

**NOTICE OF MEETING**

Notice is hereby given that the Legislature of Rockland County will meet in its Chambers in the Allison-Parris Office Building, New City, New York on Thursday, October 9, 2025 at 7:00 P.M., pursuant to the adjournment of the September 3, 2025 meeting.

Laurence O. Toole  
Clerk to the Legislature

Dated at New City, New York  
This 16<sup>th</sup> day of October 2025

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A Roll Call being taken at 7:02 p.m., the following Legislators were present and answered to their names:

Paul C. Cleary  
Toney L. Earl  
Joel Friedman  
Lon M. Hofstein  
Moshe Hopstein  
Will J. Kennelly  
Raymond W. Sheridan III  
Dana G. Stillely  
Itamar J. Yeger  
Philip Soskin, Second Vice Chairman  
Jay Hood, Jr., Chairman

Late: Legislator Beth J. Davidson (7:13 p.m.)

Absent: Legislators Thomas F. Diviny, Douglas J. Jobson, Jesse M. Malowitz, Alden H. Wolfe and Aney Paul, Vice Chairwoman

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U.S. Marin Corps Stephen Holland led in the Salute to the Flag.

Hon. Will J. Kennelly, Legislator, District 11, delivered the invocation.

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**RESOLUTION NO. 483 OF 2025  
ADOPTION OF MINUTES OF LEGISLATIVE MEETINGS  
OF SEPTEMBER 3, 2025 AND SEPTEMBER 16, 2025 FULL LEGISLATURE**

Mr. Yeger offered the following resolution, which was seconded by Mr. Cleary and unanimously adopted:

Resolved, that the transcribed minutes of the Legislative meetings of September 3, 2025 and September 16, 2025 Full Legislature, as recorded by the Clerk and presented to the Legislature, be and they are hereby adopted.

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**Comments from the Chairperson**

Chairman Jay Hood, Jr.

*Presentation of a 1972 Photograph of the Legislature to Chairman Jay Hood, Jr. and the Legislature by Robert Bergman and Joe Holland.*

**Comments from Legislators**

Legislator Itamar J. Yeager

Let's start by thanking Legislator Kennelly for his kind words regarding the hostages in Israel, included in his Invocation tonight.

If anybody needs any proof that the United Nations is racist, I don't think we have to look any further than the situation in Israel and Gaza. According to the Hamas health ministry, if you want to call it that, somewhere around 67,000 Gazans have died in the last two years of the war. At about the same time in Sudan, 522,000 children have died since 2023. Don't know how much the United Nations has dealt with the situation in Sudan, but it's mostly Black children and, ironically enough, a fair number of Arab children as well who are dying over there at the same time.

I like to say I became a lawyer so that I didn't have to do math, but it sounds like somewhere between 8 and 9 times as many children have died in Sudan as people in Gaza. You wouldn't know it because I guess when it comes to Black and Arab children not being killed by Jews, it doesn't matter. Of the 400 alleged to have been killed by malnutrition in Gaza, a number of them have been proven demonstrably false that they were wasting away from diseases of one kind or another, and the allegations were that they were killed by some sort of Israeli starvation program. People die in war.

Just over 3,000 people were killed on 9/11, and the resulting war in the Middle East killed approximately 500,000 people. Russia's busy killing people in Ukraine, and people die all over the place in war. It's a shame that nobody's allowed to leave Gaza, not because of the Israelis, but primarily because of the Egyptians.

I don't want to spend too much time on this except to say that I'm happy that the hostages are coming home. I would remind everybody in this room and anybody who's listening that the Israelis in 2007, I think it was, or 2009, I don't remember what year it was, gave up just over 1,500 Arab detainees and prisoners, as the BBC would have them called. In most other countries in the world and throughout the United States, they would have been called terrorists and murderers. The person who created that list of 1,500 prisoners and murderers who were exchanged for Gilad Shalit was none other than Yahya Sinwar, the mastermind of this attack. The Israelis giving up those 1,500 people in exchange for Gilad Shalit led directly to almost 70,000 deaths between Gazans and Israelis. Listen to that number again. 1,500 prisoners exchanged for one Israeli soldier 15 years ago led directly to almost 70,000 deaths over the last two years. I'm happy that the hostages are coming home, but I will say what is unsaid: questioning the wisdom of ever negotiating with terrorists for hostages. All it teaches terrorists is that hostages are worth taking.

I don't know how the world would look if the Israeli government had destroyed everything within a mile radius of where Gilad Shalit was held, including Mr. Shalit himself. I surmise that in that world, October 7th never would have happened and there would have been no hostages because Hamas would have learned that taking hostages doesn't pay. And that's all they're going to be learning today, unfortunately. Doesn't mean I'm not happy the hostages are going to be coming home, especially the live ones.

But remember, hopefully you will never have to remember what I'm saying in this room today, that we are teaching terrorists that taking hostages pays.

It's simply wrong.

Thank you.

Legislator Toney L. Earl

I would like to adjourn this meeting in memory of Mr. Steven Blacknall.

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**Special Order of the Day:**

NOTICE OF PUBLIC HEARING

PLEASE TAKE NOTICE that a meeting of the County Legislature of the County of Rockland, New York, shall be held at the Legislative Chambers, Allison-Parris County Office Building, in New City, New York, in said County on the **9<sup>th</sup> day of October, 2025, at 7:05 o'clock P.M.**, prevailing time, to consider the adoption of a Local Law Amending Local Law No. 8 of 2024 to Provide a One-Time Grant to the Estate of Fallen Firefighter or EMT Volunteer Killed in the Line of Duty.

Dated: New City, New York  
September 26, 2025

BY ORDER OF THE COUNTY LEGISLATURE OF  
THE COUNTY OF ROCKLAND

BY: Laurence O. Toole  
Clerk to the Rockland County  
Legislature

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The Chairman opened the public hearing at 7:15 p.m. and there were no speakers.

CLOSE PUBLIC HEARING – 7:17 P.M.  
YEGER/CLEARY: UNAN.

Affidavits of publication and a complete transcript of the public hearing and Legislator's discussion are on file in the Office of the Clerk to the Legislature.

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AS AMENDED

Referral No. 4817

**LOCAL LAW NO. 3 OF 2025  
COUNTY OF ROCKLAND  
STATE OF NEW YORK**

(Introduced by Hon. Paul C. Cleary)  
(Co-Sponsor: Hon. Dana G. Stilley)

**CLEARY/DAVIDSON: UNAN.**

A Local Law amending local law No. 8 of 2024 to Provide a benefit to the survivors of volunteer firefighters, volunteer emergency medical services personnel and auxiliary police volunteers killed in the line of duty

BE IT ENACTED BY THE COUNTY LEGISLATURE OF THE COUNTY OF ROCKLAND, AS FOLLOWS:

Section 1. Title and codification

This local law shall be known and may be cited as the "The Jared Lloyd Rockland County Volunteer Benefit Act. (The Jared Lloyd Act)."

This local law will be codified in the Laws of Rockland County as Chapter 56 in Article III, *Rockland County Volunteer Benefit Act*, § 56-10 et seq. in the manner set forth in Section 2, below.

Section 2. The Rockland County **Jared Lloyd Act**.

Article III The Rockland County **Jared Lloyd Act**

**§ 56-10. Legislative intent.**

The Rockland County Legislature finds and determines that the dedication and sacrifice of volunteers firefighters, emergency medical service (EMS) personnel and auxiliary police who serve our community is of utmost importance. Recognizing the profound impact on families and communities when a volunteer is killed in the line of duty, this article law aims to provide financial assistance to their dependents-survivors to honor the volunteers' service and sacrifice.

§ 56-11. Definitions.

**BENEFICIARY** — A person designated by a volunteer to receive the benefit described in this article law and permits the use of contingent beneficiaries.

**DIRECTOR** — The County of Rockland Director of Insurance and Risk Management.

**KILLED IN THE LINE OF DUTY** — A death that occurs as a direct result of an acute physical injury or having a cardiac event within 24 hours of the emergency call, suffered by a volunteer while responding to, returning from or operating at the scene of an emergency call, to which the volunteers organization has been dispatched or assigned, or in the case of an auxiliary police officer, at the scene of an event or incident to which the auxiliary police officer is assigned to by the auxiliary police force. ~~Where an acute physical injury at a scene or incident results in the volunteer's death after leaving the scene or event, this article will only provide a benefit where the injury incurred causes death within 24 hours of the injury. The cause, date and time of death will be that date and time recorded on the late volunteer's death certificate. If a volunteer dies within a year of suffering an acute physical injury or cardiac event that occurred within 24 hours of the emergency; and the death is a result of that injury or cardiac event it will be considered as a line of duty death for the purpose of this law.~~

**VOLUNTEER** — For the purposes of this article, the term volunteer includes the following categories:

- A. **AUXILIARY POLICE VOLUNTEER OFFICER**— A volunteer member of an auxiliary police force in Rockland County as defined by § 105 of the New York State Defense Emergency Act of 1951.
- B. **FIREFIGHTER** — Any individual who is an volunteer and active member in good standing of a volunteer fire company or department of a town, village or fire district within Rockland County or by the County of Rockland.
- C. **EMS MEMBER** — Any individual who is an volunteer and active member in good standing of a volunteer emergency medical services organization within Rockland County.
- D. **HAZMAT OR TECHNICAL RESCUE TEAM MEMBER** – Any individual who is a registered member of a volunteer Hazardous Materials or Technical Rescue services organization of a town, village or fire district within Rockland County or by the County of Rockland. For the purposes of this law only activities taking place in Rockland county; or in neighboring counties: Orange County, Bergen County, Passaic County and Westchester County; or in other locations if responding to a declared Federal or State emergency.

## § 56-12. Eligibility.

- A. The beneficiary(ies) of a volunteer who is killed in the line of duty while fulfilling the duties of their volunteer service **as part of their membership in the fire company, EMS service, auxiliary police force, HazMat team or rescue team** will receive a benefit payable by the County that will be distributed as follows:
- (1) Only eligible beneficiaries are eligible to receive the grant.
  - (2) If a person **named as a beneficiary but is not eligible to be a beneficiary or is** initially eligible to receive the benefit subsequently changes status such that the person no longer fits this definition of an eligible beneficiary, or dies, **then the Share designated to the ineligible beneficiary will not be distributed to that person.** Any period of ineligibility will be prorated for the period since the last benefit payment. **The share designated to the ineligible beneficiary will be divided among the other beneficiaries by prorating it according to the proportion of benefits received under the deceased volunteer's distribution to the remaining eligible beneficiaries.**
  - (3) No person who is not eligible for the benefit provided by the Article on the date a volunteer is killed in the line of duty may subsequently become eligible for the benefit at a later time. Notwithstanding the foregoing, the benefit will be available to a designated child born within nine months of the date a volunteer is killed in the line of duty. **despite not being previously designated by the volunteer. The child born within 9 months will receive 10% of the total sum of the benefit and it will be paid by reducing the distribution due to existing beneficiaries, proportional to their distribution. The child's benefit will end on the tenth anniversary of the death of the volunteer.**
- B. Eligible beneficiaries are as follows:
- (1) ~~A married spouse. A spouse as defined in 26 CFR § 301.7701-18,~~ **not separated or divorced;** or a domestic partner as defined by Rockland County Code § 232-2.
  - (2) ~~Qualified children. The qualifying children of the Volunteer as defined in 26 USC § 152 (e)~~ **A child- natural or adopted or stepchild**
  - (3) ~~Qualified relative. A relative of a volunteer as defined in 26 USC § 152 (d)~~ **Natural or adopted siblings, step siblings, or half siblings**
  - (4) **A biological or adoptive parent or step parent.**
- C. Beneficiaries must be designated by the volunteer prior to the **death of the** volunteer being killed in the line of duty on a form to be determined by the Director.
- (1) The form must be on file at the offices of the Director prior to the time **of** the volunteer killed in the line of duty **death of the volunteer.**
  - (2) Every designation form must be signed and dated before a notary public.
- D. The benefit designation form can be amended or supplemented by the volunteer at any time.
- (1) Each subsequent designation form will supersede and rescind the prior designation form. •
  - (2) No designation form will be effective unless on file with the Director.
  - (3) Every subsequent designation form amending or supplementing a prior designation form must be signed and dated before a notary public.

## § 56-13. Application process.

- A. To obtain the benefit provided by this article **law,** a beneficiary, or a beneficiary's legal representative, must submit an application to the Director of the Department of Insurance and Risk Management within one year of the date of the volunteer's **death:**
- (1) **For a beneficiary who is incapacitated by a reason of age, or within two years of the beneficiary attaining the age of majority or;**
  - (2) **For a beneficiary who is incompetent by reason of mental incapacity, within two years of a legal representative being appointed for the incompetent beneficiary by a court of competent jurisdiction.**

## B. The application must include:

- (1) A certified copy of the death certificate.
- (2) A statement from an ~~officer related to~~ **the chief of** the organization for which the volunteer was serving confirming the volunteer was killed in the line of duty and stating the details and circumstances of the volunteer's death sufficient to establish that the volunteer's death meets the definition of "killed in the line of duty" as defined in the ~~Article~~ **law**.
- (3) Proof of membership and active status as a volunteer at the time of death.
- (4) Any other documentation which the beneficiary may wish to provide, or which may be reasonably required by the Director of Insurance and Risk Management to process the application.

## § 56-14. Approval and disbursement.

## A. Within 90 days of receipt of a complete application, the Director of Insurance and Risk Management must deliver notice to the benefit panel that an application has been received. The panel consists of:

~~(1) The panel consists of:~~

- ~~(a)~~ **1.** The County legislator serving as the Chairperson of the Public Safety committee, if no such committee exists, the ~~e~~**C**hairperson of the Legislature or the Chairperson's designee; and
- ~~(b)~~ **2.** The County Executive or the County Executive's designee; and
- ~~(c)~~ **3.** The Chairperson of the Rockland County Fire Advisory Board.
- ~~(2)~~ **4.** The Panel will have subpoena authority.

B. The panel will review the application and determine if the application fulfills the requirements set forth in this article, **law within 60 days of it being transmitted to the panel.**

- (1) The determination will be transmitted to the applicant and to the Director of Insurance and Risk Management **within 20 days of the determination.**
- (2) The final determination **of the panel** must be **by a** unanimous **vote of the Panel** and set forth the schedule of payments to each beneficiary.

**(3) If the panel fails to issue a determination within the specified times than the beneficiary may appeal to the County Executive and Chairperson of the Legislature.**

C. If the application is approved, the Director of Insurance and Risk Management will notify the Commissioner of Finance to disburse the first installment described below to the beneficiaries and thereafter shall disburse the remaining annual installments on the anniversary date thereof until the grant has been satisfied. **But no longer than for ten years following the date of death.**

## D. The benefit payable to all beneficiaries of a single volunteer will not exceed \$1,000,000.

- (1) The benefit will be paid directly to each beneficiary.
- (2) Each payment will be 10% of the total amount due to each beneficiary.
- (3) Payments will be disbursed annually for up to ten years, subject to the eligibility provisions of this article **law**.

## § 56-15. Funding.

The funds for the grants provided under this article **law** must be appropriated from the general fund of the County of Rockland.

## § 56-16. Administration.

The Director of Insurance and Risk Management is authorized and directed to promulgate such rules and regulations as deemed necessary to implement the provisions of this ~~article~~ **law**, subject to approval of the County Legislature.

§ 56-17. Collateral sources.

- A. Benefits, savings or insurance of the deceased volunteer firefighter, or insurance carried for his benefit under ~~Subdivision~~ **subsection** (a) of Insurance Law § 4237 (Blanket accident and health insurance), shall not be considered in determining the benefits to be paid and provided under this ~~article~~ **law**, nor shall such benefits be diminished or reduced by reason of the payment to an volunteer firefighter, ~~volunteer EMS, or volunteer auxiliary police~~ of salary, wages or other remuneration by any ~~political~~ **government** subdivision liable for the payment of such benefits.
- B. Benefits received from any ~~political~~ **government** subdivision pursuant to service award payments authorized by ~~Article~~ 11-A of the General Municipal Law shall not be considered in determining the benefits to be paid and provided under this ~~article~~ **law**.

§ 56-18. Effective date

This ~~article~~ **local law** shall take effect immediately upon filing with the Secretary of State as provided by law. There shall be no retroactive effect to volunteers killed in the line of duty prior to the effective date of this ~~article~~ **law**.

Section 3. Severability

If any clause, sentence, paragraph, section, or part of this Local Law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment shall not affect, impair, or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, section, or part thereof directly involved in the controversy in which such judgment shall have been rendered.

All deletions are marked by a strike through ~~\_\_\_\_\_~~

All additions are **bold and underlined**.

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Chairman Hood, Jr., opened public participation at 7:21 p.m. and the following person spoke:

- ❖ Jacquilin Drechsler, in favor of Appeal, Save the Hudson River (Res. No. 486 of 2025)
- ❖ Pamela Hudson, in favor of Appeal, Save the Hudson River (Res. No. 486 of 2025)
- ❖ Sinada Sykes, in favor of Appeal, Save the Hudson River (Res. No. 486 of 2025)
- ❖ Laurie Seeman, in favor of Appeal, Save the Hudson River Court (Res. No. 486 of 2025)
- ❖ Richard Sena, in favor of Appeal, Save the Hudson River (Res. No. 486 of 2025)

Public Participation closed at 7:33 p.m.

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**Presentation of Communications**

Receive and File Renewal of Declaration of State of Emergency No. 2023-2  
for Rockland County, Hon. Edwin J. Day, County Executive, September 29, 2025.

RECEIVED AND ACKNOWLEDGED

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Introduced by:

Referral No. 9301

Hon. Beth J. Davidson, Sponsor  
Hon. Alden H. Wolfe, Sponsor  
Hon. Joel Friedman, Sponsor  
Hon. Philip Soskin, Sponsor  
Hon. Thomas F. Diviny, Sponsor  
Hon. Paul C. Cleary, Sponsor  
Hon. Douglas J. Jobson, Sponsor

**RESOLUTION NO. 484 OF 2025  
CONFIRMING THE APPOINTMENT OF LEGISLATOR PAUL C. CLEARY  
TO THE ROCKLAND COUNTY CLIMATE SMART COMMUNITIES TASK FORCE**

**DAVIDSON/ENTIRE LEGISLATURE: UNAN.**

WHEREAS, By Resolution No. 440 of 2010 the Legislature adopted the Climate Smart Communities (CSC) Pledge declaring its commitment, and confirming its status as a New York State Department of Environmental Conservation (“NYS DEC”) “Climate Smart Community” (“CSC”); and

WHEREAS, Resolution No. 622 of 2024 the Legislature further provided for the establishment of a Climate Smart Communities Task Force to promote and support climate mitigation and adaptation in the County by facilitating the completion and documentation of CSC actions and supporting the efforts to achieve CSC certification; and

WHEREAS, Section C3.02 of the Charter Law of Rockland County provides that the County Executive shall appoint members of all county boards and commissions, subject to legislative confirmation; and

WHEREAS, The County Executive approved the appointment of Legislator Paul C. Cleary to the Rockland County Climate Smart Communities Task Force to fill a vacancy, subject to legislative confirmation; and

WHEREAS, The Environmental Committee of the Legislature has met, considered, and unanimously recommended this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby confirms the appointment of Legislator Paul C. Cleary to the Rockland County Climate Communities Task Force; and be it further

RESOLVED, That the Clerk to the Legislature is directed to forward a copy of this resolution to the Climate Smart Communities Task Force and to the appointee, Legislator Paul C. Cleary.

