



**Annotated Agenda
December 16, 2025
7:00 P.M.**

1. Roll Call.
2. Salute to the Flag by the Honorable Philip Soskin, Second Vice Chairman.
3. Invocation by the Honorable Philip Soskin, Second Vice Chairman.
4. Adoption of Minutes.
November 5, 2025

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YEGER/HOFSTEIN: UNAN.

5. Comments from the Chairperson.
6. Comments From Legislators.
7. Special Order of the Day.
 - A. **Referral No. 4065 – Public Hearing 7:10 p.m.**
A Local Law Providing For The Salaries Of Certain County Officers Of The County Of Rockland. (Introduced by Hon. Jay Hood, Jr, Hon. Lon M. Hofstein)

CLOSE PUBLIC HEARING

YEGER/CLEARY: UNAN.

LOCAL LAW NO. _____ OF 2026

WOLFE/HOFSTEIN, MALOWITZ: M.V.

**AYES: 16 (CLEARY, DIVINY, EARL, FRIEDMAN, HOFSTEIN, HOPSTEIN,
JOBSON, KENNELLY, MALOWITZ, SHERIDAN, STILLEY,
WOLFE, YEGER, SOSKIN, PAUL, HOOD, JR.)**

NAY: 01 (DAVIDSON)

8. Public Participation.
(7:23 p.m. – 7:28 p.m.)

9. Presentation of Communications.

10. Unfinished Business.

A. **Referral No. 4065** - Setting A Date For The Meeting To Reorganize The
Legislature For 2026. (Sponsor: Hon. Jay Hood, Jr.)

Date: January 8, 2026 at 7:00 p.m.

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WOLFE/SHERIDAN: UNAN.

11. Reports of Standing Committees:

A. BUDGET & FINANCE COMMITTEE

1. **Referral No. 7300** - Approving Exercising The Third Renewal Option Term And Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$400,000 For The New Total Amount Not To Exceed \$1,664,000 To Be Made By Formal Purchase Order Under RFP-RC-2019-005 From Aspire Technology Partners LLC To Provide Monthly Phone Services For The County's Cloud-Based VOIP Telephone System For The Term From October 1, 2022, Through December 31, 2026, With Four One-Year Renewal Option Terms Remaining [Department Of General Services – Division Of Information Technology] [By: Department Of General Services – Division Of Purchasing] (\$1,664,000). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/FRIEDMAN: UNAN.

2. **Referral No. 9535** - Approving Exercising The Third Renewal Option Term And Additional Purchases In Excess Of \$100,000 By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFP-RC-2022-045 From Various County's Office Of Building And Codes' Consultants, For The Term From February 1, 2023, Through January 31, 2027, With One One-Year Renewal Option Term Remaining [Office Of Buildings And Codes] [By: Department Of General Services – Division Of Purchasing]. (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/WOLFE: UNAN.

3. **Referral No. 9252** - Approving Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$1,639,395.86 For The New Total Amount Not To Exceed \$2,964,395.86 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RCO-RC-EPC-2024-010 From Motorola Solutions Inc. To Provide Radio Accessories And Other Technology Equipment Including The Installation Of A Bi-Directional Antenna System At Additional Locations In Rockland County, As Recommended By The Office Of The Sheriff For The Term From November 8, 2024, Through November 7, 2026, With Three One-Year Renewal Option Terms [Office Of The Sheriff] [By: Department Of General Services - Division Of Purchasing] (\$2,964,395.86). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/PAUL: UNAN.

4. **Referral No. 5327**
 - a. Approving A Purchase In Excess Of \$100,000 In The Total Amount Not To Exceed \$138,000 By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-WC-23505 Of Three 2025 Ford Police Interceptor Utility (K8A) AWD Patrol Vehicles From Nielsen Ford Of Morristown, Inc. For The Rockland County Sheriff's Office [Rockland County Sheriff's Office] [By: Department Of General Services - Division Of Purchasing] (\$138,000). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/EARL: UNAN.

