Jesse M. Malowitz, Sponsor
 Hon. Moshe Hopstein, Sponsor
 Hon. Thomas F. Diviny, Sponsor
 Hon. Will J. Kennelly, Sponsor
 Hon. Philip Soskin, Sponsor
 Hon. Douglas J. Jobson, Sponsor
 Hon. Alden H. Wolfe, Sponsor
 Hon. Joel Friedman, Sponsor
 Hon. Toney L. Earl, Sponsor
 Hon. Jay Hood, Jr., Sponsor
 Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 41 OF 2026
 APPROVING THE ACCEPTANCE OF GRANT FUNDS FROM THE NEW YORK STATE
 DIVISION OF CRIMINAL JUSTICE SERVICES FOR AID TO DEFENSE FOR DISCOVERY
 IN THE AMOUNT OF \$338,108 AND FOR AID TO DEFENSE – SUPPLEMENTAL
 IN THE AMOUNT OF \$334,641 FOR A TOTAL AMOUNT OF \$672,749
 FOR THE TERM FROM APRIL 1, 2025 THROUGH MARCH 31, 2026,
 OF WHICH SAID GRANT FUNDS MAY CONTINUE TO BE UTILIZED BEYOND
 THE GRANT END DATE UNTIL THEY ARE FULLY EXHAUSTED AND ESTABLISHING
 A NEW BUDGET LINE 1175 TO BE CALLED THE “ACP-AID FOR DISCOVERY GRANT”
 AND AUTHORIZING EXECUTION OF ALL NECESSARY INSTRUMENTS
 AND DOCUMENTS BY THE COUNTY EXECUTIVE
 [OFFICE OF THE PUBLIC DEFENDER]
 (\$672,749)**

YEGER/MALOWITZ: UNAN.

WHEREAS, The Public Defender has advised the County Executive and the Rockland County Legislature that the New York State Division of Criminal Justice Services (DCJS) has awarded grant funds in the total amount of \$672,749, for Aid to Defense for Discovery in the amount of \$338,108 and Aid to Defense-Supplemental in the amount of \$334,641, to ensure sustained compliance and support for legal defense services associated with the discovery laws that went into effect on January 1, 2020, for the term from April 1, 2025, through March 31, 2026, of which said grant funds may continue to be utilized beyond the grant end date until they are fully exhausted; and

WHEREAS, Grant funds will be utilized for legal defense services associated with the discovery laws that went into effect on January 1, 2020, to ensure sustained compliance and support; and

WHEREAS, A new budget line 1175 will be established in connection with this grant, of which said new budget line will be called the “ACP-Aid for Discovery Grant”; and

WHEREAS, No County tax dollars (NCTD) are required to accept these grant funds; and

WHEREAS, The Public Safety and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now, therefore, be it

RESOLVED, That the Legislature approves the acceptance of \$672,749 in grant funds from the New York State Division of Criminal Justice Services for Aid to Defense for Discovery in the amount of \$338,108 and Aid to Defense-Supplemental in the amount of \$334,641 to ensure sustained compliance and support for legal defense services associated with the discovery laws that went into effect on January 1, 2020, for the term from April 1, 2025 through March 31, 2026, of which said grant funds may continue to be utilized beyond the grant end date until they are fully exhausted, and authorizes execution of all necessary instruments and documents by the County Executive, subject to the approval of the County Attorney as to form and legal authority; and be it further

RESOLVED, That no County tax dollars (NCTD) are required to accept said grant; and be it further

RESOLVED, That a new budget line 1175 will be established in connection with this grant, of which said new budget line will be called the "ACP-Aid for Discovery Grant"; and be it further

RESOLVED, That the Commissioner of Finance is hereby authorized to increase the following accounts in the amounts indicated:

<u>GENERAL FUND – 2026</u>		
<u>Increase Approp. Acct. (Credit):</u>		
A-PDF-1170-E5060	Program Costs	538,199
A-ACP-1175-E5060	Program Costs	<u>134,550</u>
		672,749
<u>Increase Est. Rev. Acct. (Debit):</u>		
A-PDF-1170-R3380	Public Safety Grant(s) – State	538,199
A-ACP-1175-R3380	Public Safety Grant(s) – State	<u>134,550</u>
		672,749

