



**Annotated Agenda  
January 21, 2026  
7:00 P.M.**

1. Roll Call.
2. Salute to the Flag by Honorable Paul C. Cleary, Legislator, District 2.
3. Invocation.
4. Adoption of Minutes.  
December 16, 2025 and December 29, 2025

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**WOLFE/YEGER: UNAN.**

5. Comments from the Chairperson.
6. Comments From Legislators.
7. Special Order of the Day.
  - A. **Referral No. 7455 – Public Hearing 7:05 p.m.**  
A Local Law In The County Of Rockland Amending Local Law 19 Of 1967,  
To Change The Hours During Which The County Parks Are Open, From  
“One Hour Before Sunrise To One Hour After Sunset” To “Sunrise To Sunset”.  
(Sponsor: Hon. Alden H. Wolfe)

**CLOSE PUBLIC HEARING  
JOBSON/MALOWITZ: UNAN.**

**LOCAL LAW NO. \_\_\_\_\_ OF 2026  
WOLFE/CLEARY: UNAN.**

8. Public Participation.  
(No Speakers)
9. Presentation of Communications.
  - A. **Receive and File** Renewal of Declaration of State of Emergency No. 2023-2 for Rockland County, Hon. Edwin J. Day, County Executive, December 29, 2025.

**RECEIVED AND ACKNOWLEDGED**

10. Unfinished Business.
  - A. **Referral No. 2867/8400** - Confirming Appointments To The Rockland County Solid Waste Management Authority d/b/a Rockland Green. (Sponsors: Hon. Jay Hood, Jr., Hon. Joel Friedman, Hon. Lon M. Hofstein) (Co-Sponsor: Hon. Alden H. Wolfe)

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**HOFSTEIN/EARL, MALOWITZ: UNAN.**

11. Reports of Standing Committees:

**A. BUDGET & FINANCE COMMITTEE**

1. **Referral No. 5327/7666** - Approving Entering Into An Agreement In Excess Of \$100,000 In The Total Amount Not To Exceed \$3,439,095 Under RFP-RC-2025-025, Capital Project No. 1535, With Bell Textron Inc., To Provide Customization And Upfitting For The New Bell 407GX<sub>i</sub> Helicopter For The County's Sheriff's Department From Contract Execution Through Project Completion And Authorizing Its Execution By The County Executive [Office Of The Sheriff] [By: Department Of General Services – Division Of Purchasing] (\$3,439,095). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Moshe Hopstein)

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**YEGER/STILLEY: UNAN.**

2. **Referral No. 5327** - Approving Executing An Agreement In Excess Of \$100,000 In The Total Amount Not To Exceed \$140,000 Under RFP-RC-2025-028 With Amarak Response Training LLC For Police Academy Director, Management Training And Consulting Services At Rockland County Police & Public Safety Academy For The Period From January 1, 2026 Through December 31, 2026 With Four (4) One (1) Year Renewal Option Terms And Authorizing Its Execution By The County Executive [Office Of The Sheriff] [By: Department Of General Services – Division Of Purchasing] (\$140,000). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Jesse M. Malowitz, Hon. Moshe Hopstein, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

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**YEGER/ DAVIDSON: UNAN.**

**3. Referral No. 5906**

- a. Approving Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$92,754.86 For The New Total Amount Not To Exceed \$175,000 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2024-085 From Tek Sales, Inc. To Furnish And Deliver Pump Check Valves And Replacement Parts Manufactured By Dezurik Company To The Rockland County Sewer District No. 1, For The Term From August 8, 2024, Through August 7, 2026, With Three One-Year Options [Rockland County Sewer District No. 1] [By: Department Of General Services – Division Of Purchasing] (\$175,000). (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Moshe Hopstein)

