



Absent:
B. Davidson
J. Friedman

**Annotated Agenda
November 5, 2025
7:00 P.M.**

1. Roll Call.
2. Salute to the Flag by Raymond W. Sheridan III, Deputy Minority Leader.
3. Invocation by the Flag by Raymond W. Sheridan III, Deputy Minority Leader.
4. Adoption of Minutes.
October 9, 2025

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WOLFE/CLEARY: UNAN.

5. Comments from the Chairperson.
6. Comments From Legislators.
7. Special Order of the Day.

A. Referral No. 9556 – Public Hearing 7:05 p.m.

A Local Law Making It Unlawful To Knowingly Disseminate Or Publish Digitally Deceptive Media, Falsely Depicting A Person Who May Be Reasonably Identified When The Actor Knew Or Should Have Known The Individual Depicted Did Not Consent To Such Dissemination Or Publication. (Introduced by Dana G. Stilley) (Co-Sponsors: Hon. Paul C. Cleary, Hon. Beth J. Davidson, Hon. Thomas F. Diviny, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Lon M. Hofstein, Hon. Moshe Hopstein, Hon. Douglas J. Jobson, Hon. Will J. Kennelly, Hon. Jesse M. Malowitz, Hon. Raymond W. Sheridan III, Hon. Alden H. Wolfe, Hon. Itamar J. Yeger, Hon. Philip Soskin, Hon. Aney Paul, Hon. Jay Hood, Jr.)

CLOSE PUBLIC HEARING

WOLFE/CLEARY: UNAN.

**LOCAL LAW NO. _____ OF 2025
STILLEY/ENTIRE LEGISLATURE: UNAN.**

8. Public Participation.
(7:39 p.m. – 7:41 p.m.)
9. Presentation of Communications.
10. Unfinished Business.

11. Reports of Standing Committees:

A. BUDGET & FINANCE COMMITTEE

1. Referral No. 9548

- a. Appropriating The Sum Of \$5,000 To Veterans Memorial Association Of Upper Nyack – Upper Nyack, New York For Patriotic Observances In 2025. (Sponsor: Hon. Will J. Kennelly) (Co-Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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YEGER/KENNELLY: UNAN.

- b. Appropriating The Sum Of \$5,000 To Veterans Of Foreign Wars Of The United States, Post 9215, Willis Polhemus Post Upper Nyack, New York For Patriotic Observances In 2025. (Sponsor: Hon. Will J. Kennelly) (Sponsor: Hon. Will J. Kennelly) (Co-Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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YEGER/JOBSON: UNAN.

- c. Appropriating The Sum Of \$5,000 The American Legion – Carl Schelin Post 1271, Tappan, New York For Patriotic Observances In 2025. (Sponsor: Hon. Thomas F. Diviny) (Co-Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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YEGER/DIVINY: UNAN.

2. **Referral No. 5906** - Approving Award Of Contract No. RFB-RC-SWR-2025-03 And Agreement In Excess Of \$100,000 With Precision Trenchless LLC In An Amount Not To Exceed \$510,557 For 2025 Sewer System Rehabilitation, Lower Main Interceptor CIPP Lining Repair Project And Authorizing Its Execution By The County Executive [Rockland County Sewer District No. 1] (\$510,557). (Sponsors: Hon. Hon. Joel Friedman, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley)

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YEGER/CLEARY: UNAN.

3. **Referral No. 1319** - Approving Entering Into An Agreement In Excess Of \$100,000 For The Total Amount Not To Exceed \$377,877.50 Under RFP-RC-2025-015 With Tectonic Engineering To Reconstruct And Reinforce The Embankment Along The Minisceongo Creek In The Vicinity Of Samsondale Avenue With Three One-Year Renewal Options And Authorizing Its Execution By The County Executive [Department Of Highways] (\$377,877.50). (Sponsors: Hon. Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley)

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WOLFE/CLEARY: M.V.

14 AYES: (CLEARY, DIVINY, EARL, HOFSTEIN, HOPSTEIN, JOBSON, KENNELLY, MALOWITZ, SHERIDAN III, STILLEY, WOLFE, SOSKIN, PAUL, HOOD, JR.)

