

NOTICE OF MEETING

Notice is hereby given that the Legislature of Rockland County will meet in its Chambers in the Allison-Parris Office Building, New City, New York on Wednesday, September 3, 2025 at 7:00 P.M., pursuant to the adjournment of the August 5, 2025 meeting.

Laurence O. Toole
Clerk to the Legislature

Dated at New City, New York
This 28th day of August 2025

A Roll Call being taken at 7:00 p.m., the following Legislators were present and answered to their names:

Paul C. Cleary
Beth J. Davidson
Thomas F. Diviny
Toney L. Earl
Moshe Hopstein
Will J. Kennelly
Jesse M. Malowitz
Dana G. Stillely
Alden H. Wolfe
Itamar J. Yeger
Philip Soskin, Second Vice Chairman
Aney Paul, Vice Chairwoman
Jay Hood, Jr., Chairman

Absent: Legislators Joel Friedman, Lon M. Hofstein, Raymond W. Sheridan III

Late: Legislator Douglas J. Jobson (7:13 p.m.)

Hon. Moshe Hopstein, Legislator, District 13, led in the Salute to the Flag.

Rabbi Kahana delivered the invocation.

**RESOLUTION NO. 436 OF 2025
ADOPTION OF MINUTES OF LEGISLATIVE MEETING
OF AUGUST 5, 2025 FULL LEGISLATURE**

Mrs. Davidson offered the following resolution, which was seconded by Mr. Wolfe and unanimously adopted:

Resolved, that the transcribed minutes of the Legislative meeting of August 5, 2025 Full Legislature, as recorded by the Clerk and presented to the Legislature, be and they are hereby adopted.

Comments from LegislatorsLegislator Beth J. Davidson

Thank you, Mr. Chair, and thank you for presenting the proclamation to our Hunger Assistance advocates and partners who do such important work in our County. And thank you also for supporting our efforts to highlight the impact of the so-called One Big Beautiful Bill Act on both our ability to deliver hunger assistance and to our budget and the extra costs that are projected to come down—\$20 million a year for us and the administration and cost sharing of SNAP benefits alone. Thanks to my fellow Legislators Stilley, Malowitz, and Cleary, who joined us, and to Laura for doing such a great job organizing the press conference. We have good coverage. I think it's important to highlight the extra weight that local governments have to shoulder, because of this legislation, and appeal to our partners at the State and Federal levels for assistance. We all must figure out how to advocate for the people we serve with fewer resources. Thank you very much.

Chairman Jay Hood, Jr.

Yes, thank you for representing us today during that important issue. Mr. Powers brought up the \$81,000 contract again today. So, we really need to get that moving somehow. I think they have about another month, and they're really going to need that money.

Legislator Beth J. Davidson

I'm sorry, Mr. Chair, I forgot to mention a huge point since Mr. Powers is here. The conference was to highlight the bipartisan work that has been done to put our County in such good fiscal order, and that's undermined by this. But we definitely uplifted the relationship between the County Executive and the Legislature in getting that done.

Legislator Itamar J. Yeger

I just want to very quickly speak about the actions taken by the Governor in Florida today to remove vaccine mandates. People who don't want to vaccinate their children won't have to. We can debate whether the COVID vaccine should be mandated or not. Obviously, the vaccine never really stopped COVID, although I can only speak anecdotally from my own personal experience having had COVID both before and after I was vaccinated. The second time was much easier. I do not understand removing a mandate for the polio vaccine, for example. It just makes no sense. I think the worst part about this is that the libertarian in me is very distressed, because the people who are going to be hurt the most are those who cannot get vaccinated for medical reasons. There's a small percentage of the population that cannot be vaccinated due to certain medical conditions. Those people have to rely on what's called herd immunity. You need somewhere between 90% and 95% vaccinations to obtain that type of herd immunity. Those people are going to be put at great risk, because of this.

So again, you want to argue about this vaccine or that vaccine—we can debate the relative merits of individual vaccines, but there are certain vaccines, measles, polio, for example, those two come to mind immediately, and there's a pneumonia vaccine. Why would anybody expose themselves to that? I actually take the pneumonia vaccine, because of my heart condition.

There's no reason not to mandate those in schools, which is what we're talking about. I just think it's, for lack of a better term, outrageous. I think, you know, it's never going to happen in New York, but this might end up sweeping the country. The more states that do it, the more likely people are traveling here carrying it and it's just bad.

Legislator Aney Paul

I totally agree. I just want to express my deepest condolences on the mass shooting at Minneapolis Catholic schools. So many lives were lost. I think we have to work on more strict rules on gun control. This is such a terrible incident—so many young kids are affected, and their families. We all pray for those lives.

Legislator Toney L. Earl

Thank you, Mr. Chair. I'd like to ask that we adjourn tonight's meeting in honor of Mrs. Linda Hodge.

Also, just to make mention, since Itamar was speaking on the subject of vaccinations. This coming Saturday from 11:00 am to 4:00 pm in Spring Valley, at 6 Hort Street, the First Baptist Church, will be offering vaccines for MMR and flu shots. There will also be other activities such as hair cutting, braiding, and clothes giveaways. So, legislators, please come out and join us.

Chairman Hood, Jr. opened public participation at 7:08 p.m. and there were no speakers.

Introduced by:

Referral No. 9544

Hon. Jay Hood, Jr., Sponsor
Hon. Itamar J. Yeger, Sponsor
Hon. Alden H. Wolfe, Co-Sponsor
Hon. Toney L. Earl, Co-Sponsor
Hon. Philip Soskin, Co-Sponsor
Hon. Dana G. Stillely, Co-Sponsor
Hon. Moshe Hopstein, Co-Sponsor
Hon. Lon M. Hofstein, Co-Sponsor
Hon. Paul C. Cleary, Co-Sponsor
Hon. Douglas J. Jobson, Co-Sponsor

**RESOLUTION NO. 437 OF 2025
AMENDING RESOLUTION 315 OF 2025 TO CORRECT 'NOT TO EXCEED'
AMOUNT IN CAPTION AND RESOLUTION**

YEGER/WOLFE: UNAN.

WHEREAS, Resolution 315 of 2025, APPROVING AN AGREEMENT WITH FORVIS MAZARS, LLP IN AN AMOUNT NOT TO EXCEED \$155,660 FOR THE REVIEW AND ANALYSIS OF THE PROPOSED FISCAL YEAR 2026 BUDGET FOR THE PERIOD FROM OCTOBER 1, 2025 THROUGH DECEMBER 31, 2025, WITH ONE (1) REMAINING OPTIONAL ONE-YEAR TERM FOR THE REVIEW AND ANALYSIS OF THE FISCAL YEAR 2027 PROPOSED BUDGET, AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE, contains an error in the NOT TO EXCEED amount; and

WHEREAS, rather than stating that the NOT TO EXCEED amount is \$155,660, the resolution should contain a corrected NOT TO EXCEED amount of "\$150,660"; and

WHEREAS, it needs to be corrected in the caption, the 6th WHEREAS, and the 1st RESOLVED; and

WHEREAS, the Budget and Finance Committee of this Legislature has met, reviewed and unanimously approved this resolution, now, therefore, be it

RESOLVED, Resolution 315 of 2025 is amended only to the extent of correcting the NOT TO EXCEED amount to read \$150,660 in the caption, 6th WHEREAS and 1st RESOLVED; and be it further

RESOLVED, that other than this change, the entirety of Resolution 315 of 2025 remains in effect.

Introduced by

Hon. Itamar J. Yeger, Sponsor
 Hon. Joel Friedman, Co-Sponsor
 Hon. Paul C. Cleary, Co-Sponsor
 Hon. Toney L. Earl, Co-Sponsor
 Hon. Jay Hood, Jr., Co-Sponsor
 Hon. Philip Soskin, Co-Sponsor
 Hon. Dana G. Stillely, Co-Sponsor
 Hon. Lon M. Hofstein, Co-Sponsor
 Hon. Douglas J. Jobson, Co-Sponsor
 Hon. Alden H. Wolfe, Co-Sponsor

Referral No. 9554

June 4, 2025

RESOLUTION NO. 315 OF 2025
APPROVING AN AGREEMENT WITH FORVIS MAZARS, LLP IN AN AMOUNT
NOT TO EXCEED \$155,660 FOR THE REVIEW AND ANALYSIS OF THE PROPOSED
FISCAL YEAR 2026 BUDGET FOR THE PERIOD FROM OCTOBER 1, 2025 THROUGH
DECEMBER 31, 2025, WITH ONE (1) REMAINING OPTIONAL ONE-YEAR TERM
FOR THE REVIEW AND ANALYSIS OF THE FISCAL YEAR 2027 PROPOSED BUDGET,
AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE
[COUNTY LEGISLATURE]
(\$155,660)

YEGER/FRIEDMAN: UNAN.

WHEREAS, the Rockland County Legislature requested proposals from financial consultant and accounting firms in New York to review and analyze the proposed 2025 budget; and

WHEREAS, The Purchasing Division received three proposals in response to this solicitation that were evaluated with respect to:

- Experience, including with numerous New York counties and other municipalities
- Overall Qualifications
- Consultant's ability and resources to complete the services requested in a timely manner based on the technical narrative and timeline provided for completion of engagement
- Proximity and local contacts
- Continuity of Service
- Price

; and

WHEREAS, after evaluation of the detailed proposals, including the cost factor, Forvis Mazars LLP ranked first, with a proposed cost of up to \$452,244 for all three years, which includes a total proposal of \$332,244 plus up to an additional \$40,000 per year to cover approved out-of-scope analysis, with the cost divided as follows:

- year one - \$105,391
- year two - \$110,660
- year three - \$116,193

and

WHEREAS, based on legislative staff's detailed review of the proposals, the Legislature determined that Forvis Mazars LLP was best qualified for this contract due to their overall qualifications, the proposed engagement leader's significant experience with municipal budgets, the additional value-add considerations, and their proposed cost, which was determined to be in line with what we were paying previous consultants whose work we were happy with between 2013-2016; and

WHEREAS, by Resolution 452 of 2024, the County Legislature entered into an agreement with Forvis Mazars LLP for the review and analysis of the proposed Fiscal Year 2025 budget for \$105,391, plus up to an additional \$40,000 to cover approved out-of-scope analysis, for a total of \$145,391, for the period from October 1, 2024 through December 31, 2024, with two optional one-year terms for review of proposed budgets for Fiscal Years 2026 (\$110,660) and 2027 (\$116,193), plus up to \$40,000 additional per year to cover approved additional out-of-scope analysis, for a total contract amount of up to \$452,244 if all options are exercised; and

WHEREAS, the County Legislature wishes to exercise the first option year and enter into a agreement with Forvis Mazars LLP for the review and analysis of the Fiscal Year 2026 budget for \$110,660, plus up to an additional \$40,000 to cover approved out-of-scope analysis, for a total of \$155,660, for the period from October 1, 2025 through December 31, 2025, with one remaining optional one-year term for review of the proposed budget for Fiscal Year 2027; and

WHEREAS, sufficient funding for this contract is provided for in the 2025 Budget of the County Legislature and is contingent upon appropriations in the 2026 adopted budget; now therefore be it

WHEREAS, the Budget and Finance Committee of the Legislature has met, considered and by a unanimous vote, approved this resolution; now therefore be it

RESOLVED, the Count Legislature hereby approves an agreement for Forvis Mazars LLP for \$110,660, plus up to \$40,00 additional to cover approved additional out-of-scope analysis, for a total of \$155,600, for the review and analysis of the proposed Fiscal Year 2026 budget for the period from October 1, 2025 through December 31, 2025, with one remaining optional one-year term for review of the proposed budget for Fiscal Year 2027 (\$116,193 plus up to \$40,000 to cover approved additional out-of-scope analysis), for a total contract amount of up to \$452,244 if all options are exercised, and authorizing its execution by the County Executive; and be it further

RESOLVED, that sufficient funding for this contract is provided for in the 2025 Budget of the County Legislature and is contingent upon appropriations in the 2026 adopted budgets.

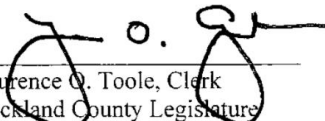
STATE OF NEW YORK)
) ss.
COUNTY OF ROCKLAND)

I, the undersigned, Clerk to the Legislature of the County of Rockland DO HEREBY CERTIFY that the attached is an original resolution of such Legislature, duly adopted on the 4th day of June 2025 by a majority of the members elected to the Legislature while such Legislature was in regular session with a duly constituted quorum of members present and voting.

I FURTHER CERTIFY that at the time said resolution was adopted by said Legislature was comprised of seventeen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 5th day of June 2025.