Introduced by:

Referral No. 2973

Hon. Toney L. Earl, Sponsor
 Hon. Philip Soskin, Sponsor
 Hon. Aney Paul, Sponsor
 Hon. Moshe Hopstein, Sponsor
 Hon. Will J. Kennelly, Sponsor
 Hon. Raymond W. Sheridan III, Sponsor
 Hon. Paul C. Cleary, Sponsor
 Hon. Douglas J. Jobson, Sponsor
 Hon. Alden H. Wolfe, Sponsor
 Hon. Joel Friedman, Sponsor
 Hon. Jay Hood, Jr., Sponsor
 Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 42 OF 2026
 APPROVING THE SECOND AMENDMENT TO AND SECOND EXTENSION
 OF AN AGREEMENT IN EXCESS OF \$100,000 BETWEEN THE COUNTY OF ROCKLAND, ON
 BEHALF OF ITS DEPARTMENT OF SOCIAL SERVICES (RCDSS),
 AND THE BOARD OF COOPERATIVE EDUCATIONAL SERVICES (BOCES),
 FOR REIMBURSEMENT FOR RCDSS TO SERVE AS A DIRECT LIAISON
 FOR BOCES SCHOOLS AND THE FAMILY OPPORTUNITY CENTER (FOC)
 AND THE PARTNERSHIP FOR SAFE HEALTHY YOUTH
 IN THE ADDITIONAL AMOUNT OF \$114,000 FOR THE NEW TOTAL AMOUNT
 NOT TO EXCEED \$342,000 [NCTD] FOR THE PERIOD
 MARCH 1, 2026, THROUGH FEBRUARY 28, 2027, AND AUTHORIZING
 EXECUTION OF THIS AGREEMENT BY THE COUNTY EXECUTIVE
 [DEPARTMENT OF SOCIAL SERVICES]
 (\$342,000)**

YEGER/HOFSTEIN, PAUL: UNAN.

WHEREAS, By Resolution 111 of 2024, the Legislature of Rockland County approved the inter-municipal agreement in excess of \$100,000 between the County of Rockland, through its Department of Social Services, and BOCES, for reimbursement of fees associated with a BOCES Caseworker to serve as a direct liaison for BOCES schools, the FOC and the Partnership for Safe Healthy Youth, in an amount not to exceed \$114,000 for the period from March 1, 2024 through February 28, 2025; and

WHEREAS, Pursuant to Legislative Resolution 263 of 2025, the Legislature of Rockland County approved the amendment to and extension of the inter-municipal agreement in excess of \$100,000, between the County of Rockland, through its Department of Social Services, and BOCES, for reimbursement of fees and costs associated with a BOCES Caseworker to serve as a direct liaison for BOCES schools, the FOC and the Partnership for Safety Healthy Youth, in the additional amount of \$114,000 for the new total amount not to exceed \$228,000 for the period from March 1, 2025 through February 28, 2026; and

WHEREAS, The Commissioner of Social Services is recommending to the County Executive and the Rockland County Legislature that the County enter into the second (2nd) amendment to and second (2nd) extension of the inter-municipal agreement in excess of \$100,00 with Rockland BOCES (BOCES) to reimburse for a BOCES Caseworker to serve as a direct liaison for BOCES schools and the Family Opportunity Center (FOC), and the Partnership for Safe Healthy Youth in the additional amount of \$114,000 for a new total amount not to exceed \$342,000 for the period from March 1, 2026 through February 28, 2027; and

WHEREAS, The direct liaison will provide responsive, abuse/neglect prevention services, assist schools with safety checks, make referrals to the FOC as well as help enroll families and provide family support where needed; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature to approve "execution of all contracts in excess of \$100,000, entered into by the County;" and

WHEREAS, The amendment to and extension of this resolution does not involve the expenditure of any County tax dollars [NCTD]; and

WHEREAS, The Multi-Services and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby approves the second (2nd) amendment to and second (2nd) extension of the inter-municipal agreement in excess of \$100,000, between the County of Rockland, through its Department of Social Services, and BOCES, for reimbursement of fees and costs associated with a BOCES Caseworker to serve as a direct liaison for BOCES schools, the FOC and the Partnership for Safe Healthy Youth, in the additional amount of \$114,000 for a new total amount not to exceed \$342,000 for the period from March 1, 2026 through February 28, 2027, and hereby authorizes its execution by the County Executive, subject to the approval of the County Attorney; and be it further

RESOLVED, That the amendment to and extension of this resolution, does not involve the expenditure of any County tax dollars [NCTD].