**14**

**YEGER/EARL: UNAN.**

- b. Approving Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$104,559 For The Total Amount Not To Exceed \$283,134 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2025-090 From Stewart And Stevenson Power Products, LLC To Provide One 1500KW 480V Generator To The Rockland County Sewer District No. 1 For The Term From July 11, 2025, Through July 10, 2026, With No Option Terms Remaining [Rockland County Sewer District No. 1] [By: Department Of General Services – Division Of Purchasing] (\$283,134). (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Moshe Hopstein)

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**YEGER/PAUL: UNAN.**

- c. Approving Exercising The Final Renewal Option Term And Additional Purchases In Excess Of \$100,000 By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing In The Additional Amount Of \$65,000 For The New Total Amount Not To Exceed \$275,000 Under RFB-RC-2022-027 From Holland Company Inc. For Bulk Deliveries Of Sodium Bisulfite 38% To The Rockland County Sewer District No. 1 For The Term From April 1, 2022, Through March 31, 2027, With No Renewal Option Terms Remaining [Rockland County Sewer District No. 1] [By: Department Of General Services – Division Of Purchasing] (\$275,000). (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Moshe Hopstein)

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**YEGER/WOLFE: UNAN.**

- d. Approving Exercising The Fourth Renewal Option And Additional Purchases In Excess Of \$100,000 By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing In The Additional Amount Of \$102,283.96 For The New Total Amount Not To Exceed \$779,273.64 Under RFB-RC-2022-023 From Kuehne Chemical Company Inc. For Bulk Deliveries Of Sodium Hypochlorite To The Rockland County Sewer District No. 1 For The Term From April 1, 2022, Through March 31, 2027, With No Renewal Option Terms Remaining [Rockland County Sewer District No. 1] [By: Department Of General Services – Division Of Purchasing] (\$779,273.64). (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Moshe Hopstein)

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**YEGER/FRIEDMAN: UNAN.**

- e. Approving Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$500,000 For The New Total Amount Not To Exceed \$2,360,000 By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2022-005 From Frank Stevens & Sons Roofing Inc. To Provide Specific Roofing Systems – Service, Maintenance, Repairs, And Installation As Identified And Selected By The Department Of General Services– Division Of Facilities Management And Rockland County Sewer District No. 1 For The Term From June 1, 2022, Through May 31, 2026, With No Renewal Option Term Remaining [Rockland County Sewer District No. 1] [Department Of General Services – Division Of Facilities Management] [By: Department Of General Services – Division Of Purchasing] (\$2,360,000). (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Moshe Hopstein)

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**YEGER/DIVINY: UNAN.**

- f. Approving Purchases In Excess Of \$100,000 In The Total Amount Not To Exceed \$400,000 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2025-128 From Abe Fran, LLC d/b/a All Bright Electric To Provide Electrical Services To All County Of Rockland Government Facilities With The Exception Of The Rockland County Sewer District No. 1 For The Term From January 1, 2026 Through December 31, 2026, With Two One-Year Renewal Option Terms [Department Of General Services – Facilities Management] [By: Department Of General Services – Division Of Purchasing] (\$400,000). (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Moshe Hopstein)

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**YEGER/JOBSON: UNAN.**

4. **Referral No. 5906/6394** - Approving Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$124,554.76 For The New Total Amount Not To Exceed \$210,000 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2025-017 From AT Northern New Jersey LLC For International And Cummins Truck Parts, For The Term From May 6, 2025, Through May 5, 2026, With Three One Year Options [Department Of Highways] [Rockland County Sewer District No. 1] [By: Department Of General Services – Division Of Purchasing] (\$210,000). (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Moshe Hopstein)

20

**YEGER/CLEARY: UNAN.**

5. **Referral No. 6394** - Approving Exercising The Second Renewal Option Term And Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$81,000 For The New Total Amount Not To Exceed \$243,000 [NCTD] To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2023-088 From Apple Maintenance Services, Inc. To Provide Disinfecting Services To The County's Public Transportation Vehicles, For The Term From October 31, 2023, Through October 30, 2026, With No Renewal Option Term Remaining [Department Of General Services – Division Of Purchasing] (\$243,000). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Moshe Hopstein)