1 NAY: (YEGER)

2 ABSENT: (DAVIDSON, FRIEDMAN)

4. **Referral No. 8439**

- a. Approving The Acceptance Of A Grant From The New York State Office Of Temporary And Disability Assistance (Nys Otda) To The Department Of Social Services For Code Blue Funds In The Total Amount Of \$470,402 (NCTD) For The Period July 1, 2025 Through June 30, 2026 And Authorizing Execution Of All Necessary Instruments And Documents By The County Executive [Department Of Social Services] (\$470,402). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/HOPSTEIN: UNAN.

- b. Approving The Acceptance Of A Grant From The New York State Office Of Temporary And Disability Assistance (NYS OTDA) To The Department Of Social Services For Code Blue Funds In The Additional Amount Of \$143,230 (NCTD) For The Period October 1, 2024 Through June 30, 2025 And Authorizing Execution Of All Necessary Instruments And Documents By The County Executive [Department Of Social Services] (\$143,230). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/SOSKIN: UNAN.

5. **Referral No. 8634** - Approving The Agreements Which May Be In Excess Of \$100,000 With The Licensed Care Agencies Listed On The Annexed Schedule A To Provide Assisted Living Program Services To Medical Assistance Recipients For The Period From January 1, 2026 Through December 31, 2026 And Authorizing Its Execution By The County Executive [Department Of Social Services]. (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/MALOWITZ: UNAN.

6. **Referral No. 3657** - Approving Exercising The First Renewal Option Term And Additional Purchases In Excess Of \$100,000 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing In The Additional Amount Of \$154,000 For The New Total Amount Not To Exceed \$347,000 Under RCO-RC-2024-007 From Meals On Wheels Programs And Services Of Rockland Inc. To Provide Meals Delivered To The Rockland County Warming Center And Family Shelter On Behalf Of The County's Department Of Social Services For The Term From October 1, 2024, Through September 30, 2026, With Three One-Year Renewal Option Terms Remaining [Department Of Social Services] [By: Department Of General Services – Division Of Purchasing] (\$347,000). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/STILLEY, WOLFE: UNAN.

7. **Referral No. 2973** - Amending The 2025 Budget Of The Department Of Mental Health By Approving The Acceptance Of Additional Medication Assisted Treatment (MAT) Funds From The New York State Office Of Addiction Services And Supports (OASAS) In The Amount Of \$35,048.00 [NCTD] For Services In The Rockland County Jail [Department Of Mental Health] (\$35,048.00). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/HOFSTEIN: UNAN.

8. **Referral No. 8894** - Approving A First Amendment To The Agreement In Excess Of \$100,000 With Hebrew Academy For Special Children, Inc. To Provide Preschool Center Based/Special Education Itinerant Teacher Programs For Children With Disabilities In The Additional Amount Of \$1,300,000 And For A New Total Amount Not To Exceed \$7,000,000 For The Period From July 1, 2024 Through June 30, 2025 And Authorizing The County Executive To Execute The Amendment To The Agreement [Department Of Health] (\$7,000,000). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/EARL: UNAN.

9. **Referral No. 4723** - Providing For An Increase In The Minimum Hourly Wage For Community Services Trainees (OFA), Youth Workers And Student Workers In Accordance With The New York State Minimum Wage Increase Effective January 1, 2026 [By: The Department Of Personnel]. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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YEGER/SHERIDAN: UNAN.

- 10. Referral No. 5023** - Approving Entering Into An Agreement In Excess Of \$100,000 In The Total Amount Not To Exceed \$1,188,106 Under RFP-RC-2025-022 With NCAComp, Inc. To Provide Third Party Administration To Claims Assigned By The County Of Rockland For Both Workers' Compensation And NYS GML 207-C Claims For The Term From December 1, 2025, Through November 30, 2030 And Authorizing Its Execution By The County Executive [Department Of Insurance] [By: Department Of General Services – Division Of Purchasing] (\$1,188,106). (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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YEGER/KENNELLY: UNAN.

- 11. Referral No. 9209**

- a. Approving An Amendment To And Extension Of The Agreement In Excess Of \$100,000 With Cott Systems, Inc. For Annual Maintenance And Support For The Resolution 3 Software And Online Index Hosting Services In The Additional Amount Of \$90,760 For The Period From January 1, 2026, Through December 31, 2026 For A Total Amount Not To Exceed \$762,910 From The Commencement Date January 1, 2020, Through December 31, 2026 And Authorizing The County Executive To Execute The Agreement [Rockland County Clerk's Office] (\$762,910). (Sponsors: Hon. Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley)

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YEGER/STILLEY: UNAN.