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Introduced by:

Referral No. 1021

Hon. Beth J. Davidson, Sponsor  
Hon. Alden H. Wolfe, Sponsor  
Hon. Joel Friedman, Sponsor  
Hon. Philip Soskin, Sponsor  
Hon. Thomas F. Diviny, Sponsor  
Hon. Paul C. Cleary, Sponsor  
Hon. Douglas J. Jobson, Sponsor

**RESOLUTION NO. 485 OF 2025  
EXTENDING THE TEMPORARY APPOINTMENT OF MICHAEL DIMOLA  
TO THE POSITION OF PARKS OPERATION MANAGER  
IN THE DEPARTMENT OF ENVIRONMENTAL RESOURCES**

**DAVIDSON/ENTIRE LEGISLATURE: UNAN.**

WHEREAS, The Rockland County Charter, Article II, Section C2.01 (m), as provided for in Local Law No. 4 of 2014, provides that extensions of appointments to temporary positions with an annualized salary of \$75,000 or more that were originally made by the County Executive for a period not to exceed seventy-five (75) days must be approved by the Rockland County Legislature; and

WHEREAS, Pursuant to Legislative Resolution No. 423 of 2025, the Legislature of Rockland County ("Legislature") approved extending the Temporary Appointment of Michael Dimola to the Position of Parks Operation Manager in the Department of Environmental Resources for a period of seventy-five days from August 1, 2025 through October 14, 2025; and

WHEREAS, The extension of the appointment of Michael DiMola to the temporary position of Parks Operation Manager in the Department of Environmental Resource with an annualized salary exceeding \$75,000 was approved by the County Executive on August 14, 2025, effective October 15, 2025 through December 29, 2025, in order to meet essential departmental needs; and

WHEREAS, The Director of Environmental Resources has requested that the County Executive and the Legislature of Rockland County approve an extension of the appointment of Michael DiMola to the temporary position of Park Operation Manager; and

WHEREAS, The County Executive has determined that the extension of such temporary position for an additional period of seventy-five (75) days is necessary to ensure the continuation of essential service in a cost effective and efficient manner; and

WHEREAS, The Department of Environment Resources is requesting no additional funds to implement this extension; and

WHEREAS, The Environmental Committee of the Legislature has met, considered and unanimously recommended this appointment; now, therefore, be it

RESOLVED, That the appointment of Michael DiMola to the temporary position of Park Operation Manager in the Department of Environment Resources is hereby extended for a period of seventy-five days from October 15, 2025 through December 29, 2025.

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Introduced by:

Referral No. 6675

Hon. Beth Davidson, Sponsor  
 Hon. Alden Wolfe, Sponsor  
 Hon. Joel Friedman, Co-Sponsor  
 Hon. Philip Soskin, Co-Sponsor  
 Hon. Thomas F. Diviny, Co-Sponsor  
 Hon. Paul C. Cleary, Co-Sponsor  
 Hon. Douglas J. Jobson, Co-Sponsor

**RESOLUTION NO. 486 OF 2025**  
**RESOLUTION URGING THE GOVERNOR AND ATTORNEY GENERAL OF NEW YORK**  
**TO APPEAL A DECISION BY THE UNITED STATES DISTRICT COURT**  
**FOR THE SOUTHERN DISTRICT OF NEW YORK**

**DAVIDSON/ENTIRE LEGISLATURE: UNAN.**

WHEREAS, the protection of the Hudson River is of critical importance to the residents of New York State and the surrounding environment; and

WHEREAS, the Save the Hudson Act was enacted to prevent the discharge of radioactive wastewater into the Hudson River, safeguarding public health and environmental integrity; and

WHEREAS, a recent decision by the United States District Court for the Southern District of New York has found the Save the Hudson Act unconstitutional, thereby permitting Holtec to proceed with plans to dump radioactive water into the Hudson River; and

WHEREAS, this decision poses a significant threat to the ecological health of the Hudson River and the communities that rely on it for recreation, tourism, and drinking water; and

WHEREAS, the Environmental Committee of the Legislature has met, considered and by a unanimous vote, approved this resolution; now, therefore, be it

RESOLVED that the Legislature strongly urges the Governor of New York and the Attorney General to appeal the decision of the United States District Court for the Southern District of New York regarding the Save the Hudson Act; and be it further

RESOLVED, That the Clerk to the Legislature be and he is hereby authorized and directed to send a copy of this resolution to the Hon. Kathy Hochul, Governor of the State of New York, and Hon. Letitia James, Attorney General of the State of New York; and be it further

RESOLVED, That federal representatives including Senator Charles "Chuck" Schumer, Senator Kirsten Gillibrand, Representative Mike Lawler, Secretary of Energy Chris Wright, Chair of the Nuclear Regulatory Commission David A. Wright, Administrator of the Environmental Protection Agency Lee Zeldin, Secretary of the Interior Doug Burgum, Chair of the Council on Environmental Quality Katherine Scarlett, and Director of the Office of Management and Budget Russell Vought, and any other relevant federal officials are hereby urged to take such steps as may be necessary to ensure that irradiated water is not discharged into the Hudson River in connection with the decommissioning of Indian Point.

**Debate:**

Legislator Davidson

I want to thank everyone who's here, all the activists who have been such stalwart defenders of our Hudson River. As I acknowledged at the press conference, I also want to say I only take this baton from former Legislator Harriet Cornell, my predecessor, who also stood so valiantly and fought so hard for the Hudson River, the lifeblood of the Hudson Valley. I also want to say I'm grateful for the County Executive's voice on this as well. This is an issue that is not red or blue. It is the sparkling turquoise of the Hudson River that we all love. And of course, we're doing this for the river and we're doing this for wildlife and we're doing this for habitat, but we're also doing it for the Village of Haverstraw and for Village of Nyack. We're also doing it for the Village of Piermont and for our neighbors on the other side of the river and everyone who relies on the river for recreation, for business, for a pleasant stroll with your family on a Sunday or on a holiday. And so that's why we're here.

I hope everyone in this room feels a sense of pride and ownership of this issue and remembers that these chairs are important and our voices are important. I did hear in the past week from both the Governor's office that she does not have any intention of restarting nuclear at Indian Point at this point and from the Attorney General's office as well, giving me a heads up that they would be appealing this ruling. So, our voices were heard and I'm grateful to everyone who stood alongside me, Legislator Cleary and Legislator Wolfe, and thank them both for their leadership on this as well.

When we speak up and we stand together, we have an impact, I'm really proud and grateful. Let's keep up the fight for as long as we need. We will certainly need to be vigilant in the face of what we're looking at with Holtec and whatever comes down the road.

I just want to again, thank our Chairman for getting behind this as well.

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Introduced by:

Referral No. 9548

- Hon. Will J. Kennelly, Sponsor
- Hon. Alden H. Wolfe, Co-Sponsor
- Hon. Joel Friedman, Co-Sponsor
- Hon. Paul C. Cleary, Co-Sponsor
- Hon. Toney L. Earl, Co-Sponsor
- Hon. Philip Soskin, Co-Sponsor
- Hon. Dana G. Stillely, Co-Sponsor
- Hon. Moshe Hopstein, Co-Sponsor
- Hon. Lon M. Hofstein, Co-Sponsor
- Hon. Douglas J. Jobson, Co-Sponsor

**RESOLUTION NO. 487 OF 2025  
 APPROPRIATING THE SUM OF \$5,000 TO THE VETERANS MEMORIAL ASSOCIATION  
 OF CONGERS, FOR PATRIOTIC OBSERVANCES IN 2025**

**YEGER/ENTIRE LEGISLATURE: UNAN.**

WHEREAS, the Rockland County Legislature has set aside in the 2025 Budget and designated an account for funding of patriotic observances; and

WHEREAS, the Veterans Memorial Association of Congers with offices located at 66 Lake Road, Congers, New York is contracting with the County of Rockland to conduct patriotic observances in Rockland County in 2025, for the citizens of Rockland County in memory of all those who have served and/or died for their Country, specifically including the VMA of Congers Memorial Day Parade; and

WHEREAS, the Budget & Finance Committee has met, considered and by a unanimous vote, approved this resolution; now, therefore, be it

RESOLVED, that the Legislature of Rockland County hereby appropriates the sum of \$5,000 to the Veterans Memorial Association of Congers for providing patriotic observance events in Rockland County in calendar year 2025; and be it further

RESOLVED, that the Commissioner of Finance is hereby authorized to increase and decrease the following accounts in the amounts indicated:

GENERAL FUND

<u>Increase Approp. Acct.:</u>		
A-CA-7641-5010	Veterans Memorial Association P.O. Box 161 66 Lake Road Congers, NY 10920	\$5,000
<u>Decrease Approp. Acct.:</u>		
A-LEG-1010-5042	Patriotic Observances	\$5,000

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Introduced by:

Referral No. 4249

- Hon. Jay Hood, Jr., Sponsor
- Hon. Alden H. Wolfe, Co-Sponsor
- Hon. Joel Friedman, Co-Sponsor
- Hon. Paul C. Cleary, Co-Sponsor
- Hon. Toney L. Earl, Co-Sponsor
- Hon. Philip Soskin, Co-Sponsor
- Hon. Dana G. Stillely, Co-Sponsor
- Hon. Moshe Hopstein, Co-Sponsor
- Hon. Lon M. Hofstein, Co-Sponsor
- Hon. Douglas J. Jobson, Co-Sponsor

**RESOLUTION NO. 488 OF 2025  
AMENDING RESOLUTION NO. 469 OF 2025 TO UPDATE SCHEDULE A**

**YEGER/FRIEDMAN: UNAN.**

WHEREAS, pursuant to Resolution No. 469 of 2025, the Legislature of Rockland amended Resolution No. 47 of 2025 which approved providing for compensation policy and a leave and benefit policy for Non-Union Management employees; and

WHEREAS, the Executive Branch and the Legislature wish to amend Resolution No. 469 of 2025 to correct Schedule A to reallocate one position to a new compensation group, to add a newly created position that was not included, and to adjust several salaries; and

WHEREAS, no additional funding is being requested to implement said changes as funding exists, respectively in the operating budgets of the County Executive, the Legislative Board, and the Clerk to the Legislature; and

WHEREAS, the Budget and Finance Committee of the Legislature has met, considered and approved this resolution; now therefore be it

RESOLVED, Resolution No. 469 of 2025 is hereby amended as follows:

Schedule A is hereby amended as follows:

- 1) The salary for Position # 9716 shall be \$110,183, effective October 1, 2025;
- 2) The salary for Position #9511 shall be set at \$84,593, effective October 1, 2025;
- 3) The salary for Position #9063 shall be set at \$138,535, effective October 1, 2025;
- 4) Positions #9920 and #9167 shall be listed as LTFT (Less Than Full Time);
- 5) The position of Confidential Assistant to the County Executive (Position #8672) shall be allocated to Compensation Group 2 and the salary set at \$125,883, effective October 1, 2025;
- 6) The position of Assistant to the County Executive (Position # A118) is added, allocated to Compensation Group 2, and the salary set at \$106,730, effective October 1, 2025;

; and be it further

RESOLVED, that other than replacing Schedule A with the newly revised and attached Schedule A, all other provisions of Resolution 469 of 2025 shall remain in effect; and be it further

RESOLVED, that the County Executive and the Commissioner of Personnel shall carry out all administrative tasks and are required to put into operation the terms of this resolution as soon as practicable, effective immediately as outlined by this resolution; and be it further

RESOLVED, that the Commissioner of Finance be hereby authorized to effect the payment of such salary and wages provided by the terms of this resolution as soon as practicable, effective immediately and as outlined by this resolution.

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**SCHEDULE A  
NON-UNION MANAGEMENT TITLES  
EXECUTIVE BRANCH, COUNTY CLERK, DISTRICT ATTORNEY, SEWER DISTRICT AND SHERIFF**

<b>Position Number</b>	<b>Position Title</b>	<b>Compensation Group</b>	<b>Annual Salary</b>
9736	Administrative Manager (Board of Elections)	1	95,596
9737	Administrative Manager (Board of Elections)	1	95,596
9716	Assistant to the County Executive	2	<b>110,183</b>
<b>A118</b>	<b>Assistant to the County Executive</b>	<b>2</b>	<b>106,730</b>
9511	Assistant to the County Executive II	1	<b>84,593</b>
9063	Assistant to the County Executive II	1	<b>138,535</b>
9715	Assistant to the County Executive II	1	109,413
9920	Assistant to the County Executive II <b>(LTFT)</b>	1	57,358
9440	Assistant to the County Executive II	1	94,226
9763	Assistant Director, Drug Task Force	3	160,574
5701	Budget Director	5	132,945
9167	Chief Advisor to the County Executive <b>(LTFT)</b>	3	103,332
9512	Chief of Staff (CE)	3	173,662
8766	Chief Criminal Investigator	5	241,080
5698	Commissioner of Finance	5	132,945
7149	Commissioner of General Services	4	193,844
4029	Commissioner of Labor Relations	0	8,850
9623	Confidential Assistant to Board of Sewer Commissioners	1	112,801
9444	Confidential Assistant to the County Attorney	1	118,437
9974	Confidential Assistant to the County Clerk	1	94,167
8672	Confidential Assistant to the County Executive	<b>2</b>	<b>125,883</b>
8948	Confidential Assistant to the Commissioner of Personnel	2	133,654
9431	Confidential Assistant to the Commissioner of Social Services	1	95,596
9921	Confidential Assistant to the Director of Economic Development	1	105,268
7255	Coordinator of Environmental Resources	2	127,290
9171	Coordinator, Employee Relations and Equity Compliance	1	95,500
9721	Coordinator, Employee Relations and Equity Compliance	1	91,043
9582	Coordinator, Employee Relations and Equity Compliance	1	108,326
9836	Coordinator of Public Relations	2	126,000
9374	Coordinator, Veterans Burials (PT)	1	51,318
9588	Coordinator, Veterans Burials	1	96,808
9187	Coordinator, Water Resource Management Task Force	2	129,468
0275	County Attorney	4	222,994
1106	Deputy Commissioner of Elections	1	111,004
1105	Deputy Commissioner of Elections	1	111,004
9661	Deputy Commissioner of Finance	2	103,962
9202	Deputy County Executive	4	213,927
9733	Director of Building Administration and Code Enforcement	2	114,617
8616	Director of Community Relations (CE)	2	157,305
9664	Director of Community Relations (CE)	2	106,500
9270	Director of Correctional Health Services	3	131,065
1125	Director of County Veteran's Services Agency	2	130,233

9170	Director of Economic Development	3	151,751
7057	Director of Fire & Emergency Services	3	162,611
8974	Director of Insurance & Risk Management	3	153,099
9169	Director of Strategic Communications	3	137,618
9479	Director, Community Development	3	151,751
7860	Director, Drainage Agency	3	187,467
8890	Director, Drug Task Force	4	192,527
9041	Director, Investigative Technologies Support Center	3	147,446
A007	Director, Medical Services (DSS)	2	101,426
2154	Director, Office for the Aging	2	129,468
9504	Director, Office for People with Disabilities	2	101,426
A016	Director, Office of Employee Rights and Relations	3	163,322
9168	Director, Public Policy and Intergovernmental Relations	3	188,242
0479	Executive Director - Youth Bureau	2	123,583
8302	Executive Director, Sewer Operations and Engineering	5	267,832
A034	Human Resources Recruitment & Retention Coordinator	2	121,023
0562	Probation Director	4	169,425
9637	Special Counsel	2	101,426
9928	Sr. Coordinator, Employee Relations and Equity Compliance	2	118,072
8845	Stop DWI & Traffic Safety Program Coordinator	1	106,839
A051	Strategic Communications Coordinator	2	101,426
0302	Superintendent of Highways	4	232,047
9738	Supervising Voting Systems and Machine Technician	1	95,596
9739	Supervising Voting Systems and Machine Technician	1	86,708
9587	Undersheriff	4	235,320
0822	Undersheriff	4	200,385
	County Auditor	3	Per Local Law
	Commissioner of Elections	2	Per Local Law
	Commissioner of Elections	2	Per Local Law
	Commissioner of Health	5	Per Local Law
	Commissioner of Human Rights	2	Per Local Law
	Commissioner of Mental Health	4	Per Local Law
	Commissioner of Personnel	5	Per Local Law
	Commissioner of Social Services	5	Per Local Law
	Medical Examiner	5	Per Local Law
	Public Defender	4	Per Local Law
	Real Property Tax Services Officer	2	Per Local Law

Introduced by:

Referral No. 5906

Hon. Joel Friedman, Sponsor  
Hon. Aney Paul, Sponsor  
Hon. Alden H. Wolfe, Sponsor  
Hon. Lon M. Hofstein, Sponsor  
Hon. Douglas J. Jobson, Sponsor  
Hon. Philip Soskin, Sponsor  
Hon. Toney L. Earl, Sponsor  
Hon. Dana G. Stillely, Sponsor  
Hon. Moshe Hopstein, Sponsor

**RESOLUTION NO. 489 OF 2025  
APPROVING ENTERING INTO A SERVICE AGREEMENT IN EXCESS OF \$100,000  
IN AN AMOUNT NOT TO EXCEED \$25,228,341.98 [NCTD] UNDER RFP-RC-2024-049  
WITH VEOLIA WATER NORTH AMERICA – NORTHEAST, LLC  
FOR MANAGEMENT SERVICES AND CAPITAL IMPROVEMENTS AT  
THE ROCKLAND COUNTY ADVANCED WASTEWATER TREATMENT PLANT  
FOR THE PERIOD FROM JANUARY 1, 2026 THROUGH DECEMBER 31, 2035  
WITH TWO FIVE YEAR RENEWAL OPTION TERMS AND  
AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE  
[ROCKLAND COUNTY SEWER DISTRICT NO. 1]  
(\$25,228,341.98)**

**YEGER/CLEARY: UNAN.**

WHEREAS, The Rockland County Sewer District No. 1 (the "District"), is a County sewer district, duly organized and existing under Article 5-A of the County Law of the State of New York; and

WHEREAS, The Advanced Wastewater Treatment Plant ("AWTP") in Western Ramapo was built under special legislation from New York State so it could be constructed and operated under a design build operate formula; and

WHEREAS, Pursuant to Resolution No. 138 of 2006, the Legislature of Rockland County approved execution of a service agreement for the design, construction and operation of the AWTP ("Service Agreement") between the District, and Veolia Water, North America - Northeast, LLC, 461 From Road, Suite 400, Paramus, NJ 07652 ("VWNA") that included options to renew the operation and maintenance agreement for three (3) additional five (5) year terms or one additional ten (10) year term; and

WHEREAS, Pursuant to Resolution No. 587 of 2016, the Legislature of Rockland County approved an amended and restated the Service Agreement with VWNA for a period of ten (10) years through December 31, 2025 in an amount not to exceed \$11,039,607; and

WHEREAS, On or about September 20, 2024, the District issued a Request for Proposals under RFP-RC-2024-049 ("Contract") for management services and capital improvements at the AWTP and received one (1) proposal; and

WHEREAS, After a thorough review and multiple rounds of clarifications and negotiations with the one (1) received proposal, resulting in the submission of the best and final offer, the District staff and its consultants determined that VWNA was the responsible, and responsive offeror proposing the best value to deliver the Services; and

WHEREAS, Pursuant to Resolution No. 54 of 2025, the Board of Commissioners of the District approved the Contract with VWNA for a ten (10) year service agreement for management services and capital improvements at AWTP, which includes thirty-six (36) initial capital improvements at the Plant, subject to the approval of the Legislature of Rockland County; and

WHEREAS, The Executive Director of the District recommends that the County Executive and the Rockland County Legislature approve entering into a service agreement in excess of \$100,000, in an amount not to exceed \$25,228,341.98, with VWNA for management services and capital improvements for a period of ten (10) years from January 1, 2026 through December 31, 2035, with two (2) five (5) year renewal option terms; and

WHEREAS, No funding clause is necessary since funding will be provided by 2026 through 2035 Adopted Budgets for the G fund of the Rockland County Sewer District No. 1 (G-SWR-8131-E4090); and

WHEREAS, The adoption of this resolution does not require the expenditure of any County funds; and

WHEREAS, The Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby approves entering into a Service Agreement with Veolia Water North America – Northeast, LLC for a period of ten (10) years from January 1, 2026 through December 31, 2035 in an amount not to exceed \$25,228,341.98, with two (2) five (5) year renewal option terms; and authorizes its execution by the County Executive, subject to the approval of the County Attorney; and be it further

RESOLVED, No funding clause is necessary since funding will be provided by the 2026 through 2035 Adopted Budgets for the G fund of the Rockland County Sewer District No. 1 (G-SWR-8131-E4090).

