



Absent:
T. Earl

**Annotated Agenda
December 2, 2025
7:00 P.M.**

1. Roll Call.
2. Salute to the Flag by the Honorable Alden H. Wolfe, Majority Leader.
3. Invocation.
4. Adoption of Minutes.
November 3, 2025 & November 18, 2025 – Committee of the Whole
October 22, 2025 – Full Legislature

581

PAUL/HOFSTEIN: UNAN.

5. Comments from the Chairperson.
6. Comments From Legislators.
7. Special Order of the Day.

A. Referral No. 6394 – Public Hearing 7:05 p.m.

A Local Law Superseding New York State County Law § 215(6) Relating To The Sale Of A Permeant Easement To The Right Of Way Near 155 Sterling Mine Road (County Highway Route 72), Sloatsburg, Town Of Ramapo, New York, Tax I.D. No. 38.06-1 (“The Property”) Owned By The County Of Rockland For \$25,000 To The Watchtower Bible And Tract Society, 900 Red Mills Road, Wallkill, NY 12589 Its Successors And/Or Assigns (“Watchtower”).

**CLOSE PUBLIC HEARING
JOBSON/WOLFE: UNAN.**

**LOCAL LAW NO. _____ OF 202__
YEGER/SOSKIN: UNAN.**

B. Referral No. 9535 – Public Hearing 7:10 p.m.

A Local Law In The County Of Rockland Amending Local Law No. 11 Of 2022, Local Law No. 3 Of 2024, And Local Law No. 12 Of 2024, To Extend The Date Of Its Expiration. (Introduced by: Hon. Itamar J. Yeger)

CLOSE PUBLIC HEARING

WOLFE/JOBSON: UNAN.

LOCAL LAW NO. _____ OF 202__

YEGER/FRIEDMAN: UNAN.

8. Public Participation.

(7:08 p.m. – 7:11 p.m.)

9. Presentation of Communications.

A. Receive and File County of Rockland Annual Comprehensive Financial Report, Year Ended December 31, 2024, Hon. Edwin J. Day, County Executive.

B. Receive and File Analysis And Review And The Proposed 2026 Budget, County Of Rockland, By Forvis Mazars, November 18, 2025.

C. Receive and File Renewal Of Declaration Of State Of Emergency No. 2023-02 For Rockland County, Hon. Edwin J. Day, County Executive, November 26, 2025.

RECEIVED AND ACKNOWLEDGED

10. Unfinished Business.

11. Reports of Standing Committees:

A. BUDGET & FINANCE COMMITTEE

1. Referral No. 9554

- a. Accepting Report Of The Budget & Finance Committee After Its Review Of The Rockland County Proposed 2026 Budget.
(Sponsor: Hon. Itamar J. Yeger) (Co-Sponsors: Hon. Alden H. Wolfe, Hon. Joel Frideman, Hon. Paul C. Cleary, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

**IMMEDIATE NEED WAIVER
YEGER/HOFSTEIN: UNAN.**

582

YEGER/CLEARY: UNAN.

- b. Adoption Of The 2026 County Budget.
(Sponsor: Hon. Itamar J. Yeger) (Co-Sponsors: Hon. Alden H. Wolfe, Hon. Joel Frideman, Hon. Paul C. Cleary, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

**IMMEDIATE NEED WAIVER
YEGER/HOFSTEIN: UNAN.**

583

YEGER/KENNELLY: UNAN.

- c. Appropriation Of Budget Items For 2026.
(Sponsor: Hon. Itamar J. Yeger) (Co-Sponsors: Hon. Alden H. Wolfe, Hon. Joel Frideman, Hon. Paul C. Cleary, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

**IMMEDIATE NEED WAIVER
YEGER/HOFSTEIN: UNAN.**

584

YEGER/STILLEY: UNAN.