Date sent to the County Executive:
June 5, 2025



Laurence O. Toole, Clerk
Rockland County Legislature

Edwin J. Day, County Executive
County of Rockland

Date

RESOLUTION NO. 315 OF 2025

Introduced by:

Hon. Paul Cleary, Sponsor
Hon. Aney Paul, Co-Sponsor
Hon. Jesse M. Malowitz, Co-Sponsor
Hon. Dana G. Stillely, Co-Sponsor
Hon. Will J. Kennelly, Co-Sponsor
Hon. Philip Soskin, Co-Sponsor
Hon. Douglas J. Jobson, Co-Sponsor
Hon. Alden H. Wolfe, Co-Sponsor
Hon. Toney L. Earl, Co-Sponsor
Hon. Moshe Hopstein, Co-Sponsor
Hon. Lon M. Hofstein, Co-Sponsor

**RESOLUTION NO. 438 OF 2025
SETTING A DATE FOR A PUBLIC HEARING PROVIDING FOR
AN AMENDMENT OF LOCAL LAW NO. 8 ROCKLAND COUNTY
FALLEN FIREFIGHTER AND EMS VOLUNTEER GRANT ACT**

CLEARY/ENTIRE LEGISLATURE: UNAN.

WHEREAS, The County Executive and the Legislature of Rockland County wish to amend a Local Law to Provide a One-Time Grant to the Estate of Fallen Firefighter or EMT Volunteer Killed in the Line of Duty; and

WHEREAS, The Public Safety and Budget and Finance Committees of this Legislature have met and unanimously approved this resolution; now, therefore be it

RESOLVED, That the Legislature of Rockland County hereby sets **Thursday, the 9th day of October, 2025 at 7:05 p.m.** for a public hearing to consider adoption of a Local Law Amending Local Law No. 8 of 2024 to Provide a One-Time Grant to the Estate of Fallen Firefighter or EMT Volunteer Killed in the Line of Duty; and be it further

RESOLVED, That the Clerk shall publish a notice of the said Public Hearing, in the "Rockland Journal News," West Nyack, NY - said newspaper having been designated as an official newspaper of the County.

Introduced by:

Referral No. 7070

Hon. Alden H. Wolfe, Sponsor
Hon. Toney L. Earl, Sponsor
Hon. Philip Soskin, Sponsor
Hon. Dana G. Stillely, Sponsor
Hon. Moshe Hopstein, Sponsor
Hon. Lon M. Hofstein, Sponsor
Hon. Paul C. Cleary, Sponsor
Hon. Douglas J. Jobson, Sponsor

**RESOLUTION NO. 439 OF 2025
OF THE LEGISLATURE OF THE COUNTY OF ROCKLAND,
AMENDING RESOLUTION NO. 850 OF 1983, AS LAST AMENDED BY
RESOLUTION NO. 459 OF 2023, TO IMPOSE AN
ADDITIONAL RATE OF SALES AND COMPENSATING USE TAXES**

YEGER/DIVINY: UNAN.

Be it enacted by the Legislature of the County of Rockland, as follows:

SECTION 1. The first sentence of section two of Resolution No. 850, as enacted in 1983, and as last amended by Resolution No. 459 of 2023, is amended to read as follows:

SECTION 2. Imposition of sales tax.

There is hereby imposed and there shall be paid a tax of three percent (3%), and for the period commencing March 1, 2002, and ending November 30, 2027, there is hereby imposed and there shall be paid an additional tax of five-eighths of one percent (5/8%), upon:

SECTION 2. Subdivision (h) of section three of Resolution No. 850, as enacted in 1983, and as amended by Resolution No. 459 of 2023, is amended to read as follows:

(h) With respect to the additional tax of five-eighths of one percent imposed for the period commencing March 1, 2002, and ending November 30, 2027, the provisions of subdivisions (a), (b), (c), (d) and (e) of this section apply, except that for the purposes of this subdivision, all references in said subdivisions (a), (b), (c) and (d) to an effective date shall be read as referring to March 1, 2002, all references in said subdivision (a) to the date four months prior to the effective date shall be read as referring to November 1, 2001, and the reference in subdivision (b) to the date immediately preceding the effective date shall be read as referring to February 28, 2002. Nothing herein shall be deemed to exempt from tax at the rate in effect prior to March 1, 2002, any transaction which may not be subject to the additional tax imposed effective on that date.

SECTION 3. Section four of Resolution No. 850, as enacted in 1983, and as amended by Resolution No. 459 of 2023, is amended to read as follows:

SECTION 4. Imposition of compensating use tax.

(a) Except to the extent that property or services have already been or will be subject to the sales tax under this enactment, there is hereby imposed on every person a use tax for the use within this taxing jurisdiction on and after March 1, 2002, except as otherwise exempted under this enactment, (A) of any tangible personal property purchased at retail, (B) of any tangible personal property (other than computer software used by the author or other creator) manufactured, processed or assembled by the user, (i) if items of the same kind of tangible personal property are offered for sale by him in the regular course of business or (ii) if items are used as such or incorporated into a structure, building or real property, by a contractor, subcontractor or repairman in erecting structures or buildings, or building on, or otherwise adding to, altering, improving, maintaining, servicing or repairing real property, property or land, as the terms real property, property or land are defined in the real property tax law, if items of the same kind are not offered for sale as such by such contractor, subcontractor or repairman or other user in the regular course of business, (C) of any of the services described in paragraphs (1), (7) and (8) of subdivision (c) of section two, (D) of any tangible personal property, however acquired, where not acquired for purposes of resale, upon which any of the services described under paragraphs (2), (3) and (7) of subdivision (c) of section two have been performed, (E) of any telephone answering service described in subdivision (b) of section two and (F) of any computer software written or otherwise created by the user if the user offers software of a similar kind for sale as such or as a component part of other property in the regular course of business.

(b) For purposes of clause (A) of subdivision (a) of this section, for the period commencing March 1, 2002, and ending November 30, 2027, the tax shall be at the rate of three and five-eighths percent (3 5/8%), provided, however, on and after December 1, 2027, the tax shall be at the rate of three percent (3%), of the consideration given or contracted to be given for such property, or for the use of such property, including any charges for shipping or delivery as described in paragraph three of subdivision (b) of section one, but excluding any credit for tangible personal property accepted in part payment and intended for resale.

(c) For purposes of subclause (i) of clause (B) of subdivision (a) of this section, for the period commencing March 1, 2002, and ending November 30, 2027, the tax shall be at the rate of three and five-eighths percent (3 5/8%), provided, however, on and after December 1, 2027, the tax shall be at the rate of three percent (3%), of the price at which items of the same kind of tangible personal property are offered for sale by the user, and the mere storage, keeping, retention or withdrawal from storage of tangible personal property by the person who manufactured, processed or assembled such property shall not be deemed a taxable use by him.

(d) For purposes of subclause (ii) of clause (B) of subdivision (a) of this section, for the period commencing March 1, 2002, and ending November 30, 2027, the tax shall be at the rate of three and five-eighths percent (3 5/8%), provided, however, on and after December 1, 2027, the tax shall be at the rate of three percent (3%), of the consideration given or contracted to be given for the tangible personal property manufactured, processed or assembled into the tangible personal property the use of which is subject to tax, including any charges for shipping or delivery as described in paragraph three of subdivision (b) of section one.

(e) Notwithstanding the foregoing provisions of this section, for purposes of clause (B) of subdivision (a) of this section, there shall be no tax on any portion of such price which represents the value added by the user to tangible personal property which he fabricates and installs to the specifications of an addition or capital improvement to real property, property or land, as the terms real property, property or land are defined in the real property tax law, over and above the prevailing normal purchase price prior to such fabrication of such tangible personal property which a manufacturer, producer or assembler would charge an unrelated contractor who similarly fabricated and installed such tangible personal property to the specifications of an addition or capital improvement to such real property, property or land.

(f) For purposes of clauses (C), (D) and (E) of subdivision (a) of this section, for the period commencing March 1, 2002, and ending November 30, 2027, the tax shall be at the rate of three and five-eighths percent (3 5/8%), provided, however, on and after December 1, 2027, the tax shall be at the rate of three percent (3%), of the consideration given or contracted to be given for the service, including the consideration for any tangible personal property transferred in conjunction with the performance of the service and also including any charges for shipping and delivery of the property so transferred and of the tangible personal property upon which the service was performed as such charges are described in paragraph three of subdivision (b) of section one.

(g) For purposes of clause (F) of subdivision (a) of this section, for the period commencing March 1, 2002, and ending November 30, 2027, the tax shall be at the rate of three and five-eighths percent (3 5/8%), provided, however, on and after December 1, 2027, the tax shall be at the rate of three percent (3%), of the consideration given or contracted to be given for the tangible personal property which constitutes the blank medium, such as disks or tapes, used in conjunction with the software, or for the use of such property, and the mere storage, keeping, retention or withdrawal from storage of computer software described in such clause (F) by its author or other creator shall not be deemed a taxable use by such person.

SECTION 4. Section 4-A of Resolution No. 850, as enacted in 1983, and as amended by Resolution No. 333 of 2020, is amended to read as follows:

SECTION 4-A. Imposition of additional rate of sales and compensating use taxes.

Pursuant to the authority of section 1210 of the Tax Law, in addition to the sales and compensating use taxes imposed by sections 2 and 4 of this resolution, there is hereby imposed and there shall be paid an additional three-eighths of one percent rate of such sales and compensating use taxes, for the period beginning March 1, 2007, and ending November 30, 2027. Such additional taxes shall be identical to the taxes imposed by such sections 2 and 4 and shall be administered and collected in the same manner as such taxes. All of the provisions of this resolution relating or applicable to the administration and collection of the taxes imposed by such sections 2 and 4 shall apply to the additional taxes imposed by this section, including the applicable transitional provisions, limitations, special provisions, exemptions, exclusions, refunds and credits as are set forth in this resolution, with the same force and effect as if those provisions had been incorporated in full into this section and had expressly referred to the additional taxes imposed by this section.

SECTION 5. Paragraph (D) of subdivision (1) of section eleven of Resolution No. 850, as enacted in 1983, and as amended by Resolution No. 459 of 2023, is amended to read as follows:

(D)(i) With respect to the additional tax of five-eighths of one percent imposed for the period beginning March 1, 2002, and ending November 30, 2027, in respect to the use of property used by the purchaser in this county prior to March 1, 2002.

(ii) With respect to the additional tax of three-eighths of one percent imposed for the period March 1, 2007, and ending November 30, 2027, in respect to the use of property used by the purchaser in this county prior to March 1, 2007.

SECTION 6. Subdivision (c) of section fourteen of Resolution No. 850, as enacted in 1983, and as amended by Resolution No. 459 of 2023, is amended to read as follows:

(c) Notwithstanding any provision of this resolution to the contrary, and pursuant to the authority of section 1262-l of the New York Tax Law:

(i) With respect to the additional five-eighths percent rate of tax imposed during the period beginning March first, two thousand two, and ending November thirtieth, two thousand twenty-seven, twenty percent of the net collections from such additional five-eighths percent rate shall be allocated and paid in cash, quarterly, directly to the towns in the county on the basis of the respective populations of the towns, determined in accordance with the latest decennial federal census or special population census taken

pursuant to section twenty of the general municipal law completed and published prior to the end of the quarter for which the allocation is made, which special census must include the entire area of the county, to be used for any town purpose. However, where a town contains all or a part of one or more villages, the amount to be allocated quarterly to such town, as provided in the prior sentence, shall instead be further allocated and paid in cash, quarterly, directly to such town and to each such village or villages, on the basis of the respective populations of the portion of such town outside such village or villages and of each such village or portion thereof in the town, such populations determined in accordance with the latest decennial federal census or special population census taken pursuant to section twenty of the general municipal law completed and published prior to the end of the quarter for which the allocation is made, which special census must include the entire area of the county; in which case the town shall apply its share, first, to reduce taxes levied for part-town activities, and any balance remaining or portion thereof, in the discretion of the town board, may be applied to reduce general town taxes, county taxes levied in the area of the town outside of such villages or may be used for part-town activities or any combination thereof.

(ii) With respect to the additional three-eighths percent rate of tax imposed during the period beginning March first, two thousand seven, and ending November thirtieth, two thousand twenty-seven, sixteen and two-thirds percent of the net collections from such additional three-eighths percent rate shall be allocated and distributed to the general funds of towns and villages within the county of Rockland with existing town and village police departments from March first, two thousand seven, through December thirty-first, two thousand seven, and thirty-three and one-third percent of the net collections from such additional rate from January first, two thousand eight, through November thirtieth, two thousand twenty-seven. The monies allocated and distributed pursuant to this paragraph (ii) shall be allocated and distributed to towns and villages with police departments on the basis of the number of full-time equivalent police officers employed by each police department and shall not be used for salaries heretofore or hereafter negotiated.

SECTION 7. This enactment shall take effect December 1, 2025.

Introduced by:

Referral No. 5906

- Hon. Aney Paul, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Lon M. Hofstein, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Dana G. Stillely, Sponsor
- Hon. Moshe Hopstein, Sponsor

**RESOLUTION NO. 440 OF 2025
 APPROVING PURCHASES IN EXCESS OF \$100,000,
 IN THE TOTAL AMOUNT NOT TO EXCEED \$200,000,
 TO BE MADE BY FORMAL PURCHASE ORDER
 SUBJECT TO THE APPROVAL OF THE DIRECTOR OF PURCHASING
 UNDER RFB-RC-2025-049 FROM G.P. JAGER, LLC
 TO REFURBISH, UPGRADE EXISTING JWC MUFFIN MONSTER
 WIPES READY GRINDERS INCLUDING THE NEW SEWAGE
 GRINDER EQUIPMENT ON AN AS NEEDED BASIS
 FOR THE ROCKLAND COUNTY SEWER DISTRICT NO. 1
 FOR THE TERM JULY 21, 2025, THROUGH JULY 20, 2026
 WITH THREE ONE-YEAR RENEWAL OPTION TERMS
 [ROCKLAND COUNTY SEWER DISTRICT NO. 1]
 [BY: DEPARTMENT OF GENERAL SERVICES – DIVISION OF PURCHASING]
 (\$200,000)**

YEGER/HOPSTEIN: UNAN.