Introduced by:

Referral No. 2973

- Hon. Jay Hood, Jr., Sponsor
- Hon. Itamar J. Yeger, Sponsor
- Hon. Alden H. Wolfe, Co-Sponsor
- Hon. Joel Friedman, Co-Sponsor
- Hon. Paul C. Cleary, Co-Sponsor
- Hon. Toney L. Earl, Co-Sponsor
- Hon. Philip Soskin, Co-Sponsor
- Hon. Moshe Hopstein, Co-Sponsor
- Hon. Lon M. Hofstein, Co-Sponsor
- Hon. Douglas J. Jobson, Co-Sponsor

**RESOLUTION NO. 43 OF 2026
AUTHORIZING PAYMENT OF FUNDS IN VARIOUS AMOUNTS
TO NON-PROFIT ORGANIZATIONS PURSUANT TO COUNTY LAW § 224**

YEGER/SHERIDAN: UNAN.

WHEREAS, New York State's County Law § 224 permits the Legislature of the County of Rockland to contract with non-profit organizations and other corporations, associations and agencies within the County and within adjoining Counties for the purposes described in County Law § 224; and,

WHEREAS, by Resolution No. 629 of 2024, the Rockland Count Legislature appropriated 224 grants to various public benefit organizations for the year 2025, but wishes to allocate additional monies; and

WHEREAS, as reflected by the funding clause below, the Rockland County Legislature of the County of Rockland has chosen to provide funds to a certain non-profit organization in the amount from the noted budget line; and

WHEREAS, the Budget and Finance Committee of the Legislature has met, considered and by a unanimous vote, approved this resolution; now therefore be it

RESOLVED, That the Rockland County Legislature hereby authorizes the payment of funds to the following non-profit organization pursuant to the following funding clause:

GENERAL (A) FUND - 2025

Increase Appropriation Account:

A CA 3627	Hatzoloh EMS	E5010 Contract Agency	\$25,000
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Decrease Appropriation Account:

A CA 1001	Public Benefit Unallocated	E6600 Appropriation Reserve	\$25,000
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; and be it further

RESOLVED, That the Rockland County Commissioner of Finance shall disburse, in accordance with this resolution, the sums indicated herein from the above noted budget lines of the adopted Budget for fiscal year 2025.

Introduced by:

Referral No. 2973

- Hon. Jay Hood, Jr., Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Joel Friedman, Co-Sponsor
- Hon. Paul C. Cleary, Co-Sponsor
- Hon. Toney L. Earl, Co-Sponsor
- Hon. Philip Soskin, Co-Sponsor
- Hon. Moshe Hopstein, Co-Sponsor
- Hon. Lon M. Hofstein, Co-Sponsor
- Hon. Douglas J. Jobson, Co-Sponsor

**RESOLUTION NO. 44 OF 2026
 AUTHORIZING PAYMENT OF FUNDS IN VARIOUS AMOUNTS
 TO NON-PROFIT ORGANIZATIONS PURSUANT TO COUNTY LAW § 224**

YEGER/CLEARY: UNAN.

WHEREAS, New York State's County Law § 224 permits the Legislature of the County of Rockland to contract with non-profit organizations and other corporations, associations and agencies within the County and within adjoining Counties for the purposes described in County Law § 224; and,

WHEREAS, by Resolution No. 584 of 2025, the Rockland Count Legislature appropriated 224 grants to various public benefit organizations for the year 2026, but wishes to allocate additional monies; and

WHEREAS, As reflected by the funding clause below, the Rockland County Legislature of the County of Rockland has chosen to provide funds to a certain non-profit organization in the amount from the noted budget line; and

WHEREAS, the Budget and Finance Committee of the Legislature has met, considered and by a unanimous vote, approved this resolution; now therefore be it

RESOLVED, That the Rockland County Legislature hereby authorizes the payment of funds to the following non-profit organization pursuant to the following funding clause:

GENERAL (A) FUND – 2026

Increase Appropriation Account:

A CA 8974	NAMI of Rockland	E5010 Contract Agency	\$50,000
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Decrease Appropriation Account

A CA 1001	Public Benefit Unallocated	E6600 Appropriation Reserve	\$50,000
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; and be it further

RESOLVED, That the Rockland County Commissioner of Finance shall disburse, in accordance with this resolution, the sums indicated herein from the above noted budget lines of the adopted Budget for fiscal year 2026.