2. Referral No. 5906

- a. Approving Purchases In Excess Of \$100,000 In The Total Amount Not To Exceed \$883,787.85 By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2025-093 From G.A. Fleet Associates, LLC, Fleet Pump And Service Group, Inc. For OEM Parts Manufactured By Evoqua For The Rockland County Sewer District No. 1 For The Term From November 25, 2025, Through November 24, 2026 With Four One-Year Renewal Option Terms [Rockland County Sewer District No. 1] [By: Department Of General Services - Division Of Purchasing] (\$883,787.85). (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein)

585

YEGER/DAVIDSON: UNAN.

- b. Approving And Accepting The Engineering Report And SEQRA Type II Exempt Action For The Pumping Stations Improvements – Phase I Project Under Capital Project No. 6378 And Authorizing The County Executive To Take Steps Necessary To Carry Out The Intent Of This Resolution [Rockland County Sewer District No. 1]. (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein)

586

YEGER/DIVINY: UNAN.

- c. Setting A Date For A Public Hearing For The Purpose Of Considering A Proposed Increase And Improvement Of Facilities For Rockland County Sewer District No. 1 In The County Of Rockland, New York [\$87,824,400]. (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein)

Public Hearing: December 29, 2025 at 1:05 p.m.

587

YEGER/HOPSTEIN: UNAN.

- d. Approving Purchases In Excess Of \$100,000 In The Total Amount Not To Exceed \$438,591 By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2025-093 From Koester Associates Inc. To Perform Maintenance And Repair Services To The Rotating Biological Contractor Systems Located At The Rockland County Sewer District No. 1 For The Term From November 25, 2025, Through November 24, 2026 With Four One-Year Renewal Option Terms [Rockland County Sewer District No. 1] [By: Department Of General Services - Division Of Purchasing] (\$438,591). (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein)

588

YEGER/SOSKIN: UNN.

3. **Referral No. 6704/9355** - Approving Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$50,567.50 For The New Total Amount Not To Exceed \$130,000 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2024-113A From East Coast Emergency Lighting, Inc. To Provide Service, Repairs, Removal And Installation Services For Radio Equipment/Vehicle Warning Lights And Emergency Vehicle Accessories, For The Term From January 1, 2025, Through December 31, 2025, With Three One Year Options Remaining [Office Of The Sheriff] [Office Of The District Attorney] [By: Department Of General Services – Division Of Purchasing] (\$130,000). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein)

589

YEGER/MALOWITZ: UNAN.

4. **Referral No. 7442** - Approving Purchases In Excess Of \$100,000 In The Total Amount Not To Exceed \$307,455.35 To Be Made By Formal Purchase Order In Accordance With The NYS OGS Contract No. PM20940, Mini-Bid MB-RFQ-RC-2025-066 From Oracle America, Inc. For The Annual PeopleSoft Enterprise And PeopleSoft Database Maintenance And Support For Existing Licenses As Follows: For Peoplesoft Financial And Human Resource Systems SKU P-04-10389-000-38 In The Amount Not To Exceed \$201,891.80 For The Term From January 1, 2026, Through December 31, 2026, For Oracle Database Enterprise Edition-Processor Perpetual SKU 2082534 In The Total Amount Not To Exceed \$34,107.55 For The Term From February 11, 2026, Through February 10, 2027, For Oracle, Support For Database, Enterprise Edition, Per Processor, Perpetual SKU 20853635 In The Amount Not To Exceed \$38,038.00 For The Term From May 21, 2026, Through May 20, 2027 And For Oracle Advanced Security-Processor Perpetual Edition And Oracle Database Enterprise Edition-Processor Perpetual SKU 10447690 In The Amount Not To Exceed \$33,418.00 For The Term From May 20, 2026, Through May 19, 2027 [Department Of General Services – ITS] [By: Department Of General Services – Division Of Purchasing] (\$307,455.35). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein)

590

YEGER/HOFSTEIN: UNAN.