WHEREAS, The Director of Purchasing solicited bids to refurbish, upgrade existing JWC muffin monster wipes ready grinders including the new Sewage Grinder Equipment on an as needed basis (“Services”) for the Rockland County Sewer District No. 1 (“RCSD No. 1”) under RFB-RC-2025-049 (“Contract”), notifying over 275 vendors, and received 1 bid; and

WHEREAS, The Purchasing and RCSD No. 1 evaluation team reviewed the bids and deemed G.P. Jager, LLC, 328 West Main Street, Boonton, New Jersey 07005 (“Contractor”), the lowest, responsive, and responsible bidder; and

WHEREAS, The Director of Purchasing recommends the County Executive and Legislature of Rockland County (“Legislature”) approve purchases in excess of \$100,000, by formal purchase order, subject to the approval of the Director of Purchasing, in the total amount not to exceed \$200,000 from the Contractor to provide the Services for the term from July 21, 2025 through July 20, 2026 with three (3) one (1) year renewal option terms; and

WHEREAS, Sufficient funding for these purchases is provided in the 2025 Budget of the Rockland County Sewer District No. 1 (SWR-8120/8130-E4060), and is contingent upon 2026 budget appropriations; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature “[t]o approve execution of all contracts in excess of \$100,000 entered into by the County;” and

WHEREAS, The Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this resolution; now, therefore, be it

RESOLVED, That the Legislature approves purchases in excess of \$100,000, in the total amount not to exceed \$200,000 by formal purchase order, subject to the approval of the Director of Purchasing, under RFB-RC-2025-049, from G.P. Jager, LLC to refurbish, upgrade existing JWC muffin monster wipes ready grinders including the new Sewage Grinder Equipment on an as needed basis for the term from July 21, 2025 through July 20, 2026 with three (3) one (1) year renewal option terms.

Introduced by:

Referral No. 5906

Hon. Aney Paul, Sponsor
 Hon. Alden H. Wolfe, Sponsor
 Hon. Lon M. Hofstein, Sponsor
 Hon. Douglas J. Jobson, Sponsor
 Hon. Toney L. Earl, Sponsor
 Hon. Philip Soskin, Sponsor
 Hon. Dana G. Stillely, Sponsor
 Hon. Moshe Hopstein, Sponsor

**RESOLUTION NO. 441 OF 2025
 APPROVING EXERCISING THE THIRD RENEWAL OPTION TERM
 AND ADDITIONAL PURCHASES IN EXCESS OF \$100,000
 IN THE ADDITIONAL AMOUNT OF \$543,350 FOR THE NEW TOTAL AMOUNT
 NOT TO EXCEED \$2,413,350 TO BE MADE BY FORMAL PURCHASE ORDER
 SUBJECT TO THE APPROVAL OF THE DIRECTOR OF PURCHASING
 UNDER RFB-RC-2022-111 FROM KOESTER ASSOCIATES INC.
 TO PERFORM MAINTENANCE AND REPAIR SERVICES TO THE ROTATING
 BIOLOGICAL CONTRACTOR SYSTEMS LOCATED AT THE ROCKLAND COUNTY
 SEWER DISTRICT NO. 1'S MAIN OPERATING PLANT LOCATED IN ORANGEBURG, NY
 FOR THE TERM FROM AUGUST 25, 2022, THROUGH OCTOBER 24, 2025
 [ROCKLAND COUNTY SEWER DISTRICT NO. 1]
 [BY: DEPARTMENT OF GENERAL SERVICES – DIVISION OF PURCHASING]
 (\$2,413,350)**

YEGER/SOSKIN: UNAN.

WHEREAS, Pursuant to Legislative Resolution No. 544 of 2022, the Legislature of Rockland County ("Legislature") approved purchases in excess of \$100,000 in the total amount not to exceed \$500,000, under RFB-RC-2022-111 ("Contract"), from Koester Associates, Inc., 3101 Seneca Turnpike, Canastota, NY 13032 ("Contractor"), to perform maintenance and repair services to the two (2) Lyco Rotating Biological Contractor Systems located at the Rockland County Sewer District No. 1's ("RCSD No. 1") main operating plant located in Orangeburg, NY 10962 ("Services"), for the term from August 25, 2022, through August 24, 2023, with four (4) one (1) year renewal option terms; and

WHEREAS, Pursuant to Legislative Resolution No. 428 of 2023, the Legislature approved exercising the first (1st) renewal option term, extending the term from August 25, 2023, through August 24, 2024, and additional purchases in excess of \$100,000, in the additional amount of \$270,000, for the then-new total amount not to exceed \$770,000, from the Contractor to provide the Services, for the term from August 25, 2022, through August 24, 2024, with three (3) one (1) year renewal option term remaining; and

WHEREAS, Pursuant to Legislative Resolution No. 293 of 2024, the Legislature approved additional purchases in excess of \$100,000, in the additional amount of \$650,000, for the then-new total amount not to exceed \$1,420,000, from the Contractor to provide the Services, for the term from August 25, 2022, through August 24, 2024, with three (3) one (1) year renewal option terms remaining; and

WHEREAS, Pursuant to Legislative Resolution No. 411 of 2024, the Legislature approved exercising the second (2nd) renewal option term, extending the term from August 25, 2024, through August 24, 2025, and additional purchases in excess of \$100,000, in the additional amount of \$450,000, for the then-new total amount not to exceed \$1,870,000, from the Contractor to provide the Services, for the term from August 25, 2022, through August 24, 2025, with two (2) one (1) year renewal option term remaining; and

WHEREAS, Upon the most recent renewal request, the Contractor requested a price increase outside the specified price adjustments parameters of the Contract. The Contractor has agreed to hold current pricing for an additional two months, while Purchasing and RCSD No. 1 work on a new solicitation for the repairs and parts for this equipment. RCSD No. 1 is requesting an additional \$543,350 to cover the Services for the remaining two months of the Contract; and

WHEREAS, The Director of Purchasing recommends that the Legislature and the County Executive approve exercising the third (3rd) renewal option term, extending the term from August 25, 2025, through October 24, 2025, and additional purchases in excess of \$100,000, in the additional amount of \$543,350, for the new total amount not to exceed \$2,413,350, with all purchases to be made by formal purchase order, subject to the approval of the Director of Purchasing, from the Contractor to provide the Services, for the term from August 25, 2022, through October 24, 2025; and

WHEREAS, Sufficient funding for these additional purchases is provided for in the 2025 Budget of RCSD No. 1 (SWR-8130-E4060); and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature “[t]o approve the execution of all contracts in excess of \$100,000 entered into by the County”; and

WHEREAS, The Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this resolution; now, therefore, be it

RESOLVED, The Legislature approves exercising the third (3rd) renewal option term and additional purchases in excess of \$100,000, in the additional amount of \$543,350 for the new total amount not to exceed \$2,413,350, to be made by formal purchase order, subject to the approval of the Director of Purchasing, under RFB-RC-2022-111, from Koester Associates, Inc., to perform maintenance and repair services to the Rotating Biological Contractor Systems located at the Rockland County Sewer District RCSD No. 1’s main operating plant located in Orangeburg, NY, for the term from August 25, 2022, through October 24, 2025.

Introduced by:

Referral No. 5906

Hon. Aney Paul, Sponsor
 Hon. Alden H. Wolfe, Sponsor
 Hon. Lon M. Hofstein, Sponsor
 Hon. Douglas J. Jobson, Sponsor
 Hon. Toney L. Earl, Sponsor
 Hon. Philip Soskin, Sponsor
 Hon. Dana G. Stillely, Sponsor
 Hon. Moshe Hopstein, Sponsor

**RESOLUTION NO. 442 OF 2025
 APPROVING PURCHASES IN EXCESS OF \$100,000 IN THE TOTAL AMOUNT
 NOT TO EXCEED \$6,298,600 TO BE MADE BY FORMAL PURCHASE ORDER
 SUBJECT TO THE APPROVAL OF THE DIRECTOR OF PURCHASING
 UNDER RFB-RC-2025-048 FROM KOESTER ASSOCIATES, INC.
 FOR THE REMOVAL AND REPLACEMENT OF 15 ROTATING BIOLOGICAL
 CONTRACTOR SHAFTS LOCATED AT THE ROCKLAND COUNTY
 SEWER DISTRICT NO. 1 MAIN PLANT FOR THE TERM UP
 UNTIL COMPLETION ANTICIPATED 730 CONSECUTIVE DAYS
 [ROCKLAND COUNTY SEWER DISTRICT NO. 1]
 [BY: DEPARTMENT OF GENERAL SERVICES – DIVISION OF PURCHASING]
 (\$6,298,600)**

YEGER/MALOWITZ: UNAN.

WHEREAS, The Director of Purchasing solicited bids for the removal and replacement of 15 Rotating Biological Contractor Shafts (RBC Shafts) (“Services”) located at the Rockland County Sewer District No. 1 (“RCSD No. 1”) under RFB-RC-2025-048 (“Contract”), notifying over 1,608 suppliers, and received one (1) bid; and

WHEREAS, Due to the complex requirements of this contract, we only received one bid; and

WHEREAS, The Director of Purchasing and the Executive Director of RCSD No. 1, recommends the County Executive and Legislature of Rockland County (“Legislature”) approve purchases in excess of \$100,000, to be made by formal purchase order with a firm fixed price agreement, under RFB-RC-2025-048, subject to the approval of the Director of Purchasing, in the total amount not to exceed \$6,298,600, from Koester Associates, Inc., 3101 Seneca Turnpike, Canastota, NY 13032, bids for the removal and replacement of 15 RBC Shafts located at the RCSD No. 1 main plant for the term up until completion anticipated 730 consecutive days; and

WHEREAS, Sufficient funding for these purchases is provided under account H-SWR-CAP5-E4060, 2025 Capital Budget #6376 and is contingent upon 2026 budget appropriations; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature “[t]o approve the execution of all contracts in excess of \$100,000 entered into by the County”; and

WHEREAS, The Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this resolution; now, therefore, be it

RESOLVED, The Legislature approves purchases in excess of \$100,000, to be made by formal purchase order with a firm fixed price agreement, under RFB-RC-2025-048, subject to the approval of the Director of Purchasing, in the total amount not to exceed \$6,298,600, from Koester Associates, Inc., 3101 Seneca Turnpike, Canastota, NY 13032, bids for the removal and replacement of 15 Rotating Biological Contractor Shafts located at the Rockland County Sewer District No. 1 main plant for the term up until completion anticipated 730 consecutive days .

Introduced by:

Referral No. 5906

Hon. Aney Paul, Sponsor
 Hon. Alden H. Wolfe, Sponsor
 Hon. Lon M. Hofstein, Sponsor
 Hon. Douglas J. Jobson, Sponsor
 Hon. Toney L. Earl, Sponsor
 Hon. Philip Soskin, Sponsor
 Hon. Dana G. Stillely, Sponsor
 Hon. Moshe Hopstein, Sponsor

**RESOLUTION NO. 443 OF 2025
 APPROVING THE AMENDMENT OF A GRANT AGREEMENT FROM THE NEW YORK
 STATE ENERGY RESEARCH AND DEVELOPMENT AUTHORITY THROUGH
 THE ANAEROBIC DIGESTER GAS TO ELECTRICITY PROGRAM
 BY ACCEPTING AN AMOUNT NO GREATER THAN \$459,792 UPFRONT, AND
 REDUCING THE AMOUNT OF THE GRANT FROM \$2,000,000 TO \$1,800,000 (NCTD)
 FOR THE TERM FROM DECEMBER 1, 2015 THROUGH JULY 31, 2026
 AND AUTHORIZING THE EXECUTION OF ALL NECESSARY
 INSTRUMENTS AND DOCUMENTS BY THE COUNTY EXECUTIVE
 [ROCKLAND COUNTY SEWER DISTRICT NO. 1]
 (\$1,800,000)**

YEGER/KENNELLY: UNAN.