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**YEGER/HOPSTEIN: UNAN.**

6. **Referral No. 7945** - Acceptance Of Gift From The Government Of India, Ministry Of External Affairs, Indian Council For Cultural Relations (ICCR) Of A Sculpture Of Mahatma Gandhi To Be Displayed In The Peace Garden To Be Established Near The County Offices In New City, New York (DGS – Facilities Management). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Moshe Hopstein)

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**PAUL/ENTIRE LEGISLATURE: UNAN.**

7. **Referral No. 8293** - Accepting The Bid In Response To RFB-RC-2025-092 And Authorizing The Award Of A Contract In Excess Of \$100,000 In The Total Amount Not To Exceed \$606,530 By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing For One (1) Complete Fire Rescue Truck From Bulldog Fire Apparatus Of NY, Inc. Under Capital Project No. 1880 And Authorizes The County Executive To Issue The Bid Award [Department Of General Services – Facilities Management] (\$606,530). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Moshe Hopstein)

23

**YEGER/SOSKIN: UNAN.**

8. **Referral No. 7579** - Approving An Amendment And Extension To An Agreement In Excess Of \$100,000 With Frontier Communications Of America, Inc. To Provide Maintenance Support For The 9-1-1 PSAP Computer Telephony Integrated (CTI) Telephone System For Use By Police Departments In The County Of Rockland Under RFP-RC-2013-09 In An Additional Amount Of \$248,396.13 For The Period From January 1, 2026, Through December 31, 2026 For A New Total Amount Not To Exceed \$1,248,155.13 From The Commencement January 1, 2021, Through December 31, 2026 And Authorizing Its Execution By The County Executive [Office Of Fire And Emergency Services] (\$1,248,155.13). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Moshe Hopstein)

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**YEGER/MALOWITZ: UNAN.**

9. **Referral No. 8183**

- a. Approving The Acceptance Of Gratuitous Conveyances Of The Real Property Knowns As 51 Collyer Avenue, Town Of Clarkstown, To The County Of Rockland And Authorizing The County Executive To Execute All Necessary Documents To Effectuate The Acceptance Of Such Conveyances [Department Of Highways]. (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Moshe Hopstein)

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**YEGER/HOFSTEIN: UNAN.**

- b. Approving The Acceptance Of Gratuitous Conveyance Of The Real Property Knowns As 62 College Road, Town Of Ramapo, To The County Of Rockland And Authorizing The County Executive To Execute All Necessary Documents To Effectuate The Acceptance Of Such Conveyance [Department Of Highways]. (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Moshe Hopstein)

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**YEGER/WOLFE: UNAN.**

10. **Referral No. 6803** - Approving Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$2,500,000 For The New Total Amount Not To Exceed \$7,480,000 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-HWY-2024-001 From Tilcon New York, Inc. To Provide All Labor, Materials, Equipment, And Supervision To Resurface Rockland County Roads, Parking Lots And Commuter Lots For The Term Commencing April 1, 2024, Through March 31, 2027, With One (1) One Year Renewal Option Term Remaining [Department Of Highways] [By: Department Of General Services – Division Of Purchasing] (\$7,480,000). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Moshe Hopstein)

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**YEGER/SHERIDAN: UNAN.**

11. **Referral No. 2322/9312** - Approving Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$319,356.25 For The New Total Amount Not To Exceed \$544,356.25 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RCO-RC-2024-003 From B&H Foto & Electronics Corp. To Provide All Departments In The County, With Audio, Video, Photography, Projection, Screen/Displays, Optics Equipment Peripherals And Accessories As Needed From October 21, 2024, Through October 20, 2027, With Two One-Year Renewal Option Terms [Department Of General Services – Division Of Purchasing] (\$544,356.25). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Moshe Hopstein)