Introduced by:

Referral No. 9252

Hon. Paul C. Cleary, Sponsor
 Hon. Aney Paul, Sponsor
 Hon. Jesse M. Malowitz, Sponsor
 Hon. Moshe Hopstein, Sponsor
 Hon. Thomas F. Diviny, Sponsor
 Hon. Will J. Kennelly, Sponsor
 Hon. Philip Soskin, Sponsor
 Hon. Douglas J. Jobson, Sponsor
 Hon. Alden H. Wolfe, Sponsor
 Hon. Joel Friedman, Sponsor
 Hon. Toney L. Earl, Sponsor
 Hon. Jay Hood, Jr., Sponsor
 Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 45 OF 2026
 APPROVING ACCEPTANCE OF GRANT FUNDS IN THE AMOUNT OF \$2,850.72 (NCTD)
 FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY, STATE HOMELAND
 SECURITY GRANT PROGRAM (SHSP) AND ADMINISTERED BY THE NEW YORK STATE
 DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES (DHSES)
 FOR THE FISCAL YEAR 2023 HAZARDOUS MATERIALS GRANT PROGRAM
 FOR THE PERIOD FROM DECEMBER 13, 2023 THROUGH DECEMBER 31, 2024
 AND APPROVING AN INTERMUNICIPAL AGREEMENT WITH
 ORANGE COUNTY TO ENHANCE THE CAPABILITIES OF THEIR
 HAZARDOUS MATERIAL TEAMS AND AUTHORIZING THE
 EXECUTION OF ALL NECESSARY GRANT DOCUMENTS
 AND AGREEMENTS BY THE COUNTY EXECUTIVE
 [OFFICE OF FIRE AND EMERGENCY SERVICES]
 (\$2,850.72)**

YEGER/KENNELLY: UNAN.

WHEREAS, The Rockland County Office of Fire and Emergency Services has advised the County Executive that the U.S. Department of Homeland Security, State Homeland Security Grant Program (SHSP) has awarded their department a 2023 Fiscal Year Hazardous Materials Grant in the amount of \$2,850.75 out of a total grant of \$16,000 to be administered by the NYS Division of Homeland Security and Emergency Services (DHSES) to enhance the capabilities of the Regional Hazmat Teams for Rockland, Orange, Sullivan, and Ulster Counties for the period December 13, 2023 through December 31, 2024; and

WHEREAS, No funding clause is necessary since the County of Orange is the administrator of the total \$16,000 Hazardous Materials Grant award for the Counties of Orange (\$4,597.12), Rockland (\$2,850.72), Sullivan (\$2,850.72), and Ulster (\$2,850.72); and

WHEREAS, In order to receive the 2023 Fiscal Year Hazardous Materials Grant the County of Rockland must be part of a regional partnership, which was established by the State, and consists of Rockland, Orange, Sullivan and Ulster Counties; and

WHEREAS, The Rockland County Office of Fire and Emergency Services has been selected to be the primary contact to receive funds from the Hazardous Materials Grant for the region; and

WHEREAS, The Director of Fire and Emergency Services intends to use these grant funds to purchase equipment to support the Rockland, Orange, Sullivan, and Ulster County Regional Hazmat Teams, and requests an Intermunicipal Agreement for the period December 13, 2023 through December 31, 2024 with the Counties to achieve that purpose; and

WHEREAS, Each of the Counties are "municipal corporation[s]" as defined in New York General Municipal Law section 119-n(a); and

WHEREAS, General Municipal Law section 119-o(1) provides, in relevant part, that "municipal corporations . . . have [the] power to enter into . . . agreements for the performance among themselves or one for the other of their respective functions, powers and duties on a . . . contract basis," provided that such agreements are "approved by each participating municipal corporation . . . by a majority vote of the voting strength of its governing body"; and