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**AMENDED**

Referral No. 5906

October 9, 2025

Introduced by:

Hon. Joel Friedman, Sponsor  
 Hon. Aney Paul, Sponsor  
 Hon. Alden H. Wolfe, Sponsor  
 Hon. Lon M. Hofstein, Sponsor  
 Hon. Douglas J. Jobson, Sponsor  
 Hon. Philip Soskin, Sponsor  
 Hon. Toney L. Earl, Sponsor  
 Hon. Dana G. Stillely, Sponsor  
 Hon. Moshe Hopstein, Sponsor

**RESOLUTION NO. 490 OF 2025  
 APPROVING EXERCISING THE SECOND RENEWAL OPTION TERM  
 AND ADDITIONAL PURCHASES IN EXCESS OF \$100,000 IN THE ADDITIONAL  
 AMOUNT OF \$200,000 FOR THE NEW TOTAL AMOUNT NOT TO EXCEED \$1,024,585.70  
 TO BE MADE BY FORMAL PURCHASE ORDER SUBJECT TO THE APPROVAL OF THE DIRECTOR  
 OF PURCHASING UNDER RFB-RC-2023-021 FROM ABE FRAN LLC D/B/A  
 ALL BRIGHT ELECTRIC TO FURNISH AND SUPPLY LABOR AND EQUIPMENT FOR  
 INSTALLATIONS, REPAIR WORK, EMERGENCY REPAIR WORK, AND SCHEDULED  
 MODIFICATIONS TO THE ELECTRICAL AND CONTROL SYSTEMS AT ALL COUNTY OF  
 ROCKLAND GOVERNMENT FACILITIES, EXCEPT ROCKLAND COUNTY SEWER  
 DISTRICT NO. 1, ON AN AS NEEDED BASIS, FOR THE TERM FROM OCTOBER 26, 2023,  
 THROUGH OCTOBER 25, 2026, WITH NO RENEWAL OPTION TERM REMAINING  
 [DEPARTMENT OF GENERAL SERVICES – FACILITIES MANAGEMENT]  
 [BY: DEPARTMENT OF GENERAL SERVICES – DIVISION OF PURCHASING]  
 (\$1,024,585.70)**

**YEGER/HOPSTEIN: UNAN.**

WHEREAS, The County has an existing contract with Abe Fran LLC d/b/a All Bright Electric, 100 Snake Hill Road, West Nyack, NY 10994 (“Contractor”) under RFB-RC-2023-021 (“Contract”) to furnish and supply labor and equipment for installations, repair work, emergency repair work and scheduled modifications to the electrical and control systems at all County of Rockland Government Facilities, except Rockland County Sewer District No. 1, on as-needed basis (“Services”), for the term from October 26, 2023, through October 25, 2024, with two (2) one (1) year renewal option terms; and

WHEREAS, Pursuant to Legislative Resolution No. 412 of 2024, the Legislature of Rockland County (“Legislature”) approved exercising the first (1<sup>st</sup>) renewal option term, extending the term from October 26, 2024, through October 25, 2025, and additional purchases in excess of \$100,000, in the additional amount of \$100,000, for the then new total amount not to exceed \$174,585.70, with all purchases to be made by formal purchase order, subject to the approval of the Director of Purchasing, from the Contractor to provide the Services, for the term from October 26, 2023, through October 25, 2025, with one (1) one (1) year renewal option term remaining; and

WHEREAS, Pursuant to Legislative Resolution No. 492 of 2024, the Legislature approved additional purchases in excess of \$100,000, in the additional amount of \$100,000, for the then-new total amount not to exceed \$274,585.70, with all purchases to be made by formal purchase order, subject to the approval of the Director of Purchasing, from the Contractor to provide the Services, for the term from October 26, 2023, through October 25, 2025, with one (1) one (1) year renewal option term remaining; and

WHEREAS, Pursuant to Legislative Resolution No. 137 of 2025, the Legislature approved additional purchases in excess of \$100,000, in the additional amount of \$250,000, for the new total amount not to exceed \$524,585.70, with all purchases to be made by formal purchase order, subject to the approval of the Director of Purchasing, from the Contractor to provide the Services, for the term from October 26, 2023, through October 25, 2025, with one (1) one (1) year renewal option term remaining; and

WHEREAS, Pursuant to Legislative Resolution No. 335 of 2025, the Legislature approved additional purchases in excess of \$100,000, in the additional amount of \$300,000 for the new total amount not to exceed \$824,585.70, with all purchases made by formal purchase order, subject to the approval of the Director of Purchasing, from the Contract to provide the Services, for the term from October 26, 2023, through October 25, 2025, with one (1) one (1) year renewal option term remaining; and

WHEREAS, The Director of Purchasing and the Director of Facilities Management recommends that the Legislature and the County Executive approve exercising the second renewal option term and additional purchases in excess of \$100,000, in the additional amount of \$200,000 for the new total amount not to exceed \$1,024,585.70, with all purchases to be made by formal purchase order, subject to the approval of the Director of Purchasing, from the Contractor to provide the Services, for the term from October 26, 2023, through October 25, 2026, with no renewal option term remaining; and

WHEREAS, Sufficient funding for these additional purchases is provided for in the 2025 Budget of the Department of General Services (DGS-I245-E4060), the 2025 Capital Budget and Capital Project Nos. 1491, 1502, 1519, 1982, and 2098; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature “[t]o approve the execution of all contracts in excess of \$100,000 entered into by the County”; and

WHEREAS, The Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, The Legislature approves exercising the second renewal option term and additional purchases in excess of \$100,000 in the additional amount of \$200,000 for the new total amount not to exceed \$1,024,585.70 to be made by formal purchase order subject to the approval of the Director of Purchasing under RFB-RC-2023-021 from Abe Fran LLC D/B/A All Bright Electric to furnish and supply labor and equipment for installations, repair work, emergency repair work, and scheduled modifications to the electrical and control systems at all County of Rockland Government Facilities, except Rockland County Sewer District No. 1, on as needed basis, for the term from October 26, 2023, through October 25, 2026, with no renewal option term remaining.

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Introduced by:

Referral No. 9252

Hon. Joel Friedman, Sponsor  
 Hon. Paul C. Cleary, Sponsor  
 Hon. Aney Paul, Sponsor  
 Hon. Alden H. Wolfe, Sponsor  
 Hon. Lon M. Hofstein, Sponsor  
 Hon. Douglas J. Jobson, Sponsor  
 Hon. Philip Soskin, Sponsor  
 Hon. Toney L. Earl, Sponsor  
 Hon. Dana G. Stillely, Sponsor  
 Hon. Moshe Hopstein, Sponsor

**RESOLUTION NO. 491 OF 2025  
 DETERMINING THAT CERTAIN SPACE ELEVATIONS ON VARIOUS  
 COUNTY-OWNED WIRELESS COMMUNICATIONS TOWERS LOCATED AT THE  
 POMONA'S FIRE TRAINING CENTER, ROOF TOP AT 50 SANATORIUM ROAD,  
 BUILDING A, POMONA, NY, ROCKLAND COMMUNITY COLLEGE,  
 AND MITCH MILLER PROPERTY, SHERIFF'S HEADQUARTERS, AND  
 VETERAN'S CEMETERY ARE NOT REQUIRED FOR PUBLIC USE, AND  
 AUTHORIZING THE DIRECTOR OF PURCHASING TO ADVERTISE A REQUEST  
 FOR PROPOSALS FOR SITE LEASES FOR USE OF SPACE ON SAID  
 TOWERS/SITES AT ELEVATIONS AS WIRELESS COMMUNICATIONS SITES  
 [DEPARTMENT OF GENERAL SERVICES – DIVISION OF PURCHASING]**

**YEGER/SOSKIN: UNAN.**

WHEREAS, the Director of Purchasing requests that the County Executive and Legislature of Rockland County ("Legislature") determine that certain space elevations on various County-owned wireless communications towers located at the Fire Training Center located in Pomona, NY, Roof Top at 50 Sanatorium Road, Building A, Pomona, NY, Rockland Community College, Mitch Miller Property, Sheriff's Headquarters, and Veteran's Cemetery ("Sites") are not required for public use and may be leased to the highest, responsive and responsible bidder ("Bidder") providing the best value to the County, after public Request for Proposals ("RFP") advertisement, for a term not exceeding twenty-five (25) years for use as a wireless communications site;

WHEREAS, County Law §215(1) provides that the Legislature shall have the general care and control of all of the corporate real and personal property of the County;

WHEREAS, County of Rockland Local Law No. 4 of 1997, which authorized the County to supersede §215(4) of the County Law, permits the County to lease County-owned real property that is not required for public use for a term not exceeding twenty-five (25) years to be used as a wireless communication site(s), provided that such property may be leased only to the Bidder after the RFP is awarded;

WHEREAS, the Legislature must determine that the below-listed space elevations on various County-owned wireless communications towers are not required for public use before said elevations may be leased after the RFP is awarded for use as wireless communications sites:

- Fire Training Center, 35 Firemen's Memorial Drive, Pomona, NY 10970 – 160 Foot Elevation, 190' tower;
- Roof Top, 50 Sanatorium Road, Building A, Pomona NY 10970 – Roof Top 103'
- Rockland Community College, 145 College Road, Suffern, NY 10901 – 160 Foot Elevation, 165' stealth mono-pine tower; and
- Rockland Community College, 145 College Road, Suffern, NY 10901 – 130 Foot Elevation, 165' stealth mono-pine tower; and
- Mitch Miller Property, 94 Lime Kiln Road, Wesley Hills, NY 10952 – 160 Foot Elevation, 165' stealth mono-pine tower;
- Sheriff's Headquarters, 55 New Hempstead Road, New City, NY 10956 – 110 Foot Elevation, 150' stealth mono-pine tower
- Mitch Miller Property, 94 Lime Kiln Road, Wesley Hills, NY 10952 – 120 Foot Elevation, 165' stealth mono-pine tower;
- Veteran's Cemetery, 175 Brick Church Road, New Hempstead, NY 10977 – 120 Foot Elevation, 135' stealth mono-pine tower;
- Rockland Community College, 145 College Road, Suffern, NY 10901 – 120 Foot Elevation, 165' stealth mono-pine tower; and
- Rockland Community College, 145 College Road, Suffern, NY 10901 – 150 Foot Elevation, 165' stealth mono-pine tower; and
- Mitch Miller Property, 94 Lime Kiln Road, Wesley Hills, NY 10952 – 140 Foot Elevation, 165' stealth mono-pine tower;

WHEREAS, based upon prior history for similar leases, revenues for each lease may exceed \$100,000 during the term of the license;

WHEREAS, the adoption of this resolution does not require the expenditure of any County tax dollars; and

WHEREAS, the Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, pursuant to County Law §215(1) , the Legislature determines that the space elevations at:

- Fire Training Center, 35 Firemen's Memorial Drive, Pomona, NY 10970 – 160 Foot Elevation, 190' tower;
- Roof Top, 50 Sanatorium Road, Building A, Pomona NY 10970 – Roof Top 103'
- Rockland Community College, 145 College Road, Suffern, NY 10901 – 160 Foot Elevation, 165' stealth mono-pine tower; and
- Rockland Community College, 145 College Road, Suffern, NY 10901 – 130 Foot Elevation, 165' stealth mono-pine tower; and
- Mitch Miller Property, 94 Lime Kiln Road, Wesley Hills, NY 10952 – 160 Foot Elevation, 165' stealth mono-pine tower;
- Sheriff's Headquarters, 55 New Hempstead Road, New City, NY 10956 – 110 Foot Elevation, 150' stealth mono-pine tower
- Mitch Miller Property, 94 Lime Kiln Road, Wesley Hills, NY 10952 – 120 Foot Elevation, 165' stealth mono-pine tower;
- Veteran's Cemetery, 175 Brick Church Road, New Hempstead, NY 10977 – 120 Foot Elevation, 135' stealth mono-pine tower;
- Rockland Community College, 145 College Road, Suffern, NY 10901 – 120 Foot Elevation, 165' stealth mono-pine tower; and
- Rockland Community College, 145 College Road, Suffern, NY 10901 – 150 Foot Elevation, 165' stealth mono-pine tower; and
- Mitch Miller Property, 94 Lime Kiln Road, Wesley Hills, NY 10952 – 140 Foot Elevation, 165' stealth mono-pine tower;

are not required for public use and may be leased to the Bidder after public advertisement, for use as a wireless communications site for a term not exceeding twenty-five (25) years, and authorizes the Director of Purchasing to advertise an RFP for site leases to lease these sites.

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Introduced by:

Referral No. 9252

Hon. Paul C. Cleary, Sponsor  
 Hon. Aney Paul, Sponsor  
 Hon. Jesse M. Malowitz, Sponsor  
 Hon. Dana G. Stillely, Sponsor  
 Hon. Moshe Hopstein, Sponsor  
 Hon. Thomas F. Diviny, Sponsor  
 Hon. Will J. Kennelly, Sponsor  
 Hon. Philip Soskin, Sponsor  
 Hon. Douglas J. Jobson, Sponsor  
 Hon. Alden H. Wolfe, Sponsor  
 Hon. Joel Friedman, Sponsor  
 Hon. Toney L. Earl, Sponsor  
 Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 492 OF 2025**  
**APPROVING ENTERING INTO AN AGREEMENT IN EXCESS OF \$100,000**  
**FOR THE TOTAL AMOUNT NOT TO EXCEED \$364,337**  
**UNDER RFB-RC-2025-077 WITH SYMTECH FIRE LLC FOR THE DESIGN,**  
**FABRICATION, AND DELIVERY OF ONE MOBILE SCBA (SELF CONTAINED BREATHING**  
**APPARATUS) TRAINING MAZE FOR THE OFFICE OF FIRE AND EMERGENCY SERVICES**  
**AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE**  
**[DEPARTMENT OF GENERAL SERVICES – DIVISION OF FACILITIES MANAGEMENT]**  
**(\$364,337)**

**YEGER/CLEARY: UNAN.**

WHEREAS, The County of Rockland Department of General Services- Division of Purchasing solicited bids under RFB-RC-2025-077 (“RFB”) under Capital Project No. 1870 (“Project”) for the design, fabrication, and delivery of one Mobile SCBA (Self Contained Breathing Apparatus) Training Maze to provide fire training for fire, police and EMS personnel using self-contained breathing apparatus in an enclosed structure, low to no visibility darken interior, imitation smoke, outfitted with various types of obstacles that replicate unknown obstacles in real fire fighting situations; and

WHEREAS, Two (2) bids were received in response to the RFB, and were reviewed and evaluated by The Department of General Services – Division of Purchasing and the Office of Fire and Emergency Services, and recommend the bid be awarded to Symtech Fire LLC, PO Box 493, Berkeley Heights, NJ 07922 (“Contractor”); and

WHEREAS, The Director of Facilities Management recommends to the County Executive and the Legislature of Rockland County (“Legislature”) to enter into an agreement in excess of \$100,000 with the Contractor for the Project for \$364,377 for the design, fabrication, and delivery of one Mobile SCBA (Self Contained Breathing Apparatus) Training Maze to provide fire training for fire, police and EMS personnel using self-contained breathing apparatus in an enclosed structure, low to no visibility darken interior, imitation smoke, outfitted with various types of obstacles that replicate unknown obstacles in real fire fighting situations under Capital Project No. 1870; and

WHEREAS, Local Law No. 18 of 1996 requires the Legislature “[t]o approve the execution of contracts in excess of \$100,000 entered into by the County”; and

WHEREAS, That sufficient funding for this agreement is provided for in the 2025 Capital Budget under Capital Project No. 1870; and

WHEREAS, The Public Safety and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, The Legislature approves entering into an agreement in excess of \$100,000 in the total amount not to exceed \$364,377 pursuant to RFB-RC-2025-077 with Symtech Fire LLC for the design, fabrication, and delivery of one Mobile SCBA (Self Contained Breathing Apparatus) Training Maze to provide fire training for fire, police and EMS personnel using self-contained breathing apparatus in an enclosed structure, low to no visibility darken interior, imitation smoke, outfitted with various types of obstacles that replicate unknown obstacles in real fire fighting situations under Capital Project No. 1870 and authorizes its execution by the County Executive, subject to the approval of the County Attorney; and be it further

RESOLVED, That sufficient funding for this agreement is provided for in the 2025 Capital Budget under Capital Project No. 1870.

Introduced by:

Referral No. 8983

- Hon. Toney L. Earl, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Beth J. Davidson, Sponsor
- Hon. Moshe Hopstein, Sponsor
- Hon. Will J. Kennelly, Sponsor
- Hon. Raymond W. Sheridan III, Sponsor
- Hon. Paul C. Cleary, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Joel Friedman, Sponsor
- Hon. Dana G. Stilley, Sponsor
- Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 493 OF 2025  
 APPROVING AN AGREEMENT WHICH MAY BE IN EXCESS OF \$100,000  
 WITH AN ESTIMATED LOCAL SHARE OF 31.80% WITH GLOVE HOUSE, INC.,  
 TO PROVIDE SUPERVISED SETTING PROGRAM SERVICES THAT ALLOW TRANSITION  
 AGED YOUTH TO LIVE INDEPENDENTLY IN SUPERVISED SETTINGS FOR THE  
 PERIOD FROM SEPTEMBER 15, 2025, THROUGH DECEMBER 31, 2026,  
 AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE  
 [DEPARTMENT OF SOCIAL SERVICES]**

**YEGER/HOFSTEIN: UNAN.**

WHEREAS, The Commissioner of Social Services recommends to the County Executive and the Legislature of Rockland County that the County enter into an agreement which may be in excess of \$100,000 with Glove House, Inc., 460 West Church Street, Elmira, NY 14901, to provide supervised setting program services that allow transition aged youth to live independently in supervised settings for the period from September 15, 2025 through December 31, 2026; and

WHEREAS, Casework contacts with program participants will be conducted in accordance with the requirements of 18 NYCRR 441.21; and

WHEREAS, Payments are made on a per diem basis, at the current Maximum State Aid Rate (MSAR) reimbursements set by the New York State Office of Children and Family Services; and  
 WHEREAS, There is an estimated local share of 31.80%; and

WHEREAS, Sufficient funding for this agreement is available in the 2025 Budget of the Department of Social Services (A-DSS-6119-E5060); and

WHEREAS, The Multi-Services and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby approves an agreement which may be in excess of \$100,000 with Glove House, Inc., to provide supervised setting program services that allow transition aged youth to live independently in supervised settings for the period from September 15, 2025 through December 31, 2026, and hereby authorizes its execution by the County Executive, subject to the approval of the County Attorney; and be it further

RESOLVED, There is an estimated local share of 31.80%; and be it further

RESOLVED, That sufficient funding for this agreement is available in the 2025 Budget of the Department of Social Services (DSS-6119-E5060).

