



**Annotated Agenda
February 3, 2026
7:00 P.M.**

1. Roll Call.
2. Salute to the Flag by Honorable Beth J. Davidson, Legislator, District 10.
3. Invocation by Rev. Tiffany Sturdivant, St. Charles AME Zion Church.
4. Adoption of Minutes.
January 8, 2026 and January 21, 2026

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WOLFE/JOSON: UNAN.

5. Comments from the Chairperson.
6. Comments From Legislators.
7. Special Order of the Day.
8. Public Participation.
(7:35 p.m. – 9:10 p.m.)
9. Presentation of Communications.
10. Unfinished Business.

11. Reports of Standing Committees:

A. BUDGET & FINANCE COMMITTEE

1. Referral No. 9554

- a. Appropriating The Sum Of \$5,000 To The Raymond W. DeMeola VFW Post 1615, 102 Swanekin Road, Blauvelt, New York For Patriotic Observances In 2026. (Sponsor: Hon. Thomas F. Diviny) (Co-Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Paul C. Cleary, Hon. Philip Soskin)

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YEGER/DIVINY, FRIEDMAN: UNAN.

- b. Appropriating The Sum Of \$5,000 To The Vietnam Veterans Of America, Rockland County Chapter 333, New City, New York For Patriotic Observances In 2026. (Sponsors: Hon. Philip Soskin, Hon. Alden H. Wolfe, Hon. Itamar J. Yeger, Hon. Paul C. Cleary, Hon. Lon M. Hofstein, Hon. Will J Kennelly) (Co-Sponsors: Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Douglas J. Jobson)

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YEGER/CLEARY: UNAN.

- c. Appropriating The Sum Of \$5,000 To The American Legion – John H. Secor Post 329, Pearl River, New York For Patriotic Observances In 2026. (Sponsor: Hon. Raymond W. Sherian III) (Co-Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Paul C. Cleary, Hon. Philip Soskin)

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YEGER/SHERIDAN: UNAN.

2. **Referral No. 8148** - Approving The Commission And Painted Mural Depicting An Animal Picnic Scene, By Artist, Lexi Hannah, To Be Sited At The Robert L. Yeager Health Center, Building R – Rockland Worksite Daycare In Pomona, New York [Art In Public Places Committee] [By: Department Of General Services – Division Of Facilities Management] (\$5,000). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/FRIEDMAN: UNAN.

3. **Referral No. 7171**

- a. Approving The Execution Of An Agreement For The Design, Fabrication, And Installation Of A Polished Stainless-Steel Sculpture, By Artist, David Boyajian, To Be Sited At The Rockland Community College, Academic I Building In Suffern, New York In The Amount Of \$50,700 For The Term Of One Year [Art In Public Places Committee] [By: Department Of General Services – Facilities Management] (\$50,700). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/WOLFE: UNAN.

- b. **Bond Resolution** Of The County Of Rockland, New York, Adopted February 3, 2026, Authorizing Financing For Costs In Connection With The RCC Brucker Hall Roof Replacement Project (Capital Project No. 8330), Stating The Estimated Maximum Cost Thereof Is \$2,500,000, Appropriating \$1,000,000 Therefor, In Addition To The \$1,500,000 Previously Appropriated For Such Purpose, And Authorizing The Issuance Of \$1,000,000 Bonds Of Said County To Finance Said Additional Appropriation.

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YEGER/PAUL: UNAN.

4. **Referral No. 9075** - Approving Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$500,000.00 For The New Total Amount Not To Exceed \$2,700,000.00 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2024-032 From ADP Group Inc. To Provide Concrete Repair And Installation Services For All Of The County's Government Facilities For The Term From June 15, 2024, Through June 14, 2026, With No Renewal Option Term Remaining [Department Of General Services – Facilities Management] [By: Department Of General Services – Division Of Purchasing] (\$2,700,000). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/EARL: UNAN.