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**YEGER/KENNELLY: UNAN.**

- 12. Referral No. 9232** - Approving Purchases In Excess Of \$100,000 For The Total Amount Not To Exceed \$169,355.92 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing From Naviant, LLC To Provide Annual Software Maintenance And Support Services For OnBase Software For The Term From January 1, 2026, Through December 31, 2026 [Department Of General Services – Information Technology Services] [By: Department Of General Services – Division Of Purchasing] (\$169,355.92). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Moshe Hopstein)

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**YEGER/STILLEY: UNAN.**

- 13. Referral No. 9505**

- a. Approving The Agreement In Excess Of \$100,000 With Catholic Charities Community Services Of Rockland County Inc. Under Sole Source Notice No. SSN-RC-2025-035 To Provide Multi-Lingual Case Management Services To Low Income Residents Of Rockland County In An Amount Not To Exceed \$196,679 With An Approximate Local Share Of 28.50% For The Period From January 1, 2026 Through December 31, 2026 And Authorizing Its Execution By The County Executive [By: Department Of Social Services] (\$196,679). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

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**YEGER/DAVIDSON: UNAN.**

- b. Approving The Agreement In Excess Of \$100,000 With Greater Mental Health Of New York, Inc – Homeless Mobile Crisis Outreach Services Under Sole Source Notice No. SSN-RC-2025-034 To Provide Mobile Crisis Outreach Services For Those Who Are Homeless Or At Risk Of Homelessness In Rockland County In An Amount Not To Exceed \$245,940 [NCTD] For The Period From January 1, 2026 Through December 31, 2026 And Authorizing Its Execution By The County Executive [By: Department Of Social Services] (\$245,940). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

**31**

**YEGER/EARL: UNAN.**

- c. Approving The Agreement In Excess Of \$100,000 With The Martin Luther King Multi-Purpose Center, Inc. Under Sole Source Notice No. SSN-RC-2025-031 To Provide A Multi-Service Hub Offering After-School Program And Training, Education And Support, And Food Distribution Services To Residents Of Rockland County In An Amount Not Exceed \$155,670 With An Approximate Local Share Of 28.50% For The Period January 1, 2026, Through December 31, 2026 And Authorizing Its Execution By The County Executive [Department Of Social Services] (\$155,670). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

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**EARL, STILLEY/YEGER, PAUL: UNAN.**

- d. Approving The Agreement In Excess Of \$100,000 With Konbit Neg Lakay, Inc. Under Sole Source Notice No. SSN-RC-2025-030 To Provide Multi-Lingual Case Management Services To Low-Income Residents Of Rockland County In An Amount Not To Exceed \$149,134 With An Approximate Local Share Of 28.50% For The Period From January 1, 2026 Through December 31, 2026 And Authorizing Its Execution By The County Executive [By: Department Of Social Services] (\$149,134). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

**33**

**YEGER/PAUL: UNAN.**

- e. Approving The Agreement In Excess Of \$100,000 With New Square Community Improvement Council, Inc. Under Sole Source Notice No. SSN-RC-2025-029 To Provide Multi-Services Hub, Providing Assessment, Information And Referral, Application Processing And Case Management, And Education Program Services To The Residents Of Rockland County In An Amount Not To Exceed \$176,020 With An Approximate Local Share Of 28.50% For The Period From January 1, 2026 Through December 31, 2026 And Authorizing Its Execution By The County Executive [By: Department Of Social Services] (\$176,020). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

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**YEGER/WOLFE: UNAN.**

14. **Referral No. 8634** - Approving An Intermunicipal Cooperation Agreement In Excess Of \$100,000 Between The County Of Rockland, Through Its Department Of Social Services, And The Village Of Haverstraw For An Amount Not To Exceed \$176,734 To Provide Direct Supportive And Preventative Services To Individuals And Families Who Are Homeless And/Or At Risk Of Homelessness In The North Rockland Area Of Rockland County For The Period From January 1, 2026, Through December 31, 2026, And Authorizing The Execution Of This Agreement By The County Executive [Department Of Social Services] (\$176,734). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