WHEREAS, The governing body of each County will approve the intermunicipal agreement via resolution prior to signing the agreement; and

WHEREAS, No County tax dollars (NCTD) are required to accept said grant funds; and

WHEREAS, It is necessary to appropriate these funds to the proper account; and

WHEREAS, The Public Safety and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now, therefore, be it

RESOLVED, That the Rockland County Office of Fire and Emergency Services has advised the County Executive that the U.S. Department of Homeland Security, State Homeland Security Grant Program (SHSP) has awarded their department a 2023 Fiscal Year Hazardous Materials Grant in the amount of \$16,000 out of a total grant of \$2,850.72 to be administered by the NYS Division of Homeland Security and Emergency Services (DHSES) to enhance the capabilities of the Regional Hazmat Teams for Rockland, Orange, Sullivan, and Ulster Counties for the period December 13, 2023 through December 31, 2024, and hereby authorizes the execution of all necessary grant documents and necessary agreements by the County Executive, subject to the approval of the County Attorney; and be it further

RESOLVED, That the Legislature of Rockland County hereby approves, pursuant to New York General Municipal Law Sections 119-n(a) and 119-o(1), the Intermunicipal Agreement with Orange, Sullivan, and Ulster Counties for the period December 13, 2023 through December 31, 2024 to coordinate the purchase and distribution of equipment for the Regional Hazmat Teams, and authorizes execution of this agreement by the County Executive, subject to the approval of the County Attorney; and be it further

RESOLVED, That no funding clause is necessary since the County of Orange is the administrator of the total \$16,000 Hazardous Materials Grant award for the Counties of Orange (\$4,597.12), Rockland (\$2,850.72), Sullivan (\$2,850.72), and Ulster (\$2,850.72); and be it further

RESOLVED, That no County tax dollars (NCTD) are required to accept said grant funds.

Introduced by:

Referral No. 9252

- Hon. Alden H. Wolfe, Sponsor
- Hon. Joel Friedman, Sponsor
- Hon. Paul C. Cleary, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Moshe Hopstein, Sponsor
- Hon. Lon M. Hofstein, Sponsor
- Hon. Douglas J. Jobson, Sponsor

**RESOLUTION NO. 46 OF 2026
 ESTABLISHING ONE POSITION IN THE DEPARTMENT
 OF FIRE AND EMERGENCY SERVICES
 [DEPARTMENT OF FIRE AND EMERGENCY SERVICES]
 [BY: DEPARTMENT OF PERSONNEL]**

YEGER/CLEARY: UNAN.

WHEREAS, The Director of Fire and Emergency Services has requested the establishment of one position; and

WHEREAS, The Department of Personnel has reviewed a job description for one position and has made an appropriate civil service classification; and

WHEREAS, Sufficient salary appropriations exists within the Department of Fire and Emergency Services to cover this action and therefore, no funding clause is required; and

WHEREAS, The Budget & Finance Committee of the Legislature has met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, That one position of Special Operations Coordinator (1/2), position # A131 (SG 61 - \$41,997- \$50,673) be hereby established in the Department of Fire and Emergency Services – 3410; and be it further

RESOLVED, That the title of Special Operations Coordinator (1/2), be allocated to CSEA (SG 61 - \$41,997- \$50,673) as provided in the contract between the County of Rockland and the Civil Service Employees Association (CSEA).

Introduced by:

Referral No. 8101

- Hon. Alden H. Wolfe, Sponsor
- Hon. Joel Friedman, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Jay Hood, Jr., Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Moshe Hopstein, Sponsor
- Hon. Lon M. Hofstein, Sponsor
- Hon. Douglas J. Jobson, Sponsor

**RESOLUTION NO. 47 OF 2026
 EXTENDING THE TEMPORARY APPOINTMENT
 OF EUGENE T. YETTER, JR.
 TO THE POSITION OF DIRECTOR OF PLANT FACILITIES
 IN THE ROCKLAND COUNTY SEWER DISTRICT NO. 1**

YEGER/SOSKIN: UNAN.