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Introduced by:

Referral No. 9263

- Hon. Toney L. Earl, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Beth J. Davidson, Sponsor
- Hon. Moshe Hopstein, Sponsor
- Hon. Will J. Kennelly, Sponsor
- Hon. Raymond W. Sheridan III, Sponsor
- Hon. Paul C. Cleary, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Joel Friedman, Sponsor
- Hon. Dana G. Stilley, Sponsor
- Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 494 OF 2025  
 APPROVING THE ACCEPTANCE OF GRANT FUNDS FROM THE NEW YORK  
 STATE OFFICE OF CHILDREN AND FAMILY SERVICES (NYSOCFS) TO THE  
 ROCKLAND COUNTY DEPARTMENT OF SOCIAL SERVICES (DSS) FOR CONTINUED  
 PARTICIPATION IN THE SAFE HARBOUR: NEW YORK PROGRAM IN THE  
 TOTAL AMOUNT OF \$16,949 [NCTD] FOR THE PERIOD FROM JANUARY 1, 2026,  
 THROUGH DECEMBER 31, 2026, AND AUTHORIZING THE COUNTY EXECUTIVE  
 TO EXECUTE ALL NECESSARY INSTRUMENTS AND DOCUMENTS  
 [DEPARTMENT OF SOCIAL SERVICES]  
 (\$16,949)**

**YEGER/SHERIDAN III, SOSKIN: UNAN.**

WHEREAS, The Commissioner of the Department of Social Services (DSS) has advised the County Executive and the Legislature of Rockland County that the New York State Office of Children and Family Services (NYSOCFS) has awarded grant funds in the total amount of \$16,949 to the County of Rockland for the continued participation in the Safe Harbour: New York Program for the period from January 1, 2026 through December 31, 2026; and

WHEREAS, Grant funds will be utilized to improve the Department of Social Services (DSS) response to human trafficking and sexual exploitation of children; and

WHEREAS, No County tax dollars [NCTD] are required to accept these grant funds; and

WHEREAS, The Multi-Services and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby approves the acceptance of \$16,949 in grant funds from the New York State Office of Children and Family Services (NYSOCFS) to the Rockland County Department of Social Services (DSS) for the continued participation in the Safe Harbour: New York Program for the period from January 1, 2026 through December 31, 2026, and hereby authorizes execution of all necessary instruments and documents by the County Executive, subject to the approval of the County Attorney; and be it further

RESOLVED, That the Commissioner of Finance is hereby authorized to increase the following accounts in the amounts indicated:

GENERAL FUND – 2025

<u>Increase Approp. Acct. (Credit):</u>		
A-DSS-6010-GD18-E6600	Appropriation Reserve	\$16,949
<u>Increase Est. Rev. Acct. (Debit):</u>		
A-DSS-6010-GD20-R3680	DSS Grant(s) – State	\$16,949

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Introduced by:

Referral No. 9263

Hon. Toney L. Earl, Sponsor  
 Hon. Philip Soskin, Sponsor  
 Hon. Aney Paul, Sponsor  
 Hon. Beth J. Davidson, Sponsor  
 Hon. Moshe Hopstein, Sponsor  
 Hon. Will J. Kennelly, Sponsor  
 Hon. Raymond W. Sheridan III, Sponsor  
 Hon. Paul C. Cleary, Sponsor  
 Hon. Douglas J. Jobson, Sponsor  
 Hon. Alden H. Wolfe, Sponsor  
 Hon. Joel Friedman, Sponsor  
 Hon. Dana G. Stilley, Sponsor  
 Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 495 OF 2025**  
**APPROVING THE ACCEPTANCE OF GRANT FUNDS IN THE ADDITIONAL AMOUNT**  
**OF \$2,367 WITH A LOCAL SHARE OF \$1,451 FOR A NEW TOTAL AMOUNT**  
**NOT TO EXCEED \$63,830 FROM THE NYS OFFICE OF CHILDREN AND FAMILY**  
**SERVICES (OCFS) TO THE ROCKLAND COUNTY DEPARTMENT OF**  
**SOCIAL SERVICES (DSS) FOR PARTICIPATION IN THE SUPERVISION AND**  
**TREATMENT SERVICES FOR JUVENILES PROGRAM (STSJP) FOR THE PERIOD**  
**FROM OCTOBER 1, 2025 THROUGH SEPTEMBER 30, 2026 AND AUTHORIZING THE**  
**COUNTY EXECUTIVE TO EXECUTE ALL NECESSARY INSTRUMENTS AND DOCUMENTS**  
**[DEPARTMENT OF SOCIAL SERVICES]**  
**(\$63,830)**

**YEGER/KENNELLY: UNAN.**

WHEREAS, Pursuant to Legislative Resolution No. 402 of 2025, the Legislature of Rockland County ("Legislature") approved the acceptance of a continuation grant in the amount of \$61,463 from the New York State Office of Children and Family Services (OCFS) to the Rockland County Department of Social Services (DSS) for participation in the Supervision and Treatment Services for Juveniles Program (STSJP) for the period from October 1, 2025 through September 30, 2026; and

WHEREAS, DSS has advised the County Executive and the Legislature that it has been awarded an additional one-time funding allocation from OCFS in the additional amount of \$2,367, for a new total amount not to exceed \$63,830, with a local share of \$1,451 for participation in STSJP, for the period from October 1, 2025 through September 30, 2026; and

WHEREAS, The Department of Social Services (DSS) intends to use this funding to provide a continuum of services for Rockland County youth who are at risk at becoming, alleged to be, or adjudicated as juvenile delinquents, youth alleged to be or convicted as juvenile offenders, and youth alleged to be or who have been adjudicated as Persons In Need of Supervision (PINS), in collaboration with the Probation Department, Youth Bureau, Law Enforcement, RCC, BOCES and/or the public sector; and

WHEREAS, The additional grant funding of \$2,367 requires a local share of \$1,451, of which said local share amount was already transferred from DSS (Dept. 6010) to program cost line E5060 within DSS sub-Dept. GD20 (STSJP Grant); and

WHEREAS, It is necessary to appropriate said grant funds to the proper account; and

WHEREAS, The Multi-Services and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby approves the acceptance grant funds in the additional amount of \$2,367 with a local share of \$1,451 for a new total amount not to exceed \$63,830 from the NYS Office of Children and Family Services (OCFS) to the Rockland County Department of Social Services (DSS) for participation in the Supervision and Treatment Services for Juveniles Program (STSJP) for the period from October 1, 2025 through September 30, 2026 and authorizing the County Executive to execute all necessary instruments and documents, subject to the approval of the County Attorney; and be it further

RESOLVED, That additional grant funding of \$2,367 requires a local share of \$1,451, of which said local share amount was already transferred from DSS (Dept. 6010) to program cost line E5060 within DSS sub-Dept. GD20 (STSJP Grant); and be it further

RESOLVED, That the Commissioner of Finance is hereby authorized to increase the following accounts in the amounts indicated:

GENERAL FUND – 2025

Increase Approp. Acct. (Credit):

A-DSS-6010-GD20-E5060

Program Costs

\$2,367

Increase Est. Rev. Acct. (Debit):

A-DSS-6010-GD20-R3680

Federal Aid- Social Services

\$2,367

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Introduced by:

Referral No. 8037

Hon. Toney L. Earl, Sponsor  
 Hon. Philip Soskin, Sponsor  
 Hon. Aney Paul, Sponsor  
 Hon. Beth J. Davidson, Sponsor  
 Hon. Moshe Hopstein, Sponsor  
 Hon. Will J. Kennelly, Sponsor  
 Hon. Raymond W. Sheridan III, Sponsor  
 Hon. Paul C. Cleary, Sponsor  
 Hon. Douglas J. Jobson, Sponsor  
 Hon. Alden H. Wolfe, Sponsor  
 Hon. Joel Friedman, Sponsor  
 Hon. Dana G. Stilley, Sponsor  
 Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 496 OF 2025**  
**APPROVING THE ACCEPTANCE OF FEDERAL GRANT FUNDS FROM THE NEW YORK**  
**STATE OFFICE OF TEMPORARY AND DISABILITY ASSISTANCE TO THE DEPARTMENT OF**  
**SOCIAL SERVICES IN THE AMOUNT OF \$2,389,711 [NCTD] FOR THE 2025-2026**  
**YOUTH EMPLOYMENT PROGRAM (YEP), APPROVING A MEMORANDUM OF**  
**UNDERSTANDING BETWEEN THE DEPARTMENT OF SOCIAL SERVICES AND THE**  
**YOUTH BUREAU FOR THE DIRECT OPERATION OF THE PROGRAM FOR THE**  
**PERIOD SEPTEMBER 1, 2025, THROUGH JUNE 30, 2026 AND AUTHORIZING THE**  
**COUNTY EXECUTIVE TO EXECUTE ALL NECESSARY INSTRUMENTS AND DOCUMENTS**  
**[DEPARTMENT OF SOCIAL SERVICES]**  
**(\$2,389,711)**

**YEGER/STILLEY, SOSKIN: UNAN.**

WHEREAS, The Commissioner of the Department of Social Services (DSS) has advised the County Executive and the Legislature of Rockland County that DSS has been awarded a grant of federal funds from the New York State Office of Temporary and Disability Assistance (NYSOTDA) in the amount of \$2,389,711 for the 2025-2026 Youth Employment Program (YEP); and

WHEREAS, No County tax dollars [NCTD] are required to accept these grant funds; and

WHEREAS, \$421,714 of the \$2,811,425 NYSOTDA Youth Employment Allocation award is to reimburse the Rockland County Department of Social Services (RCDSS) for administrative costs already provided for in the 2025 Budget of RCDSS, leaving a remaining amount of \$2,389,711 that will require a funding clause; and

WHEREAS, Said remaining amount of \$2,389,711 needs to be appropriated/estimated as revenue in both the RCDSS and the Rockland County Youth Bureau (RCYB) so that the RCDSS can enter into an agreement with the RCYB that will enable the RCDSS to reimburse the RCYB for their Youth Employment Program costs connected with said allocation award; and

WHEREAS, The Commissioner of DSS further recommends to the County Executive and the Legislature of Rockland County that they approve the accompanying Memorandum of Understanding between RCDSS and RCYB in the amount of \$2,389,711 for the direct operation of YEP for the period of September 1, 2025, through June 30, 2026; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature to approve the "execution of all contracts in excess of \$100,000 entered into by the County"; and

WHEREAS, The Multi-Services and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby approves the acceptance of a grant of federal funds from the New York State Office of Temporary and Disability Assistance (NYSOTDA) to the Rockland County Department of Social Services (RCDSS) in the amount of \$2,811,425 for the Youth Employment Program (YEP), and hereby approves the accompanying Memorandum of Understanding between RCDSS and the Youth Bureau in the amount of \$2,389,711 for the period September 1, 2025 through June 30, 2026 for the direct operation of the Program, and hereby authorizes the County Executive to execute all necessary instruments and documents, subject to the approval of the County Attorney; and be it further

RESOLVED, That no County tax dollars [NCTD] are required to accept these grant funds; and be it further

RESOLVED, That \$421,714 of the \$2,811,425 NYSOTDA Youth Employment Allocation award is to reimburse the Rockland County Department of Social Services (RCDSS) for administrative costs already provided for in the 2025 Budget of RCDSS, leaving a remaining amount of \$2,389,711 that will require a funding clause; and be it further

RESOLVED, That said remaining amount of \$2,389,711 needs to be appropriated/estimated as revenue in both the RCDSS and the Rockland County Youth Bureau (RCYB) so that the RCDSS can enter into an agreement with the RCYB that will enable the RCDSS to reimburse the RCYB for their Youth Employment Program costs connected with said allocation award; and be it further

RESOLVED, That the Commissioner of Finance is hereby authorized to increase the following accounts in the amounts indicated:

GENERAL FUND – 2025

Increase Approp. Acct. (Credit):

A-DSS-6010-GD41-E4098	Services from Other County Depts.	\$2,389,711
A-YB-1250-E5830	RC Youth Employment Program	\$2,389,711

Increase Est. Rev. Acct. (Debit):

A-DSS-6010-GD41-R4680	Federal Aid- Social Services	\$2,389,711
A-YB-1250-R2806	Reimbursement from Other Depts.	\$2,389,711

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Introduced by:

Referral No. 2973

Hon. Toney L. Earl, Sponsor  
 Hon. Philip Soskin, Sponsor  
 Hon. Aney Paul, Sponsor  
 Hon. Beth J. Davidson, Sponsor  
 Hon. Moshe Hopstein, Sponsor  
 Hon. Will J. Kennelly, Sponsor  
 Hon. Raymond W. Sheridan III, Sponsor  
 Hon. Paul C. Cleary, Sponsor  
 Hon. Douglas J. Jobson, Sponsor  
 Hon. Alden H. Wolfe, Sponsor  
 Hon. Joel Friedman, Sponsor  
 Hon. Dana G. Stilley, Sponsor  
 Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 497 OF 2025**  
**APPROVING THE ACCEPTANCE OF FUNDS FROM THE NEW YORK STATE**  
**OFFICE OF MENTAL HEALTH (OMH) IN THE ADDITIONAL AMOUNT OF \$450,000,**  
**TO ACCESS: SUPPORTS FOR LIVING, INC., FOR THE ESTABLISHMENT OF AN ASSERTIVE**  
**COMMUNITY TREATMENT (ACT) TEAM FOR THE PERIOD JANUARY 1, 2025, THROUGH**  
**DECEMBER 31, 2025, FOR A NEW TOTAL AMOUNT NOT TO EXCEED \$961,193, AND**  
**AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE**  
**[DEPARTMENT OF MENTAL HEALTH]**  
**(\$961,193)**

**YEGER/DAVIDSON: UNAN.**

WHEREAS, By Resolution 628 of 2024, the Legislature of Rockland County approved the acceptance of funds from the New York State Office of Mental Health (OMH) in the amount of \$6,337,567 and the New York State Office for Addiction Services and Supports (OASAS) in the amount of \$597,520 to the Rockland County Department of Mental Health (DMH) for a total amount not to exceed \$6,935,087 for the calendar year 2025; and

WHEREAS, The Acting Commissioner of the Department of Mental Health (DMH) has advised the County Executive and the Legislature of Rockland County that it has received additional funding from the NYS Office of Mental Health in the amount of \$450,000 to Access: Supports for Living, Inc. for the establishment of an Assertive Community Treatment Team (ACT) in Rockland County for a new total amount not to exceed \$961,193; and

WHEREAS, The acceptance of these funds will require an amendment to the County's 2025 contract with this agency; and

WHEREAS, The funding is pass-through State aid with no County tax dollars [NCTD] required; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature "[t]o approve the execution of all contracts in excess of \$100,000 entered into by the county"; and

WHEREAS, The Multi-Services and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby approves the acceptance of funds from the New York State Office of Mental Health in the additional amount of \$450,000 to Access: Supports for Living, Inc. for the establishment of an Assertive Community Treatment Team (ACT) in Rockland County, for a new total amount not to exceed \$961,193, and hereby authorizes the County Executive to execute all necessary instruments and documents related to the acceptance of these funds, including the applicable contract amendment, subject to the approval of the County Attorney; and be it further

RESOLVED, that no County tax dollars [NCTD] are required to accept these grant funds; and be it further

RESOLVED, That the Commissioner of Finance is hereby authorized to increase the following account in the amount indicated:

GENERAL FUND – 2025

Increase Approp. Acct. (Credit):

A-DMH-4309-E5010	Contract Agency	\$450,000
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Increase Est. Rev. Acct. (Debit):

A-DMH-4309-R3470	State Aid – OMH	\$450,000
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Introduced by:

Referral No. 2973

Hon. Toney L. Earl, Sponsor  
 Hon. Philip Soskin, Sponsor  
 Hon. Aney Paul, Sponsor  
 Hon. Beth J. Davidson, Sponsor  
 Hon. Moshe Hopstein, Sponsor  
 Hon. Will J. Kennelly, Sponsor  
 Hon. Raymond W. Sheridan III, Sponsor  
 Hon. Paul C. Cleary, Sponsor  
 Hon. Douglas J. Jobson, Sponsor  
 Hon. Alden H. Wolfe, Sponsor  
 Hon. Joel Friedman, Sponsor  
 Hon. Dana G. Stilley, Sponsor  
 Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 498 OF 2025**  
**APPROVING EXERCISING THE FIRST RENEWAL OPTION TERM**  
**AND THE FIRST AMENDMENT AND FIRST EXTENSION TO A CONTRACT**  
**IN EXCESS OF \$100,000 IN THE ADDITIONAL AMOUNT OF \$99,710**  
**FOR THE NEW TOTAL AMOUNT NOT TO EXCEED \$199,420**  
**UNDER RFP-RC-2024-011 WITH REHABILITATION SUPPORT SERVICES, INC.**  
**TO ADMINISTER THE BEHAVIORAL HEALTH TRAINING INSTITUTE OF ROCKLAND COUNTY FOR**  
**THE ROCKLAND COUNTY DEPARTMENT OF MENTAL HEALTH**  
**FOR THE TERM FROM AUGUST 1, 2025, THROUGH DECEMBER 31, 2026,**  
**WITH THREE, ONE YEAR RENEWAL OPTION TERMS REMAINING AND**  
**AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE**  
**[DEPARTMENT OF MENTAL HEALTH]**  
**[BY: DEPARTMENT OF GENERAL SERVICES – DIVISION OF PURCHASING]**  
**(\$199,420)**

**YEGER/EARL: UNAN.**

WHEREAS, The County has an existing contract with Rehabilitation Support Services, Inc., 5172 Western Turnpike, Altamont, NY 12009 (“Contractor”) to provide training and continuing education credits for social workers, licensed mental health counselors, and behavioral health professionals, as well as community trainings (“Goods”) for the period from August 1, 2024 through July 31, 2025, with four (4) one (1) year renewal option terms; and

WHEREAS, The Director of Purchasing and the Acting Commissioner of the Department of Mental Health recommends that the County Executive and the Legislature approve exercising the first renewal option term and the first amendment and first extension to the contract in excess of \$100,00 in the additional amount of \$99,710, for the new total amount not to exceed \$199,420, under RFP-RC-2024-011, subject to the approval of the Director of Purchasing, for the term from August 1, 2025 through December 31, 2026, with three (3) one (1) year renewal option terms remaining; and

WHEREAS,; Sufficient funding for the amendment to this agreement is provided in the 2025 Budget of the Department of Mental Health (DMH-M890-E4090), and is contingent upon 2026 budget appropriations; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature “[t]o approve the execution of all contracts in excess of \$100,000 entered into by the County”: and

WHEREAS, The Multi-Services and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, the Legislature approves exercising the first renewal option term and the first amendment and first extension to the contract in excess of \$100,00 in the additional amount of \$99,710, for the new total amount not to exceed \$199,420, under RFP-RC-2024-011, subject to the approval of the Director of Purchasing, for the term from August 1, 2025 through December 31, 2026, with three (3) one (1) year renewal option terms remaining

Introduced by:

Referral No. 8894

Hon. Toney L. Earl, Sponsor  
 Hon. Philip Soskin, Sponsor  
 Hon. Aney Paul, Sponsor  
 Hon. Beth J. Davidson, Sponsor  
 Hon. Moshe Hopstein, Sponsor  
 Hon. Will J. Kennelly, Sponsor  
 Hon. Raymond W. Sheridan III, Sponsor  
 Hon. Paul C. Cleary, Sponsor  
 Hon. Douglas J. Jobson, Sponsor  
 Hon. Alden H. Wolfe, Sponsor  
 Hon. Joel Friedman, Sponsor  
 Hon. Dana G. Stilley, Sponsor  
 Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 499 OF 2025**  
**APPROVING A FIRST AMENDMENT TO THE AGREEMENT IN EXCESS OF \$100,000**  
**WITH SHARON JOLLY & ASSOCIATES AUDIOLOGY, SPEECH LANGUAGE PATHOLOGY,**  
**PSYCHOLOGY, LMSW, PT & OT LLC TO PROVIDE PRESCHOOL RELATED SERVICES**  
**FOR CHILDREN WITH DISABILITIES IN THE ADDITIONAL AMOUNT OF \$75,000**  
**AND FOR A NEW TOTAL AMOUNT NOT TO EXCEED \$600,000**  
**FOR THE PERIOD FROM JULY 1, 2024 THROUGH JUNE 30, 2025**  
**AND AUTHORIZING THE COUNTY EXECUTIVE**  
**TO EXECUTE THE AMENDMENT TO THE AGREEMENT**  
**[DEPARTMENT OF HEALTH]**  
**(\$600,000)**