- b. Authorizing The Advancement Of General Fund Monies In An Amount Not To Exceed \$7,000,000 For The Sheriff's Aviation Vehicle Purchase Under Capital Project No. 1535 [Department Of General Services – Facilities Management] (\$7,000,000). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/HOFSTEIN: UNAN.

5. Referral No. 2973

- a. Approving Exercising The First Renewal Option Term And The First Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$556,478 For The New Total Amount Not To Exceed \$1,233,854 Under RFP-RC-2024-024 With Astor Services For Children And Families Inc. To Provide Short-Term Intensive Services To Support Children And Families That Are In Need Of Community-Based Crisis Intervention Services For The Term From January 1, 2025, Through December 31, 2026, With Three One-Year Renewal Option Terms Remaining And Authorizing The County Executive To Execute The Agreement [Office Of Mental Health] [By: Department Of General Services - Division Of Purchasing] (\$1,233,854). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr. Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/DAVIDSON: UNAN.

- b. Approving The Acceptance Of Funds From The New York State Office Of Mental Health In The Amount Of \$36,385 [NCTD] To The Rockland County Department Of Mental Health For The Calendar Year 2025 Which Are To Be Distributed To The Contract Agencies Listed On And, In The Amounts Listed On The Annexed Schedule A, And Authorizing The County Executive To Execute All Necessary Instruments And Documents Including The Applicable Contract Amendments [Department Of Mental Health] (\$36,385). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr. Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/STILLEY: UNAN.

- c. Approving Exercising The First And Second Renewal Option Terms And First Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$2,043,163.36 For The New Total Amount Not To Exceed \$2,979,004.36 Under RFP-RC-2024-027 With Samaritan Daytop Village Inc. To Oversee And Facilitate A Behavioral Health Call Center On Behalf Of The County's Department Of Mental Health To Be Available To All Rockland County Residents That Require Behavioral Health Assistance For The term From December 10, 2024 Through December, 31, 2027 With Two One-Year Renewal Option Terms Remaining And Authorizing Its Execution By The County Executive [Department Of Mental Health] [By: Department Of General Services-Division of Purchasing] (\$2,979,004.39). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr. Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/DIVINY: UNAN.

6. Referral No. 3657

- a. Approving An Amendment To Agreement In Excess Of \$100,000 With Community Health Aide Services, Inc. d/b/a Community Home Health Care To Provide Home Care Services To Qualified Senior Citizens In The Additional Amount Of \$25,000 For A New Total Contract Amount Not To Exceed \$225,000 With A 25% Local Share For The Period April 1, 2025 Through March 31, 2026 And Authorizing Its Execution By The County Executive [Office For The Aging] (\$225,000). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr. Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/JOBSON: UNAN.

- b. Approving An Amendment To Agreement In Excess Of \$100,000 With Avalanche Care Inc. To Provide Home Care Services To Qualified Senior Citizens In The Additional Amount Of \$51,000 For A Total Contract Amount Not To Exceed \$150,000 With A 25% Local Share For The Period April 1, 2025 Through March 31, 2026 And Authorizing Its Execution By The County Executive [Office For The Aging] (\$150,000). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr. Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/CLEARY: UNAN.

7. **Referral No. 2416** – Approving Exercising The Third And Fourth Renewal Option Terms And Second Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$400,000 For The New Total Amount Not To Exceed \$605,000 Under RFP-RC-2022-010 With Senior Community Services Inc. To Provide Social Adult Activities For Senior Citizens With Limited Abilities, For The Term From October 1, 2022, Through March 31, 2027, With No Renewal Option Terms Remaining And Authorizing Its Execution By The County Executive [Office For The Aging] [By: Department Of General Services -Division Of Purchasing] (\$605,000). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr. Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/HOPSTEIN: UNAN.

8. Referral No. 8894

- a. Approving An Amendment To The Multi-Year Continuation Grant From The New York State Department Of Health (NYSDOH) To The Rockland County Department Of Health (RCDOH) For The Mandated Early Intervention (EI) Administration Program In The Additional Amount Of \$12,620 [NCTD] For The Period From October 1, 2025 Through September 30, 2026 And For A New Total Amount Not To Exceed \$1,035,640 For The Full Five-Year Period From October 1, 2021 Through September 30, 2026 And Authorizing The County Executive To Execute All Necessary Instruments And Documents Including The Amendment With NYSDOH (Department Of Health) (\$1,035,640). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr. Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/SOSKIN: UNAN.