WHEREAS, The Rockland County Charter, Article II, Section C2.01 (m), as provided for in Local Law No. 4 of 2014, provides that extensions of appointments to temporary positions with an annualized salary of \$75,000 or more that were originally made by the County Executive for a period not to exceed seventy-five (75) days must be approved by the Rockland County Legislature; and

WHEREAS, The appointment of Eugene T. Yetter, Jr. to the temporary position of Director of Plant Facilities in the Rockland County Sewer District No. 1 ("District") with an annualized salary exceeding \$75,000 was approved by the County Executive on December 15, 2025, effective December 21, 2025, through February 25, 2026, in order to meet essential District needs; and

WHEREAS, The Executive Director of the Rockland County Sewer District No. 1 has requested that the County Executive and the Legislature of Rockland County approve an extension of the temporary appointment of Eugene T. Yetter, Jr. to the temporary position of Director of Plant Facilities; and

WHEREAS, The County Executive has determined that the extension of such temporary position for a period of seventy-five (75) days is necessary to ensure the continuation of essential service in a cost effective and efficient manner; and

WHEREAS, The Rockland County Sewer District No. 1 is requesting no additional funds to implement this extension; and

WHEREAS, The Budget & Finance Committee of the Legislature has met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, That the appointment of Eugene T. Yetter, Jr. to the temporary position of Director of Plant Facilities in the Rockland County Sewer District No. 1 is hereby extended for a period of seventy-five days from December 21, 2025, through February 25, 2026.

Introduced by:

Referral No. 5614

Hon. Alden H. Wolfe, Sponsor
Hon. Joel Friedman, Sponsor
Hon. Paul C. Cleary, Sponsor
Hon. Toney L. Earl, Sponsor
Hon. Jay Hood, Jr., Sponsor
Hon. Philip Soskin, Sponsor
Hon. Moshe Hopstein, Sponsor
Hon. Lon M. Hofstein, Sponsor
Hon. Douglas J. Jobson, Sponsor

**RESOLUTION NO. 48 OF 2026
SETTING A DATE FOR A PUBLIC HEARING
PROVIDING FOR A LOCAL LAW AMENDING LOCAL LAW NO. 1 OF 2004
TO RAISE THE INCOME SCALE USED TO COMPUTE THE ELIGIBLE
DISABLED TAX EXEMPTIONS FROM \$26,000 TO \$50,000**

YEGER/SOSKIN: UNAN.

WHEREAS, The Director of Real Property and Tax Enforcement is recommending to the County Executive and the Legislature of Rockland County that the Legislature adopt a local law amending Local Law No. 1 of 2004, to raise the income scale used to compute the eligible disabled tax exemptions from \$26,000 to \$50,000; and

WHEREAS, The Budget & Finance Committee of the Legislature has met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby sets the 18th day of February 2026 at 7:05 P.M., to consider adoption of a local law amending Local Law 1 of 2004, to raise the income scale used to compute the eligible disabled tax exemptions from \$26,000 to \$50,000; and be in further

RESOLVED, That the Clerk shall publish a notice of the said public notice in the "Rockland Journal News," West Nyack, NY - said newspaper having been designated as an official newspaper of the County. No county funds whatsoever shall be used to publish notice of this public notice in a paper not designated by the Rockland County Legislature in Resolution No. 6 of 2026 as either official or supplemental.

Introduced by:

Referral No. 5128

Hon. Jesse M. Malowitz, Sponsor
Hon. Paul C. Cleary, Sponsor
Hon. Toney L. Earl, Sponsor
Hon. Moshe Hopstein, Sponsor
Hon. Lon M. Hofstein, Sponsor
Hon. Raymond W. Sheridan III, Sponsor
Hon. Philip Soskin, Sponsor
Hon. Douglas J. Jobson, Sponsor
Hon. Alden H. Wolfe, Sponsor

**RESOLUTION NO. 49 OF 2026
CONFIRMING THE REAPPOINTMENT OF PEGGY ZUGIBE,
GARNERVILLE, NEW YORK
TO THE ROCKLAND COUNTY INDUSTRIAL DEVELOPMENT AGENCY**

MALOWITZ/ENTIRE LEGISLATURE: UNAN.