**YEGER/FRIEDMAN: UNAN.**

WHEREAS, By Resolution No. 358 of 2024, the Legislature of Rockland County approved seventeen (17) agreements, each of which was expected to be in excess of \$100,000, with the providers listed on an annexed Schedule A to provide Special Education Services in the Pre-School Program in a total amount not to exceed \$32,610,000 for the period from July 1, 2024 through June 30, 2025; and

WHEREAS, On or about July 16, 2024, the County entered into an agreement in excess of \$100,000 with Sharon Jolly & Associates Audiology, Speech Language Pathology, Psychology, LMSW, PT & OT LLC, 91 Lakes Road, Suite 3, Monroe, New York 10950, one of the providers mentioned on the previously mentioned Schedule A, to provide Preschool Related Services for children with disabilities in an amount not to exceed \$525,000 for the period from July 1, 2024 through June 30, 2025; and

WHEREAS, The Commissioner of Health now requests that the County Executive and the Legislature approve a first amendment to the agreement in excess of \$100,000 with Sharon Jolly & Associates Audiology, Speech Language Pathology, Psychology, LMSW, PT & OT LLC to provide Preschool Related Services for children with disabilities in the additional amount of \$75,000 and for a new total contract amount not to exceed \$600,000 for the period from July 1, 2024 through June 30, 2025; and

WHEREAS, The agreement provides for payment by the County to the provider for services rendered in compliance with the Individual Family Service Plan/Individual Education Plan (IFSP/IEP) to the children referred to the provider for those services; and

WHEREAS, The Commissioner of Health has advised that there was a shortfall in funds due to an additional 13 children receiving various related services and an additional 28 evaluations as compared to the 2023-2024 school year. Evaluation rates also increased by approximately 5% in 2024-2025; and

WHEREAS, Local Law No. 18 of 1996 provides that the Legislature shall have the power "[t]o approve the execution of all contracts in excess of \$100,000 entered into by the county"; and

WHEREAS, Sufficient funding for this first amendment to the agreement is available in the 2025 Budget of the Rockland County Department of Health in the Pre-School Program (DOH-2960-E5520); and

WHEREAS, The Multi-Services and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby approves the first amendment to the agreement in excess of \$100,000 with Sharon Jolly & Associates Audiology, Speech Language Pathology, Psychology, LMSW, PT & OT LLC, 91 Lakes Road, Suite 3, Monroe, New York 10950, to provide Preschool Related Services for children with disabilities in the additional amount of \$75,000 and for a new total contract amount not to exceed \$600,000 for the period from July 1, 2024 through June 30, 2025, and hereby authorizes the County Executive to execute the first amendment to the agreement, subject to the approval of the County Attorney; and be it further

RESOLVED, That sufficient funding for this first amendment to the agreement is available in the 2025 Budget of the Rockland County Health Department in the Pre-School Program (DOH-2960-E5520).

**SCHEDULE "A"**

<b>PROVIDER</b>	<b>Contract Amount Not to Exceed</b>	<b>Contract Term</b>
<b>A STARTING PLACE, INC.</b> Preschool Center Based/SEIT Program	\$8,000,000.00	2024-2025
<b>APPLIED BEHAVIOR ANALYSIS CORP. D/B/A FRED S. KELLER SCHOOL</b> Preschool Center Based/SEIT Program	\$3,000,000.00	2024-2025
<b>CHILDRENS HOME LMSW, OT, PT, PSYCHOLOGY AND SPEECH THERAPY SERVICES, PLLC</b> Preschool Related Services for Children with Disabilities	\$350,000.00	2024-2025
<b>CLARKSTOWN CENTRAL SCHOOL DISTRICT</b> Preschool Center Based/SEIT Program	\$1,400,000.00	2024-2025
<b>FIRST MEDCARE D/B/A WELLSRING</b> Preschool Related Services for Children with Disabilities	\$375,000.00	2024-2025
<b>HEAD START OF ROCKLAND, INC.</b> Preschool Related Services for Children with Disabilities	\$325,000.00	2024-2025
<b>HEAD START OF ROCKLAND, INC.</b> Preschool Center Based/SEIT Program	\$1,400,000.00	2024-2025
<b>HEBREW ACADEMY FOR SPECIAL CHILDREN</b> Preschool Related Services for Children with Disabilities	\$850,000.00	2024-2025
<b>HEBREW ACADEMY FOR SPECIAL CHILDREN</b> Preschool Center Based/SEIT Program	\$5,700,000.00	2024-2025
<b>HTA OF NEW YORK, INC.</b> Preschool Related Services for Children with Disabilities	\$1,050,000.00	2024-2025
<b>HTA OF NEW YORK, INC.</b> Preschool Center Based/SEIT Program	\$580,000.00	2024-2025
<b>JAWONIO, INC.</b> Preschool Related Services for Children with Disabilities	\$130,000.00	2024-2025
<b>JAWONIO, INC.</b> Preschool Center Based/SEIT Program	\$4,000,000.00	2024-2025
<b>NEXT STEP AHEAD, INC.</b> Preschool Related Services for Children with Disabilities	\$225,000.00	2024-2025
<b>NYSARC, INC., ROCKLAND COUNTY CHAPTER D/B/A PRIME TIME FOR KIDS</b> Preschool Center Based/SEIT Program	\$3,500,000.00	2024-2025
<b>ROCKLAND BOARDS OF COOPERATIVE EDUCATIONAL SERVICES</b> Preschool Center Based/SEIT Program	\$1,200,000.00	2024-2025
<b>SHARON JOLLY &amp; ASSOCIATES AUDIOLOGY, SPEECH LANGAUGE PATHOLOGY, PSYCHOLOGY, LMSW, PT &amp; OT LLC</b> Preschool Related Services for Children with Disabilities	\$525,000.00	2024-2025
<b>TOTAL AMOUNT</b>	<b>\$32,610,000.00</b>	

**SCHEDULE "B"**

<b>CONTRACTOR:</b>	<b>A Starting Place, Inc.</b>
<b>PURPOSE OF CONTRACT:</b>	Preschool Special Education Center Based/SEIT Program
<b>PROGRAM:</b>	Speech Language Pathology, Occupational Therapy, Physical Therapy, Special Education Teacher, Psychology, Family Counseling/Training, Nurse
<b>ADDRESS:</b>	664 Orangeburg Road, Pearl River, NY 10965
<b>CONTRACT TERM:</b>	2024-2025
<b>AMOUNT NOT TO EXCEED:</b>	<b>\$8,000,000</b>
<b>FUNDS ARE SPENT:</b>	Payment for services rendered in compliance with the IEP for the children referred.
<b># CHILDREN SERVICED:</b>	190
<b>CONTRACTOR:</b>	<b>Applied Behavior Analysis Corp. d/b/a Fred S. Keller School</b>
<b>PURPOSE OF CONTRACT:</b>	Preschool Special Education Center Based/SEIT Program
<b>PROGRAM:</b>	Speech Therapy, Occupational Therapy, Physical Therapy, Special Education Teacher, Teaching Assistant, Family Training
<b>ADDRESS:</b>	One Odell Plaza, Yonkers, NY 10701
<b>CONTRACT TERM:</b>	2024-2025
<b>AMOUNT NOT TO EXCEED:</b>	<b>\$3,000,000</b>
<b>FUNDS ARE SPENT:</b>	Payment for services rendered in compliance with the IEP for the children referred.
<b># CHILDREN SERVICED:</b>	67
<b>CONTRACTOR:</b>	<b>Children's Home LMSW, OT, PT, Psychology and Speech Therapy</b>
<b>PURPOSE OF CONTRACT:</b>	Preschool Related Services for Children with Disabilities
<b>PROGRAM:</b>	Speech Therapy, Occupational Therapy, Physical Therapy, Psychology, Special Education
<b>ADDRESS:</b>	40 Forest Glen Road, Valley Cottage, NY 10989
<b>CONTRACT TERM:</b>	2024-2025
<b>AMOUNT NOT TO EXCEED:</b>	<b>\$350,000</b>
<b>FUNDS ARE SPENT:</b>	Payment for services rendered in compliance with the IEP for the children referred.
<b># CHILDREN SERVICED:</b>	33
<b>CONTRACTOR:</b>	<b>Clarkstown Central School District</b>
<b>PURPOSE OF CONTRACT:</b>	Preschool Special Education Center Based/SEIT Program
<b>PROGRAM:</b>	Speech Therapy, Occupational Therapy, Physical Therapy, Special Education Teacher, Teaching Assistant, Psychology, Family Counseling/Training, Social Work, Evaluation Services
<b>ADDRESS:</b>	62 Old Middletown Road, New City, NY 10956
<b>CONTRACT TERM:</b>	2024-2025
<b>AMOUNT NOT TO EXCEED:</b>	<b>\$1,400,000</b>
<b>FUNDS ARE SPENT:</b>	Payment for services rendered in compliance with the IEP for the children referred.
<b># CHILDREN SERVICED:</b>	36
<b>CONTRACTOR:</b>	<b>First Medicare, Inc. d/b/a Wellspring</b>
<b>PURPOSE OF CONTRACT:</b>	Preschool Related Services for Children with Disabilities
<b>PROGRAM:</b>	Speech Therapy, Occupational Therapy, Physical Therapy, Special Education Teacher, Social Work, Family Counseling
<b>ADDRESS:</b>	22 Main Street, 2nd Floor, Monsey, NY 10952
<b>CONTRACT TERM:</b>	2024-2025
<b>AMOUNT NOT TO EXCEED:</b>	<b>\$375,000</b>
<b>FUNDS ARE SPENT:</b>	Payment for services rendered in compliance with the IEP for the children referred.
<b># CHILDREN SERVICED:</b>	67

SCHEDULE "B"

**CONTRACTOR:** Head Start of Rockland, Inc.  
**PURPOSE OF CONTRACT:** Preschool Related Services for Children with Disabilities  
**PROGRAM:** Speech Therapy, Occupational Therapy, Physical Therapy, Special Education Teacher, Social Work, Family Counseling, Psychology, Nurse, Nutrition  
**ADDRESS:** 117 Route 9W, Haverstraw, NY 10927  
**CONTRACT TERM:** 2024-2025  
**AMOUNT NOT TO EXCEED:** \$325,000  
**FUNDS ARE SPENT:** Payment for services rendered in compliance with the IEP for the children referred.  
**# CHILDREN SERVICED:** 57

**CONTRACTOR:** Head Start of Rockland, Inc.  
**PURPOSE OF CONTRACT:** Preschool Special Education Center Based/SEIT Program  
**PROGRAM:** Speech Therapy, Occupational Therapy, Physical Therapy, Special Education Teacher, Social Work, Family Counseling, Psychology, Nurse, Nutrition  
**ADDRESS:** 117 Route 9W, Haverstraw, NY 10927  
**CONTRACT TERM:** 2024-2025  
**AMOUNT NOT TO EXCEED:** \$1,400,000  
**FUNDS ARE SPENT:** Payment for services rendered in compliance with the IEP for the children referred.  
**# CHILDREN SERVICED:** 36

**CONTRACTOR:** Hebrew Academy for Special Children, Inc.  
**PURPOSE OF CONTRACT:** Preschool Related Services for Children with Disabilities  
**PROGRAM:** Speech Therapy, Occupational Therapy, Physical Therapy, Special Education Teacher, Social Work, Family Counseling, Psychology  
**ADDRESS:** 6701 Bay Parkway, 2nd Floor, Brooklyn, NY 11204  
**CONTRACT TERM:** 2024-2025  
**AMOUNT NOT TO EXCEED:** \$850,000  
**FUNDS ARE SPENT:** Payment for services rendered in compliance with the IEP for the children referred.  
**# CHILDREN SERVICED:** 80

**CONTRACTOR:** Hebrew Academy for Special Children, Inc.  
**PURPOSE OF CONTRACT:** Preschool Special Education Center Based/SEIT Program  
**PROGRAM:** Speech Therapy, Occupational Therapy, Physical Therapy, Special Education Teacher, Social Work, Family Counseling, Psychology  
**ADDRESS:** 6701 Bay Parkway, 2nd Floor, Brooklyn, NY 11204  
**CONTRACT TERM:** 2024-2025  
**AMOUNT NOT TO EXCEED:** \$5,700,000  
**FUNDS ARE SPENT:** Payment for services rendered in compliance with the IEP for the for the children referred.  
**# CHILDREN SERVICED:** 138

**CONTRACTOR:** HTA of New York, Inc.  
**PURPOSE OF CONTRACT:** Preschool Related Services for Children with Disabilities  
**PROGRAM:** Speech Therapy, Occupational Therapy, Physical Therapy, Special Education Teacher, Teaching Assistant, Teacher of the Deaf, Teacher of the Visually Impaired, Psychology, Social Worker, Nutrition  
**ADDRESS:** 1053 Saw Mill River Road, Suite 101, Ardsley, NY 10502  
**CONTRACT TERM:** 2024-2025  
**AMOUNT NOT TO EXCEED:** \$1,050,000  
**FUNDS ARE SPENT:** Payment for services rendered in compliance with the IEP for the children referred.  
**# CHILDREN SERVICED:** 200

**SCHEDULE "B"**

<b>CONTRACTOR:</b>	<b>HTA of New York, Inc.</b>
<b>PURPOSE OF CONTRACT:</b>	Preschool Special Education Center Based/SEIT Program
<b>PROGRAM:</b>	Speech Therapy, Occupational Therapy, Physical Therapy, Special Education Teacher, Teaching Assistant, Teacher of the Deaf, Teacher of the Visually Impaired, Psychology, Social Worker, Nutrition
<b>ADDRESS:</b>	1053 Saw Mill River Road, Suite 101, Ardsley, NY 10502
<b>CONTRACT TERM:</b>	2024-2025
<b>AMOUNT NOT TO EXCEED:</b>	<b>\$580,000</b>
<b>FUNDS ARE SPENT:</b>	Payment for services rendered in compliance with the IEP for the children referred.
<b># CHILDREN SERVICED:</b>	65
<b>CONTRACTOR:</b>	<b>Jawonio, Inc.</b>
<b>PURPOSE OF CONTRACT:</b>	Preschool Related Services for Children with Disabilities
<b>PROGRAM:</b>	Speech Therapy, Occupational Therapy, Physical Therapy, Special Education Teacher, Psychology, Social Worker, Family Counseling
<b>ADDRESS:</b>	260 North Little Tor Road, New City, NY 10956
<b>CONTRACT TERM:</b>	2024-2025
<b>AMOUNT NOT TO EXCEED:</b>	<b>\$130,000</b>
<b>FUNDS ARE SPENT:</b>	Payment for services rendered in compliance with the IEP for the children referred.
<b># CHILDREN SERVICED:</b>	10
<b>CONTRACTOR:</b>	<b>Jawonio, Inc.</b>
<b>PURPOSE OF CONTRACT:</b>	Preschool Special Education Center Based/SEIT Program
<b>PROGRAM:</b>	Speech Therapy, Occupational Therapy, Physical Therapy, Special Education Teacher, Psychology, Social Worker, Family Counseling, Family Training, Health Services, Parent/Child Group
<b>ADDRESS:</b>	260 North Little Tor Road, New City, NY 10956
<b>CONTRACT TERM:</b>	2024-2025
<b>AMOUNT NOT TO EXCEED:</b>	<b>\$4,000,000</b>
<b>FUNDS ARE SPENT:</b>	Payment for services rendered in compliance with the IEP for the children referred.
<b># CHILDREN SERVICED:</b>	73
<b>CONTRACTOR:</b>	<b>Next Step Ahead, Inc.</b>
<b>PURPOSE OF CONTRACT:</b>	Preschool Related Services for Children with Disabilities
<b>PROGRAM:</b>	Speech Therapy, Occupational Therapy, Physical Therapy, Psychology, Social Worker
<b>ADDRESS:</b>	165 Grandview Avenue, Wesley Hills, NY 10952
<b>CONTRACT TERM:</b>	2024-2025
<b>AMOUNT NOT TO EXCEED:</b>	<b>\$225,000</b>
<b>FUNDS ARE SPENT:</b>	Payment for services rendered in compliance with the IEP for the children referred.
<b># CHILDREN SERVICED:</b>	58
<b>CONTRACTOR:</b>	<b>NYSARC, Inc. Rockland County Chapter d/b/a Prime Time for Kids</b>
<b>PURPOSE OF CONTRACT:</b>	Preschool Special Education Center Based/SEIT Program
<b>PROGRAM:</b>	Speech Therapy, Occupational Therapy, Physical Therapy, Special Education, Psychology, Social Worker, Family Counseling, Nurse
<b>ADDRESS:</b>	210 Route 303, Valley Cottage, NY 10989
<b>CONTRACT TERM:</b>	2024-2025
<b>AMOUNT NOT TO EXCEED:</b>	<b>\$3,500,000</b>
<b>FUNDS ARE SPENT:</b>	Payment for services rendered in compliance with the IEP for the children referred.
<b># CHILDREN SERVICED:</b>	57

**SCHEDULE B**

**CONTRACTOR:** Rockland Boards of Cooperative Educational Services  
**PURPOSE OF CONTRACT:** Preschool Special Education Center Based/SEIT Program

**PROGRAM:** Speech Therapy, Teacher of Speech/Hearing Handicapped, Occupational Therapy, Physical Therapy, Teacher of Special Education, Teacher of Deaf/Hearing Impaired, Teacher of Visually Impaired, Teaching Assistant, Social Work Services, Family Counseling, Family Training, Psychological Counseling, Health Services, Parent/Child Group

**ADDRESS:** 65 Parrott Road - Building 7, West Nyack, NY 10994

**CONTRACT TERM:** 2024-2025

**AMOUNT NOT TO EXCEED:** \$1,200,000

**FUNDS ARE SPENT:** Payment for services rendered in compliance with the IEP for the children referred.

**# CHILDREN SERVICED:** 16

**CONTRACTOR:** Sharon Jolly & Associates Audiology, Speech Language Pathology, Psychology, LMSW, PT & OT LLC

**PURPOSE OF CONTRACT:** Preschool Related Services for Children with Disabilities

**PROGRAM:** Speech Language Therapy, Occupational Therapy, Physical Therapy, Special Education, Psychology, Social Worker

**ADDRESS:** 101 Stage Road, Monroe, NY 10950

**CONTRACT TERM:** 2024-2025

**AMOUNT NOT TO EXCEED:** \$525,000

**FUNDS ARE SPENT:** Payment for services rendered in compliance with the IEP for the children referred.

**# CHILDREN SERVICED:** 51

Introduced by:

Referral No. 8894

Hon. Toney L. Earl, Sponsor  
 Hon. Philip Soskin, Sponsor  
 Hon. Aney Paul, Sponsor  
 Hon. Beth J. Davidson, Sponsor  
 Hon. Moshe Hopstein, Sponsor  
 Hon. Will J. Kenedy, Sponsor  
 Hon. Raymond W. Sheridan III, Sponsor  
 Hon. Paul C. Cleary, Sponsor  
 Hon. Douglas J. Jobson, Sponsor  
 Hon. Alden H. Wolfe, Sponsor  
 Hon. Joel Friedman, Sponsor  
 Hon. Dana G. Stillely, Sponsor  
 Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 500 OF 2025  
 APPROVING A THIRD AMENDMENT TO THE AGREEMENT IN EXCESS OF \$100,000  
 WITH HEBREW ACADEMY FOR SPECIAL CHILDREN, INC.  
 TO PROVIDE PRESCHOOL CENTER BASED/SPECIAL EDUCATION  
 ITINERANT TEACHER PROGRAMS FOR CHILDREN WITH DISABILITIES  
 IN THE ADDITIONAL AMOUNT OF \$100,000  
 AND FOR A NEW TOTAL AMOUNT NOT TO EXCEED \$6,500,000  
 FOR THE PERIOD FROM JULY 1, 2023 THROUGH JUNE 30, 2024  
 AND AUTHORIZING THE COUNTY EXECUTIVE  
 TO EXECUTE THE AMENDMENT TO THE AGREEMENT  
 [DEPARTMENT OF HEALTH]  
 (\$6,500,000)**

**YEGER/CLEARY: UNAN.**

WHEREAS, By Resolution No. 220 of 2025, the Legislature approved a second amendment to the agreement in excess of \$100,000 with Hebrew Academy for Special Children, Inc., 6701 Bay Parkway, 2<sup>nd</sup> Floor, Brooklyn, New York 11204, to provide Preschool Center Based/Special Education Itinerant Teacher (SEIT) programs for children with disabilities, increasing the not to exceed amount by \$150,000 for a new total contract amount not to exceed \$6,400,000 for the period from July 1, 2023 through June 30, 2024; and

WHEREAS, On or about May 20, 2025, the County entered into the second amendment to the agreement in excess of \$100,000 with Hebrew Academy for Special Children, Inc. to provide Preschool Center Based/SEIT programs for children with disabilities in the additional amount of \$150,000 and for a new total contract amount not to exceed \$6,400,000 for the period from July 1, 2023 through June 30, 2024; and

WHEREAS, The Commissioner of Health now requests that the County Executive and the Legislature approve a third amendment to the agreement in excess of \$100,000 with Hebrew Academy for Special Children, Inc. to provide Preschool Center Based/SEIT programs for children with disabilities in the additional amount of \$100,000 and for a new total contract amount not to exceed \$6,500,000 for the period from July 1, 2023 through June 30, 2024; and

WHEREAS, The agreement provides for payment by the County to the provider for services rendered in compliance with the Individual Family Service Plan/Individual Education Plan (IFSP/IEP) to the children referred to the provider for those services; and

WHEREAS, The Commissioner of Health has advised that there was a shortfall in funds due to three additional children getting full time nursing in addition to the normal tuition and that since the 2023 and 2024 budgets are closed, the funds must be paid from the 2025 budget; and

WHEREAS, Local Law No. 18 of 1996 provides that the Legislature shall have the power "[t]o approve the execution of all contracts in excess of \$100,000 entered into by the county"; and

WHEREAS, Sufficient funding for this third amendment to the agreement is available in the 2025 Budget of the Rockland County Department of Health in the Pre-School Program (DOH-2960-E5520); and

WHEREAS, The Multi-Services and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby approves the third amendment to the agreement in excess of \$100,000 with Hebrew Academy for Special Children, Inc., 6701 Bay Parkway, 2<sup>nd</sup> Floor, Brooklyn, New York 11204, to provide Preschool Center Based/Special Education Itinerant Teacher (SEIT) programs for children with disabilities in the additional amount of \$100,000 and for a new total contract amount not to exceed \$6,500,000 for the period from July 1, 2023 through June 30, 2024, and hereby authorizes the County Executive to execute the third amendment to the agreement, subject to the approval of the County Attorney; and be it further

RESOLVED, That sufficient funding for this third amendment to the agreement is available in the 2025 Budget of the Rockland County Health Department in the Pre-School Program (DOH-2960-E5520).

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Introduced by:

Referral No. 8634

- Hon. Toney L. Earl, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Beth J. Davidson, Sponsor
- Hon. Moshe Hopstein, Sponsor
- Hon. Will J. Kennelly, Sponsor
- Hon. Raymond W. Sheridan III, Sponsor
- Hon. Paul C. Cleary, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Joel Friedman, Sponsor
- Hon. Dana G. Stillley, Sponsor
- Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 501 OF 2025  
 APPROVING THE ACCEPTANCE OF A GRANT FROM THE NEW YORK STATE  
 GOVERNOR’S TRAFFIC SAFETY COMMITTEE TO THE ROCKLAND COUNTY  
 DEPARTMENT OF HEALTH FOR PEDESTRIAN AND BICYCLIST SAFETY AND DRIVER  
 AWARENESS IN ROCKLAND COUNTY IN THE AMOUNT OF \$67,952 [NCTD]  
 FOR THE PERIOD OCTOBER 1, 2025 THROUGH SEPTEMBER 30, 2026  
 AND AUTHORIZING THE COUNTY EXECUTIVE  
 TO EXECUTE ALL NECESSARY INSTRUMENTS AND DOCUMENTS  
 [DEPARTMENT OF HEALTH]  
 (\$67,952)**

**YEGER/HOPSTEIN: UNAN.**

WHEREAS, The Commissioner of Health has advised the County Executive and the Legislature of Rockland County that the Department of Health has been awarded a grant from the New York State Governor’s Traffic Safety Committee for pedestrian and bicyclist safety and driver awareness in Rockland County in the amount of \$67,952 for the period from October 1, 2025 through September 30, 2026; and

WHEREAS, The grant funds will be used for all activities related to the reduction in the number of crashes, injuries and deaths on New York roads; and

WHEREAS, \$45,452 of said grant will be covered by salary/fringe appropriations in the 2025 & 2026 adopted budgets of the Department of Health and, therefore, only the remaining \$22,500 needs to be appropriated; and

WHEREAS, It is necessary to appropriate these funds to the proper accounts; and

WHEREAS, No County tax dollars [NCTD] are required to accept these grant funds; and

WHEREAS, The Multi-Services and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby approves the acceptance of a grant from the New York State Governor’s Traffic Safety Committee to the Department of Health for pedestrian and bicyclist safety and driver awareness in Rockland County in the amount of \$67,952 for the period from October 1, 2025 through September 30, 2026, and hereby authorizes the County Executive to execute all necessary instruments and documents, subject to the approval of the County Attorney; and be it further

RESOLVED, That no County tax dollars [NCTD] are required to accept these grant funds; and be it further

RESOLVED, That the Commissioner of Finance hereby is authorized to increase the following accounts in the amounts indicated:

GENERAL FUND - 2025

Increase Approp. Acct. (Credit):

A-DOH -4010 -GH19	-E3130	Office Supplies	\$500
	-E3290	Operational Supplies	\$10,000
	-E4090	Fees for Service – Non-Employees	\$10,000
	-E4140	Conferences & Seminars	<u>\$2,000</u>
			\$22,500

Increase Est. Rev. Acct. (Debit):

A-DOH -4010 -GH19	-R4380	Public Safety Grant(s) - Federal	\$22,500
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Introduced by:

Referral No. 9361

- Hon. Toney L. Earl, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Beth J. Davidson, Sponsor
- Hon. Moshe Hopstein, Sponsor
- Hon. Will J. Kennelly, Sponsor
- Hon. Raymond W. Sheridan III, Sponsor
- Hon. Paul C. Cleary, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Joel Friedman, Sponsor
- Hon. Dana G. Stillley, Sponsor
- Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 502 OF 2025  
 AMENDING THE 2025 BUDGET OF THE DEPARTMENT OF HEALTH BY APPROVING  
 THE ACCEPTANCE OF GRANT FUNDS FROM THE NEW YORK STATE DEPARTMENT OF  
 HEALTH/HEALTH RESEARCH, INC. (HRI) TO THE ROCKLAND COUNTY DEPARTMENT OF  
 HEALTH FOR EXPANDED PARTNER SERVICES IN THE AMOUNT OF \$207,193 [NCTD]  
 FOR THE PERIOD FROM APRIL 1, 2025 THROUGH MARCH 31, 2026  
 AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE ALL NECESSARY  
 INSTRUMENTS AND DOCUMENTS INCLUDING THE AGREEMENT WITH HRI  
 [DEPARTMENT OF HEALTH]  
 (\$207,193)**

**YEGER/SOSKIN: UNAN.**

WHEREAS, The Commissioner of the Department of Health has advised the County Executive and the Legislature of Rockland County that the Rockland County Department of Health (RCDOH) has been awarded grant funds from the New York State Department of Health/Health Research, Inc. (HRI) for Expanded Partner Services in the amount of \$207,193 for the period from April 1, 2025 through March 31, 2026; and

WHEREAS, The funds are to be specifically utilized to improve the provision of partner services within Rockland County, and to ensure patients and their partners are promptly linked to medical care, disease screening services and other essential prevention and support services; and

WHEREAS, By this resolution, the Commissioner of Health also is requesting that the Legislature approve the grant agreement between RCDOH and HRI; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature to “approve the execution of all contracts in excess of \$100,000 entered into by the county”; and

WHEREAS, No County tax dollars [NCTD] are required to accept these funds; and

WHEREAS, It is necessary to appropriate these funds to the proper accounts; and

WHEREAS, The Multi-Services and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby approves the amendment to the 2025 Budget of the Department of Health by accepting grant funds from the New York State Department of Health/Health Research, Inc. (HRI) to the Rockland County Department of Health for Expanded Partner Services in the amount of \$207,193 for the period from April 1, 2025 through March 31, 2026, and hereby authorizes the County Executive to execute all necessary instruments and documents related to the acceptance of these funds including the agreement with HRI, subject to the approval of the County Attorney; and be it further

RESOLVED, That no County tax dollars [NCTD] are required to accept these funds; and be it further

RESOLVED, That the Commissioner of Finance hereby is authorized to increase the following accounts in the amounts indicated:

<u>GENERAL FUND – 2025</u>		
<u>Increase Approp. Acct. (Credit):</u>		
A-DOH-GH37-E5060	Program Costs	\$207,193
<u>Increase Est. Rev. Acct. (Debit)</u>		
A-DOH-GH37-R3480	Health Grant(s)-State	\$207,193

Introduced by:

Referral No. 9361

- Hon. Paul C. Cleary, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Jesse M. Malowitz, Sponsor
- Hon. Dana G. Stillely, Sponsor
- Hon. Moshe Hopstein, Sponsor
- Hon. Thomas F. Diviny, Sponsor
- Hon. Will J. Kennelly, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Joel Friedman, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 503 OF 2025**  
**APPROVING ACCEPTANCE OF GRANT IN THE AMOUNT OF \$15,000 (NCTD)**  
**FOR THE 2022 EXPLOSIVE DETECTION CANINE TEAM GRANT FROM THE**  
**NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES**  
**FOR THE PERIOD AUGUST 1, 2025 THROUGH AUGUST 31, 2026**  
**AND AUTHORIZING EXECUTION OF ALL NECESSARY GRANT**  
**DOCUMENTS BY THE COUNTY EXECUTIVE**  
**[OFFICE OF THE SHERIFF]**  
**(\$15,000)**

**YEGER/HOFSTEIN: UNAN.**

WHEREAS, The Office of the Sheriff (the "Sheriff") has informed the County Executive and the Legislature of Rockland County that the Sheriff has been awarded a 2022 Explosive Detection Canine Team Grant ("Grant") in the amount of \$15,000 from the New York State Division of Homeland Security and Emergency Services ("DHSES") for the period from August 1, 2025 through August 31, 2026; and

WHEREAS, The Grant is for the sustainment, maintenance, and enhancement of the Sheriff's Office explosive detection canine team assets, through equipment, training, exercise, and planning projects that support terrorism prevention activities in our jurisdiction; and

WHEREAS, No County tax dollars (NCTD) are required to accept said grant; and

WHEREAS, It is necessary to appropriate these funds to the proper account; and

WHEREAS, The Public Safety and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby approves the acceptance of the 2022 Explosive Detection Canine Team Grant in the amount of \$15,000 from the DHSES for the period from August 1, 2025 through August 31, 2026, and authorizes the execution of all necessary grant documents by the County Executive, subject to the approval of the County Attorney; and be it further

RESOLVED, That no County tax dollars (NCTD) are required to accept said grant; and be it further

RESOLVED, That the Commissioner of Finance is hereby authorized to increase the following accounts in the amounts indicated:

GENERAL FUND - 2025

<u>Increase Approp. Acct. (Credit):</u>		
A-SHF-3107-GS008-E3290	Operational Supplies	\$15,000
<u>Increase Est. Rev. Acct. (Debit):</u>		
A-SHF-3107-GS008-R3380	Public Safety Grant(s)	\$15,000

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Introduced by:

- Hon. Paul C. Cleary, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Jesse M. Malowitz, Sponsor
- Hon. Dana G. Stillley, Sponsor
- Hon. Moshe Hopstein, Sponsor
- Hon. Thomas F. Diviny, Sponsor
- Hon. Will J. Kennelly, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Joel Friedman, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Lon M. Hofstein, Sponsor

Referral No. 9361  
October 9, 2025

**RESOLUTION NO. 504 OF 2025  
 APPROVING ACCEPTANCE OF GRANT IN THE AMOUNT OF \$50,000 (NCTD)  
 FOR THE 2022 CYBERSECURITY GRANT FROM THE NEW YORK STATE  
 DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES  
 FOR THE PERIOD AUGUST 1, 2025 THROUGH AUGUST 31, 2026  
 AND AUTHORIZING EXECUTION OF ALL NECESSARY  
 GRANT DOCUMENTS BY THE COUNTY EXECUTIVE  
 [OFFICE OF THE SHERIFF]  
 (\$50,000)**

**YEGER/SHERIDAN III: UNAN.**

WHEREAS, The Office of the Sheriff (the "Sheriff") has informed the County Executive and the Legislature of Rockland County that the Sheriff has been awarded a 2022 Cybersecurity Grant ("Grant") in the amount of \$50,000 from the New York State Division of Homeland Security and Emergency Services ("DHSES") for the period from August 1, 2025 through August 31, 2026; and

WHEREAS, The Grant funding is provided to enhance and sustain Rockland County's cybersecurity posture and to ensure our information systems are secured and protected from cyber incidents through equipment training, exercise, and planning projects; and

WHEREAS, No County tax dollars (NCTD) are required to accept said grant; and

WHEREAS, It is necessary to appropriate these funds to the proper account; and

WHEREAS, The Public Safety and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby approves the acceptance of the 2022 Cybersecurity Grant in the amount of \$50,000 from the DHSES for the period from August 1, 2025 through August 31, 2026, and authorizes the execution of all necessary grant documents by the County Executive, subject to the approval of the County Attorney; and be it further

RESOLVED, That no County tax dollars (NCTD) are required to accept said grant; and be it further

RESOLVED, That the Commissioner of Finance is hereby authorized to increase the following accounts in the amounts indicated:

GENERAL FUND - 2025

Increase Approp. Acct. (Credit):

A-SHF-3118-GS007-E5060	Program Costs	\$50,000
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Increase Est. Rev. Acct. (Debit):

A-SHF-3118-GS007-R3380	Public Safety Grant(s)	\$50,000
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Introduced by:

Referral No. 5886

- Hon. Paul C. Cleary, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Jesse M. Malowitz, Sponsor
- Hon. Dana G. Stillely, Sponsor
- Hon. Moshe Hopstein, Sponsor
- Hon. Thomas F. Diviny, Sponsor
- Hon. Will J. Kennelly, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Joel Friedman, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 505 OF 2025**

**APPROVING THE ACCEPTANCE OF A GRANT IN THE AMOUNT OF \$8,378 (NCTD) FROM THE NEW YORK STATE DEPARTMENT OF MOTOR VEHICLES GOVERNOR’S TRAFFIC SAFETY COMMITTEE FOR THE ROCKLAND COUNTY SHERIFF’S OFFICE TO PARTICIPATE IN THE STATEWIDE 2026 POLICE TRAFFIC SERVICES PROGRAM FOR THE PERIOD OCTOBER 1, 2025, THROUGH SEPTEMBER 30, 2026 AND AUTHORIZING THE EXECUTION OF ALL NECESSARY GRANT DOCUMENTS BY THE COUNTY EXECUTIVE [OFFICE OF THE SHERIFF] (\$8,378)**

**YEGER/KENNELLY: UNAN.**

WHEREAS, The County Executive has been advised by the Office of the Sheriff that the New York State Department of Motor Vehicles Governor’s Traffic Safety Committee has awarded Rockland County a \$8,378 Police Traffic Services Program grant to increase seat belt usage and reduce dangerous driving behaviors in an effort to reduce serious injury and death from traffic crashes for the period October 1, 2025, through September 30, 2026; and

WHEREAS, No County tax dollars (NCTD) are required to accept said grant; and

WHEREAS, It is necessary to appropriate these funds to the proper accounts; and

WHEREAS, The Public Safety and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, That the Legislature of the County of Rockland hereby approves the acceptance of a grant in the amount of \$8,378 from the New York State Department of Motor Vehicles Governor’s Traffic Safety Committee for the Rockland County Sheriff’s Office to participate in the statewide 2026 Police Traffic Services program to increase seat belt usage and reduce dangerous driving behaviors in an effort to reduce serious injury and death from traffic crashes for the period October 1, 2025 through September 30, 2026, and authorizes the execution of all necessary grant documents by the County Executive, subject to the approval of the County Attorney; and be it further

RESOLVED, That no County tax dollars (NCTD) are required to accept said grant; and be it further

RESOLVED, That the Commissioner of Finance is hereby authorized to increase the following accounts in the amounts indicated:

GENERAL FUND - 2025

<u>Increase Approp. Acct. (Credit):</u>		
A -SHF -3112-GS70-E5060	Program Costs	\$8,378
<u>Increase Est. Rev. Acct. (Debit):</u>		
A-SHF-3112- GS70-R4380	Public Safety Grant(s)	\$8,378

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Introduced by:

Referral No. 5327

Hon. Joel Friedman, Sponsor  
 Hon. Paul C. Cleary, Sponsor  
 Hon. Aney Paul, Sponsor  
 Hon. Alden H. Wolfe, Sponsor  
 Hon. Lon M. Hofstein, Sponsor  
 Hon. Douglas J. Jobson, Sponsor  
 Hon. Philip Soskin, Sponsor  
 Hon. Toney L. Earl, Sponsor  
 Hon. Dana G. Stilley, Sponsor  
 Hon. Moshe Hopstein, Sponsor

**RESOLUTION NO. 506 OF 2025**  
**APPROVING A PURCHASE IN EXCESS OF \$100,000 IN THE TOTAL AMOUNT**  
**NOT TO EXCEED \$278,039.69 BY FORMAL PURCHASE ORDER**  
**SUBJECT TO THE APPROVAL OF THE DIRECTOR OF PURCHASING**  
**UNDER THE NEW YORK STATE OFFICE OF GENERAL SERVICES**  
**CONTRACT NO. PC70286, AWARD NO. 23295, FROM THE HON COMPANY LLC**  
**TO PURCHASE THE OFFICE FURNITURE FOR 50 SANATORIUM ROAD, BUILDING A,**  
**4TH FLOOR, POMONA, NY 10970, FOR USE BY THE ROCKLAND COUNTY**  
**SHERIFF'S DEPARTMENT TO OUTFIT REAL TIME CRIME CENTER OPERATIONS**  
**[DEPARTMENT OF GENERAL SERVICES – DIVISION OF FACILITIES MANAGEMENT]**  
**[ROCKLAND COUNTY OFFICE OF THE SHERIFF]**  
**[BY: DEPARTMENT OF GENERAL SERVICES – DIVISION OF PURCHASING]**  
**(\$278,039.69)**

**YEGER/STILLEY: UNAN.**

WHEREAS, the Department of General Services – Division of Facilities Management (“Facilities Management”) and the Rockland County Office of the Sheriff (“Sheriff”) has advised the Director of Purchasing that office furniture (“Furniture”) is required for 50 Sanatorium Road, Building A, 4th floor, Pomona, NY 10970 for use by the Rockland County Sheriff’s Department to outfit real time crime center operations; and

WHEREAS, the Director of Purchasing will utilize the New York State Office of General Services Contract No. PC70286, Award No. 23295 (“NYS OGS Contract”) to purchase the Furniture for 50 Sanatorium Road, Building A, 4th floor, Pomona, NY 10970, in the total amount not to exceed \$278,039.69 from The Hon Company LLC, 600 East 2<sup>nd</sup> Street, Muscatine, IA 52761 (“Contractor”) with shipment and delivery by Furniture Pro Corp., as an authorized dealer with the Contractor; and

WHEREAS, the Director of Purchasing recommends the County Executive and Legislature of Rockland County (“Legislature”) approve a purchase in excess of \$100,000, made by formal purchase order as approved by Facilities Management, subject to the approval of the Director of Purchasing, in the total amount not to exceed \$278,039.69, under the NYS OGS Contract from the Contractor to provide the Furniture; and

WHEREAS, funding for this purchase is provided from the 2025 Capital Budget under Capital Project No. 1528; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature “[t]o approve execution of all contracts in excess of \$100,000 entered into by the County;” and

WHEREAS, the Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, that the Legislature approves a purchase in excess of \$100,000, in the total amount not to exceed \$278,039.69, made by formal purchase order as approved by Facilities Management, subject to the approval of the Director of Purchasing, under NYS OGS Contract No. PC70286, Award No. 23295, from The Hon Company LLC to purchase office furniture for 50 Sanatorium Road, Building A, 4th floor, Pomona, NY 10970 for use by the Rockland County Sheriff’s Department to outfit real time crime center operations.