- b. Approving A First Amendment To The Agreement In Excess Of \$100,000 With HTA Of New York, Inc. To Provide Preschool Center Based/Special Education Itinerant Teacher Programs For Children With Disabilities In The Additional Amount Of \$200,000 And For New Total Amount Not To Exceed \$780,000 For The Period From July 1, 2024 Through June 30, 2025 And Authorizing The County Executive To Execute The Amendment To The Agreement [Department Of Health] (\$780,000). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr. Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/MALOWITZ: UNAN.

9. **Referral No. 9209** - Approving A Purchase In Excess Of \$100,000 In The Total Amount Not To Exceed \$484,685 From Election System & Software, Inc. Under The New York State Office Of General Services Contract No. PS68741, Award No. 23167 Of Voting Machines And Related Equipment For The County's Board Of Elections [Board Of Elections] [By: Department Of General Services - Division Of Purchasing] (\$484,685). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr. Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/HOFSTEIN: UNAN.

10. **Referral No. 8983** - Approving Acceptance Of A Grant In The Amount Of \$591,589 From The New York State The Office Of Children And Family Services (NYSOCFS) For The Day Care Registration And Inspection Program And Authorizing An Agreement In Excess Of \$100,000 With Child Care Resources Of Rockland, Inc., In An Amount Not To Exceed \$562,010 To Conduct The Family Day Care Registration Program For The Period From January 1, 2026 Through December 31, 2026, And Authorizing The County Executive To Execute All Necessary Instruments And Documents [Department Of Social Services] (\$591,589). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr. Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/SHERIDAN: UNAN.

11. **Referral No. 3977/9544/9528** - Approving The Reclassification Of American Rescue Plan Act (ARPA) Funds From A Terminated Agreement In Excess Of \$100,000 In The Total Amount Not To Exceed \$6,500,000 [NCTD] With Rockland Housing Action Coalition, Inc. For The Acquisition Of 14.185 Acres Of Land Located On 55 Schriever Lane, New City, New York To The County Of Rockland Office Of Community Development For The Housing Action Loan Opportunity ("HALO") Program And Authorizing The County Executive To Execute All Necessary Instruments And Documents [Office Of County Executive-ARPA Department] (\$6,500,000). (Sponsors: Hon. Jesse M. Malowitz, Hon. Beth J. Davidson, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Raymond W. Sheridan III, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley)

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YEGER/ENTIRE LEGISLATURE: UNAN.

12. Referral No. 3977

- a. Approving The Developer Agreement For HOME-ARP Funds In Excess Of \$100,000 For A Total Amount Not To Exceed \$2,523,160.50 With 30 West Owner L.P. The Affordable Housing Development Known As The 30 West Project In The Village Of Haverstraw, For The Term From December 18, 2025 through September 30, 2030, And Authorizing Its Execution By The County Executive (No County Tax Dollars) [Office Of Community Development] (\$2,523,160.50). (Sponsors: Hon. Jesse M. Malowitz, Hon. Beth J. Davidson, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Raymond W. Sheridan III, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley)

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YEGER/CLEARY: UNAN.

- b. Approval Of Payment In Lieu Of Taxes (PILOT) Agreement Between 30 West Owner, L.P., 30 West Housing Development Fund Corporation, The County Of Rockland Industrial Development Agency, Village Of Haverstraw, Haverstraw-Stony Point Central School District, And County Of Rockland For Property Located At: 30 West Street, Village Of Haverstraw, In The Haverstraw-Stony Point Central School District, Tax Map Section 27.53, Block 2, Lot 32 And Authorizing Its Execution By The County Executive [Office Of Community Development] [PILOT]. (Sponsors: Hon. Jesse M. Malowitz, Hon. Beth J. Davidson, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Raymond W. Sheridan III, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley)

626

YEGER/CLEARY: UNAN.