- b. Approving The Acceptance Of A Grant From The New York State Board Of Elections For The "Electronic Poll Book Grant Program" In The Amount Of \$246,838.06 (NCTD) To Help Offset The Cost To Replace And Upgrade The Existing Poll Book System For The Period From April 1, 2024 Through March 31, 2025 And Authorizing Execution Of All Necessary Grant Documents By The County Executive [Board Of Elections] (\$246,838.06). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/PAUL: UNAN.

12. Referral No. 9361

- a. Approving Acceptance Of Grant In The Amount Of \$1,639,396 (NCTD) For The 2025 Next Generation 911 Grant Program From The New York State Division Of Homeland Security And Emergency Services For The Period September 1, 2025 Through August 31, 2030 And Authorizing Execution Of All Necessary Grant Documents By The County Executive [Office Of The Sheriff] (\$1,639,396). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

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YEGER/WOLFE: UNAN.

- b. Approving Acceptance Of Grant In The Amount Of \$23,000 (NCTD) For The 2025 FEMA Port Security Grant Program From The US Department Of Homeland Security For The Period September 1, 2025 Through August 31, 2028 And Authorizing Execution Of All Necessary Grant Documents By The County Executive [Office Of The Sheriff] (\$23,000). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

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YEGER/DIVINY: UNAN.

13. Referral No. 6704

- a. Approving Acceptance Of A Continuation Grant In The Amount Of \$225,000 (NCTD) From The New York State Division Of Criminal Justice Services For The Rockland County Re-Entry Task Force Program For The Period October 1, 2025, Through September 30, 2026 And Authorizing The Execution Of All Necessary Grant Documents By The County Executive [Office Of The District Attorney] (\$225,000). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

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YEGER/JOBSON: UNAN.

- b. Approving Acceptance Of A Grant From The New York State Division Of Criminal Justice Services In The Amount Of \$75,000 (NCTD) For The Gun Involved Violence Elimination (GIVE 2025-26) Initiative For The Period From July 1, 2025 Through June 30, 2026 And Authorizing Execution Of All Necessary Grant Documents By The County Executive [Office Of The District Attorney] (\$75,000). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

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YEGER/CLEARY: UNAN.

14. **Referral No. 2867** - Approving The Acceptance Of A Grant Award From The New York State Department Of Agricultural And Markets In The Amount Of \$118,998 (NCTD) For The Agricultural Environmental Management (AEM) Base Program Round 19 Action Plan For The Term From January 1, 2026 Through December 31, 2028 And Authorizing Execution Of All Necessary Grant Documents By The County Executive [Rockland County Soil And Water Conservation District] (\$118,998). (Sponsors: Hon. Beth J. Davidson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Thomas F. Diviny, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/HOPSTEIN: UNAN.

15. Referral No. 5614

- a. Accepting The Offer And Authorizing The Sale Of Tax Delinquent County-Owned Property To Jean R. Brisard Property ID No. O 75.05-1-11 Nyack, New York [Real Property Tax Services] (\$336.38). (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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YEGER/MALOWITZ: UNAN.

- b. Correction Of 2022 Town Tax Bill Uri And Ruth Shucht Parcel ID# 41.20-2-75 1 Patricia Lane Spring Valley, New York 10977 [Division Of Real Property Tax Services]. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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YEGER/EARL: UNAN.

11. Reports of Standing Committees:

B. MULTI-SERVICES COMMITTEE

(NO REPORT)

11. Reports of Standing Committees:

C. PLANNING AND PUBLIC WORKS COMMITTEE

1. **Referral No. 8021** - Extending The Term Of Douglas J. Schuetz As Acting Commissioner Of Planning. (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin)

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CLEARY/HOFSTEIN: UNAN.

11. Reports of Standing Committees:

D. GOVERNMENT OPERATIONS COMMITTEE

(NO REPORT)

E. ENVIRONMENTAL COMMITTEE

(NO REPORT)

F. PUBLIC SAFETY COMMITTEE

(NO REPORT)

G. ECONOMIC DEVELOPMENT & HOUSING COMMITTEE

(NO REPORT)

12. Reports of Special Committees:

13. New Business:

14. Reports of County Officers:

15. Adjournment – 7:54 p.m.

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JOBSON/HOPSTEIN: UNAN.