5. **Referral No. 6803** - Approving A Purchase In Excess Of \$100,000 In The Total Amount Not To Exceed \$396,250 By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2025-125 For One (1) 2025 Caterpillar M322 Excavator From H.O. Penn Machinery Company Inc. For The County Of Rockland Highway Department [Department Of Highways] [By: Department Of General Services – Division Of Purchasing] (\$396,250). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/DAVIDSON: UNAN.

6. **Referral No. 1319** - Approving Entering Into An Agreement In Excess Of \$100,000 In The Total Amount Not To Exceed \$268,000 With Hudson Valley Engineering Associates, P.C. d/b/a HVEA Engineers Under RFP-RC-2024-054 To Reconstruct And Reinforce A Segment Of The Minisceongo Creek Embankment Near 49-51 South Route 9W In Haverstraw, NY Under Capital Project No. 7128 For An Initial Term Of Four Years From The Date Of Agreement Execution With Three One-Year Renewal Option Terms And Authorizing Its Execution By The County Executive [Drainage Agency] (\$268,000). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/CLEARY, JOBSON: UNAN.

7. Referral No. 8183

- a. Approving The Acceptance Of Gratuitous Conveyances Of The Real Property Known As 54 College Road, 58 College Road, And 62 College Road, All Located In The Town Of Ramapo, To The County Of Rockland And Authorizing The County Executive To Execute All Necessary Documents To Effectuate The Acceptance Of Such Conveyances [Department Of Highways]. (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/MALOWITZ: UNAN.

- b. Approving The Acceptance Of Gratuitous Conveyance Of The Real Property Known As 20 Old Nyack Turnpike, Town Of Ramapo, To The County Of Rockland And Authorizing The County Executive To Execute All Necessary Documents To Effectuate The Acceptance Of Such Conveyance [Department Of Highways]. (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/HOFSTEIN: UNAN.

- 8. Referral No. 6760 - Approving Entering Into An Agreement In Excess Of \$100,000 In The Total Amount Not To Exceed \$228,491 Under MB-RFQ-RC-2025-076 With Nice Systems, Inc., To Provide A Cloud Based System Store, Maintain, Organize And Analyze Discovery Materials With Three One-Year Renewal Option Terms And Authorizing The Execution By The County Executive [Public Defender] (\$228,491). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein)**

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YEGER/JOBSON: UNAN.

9. **Referral No. 2322/9312** - Approving Exercising The Second Renewal Option Term And The Second Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$107,386 For The New Total Amount Not To Exceed \$669,615 Under RFP-RC-2021-022 With Pictometry International Inc., d/b/a Eagleview Technologies To Provide High-Resolution Aerial Photography And Planimetric And Elevation Data For The Term From March 30, 2022, Through March 29, 2027, With No Renewal Option Terms Remaining And Authorizing The County Executive To Execute The Agreement [Department Of Planning] [Office Of Fire & Emergency Services] [By: Department Of General Services – Division Of Purchasing] (\$669,615). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/DIVINY: UNAN.

10. **Referral No. 9505** - Approving Exercising The First Renewal Option Term And The First Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$70,000 For The New Total Amount Not To Exceed \$140,000 Under RFP-RC-2024-047 With Greater Mental Health Of New York, Inc. To Provide Supervised And Coached Visitation Services For Rockland County Family Court For The Term From January 1, 2025, Through December 31, 2026, With Three One-Year Renewal Option Terms Remaining And Authorizing The County Executive To Execute The Agreement [Department Of Social Services] [By: Department Of General Services – Division Of Purchasing] (\$140,000). (Sponsors: Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/HOPSTEIN: UNAN.

- 11. Referral No. 2973 - Approving Executing An Agreement In Excess Of \$100,000 In The Total Amount Not To Exceed \$314,880 Under RFP-RC-2025-027 With Coordinated Care Services, Inc. To Provide Financial Management Services To The Rockland County Department Of Mental Health For The Period From March 1, 2026 Through February 28, 2031 With No Renewal Option Terms And Authorizing Its Execution By The County Executive [Department Of Mental Health] [By: Department Of General Services – Division Of Purchasing] (\$314,880). (Sponsors: Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)**

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YEGER/SOSKIN: UNAN.