13. Referral No. 4249

- a. Approving The Disbursement And Payment Of The Aid To Prosecution Program Stipends To The Office Of The District Attorney's Personnel In The Amount Of \$38,400 (NCTD) For The Period From December 15, 2025 Through December 31, 2025 [Office Of The District Attorney] (\$38,400). (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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YEGER/KENNELLY: UNAN.

- b. Superseding Resolution Nos. 119 Of 2024 And 699 Of 2024 Providing For Salary Compensation For Non-Union Management Assistant District Attorneys In The Office Of The District Attorney And Legislative Counsel [Office Of The District Attorney]. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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YEGER/HOFSTEIN: UNAN.

- 14. Referral No. 2867 - Amending The 2025 Capital Budget To Approve Funding From Federal Grant Monies In The Amount Of \$2,700,000 For Existing Capital Project No. 1983 Open Space Acquisition And Preservation Program [Department Of Environmental Resources] (\$2,700,000). (Sponsors: Hon. Beth J. Davidson, Hon. Alden H. Wolfe, Hon. Philip Soskin, Hon. Thomas F. Diviny, Hon. Douglas J. Jobson, Hon. Paul C. Cleary, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein)**

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YEGER/WOLFE: UNAN.

15. **Referral No. 8770** - Authorizing The Relevy Of 2023-2025 Sewer Rents, Surcharges And Violations On The 2026 Tax Bills [Rockland County Sewer District No. 1]. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stillely, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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YEGER/SOSKIN: UNAN.

11. Reports of Standing Committees:

B. MULTI-SERVICES COMMITTEE

1. **Referral No. 9173** - Extending The Appointment Of Monica Leahy-Kastner To The Temporary Position Of Deputy Commissioner Of Social Services. (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson)

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EARL/ENTIRE LEGISLATURE: UNAN.

11. Reports of Standing Committees:

C. PLANNING AND PUBLIC WORKS COMMITTEE

(NO REPORT)

D. GOVERNMENT OPERATIONS COMMITTEE

(NO REPORT)

11. Reports of Standing Committees:

E. ENVIRONMENTAL COMMITTEE

1. **Referral No. 7455** - Setting A Date For A Public Hearing Providing For A Local Law Amending Local Law No. 19 Of 1967 To Change The Hours During Which The County Parks Are Open From “One Hour Before Sunrise To One Hour After Sunset” To “Sunrise To Sunset”. (Sponsors: Hon. Beth J. Davidson, Hon. Alden H. Wolfe, Hon. Philip Soskin, Hon. Thomas F. Diviny, Hon. Douglas J. Jobson, Paul C. Cleary)

Public Hearing: Wednesday, January 21, 2026 at 7:05 p.m.

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DAVIDSON/CLEARY, JOBSON: UNAN.

11. Reports of Standing Committees:

F. PUBLIC SAFETY COMMITTEE

1. Referral No. 3147

- a. Confirming The Appointment Of Dennis Borrelli, Valley Cottage, New York As Deputy County Fire Coordinator. (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Thomas F. Diviny, Hon. Philip Soskin, Hon. Douglas J. Jobson)

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CLEARY/ENTIRE LEGISLATURE: UNAN.

- b. Confirming The Appointment Of Frank Jewett, Upper Nyack, New York As Deputy County Fire Coordinator. (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Thomas F. Diviny, Hon. Philip Soskin, Hon. Douglas J. Jobson)

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CLEARY/ENTIRE LEGISLATURE: UNAN.

- c. Confirming The Appointment Of Julio Salva, Tomkins Cove, New York To The Rockland County Fire Advisory Board. (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Thomas F. Diviny, Hon. Philip Soskin, Hon. Douglas J. Jobson)

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CLEARY/ENTIRE LEGISLATURE: UNAN.

11. Reports of Standing Committees:

G. ECONOMIC DEVELOPMENT & HOUSING COMMITTEE

(NO REPORT)

12. Reports of Special Committees:

13. New Business:

14. Reports of County Officers:

15. Adjournment – 7:42 p.m.

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JOBSON/HOPSTEIN: UNAN.