WHEREAS, Pursuant to Resolution No. 534 of 2015, the Legislature of Rockland County rescinded Resolution No. 345 of 2012 and approved the acceptance of a grant from the New York State Energy Research and Development Authority ("NYSERDA") in the amount of \$2,000,000 to the Rockland County Sewer District No. 1 ("District") to be used towards the replacement of the cogeneration units at the Wastewater Treatment Plant in Orangeburg, New York; and

WHEREAS, NYSERDA's Program Opportunity Notice ("PON") 2828 requested the District be a host site to participate in the Anaerobic Digester Gas ("ADG") to Electricity Program; and

WHEREAS, The District designed and installed the required equipment and infrastructure to convert ADG to electricity at the Wastewater Treatment Facility in Orangeburg, New York; and

WHEREAS, The grant agreement provided the District with monetary incentives for capacity and performance; and

WHEREAS, NYSERDA wishes to amend the grant previously approved in Resolution No. 534 of 2015, wherein the District would receive up to \$459,792 upfront, versus over time; and

WHEREAS, The Board of Sewer Commissioners, by Sewer Resolution No. 47 of 2025, approved amending the grant agreement with NYSERDA and requested that the Legislature of Rockland County approve accepting an amount no greater than \$459,792 up front, rather than accepting the monies over time, and reducing the grant amount from \$2,000,000 to \$1,800,000; and

WHEREAS, The Executive Director of the Sewer District recommends that the County Executive and the Legislature of Rockland County ("Legislature") approve amending the grant agreement with NYSERDA by accepting an amount no greater than \$459,792 up front, rather than accepting the monies over time and reducing the grant amount from \$2,000,000 to \$1,800,000 for the anaerobic digester gas to electricity program for the term from December 1, 2015 through July 31, 2026; and

WHEREAS, No County tax dollars (NCTD) are required to accept said funds; and

WHEREAS, It is necessary to appropriate these funds to the proper account; and

WHEREAS, The Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this resolution; now, therefore, be it

RESOLVED, That the Legislature of Rockland County hereby approves the amendment of a grant agreement from the New York State Energy Research and Development Authority by accepting an amount no greater than \$459,792 up front, rather than accepting the monies over time and reducing the grant amount from \$2,000,000 to \$1,800,000 for the anaerobic digester gas to electricity program for the term from December 1, 2015 through July 31, 2026, and authorizes execution of all necessary documents by the County Executive, subject to the approval of the County Attorney; and be it further

RESOLVED, That no County tax dollars (NCTD) are required to accept said funds; and be it further

RESOLVED, That the Commissioner of Finance is hereby authorized to decrease the following accounts in the amounts indicated:

SEWER FUND – 2025

Decrease Approp. Acct. (Debit):

G-SWR-8130-E5060	Program Costs	\$200,000
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Decrease Est. Rev. Acct. (Credit):

G-SWR-8130-R3980	Home & Community Services Grant(s)	\$200,000
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Introduced by:

Referral No. 5906

- Hon. Aney Paul, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Lon M. Hofstein, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Dana G. Stilley, Sponsor
- Hon. Moshe Hopstein, Sponsor

**RESOLUTION NO. 444 OF 2025
 APPROVING A RETAINER AGREEMENT IN EXCESS OF \$100,000
 WITH WEST GROUP LAW, PLLC FOR LEGAL SERVICES
 TO THE ROCKLAND COUNTY SEWER DISTRICT NO. 1
 IN CONNECTION WITH THE LITIGATION MATTER OF 26 NORTH MYRTLE LLC
 AND SAMUEL WETTENSTEIN V ROCKLAND COUNTY SEWER DISTRICT NO. 1
 AND ROCKLAND COUNTY, UNDER INDEX NO. 034033/2025 IN AN
 AMOUNT NOT TO EXCEED \$150,000 FOR THE PERIOD FROM JULY 9, 2025,
 THROUGH THE TERMINATION OF THE SUBJECT LITIGATION MATTERS
 AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE
 [ROCKLAND COUNTY SEWER DISTRICT NO. 1]
 [DEPARTMENT OF LAW]
 (\$150,000)**

YEGER/STILLEY: UNAN.

WHEREAS, The Rockland County Sewer District No. 1 (the "District") has stated its desire to enter into a Retainer Agreement with West Group Law, PLLC, 81 Main Street, Suite 510, White Plains, New York 10601, for legal services to the District in connection with the litigation matter of 26 North Myrtle LLC and Samuel Wettenstein v Rockland County Sewer District No. 1 and Rockland County, under Index No. 034033/2025; and

WHEREAS, By Resolution No. 51 of 2025, the Board of Commissioners of the Rockland County Sewer District No. 1 authorized awarding the contract to West Group Law, PLLC in the amount of \$150,000 in connection with the litigation matter of 26 North Myrtle LLC and Samuel Wettenstein v Rockland County Sewer District No. 1 and Rockland County, under Index No. 034033/2025; and

WHEREAS, The County Attorney and the Executive Director of the Rockland County Sewer District No. 1 recommends to the County Executive and the Legislature of Rockland County the approval of a Retainer Agreement in excess of \$100,000 with West Group Law, PLLC, in connection with the litigation matter of 26 North Myrtle LLC and Samuel Wettenstein v Rockland County Sewer District No. 1 and Rockland County, under Index No. 034033/2025 for the period from July 9, 2025, through the termination of the subject litigation matters; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature to approve the "execution of all contracts in excess of \$100,000 entered into by the County"; and

WHEREAS, Sufficient funding for this agreement is available in the 2025 Budget of the Rockland County Sewer District No. 1 (SWR-8110-E4090), and is contingent upon future budget appropriations; and

WHEREAS, The Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this resolution; now, therefore, be it

RESOLVED, That the Legislature of Rockland County hereby approves a Retainer Agreement in excess of \$100,000 with West Group Law, PLLC, 81 Main Street, Suite 510, White Plains, New York 10601, for legal services the Rockland Sewer District No. 1 in connection with the litigation matter of 26 North Myrtle LLC and Samuel Wettenstein v Rockland County Sewer District No. 1 and Rockland County, under Index No. 034033/2025, in an amount not to exceed \$150,000 for the period from July 9, 2025, through the termination of the subject litigation matters, and authorizes its execution by the County Executive, subject to the review of the County Attorney.

Referral No. 3436 - Approving Inter-Municipal Agreements Between The County Of Rockland And All Eligible Towns And Villages Within The County Of Rockland For Capital Project 3433, For The Purpose Of Constructing Sidewalks Along County Of Rockland Roads In An Amount Not To Exceed \$30,000,000 Over Three Years (\$10,000,000 Per Year) For The Period From The Date Of Agreement Execution Through December 31, 2027, And Authorizing Execution Of All Agreements By The County Executive [Department Of Highways] (\$30,000,000). (Sponsors: Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

PULLED

Introduced by:

Referral No. 6795

- Hon. Aney Paul, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Lon M. Hofstein, Sponsor
- Hon. Paul C. Cleary, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Dana G. Stilley, Sponsor
- Hon. Moshe Hopstein, Sponsor

RESOLUTION NO. 445 OF 2025
APPROVING PURCHASES IN EXCESS OF \$100,000 IN THE TOTAL AMOUNT
NOT TO EXCEED \$142,650 TO BE MADE BY FORMAL PURCHASE ORDER
SUBJECT TO THE APPROVAL OF THE DIRECTOR OF PURCHASING
UNDER RFB-RC-2025-027 FROM NEW ENGLAND PROPERTY MAINTENANCE, INC.
FOR TREE CUTTING AND REMOVAL SERVICES FOR THE TERM FROM JUNE 12, 2025
THROUGH JUNE 11, 2026 WITH THREE ONE-YEAR RENEWAL OPTION TERMS
[DEPARTMENT OF PUBLIC TRANSPORTATION]
[DEPARTMENT OF ENVIRONMENTAL RESOURCES]
[DEPARTMENT OF HIGHWAYS]
[BY: DEPARTMENT OF GENERAL SERVICES - DIVISION OF PURCHASING]
(\$142,650)

YEGER/DAVIDSON: UNAN.

WHEREAS, The Director of Purchasing solicited bids for Tree Cutting and Removal Services ("Services") under RFB-RC-2025-027 ("Contract"), notifying over five hundred eighty (580) vendors, and received four (4) bids; and

WHEREAS, The Department of Purchasing's evaluation team reviewed the bids and deemed New England Property Maintenance, Inc., P.O. Box 224, Mahopac, New York 10541 ("Contractor"), the lowest, responsive, and responsible bidder; and

WHEREAS, The Director of Purchasing recommends the County Executive and Legislature of Rockland County ("Legislature") approve purchases in excess of \$100,000, by formal purchase order, subject to the approval of the Director of Purchasing, in the total amount not to exceed \$142,650 from the Contractor to provide the Services for the term from June 12, 2025 through June 11, 2026 with three (3) one (1) year renewal option terms; and

WHEREAS, All purchases shall be made, and funds encumbered by the issuance of a formal purchase order under a price agreement; and

WHEREAS, Sufficient funding for these purchases is provided in the 2025 Budget of the Department of Public Transportation (DOT-5630-E4090), Department of Environmental Resources (ENV-8060-E5820), and the Department of Highway (CRF-5120-E5570), and is contingent upon 2026 budget appropriations; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature "[t]o approve execution of all contracts in excess of \$100,000 entered into by the County;" and

WHEREAS, The Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this resolution; now, therefore, be it

RESOLVED, That the Legislature approves purchases in excess of \$100,000, in the total amount not to exceed \$142,650 by formal purchase order, subject to the approval of the Director of Purchasing, under RFB-RC-2025-027, from New England Property Maintenance, Inc. for Tree Cutting and Removal Services for the term from June 12, 2025 through June 11, 2026 with three (3) one (1) year renewal option terms.

Introduced by:

Hon. Aney Paul, Sponsor
Hon. Alden H. Wolfe, Sponsor
Hon. Lon M. Hofstein, Sponsor
Hon. Paul C. Cleary, Sponsor
Hon. Douglas J. Jobson, Sponsor
Hon. Toney L. Earl, Sponsor
Hon. Philip Soskin, Sponsor
Hon. Dana G. Stillely, Sponsor
Hon. Moshe Hopstein, Sponsor

Referral No. 9209
September 3, 2025

**RESOLUTION NO. 446 OF 2025
APPROVING A PURCHASE IN EXCESS OF \$100,000 IN THE TOTAL AMOUNT
NOT TO EXCEED \$190,617.14 BY FORMAL PURCHASE ORDER
SUBJECT TO THE APPROVAL OF THE DIRECTOR OF PURCHASING
UNDER MB-RFQ-RC-2025-050 FROM DELL MARKETING LP
TO PROVIDE DELL POWERPROTECT EQUIPMENT
TO ENHANCE THE COUNTY'S DATA SECURITY POSTURE
BY IMPLEMENTING IMMUTABLE BACKUP STORAGE
[DEPARTMENT OF GENERAL SERVICES – FACILITIES MANAGEMENT]
[BY: DEPARTMENT OF GENERAL SERVICES – DIVISION OF PURCHASING]
(\$190,617.14)**

YEGER/EARL: UNAN.

WHEREAS, The Director of Purchasing solicited a mini bid to provide Dell PowerProtect equipment to enhance the County's data security posture by implementing immutable backup storage ("Services") bid under the NYS OGS Award 22802 Group 73600 ("Contract"), notifying over 50 suppliers, and received two (2) bids; and

WHEREAS, The Director of Purchasing and the Director of Facilities Management recommends the County Executive and Legislature of Rockland County ("Legislature") approve purchases in excess of \$100,000, to be made by formal purchase order, under MB-RFQ-RC-2025-050, subject to the approval of the Director of Purchasing, in the total amount not to exceed \$190,617.14, from Dell Marketing LP, One Dell Way, Round Rock, Texas 78682, to provide Dell PowerProtect equipment to enhance the County's data security posture by implementing immutable backup storage; and

WHEREAS, Sufficient funding for these purchases is provided in the 2025 Capital Budget, Capital Project No. 1505; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature "[t]o approve the execution of all contracts in excess of \$100,000 entered into by the County"; and

WHEREAS, The Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this resolution; now, therefore, be it

RESOLVED, The Legislature approves purchases in excess of \$100,000, to be made by formal purchase order, under MB-RFQ-RC-2025-050, subject to the approval of the Director of Purchasing, in the total amount not to exceed \$190,617.14, from Dell Marketing LP, to provide Dell PowerProtect equipment to enhance the County's data security posture by implementing immutable backup storage.

Introduced by:

Referral No. 9209

- Hon. Aney Paul, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Lon M. Hofstein, Sponsor
- Hon. Paul C. Cleary, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Dana G. Stillely, Sponsor
- Hon. Moshe Hopstein, Sponsor

**RESOLUTION NO. 447 OF 2025
 APPROVING A PURCHASE IN EXCESS OF \$100,000
 IN THE TOTAL AMOUNT NOT TO EXCEED \$1,852,500
 BY FORMAL PURCHASE ORDER
 SUBJECT TO THE APPROVAL OF THE DIRECTOR OF PURCHASING
 UNDER MB-RFQ-RC-2025-054 FROM DELL MARKETING LP
 FOR THE COUNTYWIDE PC REPLACEMENT PROJECT
 [DEPARTMENT OF GENERAL SERVICES - ITS]
 [BY: DEPARTMENT OF GENERAL SERVICES – DIVISION OF PURCHASING]
 (\$1,852,500)**

YEGER/PAUL: UNAN.