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**YEGER/FRIEDMAN: UNAN.**

15. **Referral No. 8439** - Approving The Agreement In Excess Of \$100,000 With The Salvation Army Under Sole Source Notice No. SSN-RC-2025-033 To Provide A Mobile Food Delivery Program Which Will Reduce The Barrier To Getting Food And Resources To The Homeless/Food Insecure Population In The Spring Valley, Nyack, And/Or Haverstraw And Suffern Communities In An Amount Not To Exceed \$146,016 [NCTD] For The Term From January 1, 2026 Through December 31, 2026 And Authorizing Its Execution By The County Executive [Department Of Social Services] (\$146,016). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

36

**YEGER/DIVINY: UNAN.**

16. **Referral No. 8983** - Approving The Agreements Which May Be In Excess Of \$100,000 With The Licensed Care Agencies Listed On The Annexed Schedule A Under RFA-RC-2025-001 To Provide Personal Care Services And Assistance And Incidental Household Tasks To Recipients Of Medical Assistance In Rockland County For The Period From January 1, 2026 Through December 31, 2030 And Authorizing Its Execution By The County Executive [Department Of Social Services]. (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

37

**YEGER/JOBSON: UNAN.**

17. **Referral No. 3657** - Approving The Third Amendment To And Third Extension Of The Agreement In Excess Of \$100,000 In The Additional Amount Of \$71,000 For The New Total Amount To Exceed \$262,000 Under RFP-RC-2022-008 With Community Outreach Center Inc. To Provide Educational And Recreational Programs For Eligible Citizens Of Rockland County For The Term From January 1, 2023, Through December 31, 2026, With One One-Year Renewal Option Term Remaining And Authorizing The County Executive To Execute The Agreement [Office For The Aging] [By: Department Of General Services-Division Of Purchasing] (\$262,000). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

38

**YEGER/CLEARY: UNAN.**

18. **Referral No. 6704**

- a. Approving Acceptance Of A Grant In The Amount Of \$521,146 (NCTD) From The New York State Division Of Criminal Justice Services (NYS DCJS) For The Aid To Prosecution Program, FY 25-26, And Authorizing The Execution Of All Necessary Grant Documents By The County Executive [Office Of The District Attorney] (\$521,146). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Jesse M. Malowitz, Hon. Moshe Hopstein, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

39

**YEGER/HOPSTEIN: UNAN.**

- b. Approving Acceptance Of A Grant Award In The Amount \$748,456 (NCTD) From The New York State Division Of Criminal Justice Services (NYS DCJS) For NYS Criminal Justice Reform, FY 25-26 And Authorizing The Execution Of All Necessary Grant Documents By The County Executive [Office Of The District Attorney] (\$748,456). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Jesse M. Malowitz, Hon. Moshe Hopstein, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

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**YEGER/SOSKIN: UNAN.**

- 19. Referral No. 6760** - Approving The Acceptance Of Grant Funds From The New York State Division Of Criminal Justice Services For Aid To Defense For Discovery In The Amount Of \$338,108 And For Aid To Defense – Supplemental In The Amount Of \$334,641 For A Total Amount Of \$672,749 For The Term From April 1, 2025 Through March 31, 2026, Of Which Said Grant Funds May Continue To Be Utilized Beyond The Grant End Date Until They Are Fully Exhausted And Establishing A New Budget Line 1175 To Be Called The “ACP-AID For Discovery Grant” And Authorizing Execution Of All Necessary Instruments And Documents By The County Executive [Office Of The Public Offender] (\$672,749). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Jesse M. Malowitz, Hon. Moshe Hopstein, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

