



Absent:  
J. Friedman  
W. Kennelly

**Annotated Agenda  
October 22, 2025  
7:00 P.M.**

1. Roll Call.
2. Salute to the Flag by the Honorable Jesse M. Malowitz, Legislator, District 12.
3. Invocation.
4. Adoption of Minutes.
5. Comments from the Chairperson.
6. Comments From Legislators.
7. Special Order of the Day.
8. Public Participation.  
(7:11 p.m. – 7:19 p.m.)
9. Presentation of Communications.
10. Unfinished Business.

11. Reports of Standing Committees:

**A. BUDGET & FINANCE COMMITTEE**

1. **Referral No. 9554** - Setting A Date For Public Hearing 2026 Rockland County Budget. (Sponsor: Hon. Itamar J. Yeger) (Co-Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Moshe Hopstein, Hon. Douglas J. Jobson, Hon. Paul C. Cleary)

**Date: November 18, 2025 at 7:05 p.m.**

**519**

**YEGER/WOLFE: UNAN.**

2. **Referral No. 3657** - Approving Executing The Second Extension And Second Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$75,000 For The New Total Amount Not To Exceed \$170,000 Under RFP-RC-2023-003 With Gourmet Meals, Inc. d/b/a Radish To Provide Home Delivered Kosher Meals To Eligible Rockland County Older Adults For The Term From May 1, 2025, Through March 31, 2026, With Two One-Year Renewal Option Term Remaining, And Authorizing The County Executive To Execute The Agreement [Office For The Aging] [By: Department Of General Services – Division Of Purchasing] (\$170,000). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman)

**520**

**YEGER/DIVINY: UNAN.**

3. **Referral No. 5327** - Approving Executing The Third Extension And Third Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$103,807.85 For The New Total Amount Not To Exceed \$405,204.70 Under RFP-RC-2022-040 With Progressive Training Concepts Inc. For The Position Of Use Of Force Coordinator At The Rockland County Police And Public Safety Academy For The Term From January 1, 2026, Through December 31, 2026, With One One-Year Renewal Option Term Remaining, And Authorizing The County Executive To Execute The Agreement [Office Of The Sheriff] [By: Department Of General Services – Division Of Purchasing] (\$405,204.70). (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Moshe Hopstein, Hon. Douglas J. Jobson, Hon. Paul C. Cleary)

**521**

**YEGER/JOBSON: UNAN.**

4. **Referral No. 6704** - Approving Exercising The Second Renewal Option Term And The Second Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$120,821.42 For The New Total Amount Not To Exceed \$353,466.42 Under RFP-RC-2023-038 With John Tirino For The Position Of Confidential Financial And Business Operations Consultant For The County's Office Of The District Attorney, For The Term From January 1, 2024, Through December 31, 2026, With Two One-Year Renewal Option Term Remaining And Authorizing Its Execution By The County Executive [Office Of The District Attorney] [By: Department Of General Services – Division Of Purchasing] (\$353,466.42). (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Moshe Hopstein, Hon. Douglas J. Jobson, Hon. Paul C. Cleary)

522

YEGER/CLEARY: UNAN.

5. **Referral No. 4374** - Approving The Acceptance Of Grant Funds From The New York State Department Of Environmental Conservation (NYSDEC) Hudson Valley Estuary Program In The Total Amount Of \$75,000 With A 50% Match By The County To Create A Countywide Natural Resources Inventory (NRI), For The Term From February 1, 2025, Through January 31, 2027, And Authorizing Execution Of All Necessary Instruments And Documents By The County Executive [Department Of Planning] (\$75,000). (Sponsors: Hon. Beth J. Davidson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Thomas F. Diviny, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Moshe Hopstein)

523

YEGER/MALOWITZ: UNAN.

6. **Referral No. 8055** - Approving The Second Amendment And Second Extension To A Preliminary Engineering Agreement In Excess Of \$100,000 With CSX Transportation Inc. In The Additional Amount Of \$376,933 For The Quiet Zone Project To Include Signal Design And Review For 13 Grade Crossings For The Period From January 1, 2025 Through December 31, 2028 For A Total Amount Not To Exceed \$847,253 For The Period Through December 28, 2008 Through December 31, 2028 And Authorizing Execution Of All Necessary Instruments And Documents By The County Executive [Department Of Planning] (\$847,253). (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Moshe Hopstein, Hon. Douglas J. Jobson, Hon. Paul C. Cleary)

524

YEGER/HOOD, JR.: UNAN.