- 12. Referral No. 2867**

- a. Approving An Agreement In Excess Of \$100,000 Between The Department Of Health (DOH) And The Rockland County Solid Waste Management Authority a/k/a Rockland Green To Reimburse The County For DOH's Flow Control Enforcement Program In A Total Amount Not To Exceed \$588,620 [NCTD] For The Calendar Year 2026 And Authorizing The County Executive To Execute The Agreement [Department Of Health] (\$588,620). (Sponsors: Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/SHERIDAN: UNAN.

- b. Approving The Submission Of The DEC Open Space Conservation Grant Application Offered By The New York State Department Of Parks And Recreation By The County Of Rockland In The Amount Of \$750,000 For The Purchase Of A Sixteen (16) Acre Parcel Located At 261 Route 202, Pomona, New York, For The Expansion Of South Mountain County Park And Authorizing Execution Of All Necessary Grant Documents By The County Executive [Division Of Environmental Resources]. (Sponsors: Hon. Beth J. Davidson, Hon. Alden H. Wolfe, Hon. Thomas F. Diviny, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Paul C. Cleary, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein)

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YEGER/CLEARY: UNAN.

13. **Referral No. 5327/7666** - Approving Exercising The First Renewal Option Term And The First Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$100,000 For The New Total Amount Not To Exceed \$300,000 Under RFP-RC-2024-051 With Independent Helicopters LLC To Provide Helicopter Pilot Training For The County's Office Of The Sheriff, For The Term January 20, 2025, Through January 19, 2027, With One One-Year Renewal Option Term Remaining And Authorizing Its Execution By The County Executive [Office Of The Sheriff] [By: Department Of General Services – Division Of Purchasing] (\$300,000). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Dana G. Stilley, Hon. Jesse M. Malowitz, Hon. Moshe Hopstein, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

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YEGER/KENNELLY: UNAN.

14. **Referral No. 5023** - Ratifying The Binding Of Coverage And Authorizing Payment For The Acquisition Of The Cyber Liability Insurance Policy For The Term From January 1, 2026, Through December 31, 2026, And Authorizing The Execution Of All Necessary Documents By The County Executive [Department Of Insurance]. (Sponsors: Hon. Jesse M. Malowitz, Hon. Aney Paul, Hon. Thomas F. Diviny, Hon. Raymond W. Sheridan III, Hon. Philip Soskin, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein)

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YEGER/STILLEY: UNAN.

15. **Referral No. 9040** - Approving Purchases In Excess Of \$100,000 Adding An Additional \$200,000 For A Total Amount Not To Exceed \$295,000 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFP-RC-2024-034 With DALCO Reporting Inc. To Provide Court Reporting And Transcription Services For Various County Agencies, And Authorized Users For The Term From November 1, 2024, Through October 31, 2026, With Three One-Year Renewal Option Terms [Department Of General Services – Division Of Purchasing] (\$295,000). (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Paul C. Cleary, Hon. Philip Soskin)

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YEGER/DAVIDSON: UNAN.

16. **Referral No. 5614** - Correction Of 2024 Town And County Tax Bill Craig And Aimee Pollak Parcel ID# 43.11-2-6.21 16 E Cavalry Drive New City, New York 10956 [Division Of Real Property Tax Services]. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Paul C. Cleary, Hon. Philip Soskin)

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YEGER/HOFSTEIN: UNAN.

11. Reports of Standing Committees:

B. MULTI-SERVICES COMMITTEE

(NO REPORT)

11. Reports of Standing Committees:

C. PLANNING AND PUBLIC WORKS COMMITTEE

1. **Referral No. 8021** - Confirming The Appointment Of Douglas J. Schuetz Valley Cottage, New York As Commissioner Of Planning For The County Of Rockland. (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin)

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FRIEDMAN/ ENTIRE LEGISLATURE: UNAN.