WHEREAS, The Director of Purchasing solicited a mini bid for the Countywide PC Replacement Project (“Services”) under the NYS OGS Award 22802 Group 73600 (“Contract”), notifying over 50 suppliers, and received one (1) bid; and

WHEREAS, The Director of Purchasing and the Commissioner of Information Technology Services (ITS), recommends the County Executive and Legislature of Rockland County (“Legislature”) approve purchases in excess of \$100,000, to be made by formal purchase order, under MB-RFQ-RC-2025-054, subject to the approval of the Director of Purchasing, in the total amount not to exceed \$1,852,500, from Dell Marketing LP, One Dell Way, Round Rock, Texas 78682, for the Countywide PC Replacement Project; and

WHEREAS, Sufficient funding for these purchases is provided in the 2025 Capital Budget, Capital Project No. 15240; DGS-CAP2-E2110 and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature “[t]o approve the execution of all contracts in excess of \$100,000 entered into by the County”; and

WHEREAS, The Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this resolution; now, therefore, be it

RESOLVED, The Legislature approves purchases in excess of \$100,000, to be made by formal purchase order, under MB-RFQ-RC-2025-054, subject to the approval of the Director of Purchasing, in total amount not to exceed \$1,852,500, from Dell Marketing LP, for the Countywide PC Replacement Project.

Introduced by:

Referral No. 8634

- Hon. Toney L. Earl, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Beth J. Davidson, Sponsor
- Hon. Moshe Hopstein, Sponsor
- Hon. Will J. Kennelly, Sponsor
- Hon. Raymond W. Sheridan III, Sponsor
- Hon. Paul C. Cleary, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Dana G. Stillely, Sponsor
- Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 448 OF 2025
 APPROVING THE AGREEMENT WHICH MAY BE IN EXCESS OF \$100,000
 WITH SPLENDID OF SPRING VALLEY TO PROVIDE ASSISTED LIVING
 PROGRAM SERVICES TO MEDICAL ASSISTANCE RECIPIENTS
 FOR THE PERIOD FROM AUGUST 1, 2025 THROUGH DECEMBER 31, 2026
 AND AUTHORIZING ITS EXECUTION BY THE COUNTY EXECUTIVE
 [DEPARTMENT OF SOCIAL SERVICES]**

YEGER/EARL: UNAN.

WHEREAS, The Commissioner of Social Services recommends to the County Executive and the Legislature of Rockland County that the County enter into an agreement which may be in excess of \$100,000 with Splendid of Spring Valley, 11 Prospect Street, Spring Valley, New York 10977, to provide assisted living program services to medical assistance recipients for the period from August 1, 2025 through December 31, 2026; and

WHEREAS, The provision of assisted living program services to medical recipients is a mandated service which is paid according to New York State established Medicaid rates and paid through the eMedNY system; and

WHEREAS, The adoption of this resolution does not require the expenditure of any County tax dollars (NCTD); and

WHEREAS, Sufficient funding for the agreement is available in the 2025 Operating Budget of the Department of Social Services (DSS-6102-E5060); and

WHEREAS, The Multi-Services and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby approves the agreements which may be in excess of \$100,000 with Splendid of Spring Valley, to provide assisted living program services to medical assistance recipients for the period from August 1, 2025 through December 31, 2026, and hereby authorizes its execution by the County Executive, subject to the approval of the County Attorney; and be it further

RESOLVED, That the adoption of this resolution does not require the expenditure of any County tax dollars (NCTD); and be it further

RESOLVED, That sufficient funding for the agreement is available in the 2025 Operating Budget of the Department of Social Services (DSS-6102-E5060).

Introduced by:

Referral No. 5327/9544

- Hon. Toney L. Earl, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Beth J. Davidson, Sponsor
- Hon. Moshe Hopstein, Sponsor
- Hon. Will J. Kennelly, Sponsor
- Hon. Raymond W. Sheridan III, Sponsor
- Hon. Paul C. Cleary, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Dana G. Stillely, Sponsor
- Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 449 OF 2025
 APPROVING ADDITIONAL PURCHASES IN EXCESS OF \$100,000,
 IN THE ADDITIONAL AMOUNT OF \$100,000, IN THE TOTAL AMOUNT
 NOT TO EXCEED \$450,000 TO BE MADE BY FORMAL PURCHASE ORDER
 SUBJECT TO THE APPROVAL OF THE DIRECTOR OF PURCHASING
 UNDER NYS OGS CONTRACT NO. PC69154 AWARD 23199
 FROM METROPOLITAN FOODS, INC. D/B/A DRISCOLL FOODS INC. TO
 PROVIDE FOOD SUPPLIES AND SERVICES FOR THE COUNTY OF ROCKLAND
 JAIL AND THE DEPARTMENT OF SOCIAL SERVICES WARMING CENTER
 FOR THE TERM FROM JANUARY 1, 2025, THROUGH DECEMBER 31, 2025
 [OFFICE OF THE SHERIFF]
 [DEPARTMENT OF SOCIAL SERVICES]
 [BY: DEPARTMENT OF GENERAL SERVICES - DIVISION OF PURCHASING]
 (\$450,000)**

YEGER/DIVINY: UNAN.

WHEREAS, Pursuant to Legislative Resolution No. 234 of 2025, the Legislature of Rockland County (“Legislature”) approved purchases in excess of \$100,000 in the estimated amounts listed to be made by formal purchase order subject to the approval of the Director of Purchasing under various New York State Office of General Services contracts, cooperative contracts, and their successor contracts for use by various County agencies for the term from January 1, 2025, through December 31, 2025; and

WHEREAS, Pursuant to Legislative Resolution No. 234 of 2025, the Director of Purchasing will utilize NYS OGS Contract No. PC69154 Award 23199 (“OGS Contract”) to provide food supplies and services for the County of Rockland Jail and the Department of Social Services Warming Center in a total amount not to exceed \$350,000 from Metropolitan Foods, Inc. d/b/a Driscoll Foods Inc., 6 Westbelt, Wayne, NJ 07470 (“Contractor”) for discounted pricing; and

WHEREAS, Due to the food price increase, it is anticipated that food cost will exceeding the initial approved amount of \$350,000; and

WHEREAS, The Director of Purchasing recommends the County Executive and Legislature approve additional purchases in excess of \$100,000, in additional amount of \$100,000 in the total amount not to exceed \$450,000 to be made by formal purchase order, subject to the approval of the Director of Purchasing, under the OGS Contract from the Contractor to provide food supplies and services for the County of Rockland Jail and the Department of Social Services Warming Center for the term from January 1, 2025, through December 31, 2025; and

WHEREAS, Sufficient funding for the additional purchases is provided in the 2025 Budget of the Office of the Sheriff (SHF-3150-E3010), and the Department of Social Services (DSS-GD38-E3290); and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature “[t]o approve execution of all contracts in excess of \$100,000 entered into by the County;” and

WHEREAS, The Multi-Services and Budget & Finance Committees of the Legislature have met, considered, and approved this resolution; now, therefore, be it

RESOLVED, That the Legislature approves additional purchases in excess of \$100,000, in additional amount of \$100,000 in the total amount not to exceed \$450,000 to be made by formal purchase order, subject to the approval of the Director of Purchasing, under NYS OGS Contract No. PC69154 Award 23199 from Metropolitan Foods, Inc. d/b/a Driscoll Foods Inc. to provide food supplies and services for the County of Rockland Jail and the Department of Social Services Warming Center for the term from January 1, 2025, through December 31, 2025.



Introduced by:

Referral No. 5327

- Hon. Paul C. Cleary, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Jesse M. Malowitz, Sponsor
- Hon. Dana G. Stillely, Sponsor
- Hon. Will J. Kennelly, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Moshe Hopstein, Sponsor
- Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 450 OF 2025
 APPROVING ACCEPTANCE OF A GRANT FROM THE NEW YORK STATE
 DIVISION OF CRIMINAL JUSTICE SERVICES IN THE AMOUNT OF \$80,000 (NCTD)
 FOR THE GUN INVOLVED VIOLENCE ELIMINATION (GIVE) INITIATIVE
 FOR THE PERIOD FROM JULY 1, 2025 THROUGH JUNE 30, 2026
 AND AUTHORIZING EXECUTION OF ALL NECESSARY
 GRANT DOCUMENTS BY THE COUNTY EXECUTIVE
 [OFFICE OF THE SHERIFF]
 (\$80,000)**

YEGER/DAVIDSON, STILLEY: UNAN.

WHEREAS, The Sheriff has advised the County Executive and the Rockland County Legislature that his Office has been awarded a grant from the New York State Division of Criminal Justice Services (“DCJS”) in the amount of \$80,000 for the Gun Involved Violence Elimination (“GIVE”) Initiative for the period from July 1, 2025 through June 30, 2026; and

WHEREAS, The goal of the GIVE Initiative is the elimination of shootings and homicides, or aggravated assaults, where applicable, through the use of evidence based strategies that are incorporated into the four elements of GIVE: People, Places, Alignment and Engagement; and

WHEREAS, No County tax dollars (NCTD) are required to accept said grant; and

WHEREAS, It is necessary to appropriate these funds to the proper accounts; and

WHEREAS, The Public Safety and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby approves the acceptance of a grant from the New York State Division of Criminal Justice Services in the amount of \$80,000 for the Gun Involved Violence Elimination (GIVE) Initiative for the period from July 1, 2025 through June 30, 2026, and authorizes execution of all necessary grant documents by the County Executive, subject to the approval of the County Attorney; and be it further

RESOLVED, That no County tax dollars (NCTD) are required to accept said grant; and be it further

RESOLVED, That the Commissioner of Finance is hereby authorized to increase the following accounts in the amounts indicated:

GENERAL FUND - 2025

<u>Increase Approp. Acct. (Credit):</u>		
A-SHF -3112- GS005-E5060	Program Costs	\$80,000
<u>Increase Est. Rev. Acct. (Debit):</u>		
A-SHF-3112-GS110-R3380	Public Safety Grant(s) - State	\$80,000

Introduced by:

Referral No. 9361

- Hon. Paul C. Cleary, Sponsor
- Hon. Aney Paul, Sponsor
- Hon. Jesse M. Malowitz, Sponsor
- Hon. Dana G. Stillely, Sponsor
- Hon. Will J. Kennelly, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Moshe Hopstein, Sponsor
- Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 451 OF 2025
 APPROVING ACCEPTANCE OF A GRANT FROM THE NEW YORK STATE
 DIVISION OF CRIMINAL JUSTICE SERVICES IN THE AMOUNT OF \$10,000 (NCTD)
 FOR THE POLICE CANINE TRAINING PROGRAM
 FOR THE PERIOD FROM AUGUST 15, 2025 THROUGH AUGUST 16, 2027
 AND AUTHORIZING EXECUTION OF ALL NECESSARY
 GRANT DOCUMENTS BY THE COUNTY EXECUTIVE
 [OFFICE OF THE SHERIFF]
 (\$10,000)**

YEGER/JOBSON: UNAN.

WHEREAS, The Sheriff has advised the County Executive and the Rockland County Legislature that his Office has been awarded a grant from the New York State Division of Criminal Justice Services (“DCJS”) in the amount of \$10,000 for the Police Canine Program for the period from August 15, 2025 through August 16, 2027; and

WHEREAS, The DCJS grant funds will be utilized to purchase equipment for the Police Canine Training Program; and

WHEREAS, The funds are essential for enhancing the skills of our law enforcement canines and their handlers in areas of tracking, detection and agility; and

WHEREAS, The equipment will support safe, effective canine operations during searches for suspects, victims, contraband, and evidence; and

WHEREAS, No County tax dollars (NCTD) are required to accept said grant; and

WHEREAS, It is necessary to appropriate these funds to the proper accounts; and

WHEREAS, The Public Safety and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby approves the acceptance of a grant from the New York State Division of Criminal Justice Services in the amount of \$10,000 for the Police Canine Program for the period from August 15, 2025 through August 16, 2027, and authorizes execution of all necessary grant documents by the County Executive, subject to the approval of the County Attorney; and be it further

RESOLVED, That no County tax dollars (NCTD) are required to accept said grant; and be it further

RESOLVED, That the Commissioner of Finance is hereby authorized to increase the following accounts in the amounts indicated:

GENERAL FUND - 2025

<u>Increase Approp. Acct. (Credit):</u>		
A -SHF -3112- GS006-E3290	Operational Supplies	\$10,000
<u>Increase Est. Rev. Acct. (Debit):</u>		
A-SHF-3112-GS006-R3380	Public Safety Grant(s)	\$10,000

Introduced by:

Referral No. 2867

- Hon. Beth J. Davidson, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Philip Soskin, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Paul C. Cleary, Sponsor
- Hon. Toney L. Earl, Sponsor
- Hon. Dana G. Stillely, Sponsor
- Hon. Moshe Hopstein, Sponsor
- Hon. Lon M. Hofstein, Sponsor

**RESOLUTION NO. 452 OF 2025
 APPROVING THE ACCEPTANCE OF A GRANT AWARD
 FROM THE NEW YORK STATE OFFICE OF PARKS,
 RECREATION AND HISTORIC PRESERVATION
 IN THE AMOUNT OF \$660,000 (NCTD)
 FOR THE PURCHASE OF 70 AND 72 EAGLE VALLEY ROAD,
 SLOATSBURG, NEW YORK
 FOR THE TERM FROM APRIL 1, 2025 THROUGH JANUARY 1, 2027
 AND AUTHORIZING EXECUTION OF ALL NECESSARY
 GRANT DOCUMENTS BY THE COUNTY EXECUTIVE
 [DIVISION OF ENVIRONMENTAL RESOURCES]
 (\$660,000)**

YEGER/JOBSON: UNAN.