Introduced by:

Referral No. 5327

Hon. Paul C. Cleary, Sponsor  
 Hon. Aney Paul, Sponsor  
 Hon. Jesse M. Malowitz, Sponsor  
 Hon. Dana G. Stillley, Sponsor  
 Hon. Moshe Hopstein, Sponsor  
 Hon. Thomas F. Diviny, Sponsor  
 Hon. Will J. Kennelly, Sponsor  
 Hon. Philip Soskin, Sponsor  
 Hon. Douglas J. Jobson, Sponsor  
 Hon. Alden H. Wolfe, Sponsor  
 Hon. Joel Friedman, Sponsor  
 Hon. Toney L. Earl, Sponsor  
 Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 507 OF 2025**

**APPROVING EXERCISING THE SECOND RENEWAL OPTION TERM  
 AND THE SECOND AMENDMENT TO THE AGREEMENT IN EXCESS OF \$100,000  
 IN THE ADDITIONAL AMOUNT OF \$55,295 FOR A NEW TOTAL AMOUNT  
 NOT TO EXCEED \$165,885 UNDER RFP-RC-2023-025 WITH FRsix LLC  
 AS A THREAT ASSESSMENT CONSULTANT TO PROVIDE THE COUNTY WITH  
 A MULTI-TIERED TRAINING PLAN, POLICY, AND PROCEDURES FOR THE  
 ROCKLAND COUNTY THREAT ASSESSMENT MANAGEMENT TEAM (RCTAMT),  
 FOR THE TERM FROM OCTOBER 30, 2023, THROUGH OCTOBER 29, 2026,  
 WITH NO RENEWAL OPTION TERMS REMAINING AND  
 AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE  
 [OFFICE OF THE SHERIFF]  
 [BY: DEPARTMENT OF GENERAL SERVICES – DIVISION OF PURCHASING]  
 (\$165,885)**

**YEGER/DAVIDSON: UNAN.**

WHEREAS, Pursuant to Legislative Resolution No. 560 of 2023, the Legislature of Rockland County (“Legislature”) approved entering into an agreement in excess of \$100,000, with an annual contract amount of \$55,295, with the total amount not to exceed \$165,885 under RFP-RC-2023-025 with FRsix LLC, 4-74 48<sup>th</sup> Avenue, Apt 24J, Long Island City, NY 11109 (“Contractor”) for a Threat Assessment Consultant to provide a multi-tiered training plan, policy, and procedures for the Rockland County Threat Assessment Management Team (RCTAMT) (“Contract”) during the initial term and the possible option terms, for the term from October 30, 2023, through October 29, 2024, with two (2) one (1) year renewal option terms available; and

WHEREAS, By First Amendment and First Extension executed December 24, 2024, the first renewal term option was exercised and the term of the initial agreement with the Contractor was extended through October 29, 2025, with a new total amount not to exceed \$110,590 and one (1) one (1) year renewal option term remaining; and

WHEREAS, The Director of Purchasing recommends that the County Executive and the Legislature of Rockland County (“Legislature”) approve exercising the second renewal option term and the second amendment to the agreement in excess of \$100,000 in the additional amount of \$55,295 for a new total amount not to exceed \$165,885 for the term from October 30, 2023 through October 29, 2026, with no renewal option terms remaining; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature “[t]o approve the execution of contracts in excess of \$100,000 entered into by the County”; and

WHEREAS, Sufficient funding for this agreement is provided for in the 2025 Budget of the Office of the Sheriff (SHF-GS99-E4090) and is contingent upon the 2026 budget appropriations; and

WHEREAS, The Public Safety and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, the Legislature approves approve exercising the second renewal option term and the second amendment to the agreement in excess of \$100,000 in the additional amount of \$55,295 for a new total amount not to exceed \$165,885, under RFP-RC-2023-025, with FRsix LLC to provide a multi-tiered training plan, policy, and procedures from the Rockland County Threat Assessment Management Team (RCTAMT), for the term from October 30, 2023 through October 29, 2026, with no renewal option terms remaining, and authorizes its execution by the County Executive, subject to the approval of the County Attorney as to form and legal authority.

Introduced by:

Referral No. 5327

Hon. Paul C. Cleary, Sponsor  
 Hon. Aney Paul, Sponsor  
 Hon. Jesse M. Malowitz, Sponsor  
 Hon. Dana G. Stillley, Sponsor  
 Hon. Moshe Hopstein, Sponsor  
 Hon. Thomas F. Diviny, Sponsor  
 Hon. Will J. Kennelly, Sponsor  
 Hon. Philip Soskin, Sponsor  
 Hon. Douglas J. Jobson, Sponsor  
 Hon. Alden H. Wolfe, Sponsor  
 Hon. Joel Friedman, Sponsor  
 Hon. Toney L. Earl, Sponsor  
 Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 508 OF 2025  
 APPROVING EXERCISING THE THIRD RENEWAL OPTION TERM  
 AND ADDITIONAL PURCHASES IN EXCESS OF \$100,000 IN THE ADDITIONAL  
 AMOUNT OF \$177,000 FOR THE NEW TOTAL AMOUNT NOT TO EXCEED \$572,000  
 BY BLANKET PURCHASE ORDER UNDER A FIXED RATE PRICE AGREEMENT  
 IN ADVANCE OF GOODS AND SERVICES BEING RENDERED UNDER RFB-RC-2022-099  
 FROM UNITED UNIFORM DISTRIBUTION LLC TO PROVIDE UNIFORMS  
 FOR THE COUNTY'S OFFICE OF THE SHERIFF, CORRECTIONS AND  
 SECURITY DEPARTMENTS, AND THE POLICE ACADEMY  
 FOR THE TERM FROM OCTOBER 28, 2022, THROUGH OCTOBER 27, 2026,  
 WITH ONE (1) ONE-YEAR RENEWAL OPTION TERMS REMAINING  
 [DEPARTMENT OF GENERAL SERVICES – DIVISION OF PURCHASING]  
 (\$572,000)**

**YEGER/EARL: UNAN.**

WHEREAS, the County has an existing contract under RFB-RC-2022-099 ("Contract") with United Uniform Distribution LLC, 495 North French Road, Buffalo, NY 10954 ("Contractor") to provide uniforms to the County Office of the Sheriff, Corrections and Security Departments, and the Police Academy ("Services") for the term from October 28, 2022, through October 27, 2023, with four (4) one (1) year renewal option terms; and

WHEREAS, pursuant to Legislative Resolution No. 277 of 2023, the Legislature of Rockland County ("Legislature") approved exercising the first renewal option term and additional purchases in the amount of \$152,876.50, for the then-new total amount not to exceed \$245,000 under the Contract for the Services for the term from October 28, 2022, through October 27, 2024, with three (3) one (1) year renewal option terms remaining; and

WHEREAS, pursuant to Legislative Resolution No. 269 of 2024, the Legislature of Rockland County ("Legislature") approved exercising the second renewal option term and additional purchases in the amount of \$150,000, for the then-new total amount not to exceed \$395,000 under the Contract for the Services for the term from October 28, 2022, through October 27, 2025, with two (2) one (1) year renewal option terms remaining; and

WHEREAS, as of September 8, 2025, total encumbrances against this Contract total \$391,201.00, and based on the estimates from the Office of the Sheriff, along with the DGS - Division of Purchasing, there is a need to increase the contract limit by an additional \$177,000 to cover expenditures for the Services; and

WHEREAS, the Director of Purchasing recommends that the County Executive and the Legislature approve exercising the third (3<sup>rd</sup>) renewal option term and additional purchases in excess of \$100,000 in the additional amount of \$177,000 for the new total amount not to exceed \$572,000, with all purchases to be made by blanket purchase order under a fixed rate price agreement in advance of goods and services being rendered, from the Contractor under the Contract, for the term October 28, 2022, through October 27, 2026, with one (1) one (1) year renewal option terms remaining; and

WHEREAS, sufficient funding for these purchases has been provided for in the 2025 Budget of the Office of the Sheriff (3150/3115/3112/3105/3106/3110/3108 – E3070) and is contingent upon 2026 budget appropriations; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature “[t]o approve the execution of all contracts in excess of \$100,000 entered into by the County”; and

WHEREAS, the Public Safety and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, the Legislature approves exercising the third (3<sup>rd</sup>) renewal option term and additional purchases in excess of \$100,000 in the additional amount of \$177,000 for the new total amount not to exceed \$572,000 by blanket purchase order under a fixed rate price agreement in advance of goods and services being rendered, under RFB-RC-2022-099 from United Uniform Distribution LLC to provide uniforms to the County’s Office of the Sheriff Office, Corrections and Security Departments, and the Police Academy, for the term from October 28, 2022, through October 27, 2026, with one (1) one (1) year renewal option terms remaining.

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Introduced by:

Referral No. 5327/6704

- Hon. Paul C. Cleary, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Jesse M. Malowitz, Sponsor
- Hon. Dana G. Stillely, Sponsor
- Hon. Moshe Hopstein, Sponsor
- Hon. Thomas F. Diviny, Sponsor
- Hon. Will J. Kennelly, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Joel Friedman, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 509 OF 2025**  
**APPROVING EXERCISING THE SECOND EXTENSION AND SECOND AMENDMENT**  
**TO THE AGREEMENT IN EXCESS OF \$100,000 IN THE ADDITIONAL AMOUNT OF \$97,700,**  
**FOR THE NEW TOTAL AMOUNT NOT TO EXCEED \$268,100, UNDER RFP-RC-2023-034**  
**WITH ENHERENT CORP. FOR INFORMATION TECHNOLOGY (IT) CONSULTING SERVICES**  
**FOR BOTH THE OFFICE OF THE SHERIFF AND THE OFFICE OF THE DISTRICT ATTORNEY**  
**FOR THE TERM FROM NOVEMBER 28, 2023, THROUGH NOVEMBER 27, 2026,**  
**WITH NO RENEWAL OPTIONS TERM REMAINING AND**  
**AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE**  
**[OFFICE OF THE SHERIFF]**  
**[OFFICE OF THE DISTRICT ATTORNEY]**  
**[BY: DEPARTMENT OF GENERAL SERVICES - DIVISION OF PURCHASING]**  
**(\$268,100)**

**YEGER/FRIEDMAN: UNAN.**

WHEREAS, On January 23, 2024, the County entered into an agreement with Enherent Corp., 6800 Jericho Turnpike, #120W, Syosset, NY 11791 ("Contractor") to provide information technology (IT) consulting services for the Office of the Sheriff and Office of the District Attorney ("Services") under RFP-RC-2023-034 ("Contract") in the total contract amount not to exceed \$82,700, for the term from November 28, 2023, through November 27, 2024, with two (2) one (1) year renewal option terms available; and

WHEREAS, Pursuant to Resolution No. 612 of 2024, the Legislature approved exercising the first (1<sup>st</sup>) renewal option term and the first (1<sup>st</sup>) amendment to the agreement in excess of \$100,000 in the additional amount of \$87,700 for the new total amount not to exceed \$170,400 with the Contractor for the term from November 28, 2023, through November 27, 2025, with one (1) one (1) year renewal option term remaining; and

WHEREAS, The District Attorney's Office anticipates an additional \$20,000, and the Office of the Sheriff anticipates an additional \$77,700, will be necessary to cover expenditures during the second renewal option term under the Contract; and

WHEREAS, As of August 31, 2025, the amount of encumbrances against this Contract total \$170,400; and

WHEREAS, The Director of Purchasing recommends that the County Executive and the Legislature of Rockland County ("Legislature") approve exercising the second (2<sup>nd</sup>) renewal option term, extending the Contract from November 28, 2025, through November 27, 2026, and the second (2<sup>nd</sup>) amendment to the agreement in excess of \$100,000, adding an additional \$97,700 for the new total amount not to exceed \$268,100 under the Contract with the Contractor for the Services, for the term from November 28, 2023, through November 27, 2026, with no renewal option terms remaining; and

WHEREAS, Encumbrances will be made by blanket purchase order under a fixed rate price agreement; and

WHEREAS, Sufficient funding for this agreement is available is provided for in the 2025 Budget of the Office of the Sheriff (SHF-3118-E4090), as well as the Office of the District Attorney (DA-1165-E4090) and is contingent upon 2026 budget appropriations; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature "[t]o approve the execution of all contracts in excess of \$100,000 entered into by the County"; and

WHEREAS, the Public Safety and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, That the Legislature approves exercising the second (2<sup>nd</sup>) renewal option term and the second (2<sup>nd</sup>) amendment to the agreement in excess of \$100,000 in the additional amount of \$97,700 for the new total amount not to exceed \$268,100 under RFP-RC-2023-034 with Enherent Corp. for the term from November 28, 2023, through November 27, 2026, with no renewal option terms remaining and authorizes its execution by the County Executive, subject to the approval of the County Attorney, as to form and legal authority.

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Introduced by:

Referral No. 8593

Hon. Paul C. Cleary, Sponsor  
 Hon. Aney Paul, Sponsor  
 Hon. Jesse M. Malowitz, Sponsor  
 Hon. Dana G. Stillely, Sponsor  
 Hon. Moshe Hopstein, Sponsor  
 Hon. Thomas F. Diviny, Sponsor  
 Hon. Will J. Kennelly, Sponsor  
 Hon. Philip Soskin, Sponsor  
 Hon. Douglas J. Jobson, Sponsor  
 Hon. Alden H. Wolfe, Sponsor  
 Hon. Joel Friedman, Sponsor  
 Hon. Toney L. Earl, Sponsor  
 Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 510 OF 2025  
 APPROVING THE FIRST AMENDMENT TO THE RETAINER AGREEMENT  
 IN EXCESS OF \$100,000 IN THE ADDITIONAL AMOUNT OF \$25,000  
 FOR THE NEW TOTAL AMOUNT NOT TO EXCEED \$175,000 WITH  
 HARRIS BEACH MURTHA CULLINA PLLC FOR LEGAL SERVICES TO THE  
 COUNTY CONCERNING THE LITIGATION MATTER RELATING TO THE  
 DOJ INVESTIGATION/LANGUAGE ACCESSIBILITY DRUG COURT, MEJIA AND  
 OTHER SIMILARLY SITUATED V. COUNTY OF ROCKLAND, ET AL. (7:23-CIV.-00492)  
 FOR THE PERIOD FROM MAY 1, 2023, THROUGH TERM OF LITIGATION  
 AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE  
 [DEPARTMENT OF LAW]  
 (\$175,000)**

**YEGER/CLEARY: UNAN.**

WHEREAS, Pursuant to Legislative Resolution No. 370 of 2023, the Legislature of Rockland County ("Legislature") approved a Retainer Agreement in excess of \$100,000 with Harris Beach, PLLC for legal services to the County concerning the litigation matter relating to the *DOJ Investigation/Language Accessibility Drug Court, Mejia and Other Similarly Situated v. County of Rockland, et al. (7:23-Civ.-00492)*, in an amount not to exceed \$150,000 for the period from May 1, 2023, through term of litigation; and

WHEREAS, Harris Beach, PLLC with a business address of 445 Hamilton Avenue, Suite 1206, White Plains, NY 10601 has changed their entity name to Harris Beach Murtha Cullina PLLC; and

WHEREAS, Due to the on-going litigation of this matter, additional fees are required; and

WHEREAS, The County Attorney recommends to the County Executive and the Legislature of Rockland County approve the First (1<sup>st</sup>) Amendment to the Retainer Agreement in excess of \$100,000, in the additional amount of \$25,000 for the new total amount not to exceed \$175,000 with Harris Beach Murtha Cullina PLLC, for legal services to the County concerning the litigation matter relating to the *DOJ Investigation/Language Accessibility Drug Court, Mejia and Other Similarly Situated v. County of Rockland, et al. (7:23-Civ.-00492)*, for the period from May 1, 2023, through term of litigation; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature to approve the "execution of all contracts in excess of \$100,000 entered into by the County"; and

WHEREAS, Sufficient funding for this agreement is available in the 2025 Operating Budget of the Department of Law (LAW-1420-E4090) and is contingent upon 2026 budget appropriations; and

WHEREAS, The Public Safety and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby approves the First (1<sup>st</sup>) Amendment to the Retainer Agreement in excess of \$100,000, in the additional amount of \$25,000 for the new total amount not to exceed \$175,000 with Harris Beach Murtha Cullina PLLC, for legal services to the County concerning the litigation matter relating to the *DOJ Investigation/Language Accessibility Drug Court, Mejia and Other Similarly Situated v. County of Rockland, et al. (7:23-Civ.-00492)*, for the period from May 1, 2023, through term of litigation, and authorizes its execution by the County Executive, subject to the review of the County Attorney.

