



Absent:
J. Hood, Jr. Chair

**Annotated Agenda
November 18, 2025
7:00 P.M.**

1. Roll Call.
2. Salute to the Flag by the Honorable Dana G. Stilley, Legislator, District 17.
3. Invocation by Honorable Dana G. Stilley, Legislator, District 17.
4. Adoption of Minutes.
November 3, 2025 – Full Legislature

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WOLFE/HOFSTEIN: UNAN.

5. Comments from the Chairperson.
6. Comments From Legislators.
7. Special Order of the Day.

A. Referral No. 9554 – Public Hearing 7:05 p.m.

Proposed Budget of Said County for The Fiscal Year Beginning January 1, 2026.

CLOSE PUBLIC HEARING

WOLFE/JOBSON: UNAN.

MOTION TO MOVE TO CONVENE AS A COMMITTEE OF THE WHOLE AT 7:06 P.M.

PAUL/YEGER: UNAN.

B. COMMITTEE OF THE WHOLE

BUDGET & FINANCE

1. **Referral No. 9544 - Presentation/Discussion Of The County Of Rockland Annual Comprehensive Financial Report For Year Ended December 31, 2024, Presented By CBIZ CPAs, P.C. (Sponsors: Hon. Jay Hood, Jr., Hon. Itamar J. Yeger)**

**MOTION TO ADJOURN THE COMMITTEE OF THE WHOLE AND REPORT
BACK TO THE FULL LEGISLATURE AT 7:24 P.M.**

CLEARY/KENNELLY: UNAN.

8. Public Participation.
(No Speakers)

9. Presentation of Communications.

A. Receive and File Renewal of Declaration of State of Emergency No 2023-2 For
Rockland County, Hon. Edwin J. Day, October 29, 2025.

RECEIVED AND ACKNOWLEDGED

10. Unfinished Business.

11. Reports of Standing Committees:

A. BUDGET & FINANCE COMMITTEE

1. **Referral No. 8055** - Authorizing The Implementation, And Funding In The First Instance 100% Of The Federal-Aid Eligible Costs, For The West Shore River Line Project, A Transportation Federal-Aid Project, And Appropriating Funds Therefore [Department Of Planning]. (Sponsor: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Jay Hood, Jr., Hon. Dana G. Stilley)

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YEGER/EARL: UNAN.

2. **Referral No. 6803** - Approving Purchases In Excess Of \$100,000 In The Total Amount Not To Exceed \$1,584,950 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2025-101 From APM Services Groups Corp., For Cold Milling Operations At Various Locations Within The County Of Rockland For The Term From November 10, 2025, Through November 9, 2026, With Three One-Year Renewal Option Terms [Department Of Highways] [By: Department Of General Services – Division Of Purchasing] (\$1,584,950). (Sponsor: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Jay Hood, Jr., Hon. Dana G. Stilley)

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YEGER/DIVINY: UNAN.

3. **Referral No. 8896** - Approving Exercising The Second Renewal Option Term And The Second Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$154,952 For The New Total Amount Not To Exceed \$425,000 Under RFP-RC-2023-028 With USA Central Station Alarm Corp. To Provide Central Alarm Services To 44 Control For The Term From January 1, 2024, Through December 31, 2026, With Two One-Year Renewal Option Terms Remaining, And Authorizing Its Execution By The County Executive [Office Of Fire And Emergency Services] [By: Department Of General Services – Division Of Purchasing] (\$425,000). (Sponsor: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Jay Hood, Jr., Hon. Dana G. Stilley)

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YEGER/FRIEDMAN: UNAN.

4. Referral No. 2973

- a. Approving The Acceptance Of Funds From The New York State Office Of Mental Health In The Amount Of \$236,703 [NCTD] To The Rockland County Department Of Mental Health For The Calendar Year 2025 Which Are To Be Distributed To The Contract Agencies Listed On And, In The Amounts Listed On The Annexed Schedule A, And Authorizing The County Executive To Execute All Necessary Instruments And Documents Including The Applicable Contract Amendments [Department Of Mental Health] (\$236,703). (Sponsors: Hon. Philip Soskin, Hon. Aney Paul, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/HOFSTEIN: UNAN.

- b. Approving The First Extension To A Contract In Excess Of \$100,000 With Rockland Independent Living Center, Inc, d/b/a BRIDGES For The Transition Management And Re-Entry Services Program For The Period From March 28, 2025, Through June 30, 2026, And Authorizing Its Execution by The County Executive [Department Of Mental Health]. (Sponsors: Hon. Philip Soskin, Hon. Aney Paul, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/STILLEY: UNAN.

5. **Referral No. 6704** - Approving Acceptance Of A Continuation Grant From The New York State Office Of Children And Family Services (OCFS) In The Amount Of \$1,104,100 (NCTD) For The Child Program Advocacy Program At The Special Victims Center For The Period October 1, 2025 Through September 30, 2030 And Authorizing Execution Of All Necessary Grant Documents By The County Executive [Office Of The District Attorney] (\$1,104,100). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

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YEGER/DAVIDSON: UNAN.