5. **Referral No. 6394** - Approving The Sale Of A Permanent Easement For \$25,000 To Watchtower Bible And Tract Society Of New York, Inc. By The County Of Rockland Located At Tax I.D. No. 38.06-1 For The County Right Of Way Near 155 Sterling Mine Road (County Highway Route 72), Sloatsburg, New York, Town Of Ramapo And Authorizing The County Executive To Execute All Necessary Documents To Effectuate The Acceptance Of Such Conveyance [Department Of Highways]. (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein)

591

YEGER/SHERIDAN: UNAN.

6. **Referral No. 2973** - Approving Entering Into An Agreement In Excess Of \$100,000 In The Total Amount Not To Exceed \$1,868,051 Under RFP-RC-2025-003 With Access: Supports For Living Inc. To Operate A Mobile Crisis Service On Behalf Of The Department Of Mental Health For The Term From November 1, 2025 To December 31, 2026 With Four (4) One (1) Year Renewal Option Terms And Authorizing The County Executive To Execute The Agreement [Department Of Mental Health] [By: Department Of General Services – Division Of Purchasing] (\$1,868,051). (Sponsors: Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Dana G. Stille, Hon. Lon M. Hofstein)

592

YEGER/KENNELLY: UNAN.

7. **Referral No. 5327**
 - a. Approving Exercising The Second Renewal Option Term And The Third Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$500,000 For The New Total Amount Not To Exceed \$1,185,000 Under Washington County Jail Contract No. RFB-2023-29 With Diamond Drugs Inc., d/b/a Diamond Pharmacy To Provide Pharmaceuticals And Pharmacy Services For The Rockland County Correctional Center For The Term From January 1, 2024, Through December 31, 2026, With No Option Terms Remaining And Authorizing The County Executive To Execute The Agreement [Office Of The Sheriff] [By: Department Of General Services - Division Of Purchasing] (\$1,185,000). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Jesse M. Malowitz, Hon. Dana G. Stille, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

593

YEGER/STILLEY: UNAN.

- b. Approving Exercising The First Renewal Option Term And The First Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$3,664,738.01 For The New Total Amount Not To Exceed \$7,208,957.93 Under RFP-RC-2024-032 With New York Correct Care Solutions Medical Services P.C. - Wellpath To Provide Physician And Medical Services At The Rockland County Correctional Center For The Term From January 1, 2025, Through December 31, 2026, With Three One-Year Renewal Option Terms Remaining And Authorizing The County Executive To Execute The Agreement [Office Of The Sheriff] [By: Department Of General Services - Division Of Purchasing] (\$7,208,957.93). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

594

YEGER/DAVIDSON: UNAN.

8. **Referral No. 8101** - Extending The Temporary Appointment Of Eugene T. Yetter, Jr. To The Position Of Director Of Plant Facilities In The Rockland County Sewer District No. 1. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

595

YEGER/PAUL: UNAN.

9. **Referral No. 5614** - Correction Of 2025 Town And County Tax Bill Cong Yetev Lev Of Monsey Parcel Id# 56.12-2-2.1, 13 & 15 Monsey Boulevard Monsey, New York 10952 [Division Of Real Property Tax Services]. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

596

YEGER/WOLFE: UNAN.

- 10. Referral No. 4723** - Approving The Inter-Municipal Agreement In Excess Of \$100,000 Between The County Of Rockland On Behalf Of Its Department Of Personnel And The Rockland Board Of Cooperative Educational Services (RBOCES) To Continue The Development Of A Strategic Initiative To Achieve Effective Communications Designed To Educate The Local Public Workforce And To Recruit And Retain Qualified Top-Talent Candidates For All Public Sector Employment In Rockland In The Additional Amount Of \$120,000 For The Time Period From January 1, 2026 Through December 31, 2026 And Authorizing The County Executive To Execute The Agreement [Department Of Personnel] (\$120,000). (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

597

YEGER/FRIEDMAN: UNAN.