**41**

**YEGER/MALOWITZ: UNAN.**

- 20. Referral No. 2973**

- a. Approving The Second Amendment To And Second Extension Of An Agreement In Excess Of \$100,000 Between The County Of Rockland, On Behalf Of Its Department Of Social Services (RCDSS), And The Board Of Cooperative Educational Services (BOCES), For Reimbursement For RCDSS To Serve As A Direct Liaison For BOCES Schools And The Family Opportunity Center (FOC) And The Partnership For Safe Healthy Youth In The Additional Amount Of \$114,000 For The New Total Amount Not To Exceed \$342,000 [NCTD] For The Period March 1, 2026, Through February 28, 2027, And Authorizing Execution Of This Agreement By The County Executive [Department Of Social Services] (\$342,000). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

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**YEGER/HOFSTEIN, PAUL: UNAN.**

- b. Authorizing Payment Of Funds In Various Amounts To Non-Profit Organizations Pursuant To County Law § 224. (Sponsors: Hon. Jay Hood, Jr., Hon. Itamar J. Yeger) (Co-Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

**43**

**YEGER/SHERIDAN: UNAN.**

- c. Authorizing Payment Of Funds In Various Amounts To Non-Profit Organizations Pursuant To County Law § 224. (Sponsors: Hon. Jay Hood, Jr., Hon. Alden H. Wolfe) (Co-Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

**44**

**YEGER/CLEARY: UNAN.**

**21. Referral No. 9252**

- a. Approving Acceptance Of Grant Funds In The Amount Of \$2,850.72 (NCTD) From The U.S. Department Of Homeland Security, State Homeland Security Grant Program (SHSP) And Administered By The New York State Division Of Homeland Security And Emergency Services (DHSES) For The Fiscal Year 2023 Hazardous Materials Grant Program For The Period From December 13, 2023 Through December 31, 2024 And Approving An Intermunicipal Agreement With Orange County To Enhance The Capabilities Of Their Hazardous Material Teams And Authorizing The Execution Of All Necessary Grant Documents And Agreements By The County Executive [Office Of Fire And Emergency Services] (\$2,850.72). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Jesse M. Malowitz, Hon. Moshe Hopstein, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

**45**

**YEGER/KENNELLY: UNAN.**

- b. Establishing One Position In The Department Of Fire And Emergency Services [Department Of Fire And Emergency Services] [By: Department Of Personnel]. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

**46**

**YEGER/CLEARY: UNAN.**

- 22. **Referral No. 8101** - Extending The Temporary Appointment Of Eugene T. Yetter, Jr. To The Position Of Director Of Plant Facilities In The Rockland County Sewer District No. 1. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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**YEGER/SOSKIN: UNAN.**

- 23. **Referral No. 5614** - Setting A Date For A Public Hearing Providing For A Local Law Amending Local Law No. 1 Of 2004 To Raise The Income Scale Used To Compute The Eligible Disabled Tax Exemptions From \$26,000 To \$50,000. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

**Public Hearing: February 18, 2026 at 7:05 p.m.**

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**YEGER/SOSKIN: UNAN.**

11. Reports of Standing Committees:

**B. MULTI-SERVICES COMMITTEE**

**(NO REPORT)**

**C. PLANNING AND PUBLIC WORKS COMMITTEE**

**(NO REPORT)**

**D. GOVERNMENT OPERATIONS COMMITTEE**

**(NO REPORT)**

**E. ENVIRONMENTAL COMMITTEE**

**(NO REPORT)**

**F. PUBLIC SAFETY COMMITTEE**

**(NO REPORT)**

11. Reports of Standing Committees:

**G. ECONOMIC DEVELOPMENT & HOUSING COMMITTEE**

1. **Referral No. 5128** - Confirming The Reappointment Of Peggy Zugibe, Garnerville, New York To The Rockland County Industrial Development Agency. (Sponsors: Hon. Jesse M. Malowitz, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Raymond W. Sheridan III, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe)

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**MALOWITZ/ENTIRE LEGISLATURE: UNAN.**

12. Reports of Special Committees:

13. New Business:

14. Reports of County Officers:

15. Adjournment – 7:30 p.m.

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**JOBSON/HOPSTEIN: UNAN.**