Introduced by:

Referral No. 7666

Hon. Paul C. Cleary, Sponsor  
 Hon. Aney Paul, Sponsor  
 Hon. Jesse M. Malowitz, Sponsor  
 Hon. Dana G. Stillely, Sponsor  
 Hon. Moshe Hopstein, Sponsor  
 Hon. Thomas F. Diviny, Sponsor  
 Hon. Will J. Kennelly, Sponsor  
 Hon. Philip Soskin, Sponsor  
 Hon. Douglas J. Jobson, Sponsor  
 Hon. Alden H. Wolfe, Sponsor  
 Hon. Joel Friedman, Sponsor  
 Hon. Toney L. Earl, Sponsor  
 Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 511 OF 2025**  
**APPROVING ENTERING INTO AN AGREEMENT IN EXCESS OF \$100,000**  
**FOR THE TOTAL AMOUNT NOT TO EXCEED \$4,616,790**  
**UNDER RFP-RC-2025-014 WITH BELL TEXTRON, INC. FOR ONE TIME PURCHASE**  
**OF A NEW BELL HELICOPTER 407GXI TO PROVIDE EMERGENCY SUPPORT SERVICES TO**  
**EMERGENCY RESPONSE AGENCIES POLICE, FIRE AND EMS IN ROCKLAND**  
**COUNTY THROUGH THE ROCKLAND COUNTY SHERIFF'S DEPARTMENT**  
**AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE**  
**[DEPARTMENT OF GENERAL SERVICES – DIVISION OF FACILITIES MANAGEMENT]**  
**(\$4,616,790)**

**YEGER/HOPSTEIN: UNAN.**

WHEREAS, The County of Rockland Department of General Services- Division of Purchasing issued a request for proposal under RFP-RC-2025-014 ("RFP") under Capital Project No. 1535 ("Project") for helicopter manufacturers to provide a helicopter that will support emergency responses organizations in Rockland County, and would perform missions related to Police, Fire and EMS Operations; and

WHEREAS, Two (2) proposals were received in response to the RFP, and following a review the evaluation committee determined that Bell Textron Inc., 3255 Bell Flight Blvd., Fort Worth, TX 76118 ("Contractor"), presented the best value for the Project and the Director of Facilities Management recommends that the proposal be awarded to the Contractor; and

WHEREAS, The Director of Facilities Management recommends to the County Executive and the Legislature of Rockland County ("Legislature") to enter into an agreement in excess of \$100,000 with the Contractor for the Project for \$4,616,790 for a one time purchase of a new Bell 407GX<sub>i</sub> helicopter that will provide enhanced mission capabilities, including increased speed, range, and payload, to support all law enforcement, fire departments, and EMS agencies within Rockland County through missions including, but not limited to, search and rescue, law enforcement support, firefighting operations, and critical infrastructure security under Capital Project No. 1535; and

WHEREAS, Local Law No. 18 of 1996 requires the Legislature "[t]o approve the execution of contracts in excess of \$100,000 entered into by the County"; and

WHEREAS, That sufficient funding for this agreement is provided for in the 2025 Capital Budget under Capital Project No. 1535; and

WHEREAS, The Public Safety and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, The Legislature approves entering into an agreement in excess of \$100,000 in the total amount not to exceed \$4,616,790 pursuant to RFP-RC-2025-014 with Bell Textron Inc. for a one time purchase of a new Bell helicopter 407GX<sub>i</sub> that will be utilized to support emergency response organizations in Rockland County, and would perform mission related to Police, Fire and EMS Operations under Capital Project No. 1535 and authorizes its execution by the County Executive, subject to the approval of the County Attorney; and be it further

RESOLVED, That sufficient funding for this agreement is provided for in the 2025 Capital Budget under Capital Project No. 1535.

Introduced by:

Referral No. 8347

Hon. Alden H. Wolfe, Sponsor  
Hon. Joel Friedman, Sponsor  
Hon. Paul C. Cleary, Sponsor  
Hon. Toney L. Earl, Sponsor  
Hon. Philip Soskin, Sponsor  
Hon. Dana G. Stillely, Sponsor  
Hon. Moshe Hopstein, Sponsor  
Hon. Lon M. Hofstein, Sponsor  
Hon. Douglas J. Jobson, Sponsor

**RESOLUTION NO. 512 OF 2025  
ESTABLISHING ONE POSITION AND ABOLISHING ONE POSITION IN  
THE OFFICE OF THE COUNTY ATTORNEY  
[OFFICE OF THE COUNTY ATTORNEY]  
[BY: DEPARTMENT OF PERSONNEL]**

**YEGER/SOSKIN: UNAN.**

WHEREAS, The County Attorney has requested the establishment of one position, along with the concurrent abolishment of one position; and

WHEREAS, The Department of Personnel has reviewed a job description for one position and has made an appropriate civil service classification; and

WHEREAS, Sufficient salary appropriations exist within the Department of Law to cover this action and therefore, no funding clause is required; and

WHEREAS, The Budget & Finance Committee of this Legislature has met, reviewed, and unanimously approved the establishment of one position, along with the concurrent abolishment of one position; now, therefore, be it

RESOLVED, That one position of Paralegal Specialist III (Municipal Law), position # A119 (SG 21 - \$82,175 - \$98,780) be hereby established in the Office of the County Attorney – 1420; and be it further

RESOLVED, That one position of Confidential Assistant to the County Attorney, position #9444 (Non-Union Management – Compensation Group 1 - \$84,593 - \$105,268) be hereby concurrently abolished.

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Introduced by:

Referral No. 9193

Hon. Alden H. Wolfe, Sponsor  
Hon. Joel Friedman, Sponsor  
Hon. Paul C. Cleary, Sponsor  
Hon. Toney L. Earl, Sponsor  
Hon. Philip Soskin, Sponsor  
Hon. Dana G. Stillely, Sponsor  
Hon. Moshe Hopstein, Sponsor  
Hon. Lon M. Hofstein, Sponsor  
Hon. Douglas J. Jobson, Sponsor

**RESOLUTION NO. 513 OF 2025  
ESTABLISHING ONE POSITION IN ROCKLAND COMMUNITY COLLEGE  
[ROCKLAND COMMUNITY COLLEGE]**

**YEGER/HOFSTEIN: UNAN.**

WHEREAS, The Executive Director of Human Resources has requested the establishment of one position; and

WHEREAS, The Department of Personnel has reviewed a job description for one position and has made an appropriate civil service classification; and

WHEREAS, The Budget & Finance Committee of this Legislature has met, reviewed, and unanimously approved the establishment of one position, now, therefore, be it

RESOLVED, That one position of Senior Billing Clerk, position # A120 (SG 10 - \$49,652 - \$59,391) be hereby established in Rockland Community College.

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Introduced by:

Referral No. 9535

Hon. Joel Friedman, Sponsor  
 Hon. Paul C. Cleary, Sponsor  
 Hon. Aney Paul, Sponsor  
 Hon. Alden H. Wolfe, Sponsor  
 Hon. Lon M. Hofstein, Sponsor  
 Hon. Douglas J. Jobson, Sponsor  
 Hon. Philip Soskin, Sponsor

**RESOLUTION NO. 514 OF 2025**  
**APPROVING FIRST EXTENSION AND FIRST AMENDMENT**  
**TO THE AGREEMENT IN EXCESS OF \$100,000**  
**IN THE ADDITIONAL AMOUNT OF \$40,755.20**  
**FOR THE NEW TOTAL AMOUNT NOT TO EXCEED \$120,355.20**  
**UNDER RFP-RC-2022-38 WITH PROPERTY PILOT LLC D/B/A GOVPILOT**  
**TO PROVIDE SOFTWARE TO THE ROCKLAND COUNTY OFFICE OF**  
**BUILDINGS AND CODES TO MAINTAIN DATA FROM BUILDING INSPECTION,**  
**CODE ENFORCEMENT AND PLAN REVIEW SERVICES**  
**FOR THE TERM FROM JUNE 29, 2023, THROUGH JUNE 28, 2026,**  
**WITH TWO ONE-YEAR RENEWAL OPTION TERMS REMAINING**  
**AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE**  
**[OFFICE OF BUILDINGS AND CODES]**  
**[BY: DEPARTMENT OF GENERAL SERVICES - DIVISION OF PURCHASING]**  
**(\$120,355.20)**

**FRIEDMAN/YEGER: UNAN.**

WHEREAS, The County entered into an agreement with Property Pilot LLC d/b/a GovPilot, 204 E. Main Street, Manasquan, New Jersey 08736 ("Contractor"), to provide software to the Rockland County Office of Buildings and Codes to maintain data from building inspection, code enforcement and plan review services ("Services") under RFP-RC-2022-038 ("Contract") in the total amount not to exceed \$79,600, for the term from June 29, 2023, through June 28, 2025, with three (3) one (1) year renewal option terms; and

WHEREAS, The Contractor has agreed to extend the term to June 28, 2026, under the first renewal option term, with a 2.4% increase to the pricing; and

WHEREAS, The Director of Purchasing recommends that the County Executive and the Legislature approve the first (1<sup>st</sup>) renewal option term, extending the term from June 29, 2025, through June 28, 2026, and the first (1<sup>st</sup>) extension and first (1<sup>st</sup>) amendment to the Contract in excess of \$100,000 adding \$40,755.20, for the new total amount not to exceed \$120,355.20 under the Contract for the Services, during the term of the Contract from June 29, 2023, through June 28, 2026, with two (2) one (1) year renewal option terms available; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature "[t]o approve the execution of contracts in excess of \$100,000 entered into by the County"; and

WHEREAS, Sufficient funding is available in the 2025 budget (A-EXE-1231-E3220) and will be contingent on future budget appropriations; and

WHEREAS, The Planning and Public Works Committee of the Legislature has met, considered, and unanimously approved this resolution; now, therefore, be it

RESOLVED, The Legislature approves exercising the first (1<sup>st</sup>) extension and first (1<sup>st</sup>) amendment to the Contract in excess of \$100,000 in the additional amount of \$40,755.20 for the new total amount not to exceed \$120,355.20 under RFP-RC-2022-038 with Property Pilot LLC d/b/a GovPilot to provide software to the Rockland County Office of Buildings and Codes to maintain data from building inspection, code enforcement and plan review services for the term from June 29, 2023, through June 28, 2026, with two (2) one (1) year renewal option terms available and authorizes its execution by the County Executive, subject to the approval of the County Attorney as to form and legal authority.

Introduced by:

Referral No. 9556

Hon. Dana G. Stillely, Sponsor  
Hon. Jesse M. Malowitz, Co-Sponsor  
Hon. Joel Friedman, Co-Sponsor  
Hon. Aney Paul, Co-Sponsor  
Hon. Thomas F. Diviny, Co-Sponsor  
Hon. Raymond W. Sheridan, III, Co-Sponsor  
Hon. Philip Soskin, Co-Sponsor  
Hon. Paul C. Cleary, Co-Sponsor  
Hon. Douglas J. Jobson, Co-Sponsor

**RESOLUTION NO. 515 OF 2025**  
**SETTING A DATE FOR A PUBLIC HEARING PROVIDING FOR A LOCAL LAW**  
**CREATING THE DAMAGING DEEPFAKE ACT - A LAW MAKING IT UNLAWFUL TO**  
**KNOWINGLY DISSEMINATE OR PUBLISH DIGITALLY DECEPTIVE MEDIA,**  
**FALSELY DEPICTING A PERSON WHO MAY BE REASONABLY IDENTIFIED**  
**WHEN THE ACTOR KNEW OR SHOULD HAVE KNOWN THE PERSON DEPICTED**  
**DID NOT CONSENT TO SUCH DISSEMINATION OR PUBLICATION**

**STILLEY/DAVIDSON: UNAN.**

WHEREAS, The Legislature of Rockland County wishes to enact the Damaging Deepfake Act - a law making it unlawful to knowingly disseminate or publish digitally deceptive media, falsely depicting a person who may be reasonably identified when the actor knew or should have known the person depicted did not consent to such dissemination or publication; and

WHEREAS, The Government Operations Committee of the Legislature has met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby sets the **5<sup>th</sup> day of November, 2025 at 7:05 P.M.**, to consider adoption of a local law enacting the Damaging Deepfake Act - a law making it unlawful to knowingly disseminate or publish digitally deceptive media, falsely depicting a person who may be reasonably identified when the actor knew or should have known the person depicted did not consent to such dissemination or publication; and be it further

RESOLVED, That the Clerk shall publish a notice of the said Public Hearing, in the "Rockland Journal News," West Nyack, NY - said newspaper having been designated as an official newspaper of the County.

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**Debate:**

Legislator Yeger

I'm going to vote for this, because I think it's the right thing. I have serious questions regarding the constitutionality of this law, based in large part upon a 1970s-era Supreme Court decision, *New York Times v. Sullivan*, which essentially allows media to publish false stories unless they publish it with malice aforethought. I believe that requirement for media-led First Amendment speech was wrongly decided and that there should be no difference between regular people saying things about regular people or the media saying things about public figures.

There doesn't appear to be anything in the Constitution that renders that there should be a difference between the media speaking falsehoods and regular people speaking falsehoods. And it's a big problem.

It has led to a lot, in my opinion, of issues related to the media spreading falsehoods and by media, I'm not singling out any particular kind of media. I think in general; the media is allowed to get away with publishing falsehoods, because they're allowed to do it and because it's so difficult to prove malice.

I will still vote for this, because I believe it's the right thing to do. And maybe somebody will eventually take our law and have the Supreme Court of the United States overturn *New York Times v. Sullivan*.

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Mr. Yeger offered that the Rules of the Legislature be waived to consider Item 13 A, Resolution No. 516 of 2025 and 13 B, Resolution No. 517 of 2025, under New Business, which was seconded by Mr. Hofstein and passed unanimously.



Introduced by:  
Hon. Jay Hood, Jr., Sponsor

**NEW BUSINESS**  
Referral No. 5327

**RESOLUTION NO. 516 OF 2025  
APPROVING A ONE TIME PURCHASE IN EXCESS OF \$100,000  
IN THE TOTAL AMOUNT NOT TO EXCEED \$149,575.44  
BY FORMAL PURCHASE ORDER SUBJECT TO THE APPROVAL OF THE DIRECTOR  
OF PURCHASING UNDER RFB-RC-2025-102 FROM ERGO-FLEX SYSTEMS INC  
DBA XYBIX SYSTEMS, INC. TO FURNISH AND INSTALL WORKSTATION FURNITURE,  
MANUFACTURED BY ERGO-FLEX SYSTEMS INC. AND CARPET AS SPECIFIED  
FOR THE NEW ROCKLAND COUNTY REAL-TIME CRIME CENTER LOCATED  
AT 50 SANATORIUM ROAD, BUILDING A, 4TH FLOOR, POMONA, NY  
[ROCKLAND COUNTY OFFICE OF THE SHERIFF]  
[BY: DEPARTMENT OF GENERAL SERVICES – DIVISION OF PURCHASING]  
(\$149,575.44)**

**HOOD, JR./FRIEDMAN: UNAN.**

WHEREAS, the Director of Purchasing advertised a request for bids under RFB-RC-2025-102 (“Contract”) to furnish and install workstation furniture, manufactured by Ergo-Flex Systems Inc. and carpet as specified for the new Rockland County Real-Time Crime Center located at 50 Sanatorium Road, Building A, 4th floor, Pomona, NY (“Services”), notifying four hundred (400) vendors, and receiving one (1) bid; and

WHEREAS, the Department of General Services - Division of Purchasing staff reviewed the bid and deemed Ergo-Flex Systems Inc DBA Xybix Systems Inc, 8207 SouthPark Circle, Littleton, Colorado 80120 (“Contractor”), a responsive and responsible bidder; and

WHEREAS, the Director of Purchasing recommends the County Executive and Legislature of Rockland County (“Legislature”) approve a one-time purchase in excess of \$100,000 by formal purchase order, subject to the approval of the Director of Purchasing, in the total amount not to exceed \$149,575.44, of the Services from the Contractor; and

WHEREAS, sufficient funding for this purchase is provided for in the 2025 Budget of the Office of the Sheriff (A-SHF-FS08-E2500); and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature “[t]o approve execution of all contracts in excess of \$100,000 entered into by the County;” and

RESOLVED, that the Legislature approves purchases in excess of \$100,000, in the total amount not to exceed 149,575.44, by formal purchase order, subject to the approval of the Director of Purchasing, under RFB-RC-2025-102, from Ergo-Flex Systems Inc DBA Xybix Systems Inc., to furnish and install workstation furniture, manufactured by Ergo-Flex Systems Inc. and carpet as specified for the new Rockland County Real-Time Crime Center located at 50 Sanatorium Road, Building A, 4th floor, Pomona, NY.



Introduced by  
Hon. Jay Hood, Jr., Sponsor

**RESOLUTION NO. 517 OF 2025  
APPROVING AN AGREEMENT WITH TOUCH-TOGETHER OUR UNITY CAN HEAL, INC.  
IN AN AMOUNT NOT TO EXCEED \$74,000 FOR A STUDY ON FOOD INSECURITY IN  
ROCKLAND COUNTY, TO BE COMPLETED BY MAY 1, 2026 AND  
AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE  
[COUNTY LEGISLATURE]  
(\$74,000)**

**HOOD, JR./EARL: UNAN.**

WHEREAS, food insecurity is a severe problem for thousands of families in Rockland County, with an increase of 126% in the number of individuals going to local food pantries between 2019 and 2023; and

WHEREAS, Feeding America research finds that 1 in 6 children in Rockland County is growing up without secure access to food; and

WHEREAS, TOUCH is proposing a study to specify what is needed to sustain the Food Recovery Program in 2026 and beyond, and will include the following key deliverables:

- An assessment of the strengths, weaknesses, opportunities and threats to addressing food insecurity in Rockland County in 2026 and beyond
- An analysis of food insecurity in Rockland with a particular emphasis on its impact on children
- The analysis will include the best available metrics on hunger and food insecurity in Rockland, as well as the amount of nutritious food provided by TOUCH and their RCAH partners
- A summary of the impact of pending changes in Federal and State policy on food insecurity in Rockland
- Prioritized recommendations for improving the County’s response to food insecurity as efficiently and effectively as possible
- Findings from surveys of partner organizations and food pantry clients to assess their current capacities and needs

; and

WHEREAS, that sufficient funding for this contract is provided for in the 2025 Budget of the Legislature A LEG 1010 E4090 Fees for Svcs, Non-Employee; now therefore be it

RESOLVED, the Count Legislature hereby approves an agreement with TOUCH-Together Our Unity Can Heal, Inc. in an amount not to exceed \$74,000 for a study on food insecurity in Rockland County, to be completed by May 1, 2026 and authorizing its execution by the county executive; and be it further

RESOLVED, that TOUCH shall complete a study and provide a report on what is needed to sustain the Food Recovery Program in 2026 and shall include the following key deliverables:

- An assessment of the strengths, weaknesses, opportunities and threats to addressing food insecurity in Rockland County in 2026 and beyond
- An analysis of food insecurity in Rockland with a particular emphasis on its impact on children
- The analysis will include the best available metrics on hunger and food insecurity in Rockland, as well as the amount of nutritious food provided by TOUCH and their RCAH partners
- A summary of the impact of pending changes in Federal and State policy on food insecurity in Rockland
- Prioritized recommendations for improving the County’s response to food insecurity as efficiently and effectively as possible
- Findings from surveys of partner organizations and food pantry clients to assess their current capacities and needs

RESOLVED, that sufficient funding for this contract is provided for in the 2025 Budget of the Legislature A LEG 1010 E4090 Fees for Svcs, Non-Employee.

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**ADJOURNMENT IN MEMORY OF RICHARD C. HUMAN**

Moved by Legislator Paul C. Cleary/Seconded by Legislator Alden H. Wolfe

**ADJOURNMENT IN MEMORY OF WILLIAM LINWOOD ROGERS**

Moved by Legislator Toney L. Earl/Seconded by Legislator Moshe Hopstein

**ADJOURNMENT IN MEMORY OF JOSEPHINE F. SAGULA**

Moved by Vice Chairwoman Aney Paul/Seconded by Legislator Joel Friedman

**ADJOURNMENT IN MEMORY OF STEVEN BLACKNALL**

Moved by Legislator Toney L. Earl/Seconded by Legislator Moshe Hopstein

**ADJOURNMENT IN MEMORY OF PEGGY VENETOS**

Moved by Legislator Alden H. Wolfe/Seconded by Legislator Jesse M. Malowitz

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**RESOLUTION NO. 518 OF 2025  
ADJOURNMENT**

Mr. Hopstein offered the following resolution, which was seconded by Mr. Cleary and was unanimously adopted (7:57 p.m.)

RESOLVED, that the meeting of the Legislature is hereby adjourned to Wednesday, October 22, 2025 at 7:00 p.m.

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Respectfully submitted,

Darcy Shapin-Greenberg  
Legislative Operations Coordinator