- 11. Referral No. 8596** - Establishing Equalization Rates For Each Of The Towns- Establishing Taxable Assessed Values And Full Values For Each Town In The County Of Rockland For The Year 2026 [Departments Of Budget And Finance]. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

598

YEGER/DIVINY: UNAN.

- 12. Referral No. 6698**

- a. Accepting And Approving The Report Of The Budget & Finance Committee With Reference To The Mortgage Tax For The Period April 1, 2025 Through September 30, 2025 [Departments Of Budget And Finance]. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

599

YEGER/JOBSON: UNAN.

- b. Authorizing The Clerk To The Legislature To Execute A Warrant To The Commissioner Of Finance Directing The Payment Of Mortgage Tax Monies For The Period April 1, 2025 Through September 30, 2025 [Departments Of Budget And Finance]. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

600

YEGER/CLEARY: UNAN.

13. **Referral No. 6501** - Authorizing The Relevy Of Village Taxes Billed In 2025 And Not Paid In 2025 [Departments Of Budget And Finance]. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

601

YEGER/HOPSTEIN: UNAN.

14. **Referral No. 6502** - Authorizing The Relevy Of 2025/2026 School Taxes [Departments Of Budget And Finance]. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

602

YEGER/SOSKIN: UNAN.

11. Reports of Standing Committees:

B. MULTI-SERVICES COMMITTEE

1. **Referral No. 8216** - Extending The Term Of Susan L. Hoerter, D.O.
As Acting Commissioner Of Mental Health. (Sponsors: Hon. Philip Soskin,
Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J.
Kennelly, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas
J. Jobson)

603

SOSKIN/ENTIRE LEGISLATURE: UNAN.

11. Reports of Standing Committees:

C. PLANNING AND PUBLIC WORKS COMMITTEE

(NO REPORT)

D. GOVERNMENT OPERATIONS COMMITTEE

(NO REPORT)

11. Reports of Standing Committees:

E. ENVIRONMENTAL COMMITTEE

1. **Referral No. 1021** - Superseding Resolution No. 485 Of 2025 Extending Michael DiMola's Temporary Appointment To The Position Of Parks Operation Manager In The Department Of Environmental Resources. (Sponsors: Hon. Beth J. Davidson, Hon. Alden H. Wolfe, Hon. Philip Soskin, Hon. Douglas J. Jobson, Paul C. Cleary)

604

DAVIDSON/ENTIRE LEGISLATURE: UNAN.

2. **Referral No. 7455** - Setting A Date For A Public Hearing Providing For A Local Law Amending Local Law No. 19 Of 1967 To Change The Hours During Which The County Parks Are Open From "One Hour Before Sunrise To One Hour After Sunset" To "Sunrise To Sunset". (Sponsors: Hon. Beth J. Davidson, Hon. Alden H. Wolfe, Hon. Philip Soskin, Hon. Douglas J. Jobson, Paul C. Cleary)

**RECOMMIT TO ENVIRONMENTAL COMMITTEE
WOLFE/YEGER: UNAN.**

11. Reports of Standing Committees:

F. PUBLIC SAFETY COMMITTEE

(NO REPORT)

G. ECONOMIC DEVELOPMENT & HOUSING COMMITTEE

(NO REPORT)

12. Reports of Special Committees:

13. New Business:

- A. Referral No. 9544 - Setting A Date For A Public Hearing Regarding A Local Law In The County Of Rockland Providing For The Salaries Of Certain County Officers. (Sponsors: Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)**

Public Hearing: December 16, 2025 at 7:10 p.m.

**NEW BUSINESS WAIVER
WOLFE/JOBSON: UNAN.**

**605
HOOD, JR./HOFSTEIN, WOLFE: UNAN.**

14. Reports of County Officers:

15. Adjournment – 7:30 P.M.

**606
JOBSON/HOFSTEIN: UNAN.**