7. **Referral No. 2994** - Approving Extending The Agreement From November 1, 2025, Through March 31, 2026 And Exercising The Twelfth Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$6,643,983.10 For The New Total Amount Not To Exceed \$97,587,164.05 Under RFP-RC-2018-008 With Transdev Services, Inc. To Provide Public Transit Management, Operations And Maintenance Services For The County Of Rockland Department Of Public Transportation Fixed Route Bus Service And Fleet For The Term From November 1, 2018, Through March 31, 2026 And Authorizing The County Executive To Execute The Agreement [Department Of Public Transportation] (\$97,587,164.05). (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Moshe Hopstein, Hon. Douglas J. Jobson, Hon. Paul C. Cleary)

**525**

**YEGER/HOPSTEIN, SOSKIN: UNAN.**

8. **Referral No. 5614**

- a. Correction Of 2024 Town And County Tax Bill Wolpin Legacy Trust Parcel ID# 56.11-2-45 81 Saddle River Road Monsey, New York 10952 [Division Of Real Property Tax Services]. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Moshe Hopstein, Hon. Douglas J. Jobson, Hon. Paul C. Cleary)

**526**

**YEGER/SOSKIN: UNAN.**

- b. Correction Of 2024 Town And County Tax Bill The Yeshivath Viznitz Foundation Parcel ID# 49.15-1-3.1, 11-13 Crest Court Monsey, New York 10952 [Division Of Real Property Tax Services]. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Moshe Hopstein, Hon. Douglas J. Jobson, Hon. Paul C. Cleary)

**527**

**YEGER/WOLFE: UNAN.**

- c. Correction Of 2024 Town And County Tax Bill Vivian DeGroat Parcel ID# 47.18-2-45, 76 Sixth Street Hillburn, New York 10931 [Division Of Real Property Tax Services]. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Moshe Hopstein, Hon. Douglas J. Jobson, Hon. Paul C. Cleary)

**528**

**YEGER/JOBSON: UNAN.**

- d. Correction Of 2025 Town And County Tax Bill Nadine C. McDermott Parcel ID# 73.05-1-53./6, 65 Michael Roberts Drive Pearl River, New York 10965 [Division Of Real Property Tax Services]. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Moshe Hopstein, Hon. Douglas J. Jobson, Hon. Paul C. Cleary)

**529**

**YEGER/DIVINY: UNAN.**

- e. Correction Of 2024 East Ramapo School District Tax Bill Arlington Robinson Parcel ID# 41.11-2-22, 1 Kentor Lane Monsey, New York 10952 [Division Of Real Property Tax Services]. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Moshe Hopstein, Hon. Douglas J. Jobson, Hon. Paul C. Cleary)

**530**

**YEGER/HOFSTEIN: UNAN.**

- f. Approving The Exemption For The 2022 And 2023 Town/County And Village Tax Roll For Sister Servants Of Mary Immaculate Inc. For 92 Eagle Valley Road, Sloatsburg, New York 10974, Tax ID. No. 38.41-1-3 [Division Of Real Property Tax Services]. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Moshe Hopstein, Hon. Douglas J. Jobson, Hon. Paul C. Cleary)

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**YEGER/JOBSON: UNAN.**

- g. Approving The Exemption For The 2023 Town/County And Village Tax Roll For Northern Riverview Health Care Center, Inc. For 87-89 S Route 9W, Haverstraw, New York 10927, Tax ID. No. 27.17-1-11.1 [Division Of Real Property Tax Services]. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Moshe Hopstein, Hon. Douglas J. Jobson, Hon. Paul C. Cleary)

**532**

**YEGER/CLEARY: UNAN.**

- h. Approving The Exemption For The 2024 Town/County And Village Tax Roll For Assisted Living At Northern Riverview, Inc. For 87-89 S Route 9W, Haverstraw, New York 10927, Tax ID. No. 27.17-1-11.2 [Division Of Real Property Tax Services]. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Moshe Hopstein, Hon. Douglas J. Jobson, Hon. Paul C. Cleary)

**533**

**YEGER/CLEARY: UNAN.**

11. Reports of Standing Committees:

**B. MULTI-SERVICES COMMITTEE**

1. **Referral No. 9173** - Extending The Appointment Of Monica Leahy-Kastner To The Temporary Position Of Deputy Commissioner Of Social Services. (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe)

**534**

**EARL/ENTIRE LEGISLATURE: UNAN.**

2. **Referral No. 3179**

- a. Confirming The Appointment Of Ryan Rahman, New City, New York To The Rockland County Youth Bureau Board Of Directors. (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe)

**535**

**EARL/ENTIRE LEGISLATURE: UNAN.**

- b. Confirming The Appointment Of Annabelle Park, New City, New York To The Rockland County Youth Bureau Board Of Directors. (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Raymond W. Sheridan III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe)

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**EARL/ENTIRE LEGISLATURE: UNAN.**

11. Reports of Standing Committees:

**C. PLANNING AND PUBLIC WORKS COMMITTEE**

**(NO REPORT)**

**D. GOVERNMENT OPERATIONS COMMITTEE**

**(NO REPORT)**

**E. ENVIRONMENTAL COMMITTEE**

**(NO REPORT)**

**F. PUBLIC SAFETY COMMITTEE**

**(NO REPORT)**

**G. ECONOMIC DEVELOPMENT & HOUSING COMMITTEE**

**(NO REPORT)**

12. Reports of Special Committees:

13. New Business:

14. Reports of County Officers:

15. Adjournment – 7:28 p.m.

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**JOBSON/HOPSTEIN: UNAN.**