WHEREAS, The County Executive and the Rockland County Legislature have been advised that the Division of Environmental Resources - Parks has been awarded a grant from the New York State Office of Parks, Recreation and Historic Preservation in the amount of \$660,000 towards the purchase of properties known as 70 and 72 Eagle Valley Road, Sloatsburg, New York for the term from April 1, 2025 through January 1, 2027; and

WHEREAS, This grant will offset approximately one half of the costs of the purchase of the properties; and

WHEREAS, No County tax dollars (NCTD) are required to accept said grant; and

WHEREAS, It is necessary to appropriate these funds to the proper accounts; and

WHEREAS, No funding clause is necessary since this is simply approving the acceptance of grant funds that will offset a portion of the cost associated with the purchase of land at 70 and 72 Eagle Valley Road in Sloatsburg, New York, with said purchase to be expensed from Capital Project # 1983 Open Space Acquisition and Preservation Program.

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature to "approve the execution of all contracts in excess of \$100,000 entered into by the county"; and

WHEREAS, The Environmental and Budget & Finance Committees of the Legislature have met, considered and unanimously approved this resolution; now, therefore, be it

RESOLVED, That no County tax dollars (NCTD) are required to accept said grant; and be it further

RESOLVED, That the Legislature of Rockland County hereby approves the acceptance of a grant award from the New York State Office of Parks, Recreation and Historic Preservation in the amount of \$660,000 towards the purchase of 70 and 72 Eagle Valley Road, Sloatsburg, New York for the term from April 1, 2025 through January 1, 2027 and authorizes execution of all necessary grant documents by the County Executive, subject to the approval of the County Attorney.

Introduced by:

Referral No. 6394

Hon. Aney Paul, Sponsor
 Hon. Alden H. Wolfe, Sponsor
 Hon. Lon M. Hofstein, Sponsor
 Hon. Paul C. Cleary, Sponsor
 Hon. Douglas J. Jobson, Sponsor
 Hon. Toney L. Earl, Sponsor
 Hon. Philip Soskin, Sponsor
 Hon. Dana G. Stillely, Sponsor
 Hon. Moshe Hopstein, Sponsor

**RESOLUTION NO. 453 OF 2025
 APPROVING PURCHASES IN EXCESS OF \$100,000
 IN THE TOTAL AMOUNT NOT TO EXCEED \$1,101,307.94
 TO BE MADE BY FORMAL PURCHASE ORDER
 SUBJECT TO THE APPROVAL OF THE DIRECTOR OF PURCHASING
 UNDER RFB-RC-2025-036 FOR FOUR (4) 2025 INTERNATIONAL HV507
 CHASSIS TRUCKS – (2) TWO WITH DUMP BODIES TRUCKS ALONE
 AND (2) TWO WITH DUMP BODIES, PLOWS AND SPREADERS
 FROM AT NORTHERN NEW JERSEY LLC
 FOR THE ROCKLAND COUNTY HIGHWAY DEPARTMENT
 [DEPARTMENT OF HIGHWAYS]
 [BY: DEPARTMENT OF GENERAL SERVICES - DIVISION OF PURCHASING]
 (\$1,101,307.94)**

YEGER/HOPSTEIN: UNAN.

WHEREAS, The Superintendent of Highways for the Rockland County Highway Department has advised the Director of Purchasing that four (4) 2025 International HV507 chassis trucks are required two (2) with dump bodies trucks alone and two (2) dump bodies, plows and spreaders (collectively the "Vehicles") is needed to service the County's highway operations; and

WHEREAS, The new Vehicles will be replacing trucks that have reached their end of life and need to be taken out of service; and

WHEREAS, The Director of Purchasing advertised a request for bids under RFB-RC-2025-036 ("Contract"), through both the Bonfire and Bidnet electronic bid systems along with the advertising newspapers to purchase the Vehicles, notifying seven hundred ninety-nine (799) suppliers and received two (2) bids; and

WHEREAS, The Director of Purchasing and Rick Calderoni of the Rockland County Highway Department reviewed the bids and deemed AT Northern New Jersey LLC, 1410 East Linden Avenue, Linden, New Jersey 07036 ("Contractor") the lowest, responsive, and responsible bidder, and that the one (1) other bid was deemed non-responsive as the equipment offered did not meet the specifications of the bid or the needs of Highway Department; and

WHEREAS, The Director of Purchasing recommends the County Executive and Legislature of Rockland County ("Legislature") approve a purchase in excess of \$100,000, by formal purchase order, subject to the approval of the Director of Purchasing, in the total amount not to exceed \$1,101,307.94, of the Vehicles from the Contractor; and

WHEREAS, Sufficient funding for these purchases is provided for in the 2025 Capital Budget, Capital Project No. 3421 (CRF-CAP1-E2030); and

WHEREAS, Encumbrance will be made by purchase order under a fixed rate price agreement before the Vehicles are delivered; and

WHEREAS, Local Law No. 18 of 1996 provides for the Legislature "[t]o approve execution of all contracts in excess of \$100,000 entered into by the County;" and

WHEREAS, The Planning & Public Works and Budget & Finance Committees of the Legislature have met, considered, and unanimously approved this resolution; now, therefore, be it

RESOLVED, That the Legislature approves purchases in excess of \$100,000, in the total amount not to exceed \$1,101,307.94, by formal purchase order, subject to the approval of the Director of Purchasing, from AT Northern New Jersey LLC, of four (4) 2025 International HV507 chassis trucks: two (2) with dump bodies trucks alone and two (2) with dump bodies, plows and spreaders for the Rockland County Highway Department.

Introduced by:

Referral No. 6394

Hon. Alden H. Wolfe, Sponsor
Hon. Toney L. Earl, Sponsor
Hon. Philip Soskin, Sponsor
Hon. Dana G. Stillely, Sponsor
Hon. Moshe Hopstein, Sponsor
Hon. Lon M. Hofstein, Sponsor
Hon. Paul C. Cleary, Sponsor
Hon. Douglas J. Jobson, Sponsor

**RESOLUTION NO. 454 OF 2025
ESTABLISHING ONE POSITION IN THE DEPARTMENT OF PUBLIC TRANSPORTATION
[DEPARTMENT OF PUBLIC TRANSPORTATION]
[BY: DEPARTMENT OF PERSONNEL]**

YEGER/CLEARY: UNAN.

WHEREAS, The Acting Commissioner of Planning and Public Transportation has requested the establishment of one position; and

WHEREAS, The Department of Personnel has reviewed a job description for one position and has made an appropriate civil service classification; and

WHEREAS, Sufficient salary appropriations exists within the Department of Public Transportation to cover this action and therefore, no funding clause is required; and be it

WHEREAS, The Budget & Finance Committee of this Legislature has met, reviewed, and unanimously approved the establishment of one position, now, therefore, be it

RESOLVED, That one position of Municipal Bus Driver, position #A113 (SG 49 - \$47,417 - \$56,920) be hereby established in the Department of Public Transportation – 5630.

Introduced by:

Referral No. 9194

Hon. Alden H. Wolfe, Sponsor
Hon. Toney L. Earl, Sponsor
Hon. Philip Soskin, Sponsor
Hon. Dana G. Stillely, Sponsor
Hon. Moshe Hopstein, Sponsor
Hon. Lon M. Hofstein, Sponsor
Hon. Paul C. Cleary, Sponsor
Hon. Douglas J. Jobson, Sponsor

**RESOLUTION NO. 455 OF 2025
ESTABLISHING ONE POSITION AND ABOLISHING ONE POSITION
IN THE DEPARTMENT OF HEALTH
[DEPARTMENT OF HEALTH]
[BY: DEPARTMENT OF PERSONNEL]**

YEGER/SOSKIN: UNAN.

WHEREAS, The Commissioner of Health has requested the establishment of one position, along with the concurrent abolishment of one position; and

WHEREAS, The Department of Personnel has reviewed a job description for one position and has made an appropriate civil service classification; and

WHEREAS, Sufficient salary appropriations exists within the Department of Health to cover this action and therefore, no funding clause is required; and be it

WHEREAS, The Budget & Finance Committee of this Legislature has met, reviewed and unanimously approved the establishment of one position, along with the concurrent abolishment of one position; now, therefore, be it

RESOLVED, That one position of Confidential Assistant to the Commissioner of Health, position # A114 (NUM Compensation Group 2 - \$101,426 - \$126,310) be hereby established in the Department of Health – 4010; and

RESOLVED, That the title of Confidential Assistant to the Commissioner of Health, be allocated to Non-Union Management Compensation Group 2 (\$101,426 - \$126,310); and be it further

RESOLVED, That one position of Confidential Secretary to the Commissioner of Health, position #8026 (SG 18 - \$71,470 - \$85,913) be hereby concurrently abolished.

Introduced by:

Referral No. 6707

Hon. Alden H. Wolfe, Sponsor
Hon. Toney L. Earl, Sponsor
Hon. Philip Soskin, Sponsor
Hon. Dana G. Stillely, Sponsor
Hon. Moshe Hopstein, Sponsor
Hon. Lon M. Hofstein, Sponsor
Hon. Paul C. Cleary, Sponsor
Hon. Douglas J. Jobson, Sponsor

**RESOLUTION NO. 456 OF 2025
ESTABLISHING TWO POSITIONS IN THE OFFICE OF THE SHERIFF
[OFFICE OF THE SHERIFF]
[BY: DEPARTMENT OF PERSONNEL]**

YEGER/MALOWITZ: UNAN.

WHEREAS, The Rockland County Sheriff has requested the establishment of two positions; and

WHEREAS, The Department of Personnel has reviewed a job description for two positions and has made appropriate civil service classifications; and

WHEREAS, Sufficient salary appropriations exists within the Office of the Sheriff to cover this action and therefore, no funding clause is required; and be it

WHEREAS, The Budget & Finance Committee of this Legislature has met, reviewed, and unanimously approved the establishment of two positions, now, therefore, be it

RESOLVED, That one position of Latent Print Forensic Specialist (Technical Leader), position # A115 (Non-Union Management Compensation Group 2 - \$101,426 - \$126,310) be hereby established in the Office of the Sheriff – 3111; and be it further

RESOLVED, That one position of Patrol Officer, position # A116 (Grade 4 - \$60,474 - \$117,412) be hereby established in the Office of the Sheriff – 3112; and be it further

RESOLVED, That the title of Latent Print Forensic Specialist (Technical Leader) be allocated to Non-Union Management Compensation Group 2 (\$101,426 - \$126,310).

Introduced by:

Referral No. 9179

Hon. Alden H. Wolfe, Sponsor
Hon. Toney L. Earl, Sponsor
Hon. Philip Soskin, Sponsor
Hon. Dana G. Stillely, Sponsor
Hon. Moshe Hopstein, Sponsor
Hon. Lon M. Hofstein, Sponsor
Hon. Paul C. Cleary, Sponsor
Hon. Douglas J. Jobson, Sponsor

**RESOLUTION NO. 457 OF 2025
ESTABLISHING ONE POSITION IN THE DEPARTMENT OF PLANNING
[DEPARTMENT OF PLANNING]
[BY: DEPARTMENT OF PERSONNEL]**

YEGER/KENNELLY: UNAN.

WHEREAS, The Acting Commissioner of Planning has requested the establishment of one position; and

WHEREAS, The Department of Personnel has reviewed a job description for one position and has made an appropriate civil service classification; and

WHEREAS, Sufficient salary appropriations exists within the Department of Planning to cover this action and therefore, no funding clause is required; and be it

WHEREAS, The Budget & Finance Committee of this Legislature has met, reviewed, and unanimously approved the establishment of one position, now, therefore, be it

RESOLVED, That one position of GIS Planning Coordinator, position # A117 (RAM band 5 - \$90,281 - \$116,276) be hereby established in the Department of Planning – 8020.

Introduced by:

Referral No. 9508

Hon. Alden H. Wolfe, Sponsor
Hon. Toney L. Earl, Sponsor
Hon. Philip Soskin, Sponsor
Hon. Dana G. Stillley, Sponsor
Hon. Moshe Hopstein, Sponsor
Hon. Lon M. Hofstein, Sponsor
Hon. Paul C. Cleary, Sponsor
Hon. Douglas J. Jobson, Sponsor

**RESOLUTION NO. 458 OF 2025
ESTABLISHING ONE POSITION IN THE OFFICE OF THE COUNTY EXECUTIVE
[OFFICE OF THE COUNTY EXECUTIVE]
[BY: DEPARTMENT OF PERSONNEL]**

YEGER/KENNELLY: UNAN.