2. **Referral No. 8055** - Requesting A Feasibility Study For West Shore Passenger Rail Service. (Sponsor: Hon. Jay Hood, Jr.) (Co-Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin)

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FRIEDMAN/ ENTIRE LEGISLATURE: UNAN.

11. Reports of Standing Committees:

D. GOVERNMENT OPERATIONS COMMITTEE

(NO REPORT)

11. Reports of Standing Committees:

E. ENVIRONMENTAL COMMITTEE

1. Referral No. 9301

- a. Confirming The Appointment Of Darwin Keung, New City, New York To The Rockland County Climate Smart Communities Task Force. (Sponsors: Hon. Beth J. Davidson, Hon. Alden H. Wolfe, Hon. Thomas F. Diviny, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Paul C. Cleary)

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DAVIDSON/ENTIRE LEGISLATURE: UNAN.

- b. Rockland County Vulnerability Assessment And Climate Adaptation Plan [Department Of Planning]. (Sponsors: Hon. Beth J. Davidson, Hon. Alden H. Wolfe, Hon. Thomas F. Diviny, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Paul C. Cleary)

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DAVIDSON/CLEARY, WOLFE: UNAN.

11. Reports of Standing Committees:

F. PUBLIC SAFETY COMMITTEE

- 1. Referral No. 8424 - Setting A Date For A Public Hearing Providing For A Local Law Creating The Immigrant Protection Act.** (Sponsors: Hon. Beth J. Davidson, Hon. Alden H. Wolfe, Hon. Dana G. Stilley, Hon. Paul C. Cleary, Hon. Jesse M. Malowitz)

PULLED

11. Reports of Standing Committees:

G. ECONOMIC DEVELOPMENT & HOUSING COMMITTEE

1. Referral No. 5128

- a. Confirming The Reappointment Of Raja R. Amar, Stony Point, New York To The Rockland County Industrial Development Agency. (Sponsors: Hon. Jesse M. Malowitz, Hon. Beth J. Davidson, Hon. Paul C. Cleary, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Raymond W. Sheridan III, Hon. Douglas J. Jobson)

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MALOWITZ/ENTIRE LEGISLATURE: UNAN.

- b. Confirming The Reappointment Of Timothy J. Riley, Suffern, New York To The Rockland County Industrial Development Agency. (Sponsors: Hon. Jesse M. Malowitz, Hon. Beth J. Davidson, Hon. Paul C. Cleary, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Raymond W. Sheridan III, Hon. Douglas J. Jobson)

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MALOWITZ/ENTIRE LEGISLATURE: UNAN.

12. Reports of Special Committees:

13. New Business:

- A. **Referral No. 1403** - Setting A Date For A Public Hearing: A Local Law Updating Article 286 – Home Improvement Contractors. (Sponsor: Hon. Itamar J. Yeger)

Public Hearing: March 18, 2026 at 7:05 p.m.

NEW BUSINESS WAIVER

WOLFE/JOBSON: UNAN.

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YEGER/HOPSTEIN: UNAN.

- B. **Referral No. 2420** - Setting A Date For A Public Hearing: A Local Law Amending Chapter 250 – Electricians And Electrical Inspections – With Respect To Licensure Qualifications And Examinations. (Sponsor: Hon. Itamar J. Yeger)

Public Hearing: March 18, 2026 at 7:10 p.m.

NEW BUSINESS WAIVER

WOLFE/JOBSON: UNAN.

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YEGER/MALOWITZ: UNAN.

- C. **Referral No. 3120** - Setting A Date For A Public Hearing: A Local Law Amending Chapter 319 – Plumbers; Heating And Cooling Contractors – With Respect To Licensure Qualifications And Examinations. (Sponsor: Hon. Itamar J. Yeger)

PULLED

14. Reports of County Officers:

15. Adjournment.

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JOBSON/HOPSTEIN: UNAN.