WHEREAS, General Municipal Law §925-l established the County of Rockland Industrial Development Agency ("IDA"); and

WHEREAS, Pursuant to General Municipal Law §925-l(b) the IDA shall consist of five members who shall be appointed by the County Executive, subject to the approval of the Legislature; and

WHEREAS, By Resolution No. 121 of 2022, the Legislature of Rockland County confirmed the appointment of Peggy Zugibe, Garnerville, New York to the Rockland County Industrial Development Agency for an additional three-year term; and

WHEREAS, The County Executive has reappointed Peggy Zugibe, Garnerville, New York to the Rockland County Industrial Development Agency for an additional three-year term; and

WHEREAS, The Economic Development & Housing Committee of the Legislature has met, considered and unanimously recommended this appointment; now therefore be it

RESOLVED, That pursuant to General Municipal Law §925-l(b), the Legislature of Rockland County hereby confirms the reappointment of Peggy Zugibe, Garnerville, New York as a member of the Rockland County Industrial Development Agency for an additional three-year term, and be it further

RESOLVED, That the Clerk to the Legislature is hereby directed to send a copy of this resolution to the Rockland County Industrial Development Agency and to the appointee, Peggy Zugibe.

ADJOURNMENT IN MEMORY OF RICHARD JOSEPH MOLLOY

Moved by Legislator Raymond W. Sheridan III/Seconded by Legislator Thomas F. Diviny

ADJOURNMENT IN MEMORY OF MARY LEWIS

Moved by Legislator Douglas J. Jobson/Seconded by Legislator Paul C. Cleary

ADJOURNMENT IN MEMORY OF JOAN V. MARSHALL

Moved by Legislator Toney L. Earl/Seconded by Legislator Moshe Hopstein

ADJOURNMENT IN MEMORY OF GERALD KOBLIN

Moved by Legislator Will J. Kennelly/Seconded by Legislator Beth J. Davidson

ADJOURNMENT IN MEMORY OF STEVEN BOYARSKY

Moved by Legislator Lon M. Hofstein/Seconded by Legislator Raymond W. Sheridan III

ADJOURNMENT IN MEMORY OF LUCY N. NICKS

Moved by Legislator Douglas J. Jobson/Seconded by Legislator Will J. Kennelly

ADJOURNMENT IN MEMORY OF POLINA GRECO

Moved by Legislator Will J. Kennelly/Seconded by Legislator Raymond W. Sheridan III

ADJOURNMENT IN MEMORY OF SHEILA REITER

Moved by Legislator Beth J. Davidson /Seconded by Legislator Raymond W. Sheridan III

ADJOURNMENT IN MEMORY OF JAMES "PAT" BOYLAN

Moved by Legislator Thomas F. Diviny /Seconded by Legislator Raymond W. Sheridan III

ADJOURNMENT IN MEMORY OF ROBERT P. AGUILAR

Moved by Chairman Jay Hood Jr./Seconded by Legislator Paul C. Cleary

ADJOURNMENT IN MEMORY OF NINOSKA LOPEZ

Moved by Chairman Jay Hood Jr./Seconded by Legislator Paul C. Cleary

ADJOURNMENT IN MEMORY OF ROBERT J. SQUEO

Moved by Legislator Raymond W. Sheridan III/Seconded by Legislator Thomas F. Diviny

ADJOURNMENT IN MEMORY OF ETTIE B. ANDERSON – WILLIAMS

Moved by Legislator Toney L. Earl/Seconded by Legislator Will J. Kennelly

ADJOURNMENT IN MEMORY OF JAMES FRANCIS COLEMAN

Moved by Legislator Will J. Kennelly/Seconded by Legislator Raymond W. Sheridan III

ADJOURNMENT IN MEMORY OF THEODORE SCHULTZ

Moved by Legislator Douglas J. Jobson/Seconded by Legislator Paul C. Cleary

ADJOURNMENT IN MEMORY OF GEORGE SHERMAN

Moved by Legislator Beth J. Davidson/Seconded by Legislator Dana G. Stillely

**RESOLUTION NO. 50 OF 2026
ADJOURNMENT**

Mr. Jobson offered the following resolution, which was seconded by Mr. Hopstein and was unanimously adopted (7:30 p.m.)

RESOLVED, that the meeting of the Legislature is hereby adjourned to Tuesday, February 3, 2026 at 7:00 p.m.

Respectfully submitted,

Darcy Shapin-Greenberg
Legislative Operations Coordinator