WHEREAS, The Chief of Staff has requested the establishment of one position; and

WHEREAS, The Department of Personnel has reviewed a job description for one position and has made an appropriate civil service classification; and

WHEREAS, Sufficient salary appropriations exists within the Office of the County Executive to cover this action and therefore, no funding clause is required; and be it

WHEREAS, The Budget & Finance Committee of this Legislature has met, reviewed, and unanimously approved the establishment of one position, now, therefore, be it

RESOLVED, That one position of Assistant to the County Executive, position # A118 (NUM Compensation Group 2 - \$101,426-126,310) be hereby established in the Office of the County Executive – 1230.

Introduced by:

Referral No. 5614

Hon. Alden H. Wolfe, Sponsor
 Hon. Toney L. Earl, Sponsor
 Hon. Philip Soskin, Sponsor
 Hon. Dana G. Stillley, Sponsor
 Hon. Moshe Hopstein, Sponsor
 Hon. Lon M. Hofstein, Sponsor
 Hon. Paul C. Cleary, Sponsor
 Hon. Douglas J. Jobson, Sponsor

**RESOLUTION NO. 459 OF 2025
 AMENDING LEGISLATIVE RESOLUTION NO. 272 OF 2025 TO RELEVY THE CORRECTION
 OF MULTIPLE-PARCEL ERRORS FOR THE VILLAGE OF SPRING VALLEY ON THE 2025 TOWN
 AND COUNTY TAX BILLS BASED ON AN AMENDED SCHEDULE A
 [DIVISION OF REAL PROPERTY TAX SERVICES]**

YEGER/EARL: UNAN.

WHEREAS, By Resolution No. 272 of 2025, the Rockland County Legislature approved the application, as indicated on the annexed Schedule "A", for correction of the 2024 Town/County tax roll, for all the parcels on the annexed Schedule A and requested that the officer having jurisdiction of the tax roll correct such tax roll and issue new bills, correct interest, penalty and issue refunds one each of the parcels, if necessary; and

WHEREAS, The County was recently notified that the correction for taxes levied was intended to apply to the 2025 Town/County tax roll and amend the previously attached schedule A; and

WHEREAS, The Division of Real Property Tax Services requests to amend Legislative Resolution No. 272 of 2025 as follows:

1. The title of Resolution No. 272 of 2025 shall be revised to read 2025 Town and County Tax Bills,
2. The 1st Whereas clause shall be revised to read "An application was submitted by the Village of Spring Valley for the correction of the tax rolls for the 2025 Town and County Real Property Taxes levied against properties listed in the attached amended Schedule A, pursuant to Real Property Tax Law sections 550, which allows for real property tax corrections; and"
3. The 6th Whereas clause shall be revised to read "The Real Property Tax Services Officer has investigated the application in accordance with the requirements of Section 550 of the Real Property Tax Law; and"
4. The 1st Resolved clause shall be revised to read That the Rockland County Legislature hereby approves the application, as indicated on the annexed amended Schedule "A", for correction of the 2025 Town/County tax roll, for all the parcels on the annexed amended Schedule A and hereby requests that the officer having jurisdiction of the tax roll correct such tax roll and issue new bills, correct interest, penalty and issue refunds on each of the parcels, if necessary."

WHEREAS, This Resolution amends Resolution No. 272 of 2025 solely to the extent described herein, and this Resolution is not intended to change any other terms, conditions, or limitations set forth in Resolution No. 272 of 2025 and is only applicable to the changes described herein; and

WHEREAS, The Budget & Finance Committee of the Legislature has met, considered and unanimously approved this resolution, now, therefore, be it

RESOLVED, The Resolution No. 272 of 2025 is amended solely to the extent expressly provided in this Resolution and that this Resolution is not intended to change any other terms, conditions, or limitations set forth in Resolution No. 272 of 2025; and authorizes the County Executive to execute all necessary documents related to the acceptance of these funds, as amended, subject of the approval of the County Attorney; and be it further

RESOLVED, Resolution No. 272 of 2025 shall be in full force and effect in all other respects.

ID#	Name	SBL	PROPERTY ADDRESS	AMOUNT RELEVIED IN ERROR	"NEW" 2025 TOWNCTY BILL AMOUNT	REFUND AMOUNT
1791	STEINBERG SHIMON	50.78-1-31	8 MARMAN PL	\$ 5,258.37	\$ 3,506.14	
295	ISRA ROSE CORP	49.59-1-6	25 BLUEBERRY RD	\$ 10,486.07	\$ 7,819.59	
763	ORAH ZBST TRUST THE	49.68-2-11	12 DANA RD	\$ 8,533.57	\$ 4,821.16	
2104	GUNTER NADINE	56.68-1-5-4300	430 KENNEDY DR	\$ 2,055.87	\$ 1,207.71	
794	ROSENFELD JACOB	49.68-2-38-1	14 DR FRANK RD	\$ 2,704.39	**VILLAGE REFUNDED**	
892	NEWMAN MENACHEM	49.76-1-65	62 FRANCIS PL	\$ 7,511.96	\$ 5,254.35	
1747	KOHN ALEXANDER	50.77-2-9-211	36 PARKER DR	\$ 8,563.62	**VILLAGE REFUNDED**	
1298	NY GARDEN TRUST	50.61-1-35-1	5 STYSLY LA	\$ 1,502.46	**VILLAGE REFUNDED**	
1515	KAMMER SOLOMON	50.70-1-30	6 MORRIS RD	\$ 7,511.96	\$ 4,145.61	
202	BAXTER HEZRON & VITA	57.48-1-15	5 WOOD ST SPRING VAL	\$ 3,605.74	\$ 3,439.78	
3297	DEMASI ANTHONY & PEGGY	57.54-1-26	64 MADISON AVE S	\$ 2,103.34	\$ 2,336.48	
269	BCE NEXXIA CORP	501.20-7	713000 SPECIAL FRAN	\$ 16.82	**PAID TO TOWN/NEEDS REFUND**	\$ 16.82
3994	CABLEVISION SYSTEM LIGHTPATH	500-1001	72550 SPECIAL FRAN	\$ 821.28	**PAID TO TOWN/NEEDS REFUND**	\$ 821.28
267	CABLEVISION OF ROCKLAND	501.11-2	919120 SPECIAL FRAN	\$ 3,674.24	**PAID TO TOWN/NEEDS REFUND**	\$ 3,674.24
460	61 WHITE LLC	57.40-1-53	61 WHITE ST SPRING V.	\$ 2,283.85	**VILLAGE REFUNDED**	
877	ELOHIM ZIV	49.76-1-49	23 YALE DR	\$ 7,211.48	**VILLAGE REFUNDED**	
839	MF-8-18 TRUST	49.76-1-11	3 DANA RD	\$ 5,498.75	\$ 3,929.00	
868	STERN OZER A	49.76-1-41	12 YALE DR	\$ 6,009.56	\$ 4,387.99	
832	HERMAN TIA S	49.76-1-6-201	17 SAM LAW DR	\$ 7,842.48	\$ 3,751.33	
353	PASTERNAK SERGIO & RIVKA	49.60-1-54	31 BLUEBERRY HILL RD	\$ 6,850.89	**VILLAGE REFUNDED**	
3183	SIXTEEN SOUTH MADISON LLC	57.47-1-70	16 MADISON AV S	\$ 7,692.24	\$ 4,510.85	
1436	GBLBMAN SOLOMON & RACHEL	50.69-2-23	15 STONEHOUSE DR	\$ 2,914.63	\$ 2,977.88	
2864	HUDSON VALLEY PARTNERS INC	57.38-1-36	48 CHURCH ST	\$ 28,545.41	\$ 13,959.33	
3995	ZAYO GROUP LLC	500-1002	739500 SPECIAL FRAN		**PARCEL ID DISCREPANCY**	
				\$139,169.43		

Introduced by:

Referral No. 2416

Hon. Toney L. Earl, Sponsor
 Hon. Philip Soskin, Sponsor
 Hon. Aney Paul, Sponsor
 Hon. Beth J. Davidson, Sponsor
 Hon. Moshe Hopstein, Sponsor
 Hon. Will J. Kennelly, Sponsor
 Hon. Raymond W. Sheridan III, Sponsor
 Hon. Paul C. Cleary, Sponsor
 Hon. Douglas J. Jobson, Sponsor
 Hon. Alden H. Wolfe, Sponsor

**RESOLUTION NO. 460 OF 2025
 CONFIRMING THE APPOINTMENT OF ROSA SERRANO-DELGADO, LCSW
 ORANGEBURG, NEW YORK
 TO THE ROCKLAND COUNTY COMMUNITY SERVICES BOARD
 MENTAL HEALTH SUBCOMMITTEE**

EARL/ENTIRE LEGISLATURE: UNAN.

WHEREAS, Article 41 of the New York State Mental Hygiene Law provides for the establishment of a Community Services Board for local government; and

WHEREAS, Section §C9.03 of the Charter Law of Rockland County established the Rockland County Community Services Board and subcommittees and provides that it shall be constituted in accordance with the Mental Hygiene Law, whose members shall be appointed by the County Executive, subject to confirmation by the Legislature; and

WHEREAS, Section §41.11(a) of the Mental Hygiene Law provides that the Community Services Board shall have separate subcommittees for mental health, developmental disabilities and alcoholism or, at the discretion of the local government, alcoholism and substance abuse; and

WHEREAS, The Mental Health Subcommittee shall have no more than nine (9) members, three of which shall be members of the Board; and

WHEREAS, Article 41 of the New York State Mental Hygiene Law has been superseded by, to the extent that it is inconsistent with, Section §C3.02 of the Charter Law of Rockland County which provides that members of County boards and commissions shall serve at the pleasure of the County Executive; and

WHEREAS, Section §C3.02 of the Charter Law of Rockland County provides that the County Executive shall appoint members of all county boards and commissions, subject to legislative confirmation; and

WHEREAS, The appointment of Rosa Serrano-Delgado, LCSW, Orangeburg, New York has been recommended by the Commissioner of Mental Health; and

WHEREAS, The County Executive has appointed Rosa Serrano-Delgado, LCSW, Orangeburg, New York to a vacancy on the Rockland County Community Services Board Mental Health Subcommittee; and

WHEREAS, Rosa Serrano-Delgado, LCSW has demonstrated an interest in the field of services to people with mental health issues; and

WHEREAS, The appointment of Rosa Serrano-Delgado, LCSW is in compliance with Article §41.11(a) of the Mental Hygiene Law provisions regarding the composition of the Mental Health Subcommittee; and

WHEREAS, The Multi-Services Committee of the Legislature has met, considered and unanimously recommends this appointment; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby confirms the appointment of Rosa Serrano-Delgado, LCSW, Orangeburg, New York to the Rockland County Community Services Board Mental Health Subcommittee; and be it further

RESOLVED, That the Clerk to the Legislature is directed to forward a copy of this resolution to the Community Services Board and to the appointee, Rosa Serrano-Delgado, LCSW.

Introduced by:

Referral No. 8203

Hon. Toney L. Earl, Sponsor
Hon. Philip Soskin, Sponsor
Hon. Aney Paul, Sponsor
Hon. Beth J. Davidson, Sponsor
Hon. Moshe Hopstein, Sponsor
Hon. Will J. Kennelly, Sponsor
Hon. Raymond W. Sheridan III, Sponsor
Hon. Paul C. Cleary, Sponsor
Hon. Douglas J. Jobson, Sponsor
Hon. Alden H. Wolfe, Sponsor

**RESOLUTION NO. 461 OF 2025
CONFIRMING THE APPOINTMENT OF BRION HAYMAN,
TOMKINS COVE, NEW YORK
TO THE ROCKLAND COUNTY BOARD OF ETHICS**

EARL/ENTIRE LEGISLATURE: UNAN.

WHEREAS, Section §66-7 of the Laws of Rockland County established, the Rockland County Board of Ethics and provides that it shall consist of five (5) members, to be appointed by the County Executive, subject to confirmation by the Legislature, all of whom shall reside in the County of Rockland, serve without compensation, none of whom shall be an elected or appointed officer or employee of the County of Rockland and shall serve staggered terms; and

WHEREAS, Section §66-7 of the Laws of Rockland County has been superseded by, to the extent that it is inconsistent with Section §C3.02 of the Rockland County Charter which provides that members of County boards and commissions shall be appointed by the County Executive, subject to confirmation by the Legislature; and

WHEREAS, The County Executive has appointed Brion Hayman, Tomkins Cove, New York to the Rockland County Board of Ethics, subject to confirmation by the Legislature; and

WHEREAS, Brion Hayman is not an elected or appointed officer or employee of the County of Rockland; and

WHEREAS, With the confirmation of this appointment, the Rockland County Board of Ethics will be fully constituted; and

WHEREAS, The Multi-Services Committee of the Legislature has met, considered and unanimously recommended this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby confirms the appointment of Brion Hayman, Tomkins Cove, New York to the Rockland County Board of Ethics; and be it further

RESOLVED, That the Clerk to the Legislature is hereby directed to send a copy of this resolution to the Rockland County Board of Ethics, and the appointee, Brion Hayman.