6. **Referral No. 8439** - Ratifying The Agreement With The Regional Food Bank Of Northeastern New York, Inc. d/b/a Regional Food Bank Hudson Valley To Disburse Food To Identified Agency Partners And Directly To Residents To Help Alleviate Food Shortages Due To The Federal Government Shutdown In The Total Amount Of \$2,000,000 For The Term From November 4, 2025 Through December 31, 2025 And Authorizing Execution Of All Necessary Instruments And Documents By The County Executive [Department Of Social Services] [By: The Office Of The County Executive] (\$2,000,000). (Sponsors: Hon. Philip Soskin, Hon. Aney Paul, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

**572 – AMENDED SCHEDULE A
YEGER/MALOWITZ: UNAN.**

7. **Referral No. 5614**
 - a. Correction Of 2024 Town And County Tax Bill Ramapo Munsee Land Alliance, Inc. Parcel ID# 54.06-1-10.3 133 Route 17 Hillburn, New York 10931 [Division Of Real Property Tax Services]. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

**573
YEGER/HOPSTEIN: UNAN.**

- b. Correction Of 2024 Town And County Tax Bill Ramapo Munsee Land Alliance, Inc. Parcel ID# 54.06-1-10.4 133 Route 17 Hillburn, New York 10931 [Division Of Real Property Tax Services]. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

**574
YEGER/WOLFE: UNAN.**

- c. Correction Of 2025 Town And County Tax Bill TR-HV, LLC Parcel ID# 38.17-1-2 150-201 Sister Servant Lane Sloatsburg, New York 10974 [Division Of Real Property Tax Services]. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

**575
YEGER/JOBSON: UNAN.**

11. Reports of Standing Committees:

B. MULTI-SERVICES COMMITTEE

(NO REPORT)

C. PLANNING AND PUBLIC WORKS COMMITTEE

(NO REPORT)

D. GOVERNMENT OPERATIONS COMMITTEE

(NO REPORT)

E. ENVIRONMENTAL COMMITTEE

(NO REPORT)

F. PUBLIC SAFETY COMMITTEE

(NO REPORT)

G. ECONOMIC DEVELOPMENT & HOUSING COMMITTEE

(NO REPORT)

12. Reports of Special Committees:

13. New Business:

- A. Referral No. 8737** - Approving An Amendment To Resolution 352 Of 2025 Which Adopted A Standard Workday And Reporting Resolution For Elected And Appointed Officials In Compliance With The Requirements Of The Office Of The New York State Comptroller [Department Of Personnel]. (Sponsors: Hon. Jay Hood, Jr., Hon. Alden H. Wolfe)

**NEW BUSINESS WAIVER
WOLFE/CLEARY, HOFSTEIN: UNAN.**

**576
PAUL/SHERIDAN: UNAN.**

B. Referral No. 6394

1. Determining That Certain County Owned Real Property Located Near The County Right Of Way At 155 Sterling Mine Road (County Highway Route 72), Sloatsburg, Town Of Ramapo, New York, Tax I.D. Number 38.06-1 Is No Longer Necessary For Public Use [Department Of Highways]. (Sponsors: Hon. Jay Hood, Jr., Hon. Alden H. Wolfe)

**NEW BUSINESS WAIVER
WOLFE/CLEARY, HOFSTEIN: UNAN.**

**577
PAUL/JOBSON: UNAN.**

2. Setting A Date For A Public Hearing Providing For A Local Law Superseding New York State County Law, Section 215(6) Relating To The Sale Of A Permanent Easement To The Right Of Way Near 155 Sterling Mine Road (County Highway Route 72), Sloatsburg, Town Of Ramapo, New York, Tax I.D. No. 38.06-1 (“The Property”) Owned By The County Of Rockland, For \$25,000, To The Watchtower Bible And Tract Society, 900 Red Mills Road, Wallkill, Ny 12589 Its Successors And/Or Assigns (“Watchtower”). (Sponsors: Hon. Jay Hood, Jr., Hon. Alden H. Wolfe)

Public Hearing: December 2, 2025 at 7:05 p.m.

**NEW BUSINESS WAIVER
WOLFE/CLEARY, HOFSTEIN: UNAN.**

**578
PAUL/WOLFE: UNAN.**

- C. **Referral No. 9535** - Setting A Date For A Public Hearing Providing For A Local Law In The County Of Rockland Amending Local Law No. 11 Of 2022, Local Law No. 3 Of 2024, And Local Law No. 12 Of 2024, To Extend The Date Of Its Expiration. (Sponsors: Hon. Jay Hood, Jr., Hon. Alden H. Wolfe)

Public Hearing: December 2, 2025 at 7:10 p.m.

**NEW BUSINESS WAIVER
WOLFE/CLEARY, HOFSTEIN: UNAN.**

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PAUL/EARL: UNAN.**

14. Reports of County Officers:

15. Adjournment – 7:35 p.m.

**580
JOBSON/HOPSTEIN: UNAN.**