Introduced by:

Referral No. 1403

- Hon. Aney Paul, Sponsor
- Hon. Alden H. Wolfe, Sponsor
- Hon. Lon M. Hofstein, Sponsor
- Hon. Paul C. Cleary, Sponsor
- Hon. Douglas J. Jobson, Sponsor
- Hon. Alden H. Wolfe, Sponsor

**RESOLUTION NO. 462 OF 2025
CONFIRM THE APPOINTMENTS BY THE COUNTY EXECUTIVE
OF LEGISLATORS ITAMAR J. YEGER, JOEL FRIEDMAN AND DOUGLAS J. JOBSON,
TO HEAR THE APPEAL OF YITZCHOK BERKOWITZ,
IB CONTRACTING NY, LLC
FROM AN ACTION BY THE ROCKLAND COUNTY
HOME IMPROVEMENT LICENSING BOARD**

CLEARY/HOPSTEIN: UNAN.

WHEREAS, On May 1, 2025, pursuant to Sections 286-5(E) and 286-18 (A) of the Laws of Rockland County, the Rockland County Home Improvement Licensing Board denied the application of Yitzchok Berkowitz, IB Contracting NY, LLC for a Home Improvement Contractor license, due to lack of work experience; and

WHEREAS, On or about June 30, 2025, Yitzchok Berkowitz, IB Contracting NY, LLC appealed to the Legislature pursuant to Section 286-19(A) of the Laws of Rockland County from an action by the Rockland County Home Improvement Licensing Board, at its May 1, 2025 meeting, denying the application for a Home Improvement Contractor license; and

WHEREAS, Section 286-19 (D) of the Laws of Rockland County provides for the designation of three (3) members of the Legislature to hear appeals by persons aggrieved by an action of the Rockland County Home Improvement Licensing Board of making any decision or determination; and

WHEREAS, The County Executive has appointed Itamar J. Yeger, Joel Friedman and Douglas J. Jobson, to hear the appeal of Yitzchok Berkowitz, IB Contracting NY, LLC; and

WHEREAS, The Planning & Public Works Committee of the Legislature has met, considered, and unanimously approved this resolution; now, therefore, be it

RESOLVED, That, pursuant to Section 286-19 (D) of the Laws of Rockland County, the Legislature of Rockland County hereby confirms the appointments of Itamar J. Yeger, Joel Friedman and Douglas J. Jobson to hear the appeal of Yitzchok Berkowitz, IB Contracting NY, LLC, filed on or about June 30, 2025, from an action by the Rockland County Home Improvement Licensing Board at its May 1, 2025 meeting, denying the application of Yitzchok Berkowitz for a Home Improvement Contractor license, due to a lack of work experience.

Introduced by:

Referral No. 9301

Hon. Beth J. Davidson, Sponsor
Hon. Alden H. Wolfe, Sponsor
Hon. Philip Soskin, Sponsor
Hon. Douglas J. Jobson, Sponsor
Hon. Paul C. Cleary, Sponsor

**RESOLUTION NO. 463 OF 2025
CONFIRMING THE APPOINTMENT OF CLAUDIA DEPKIN,
CORNWALL ON HUDSON, NEW YORK
TO THE ROCKLAND COUNTY CLIMATE SMART COMMUNITIES TASK FORCE**

DAVIDSON/ENTIRE LEGISLATURE: UNAN.

WHEREAS, By Resolution No. 440 of 2010 the Legislature adopted the Climate Smart Communities (CSC) Pledge declaring its commitment, and confirming its status as a New York State Department of Environmental Conservation (“NYS DEC”) “Climate Smart Community” (“CSC”); and

WHEREAS, Resolution No. 622 of 2024 the Legislature further provided for the establishment of a Climate Smart Communities Task Force to promote and support climate mitigation and adaptation in the County by facilitating the completion and documentation of CSC actions and supporting the efforts to achieve CSC certification; and

WHEREAS, Section C3.02 of the Charter Law of Rockland County provides that the County Executive shall appoint members of all county boards and commissions, subject to legislative confirmation; and

WHEREAS, The County Executive has appointed Claudia Depkin, Cornwall on Hudson, New York to the Rockland County Climate Smart Communities Task Force to fill a vacancy, subject to legislative confirmation; and

WHEREAS, The Environmental Committee of the Legislature has met, considered, and unanimously recommended this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby confirms the appointment of Claudia Depkin, Cornwall on Hudson, New York to the Rockland County Climate Communities Task Force; and be it further

RESOLVED, That the Clerk to the Legislature is directed to forward a copy of this resolution to the Climate Smart Communities Task Force and to the appointee, Claudia Depkin.

Introduced by:

Referral No. 9301

Hon. Beth J. Davidson, Sponsor
Hon. Alden H. Wolfe, Sponsor
Hon. Philip Soskin, Sponsor
Hon. Douglas J. Jobson, Sponsor
Hon. Paul C. Cleary, Sponsor

**RESOLUTION NO. 464 OF 2025
CONFIRMING THE APPOINTMENT OF COLIN SCHMITT,
NANUET, NEW YORK
TO THE ROCKLAND COUNTY CLIMATE SMART COMMUNITIES TASK FORCE**

DAVIDSON/ENTIRE LEGISLATURE: UNAN.

WHEREAS, By Resolution No. 440 of 2010 the Legislature adopted the Climate Smart Communities (CSC) Pledge declaring its commitment, and confirming its status as a New York State Department of Environmental Conservation (“NYS DEC”) “Climate Smart Community” (“CSC”); and

WHEREAS, Resolution No. 622 of 2024 the Legislature further provided for the establishment of a Climate Smart Communities Task Force to promote and support climate mitigation and adaptation in the County by facilitating the completion and documentation of CSC actions and supporting the efforts to achieve CSC certification; and

WHEREAS, Section C3.02 of the Charter Law of Rockland County provides that the County Executive shall appoint members of all county boards and commissions, subject to legislative confirmation; and

WHEREAS, The County Executive has appointed Colin Schmitt, Nanuet, New York to the Rockland County Climate Smart Communities Task Force to fill a vacancy, subject to legislative confirmation; and

WHEREAS, The Environmental Committee of the Legislature has met, considered, and unanimously recommended this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby confirms the appointment of Colin Schmitt, Nanuet, New York to the Rockland County Climate Communities Task Force; and be it further

RESOLVED, That the Clerk to the Legislature is directed to forward a copy of this resolution to the Climate Smart Communities Task Force and to the appointee, Colin Schmitt.

Introduced by:

Referral No. 2369

Hon. Beth J. Davidson, Sponsor
Hon. Alden H. Wolfe, Sponsor
Hon. Philip Soskin, Sponsor
Hon. Douglas J. Jobson, Sponsor
Hon. Paul C. Cleary, Sponsor

**RESOLUTION NO. 465 OF 2025
CONFIRMING THE APPOINTMENT OF KEVIN BORNO,
WEST NYACK, NEW YORK
TO THE ROCKLAND COUNTY ENVIRONMENTAL MANAGEMENT COUNCIL**

DAVIDSON/ENTIRE LEGISLATURE: UNAN.

WHEREAS, Chapter 61 of the Laws of Rockland County established the Rockland County Environmental Management Council (hereinafter the "Council"); and

WHEREAS, The Council is necessary to fostering unified action on environmental problems among local governments, public and private agencies and organizations located within the County; and

WHEREAS, Section §3.02 of the Rockland County Charter provides that the County Executive shall appoint members of County boards and commissions subject to legislative confirmation; and

WHEREAS, The Council shall consist of thirteen (13) members appointed by the County Executive, subject to Legislative confirmation; and

WHEREAS, The members of the Council shall be persons other than members of Town or Village Commission for Conservation of the Environment, residing within the County of Rockland, who are interested in the improvement and preservation of environmental quality; and

WHEREAS, The Council shall also consist of eight (8) ex-officio members and one member from each Commission for Conservation of the Environment that has been established by the governing body of each Town and Village within the County of Rockland; and

WHEREAS, There are presently no Commissions for Conservation of the Environment established by any of the Towns or Villages within the County; and

WHEREAS, The County Executive has appointed Kevin Borno, West Nyack, New York, to the Rockland County Environmental Management Council; and

WHEREAS, Kevin Borno is interested in the improvement and preservation of environmental quality; and

WHEREAS, Kevin Borno is filling one of six (6) vacancies on the Council; and

WHEREAS, Kevin Borno will be representing the Town of Clarkstown; and

WHEREAS, The Environmental Committee of the Legislature has met, considered, and unanimously recommended this appointment; now, therefore, be it

RESOLVED, That the Legislature of Rockland County hereby confirms the appointment of Kevin Borno, West Nyack, New York, to the Rockland County Environmental Management Council and be it further

RESOLVED, That the Clerk to the Legislature is hereby directed to forward a copy of this resolution to the Rockland County Environmental Management Council and to the appointee, Kevin Borno.

Mr. Wolfe offered that the Rules of the Legislature be waived to consider Item 13 A, Resolution No. 466 of 2025 under New Business, which was seconded by Mr. Yeager and passed unanimously.



NEW BUSINESS
Referral No. 5614

Introduced by:
Hon. Jay Hood, Jr., Sponsor
Hon. Alden H. Wolfe, Sponsor

**RESOLUTION NO. 466 OF 2025
APPROVING THE EXEMPTION FOR THE 2021 AND 2022 ASSESSMENT ROLLS
AND CORRECTION FOR THE 2022 TOWN/COUNTY TAX BILL
FOR CONGREGATION RSK FOR 68 HIGHVIEW ROAD, MONSEY, NEW YORK 10952,
TAX ID. NO. 56.06-1-15
[DIVISION OF REAL PROPERTY TAX SERVICES]**

HOOD, JR./WOLFE, SOSKIN: UNAN.

WHEREAS, Congregation RSK applied for tax exemption status with New York State through NYS Senate Bill 9369 for the property known as 68 Highview Road, Monsey, New York 10952, Tax ID. No. 56.06-1-15; and

WHEREAS, On May 1, 2023, Pursuant to NYS Senate Bill 9369, New York Senate authorized the assessor of the Town of Ramapo, to accept Congregation RSK's application for exemption from real property taxes pursuant to section 420 (a) of the real property tax law for the 2021 and 2022 assessment rolls and 2021, 2022, and 2023 appropriate tax rolls; and

WHEREAS, On May 10, 2023, the Assessor of the Town of Ramapo for town purposes approved said exemption for the 2021 and 2022 assessment rolls and 2021, 2022, and 2023 appropriate tax rolls; and

WHEREAS, The County has the option to object or to approve said exemption for County purposes; and

WHEREAS, The Real Property Tax Officer has no objection to the exemption and is in favor of the County approving said exemption; and

WHEREAS, Pursuant to this exemption, an application for the correction of the tax rolls for the 2022 Town/County Tax Bill levied against this property has been filed by Congregation RSK requesting that the tax amount of \$21,823.89 be corrected to read \$1,394.57; and

WHEREAS, The correction is over \$1,000.00 and requires Legislative approval; and

WHEREAS, The Real Property Tax Services Officer has investigated the application in accordance with the requirements of Section 550 and 554 of the Real Property Tax Law; and

WHEREAS, The Real Property Tax Services Officer has recommended approval of said application; and

RESOLVED, That the Legislature of the County of Rockland, in conjunction with the approvals from the Town of Ramapo and the State of New York, hereby approves the tax-exempt status for Congregation RSK for the property known as 68 Highview Road, Monsey, New York 10952, Tax ID. No. 56.06-1-15, for the 2021 and 2022 assessment rolls and 2021, 2022, and 2023 appropriate tax rolls, and the correction to the 2022 Town/County tax bill and that a refund be issued and appropriate penalty and interest adjusted.



ADJOURNMENT IN MEMORY OF SAMUEL OWEN

Moved by Legislator Will J. Kennelly/Seconded by Legislator Raymond W. Sheridan, III

ADJOURNMENT IN MEMORY OF HARVEY FORMAN, SR.

Moved by Legislator Beth J. Davidson/Seconded by Legislator Dana G. Stillely

ADJOURNMENT IN MEMORY OF KRISTOFER KOMENDANTOV

Moved by Legislator Beth J. Davidson/Seconded by Legislator Dana G. Stillely

ADJOURNMENT IN MEMORY OF MICHAEL J. TIERNEY

Moved by Vice Chairwoman Aney Paul/Seconded by Legislator Toney L. Earl

ADJOURNMENT IN MEMORY OF ASSUNTA ("SUE") SCROGGS

Moved by Legislator Alden H. Wolfe/Seconded by Legislator Itamar J. Yeger

ADJOURNMENT IN MEMORY OF LENORA DOLAN

Moved by Legislator Raymond W. Sheridan, III/Seconded by Legislator Thomas F. Diviny

ADJOURNMENT IN MEMORY OF DAVID R. CAHILL

Moved by Legislator Raymond W. Sheridan, III/Seconded by Legislator Thomas F. Diviny

ADJOURNMENT IN MEMORY OF GRACE C. RANELONE

Moved by Chairman Jay Hood, Jr./Seconded by Legislator Paul C. Cleary

ADJOURNMENT IN MEMORY OF MICHAEL HUMESTON

Moved by Legislator Will J. Kennelly/Seconded by Legislator Raymond W. Sheridan, III

ADJOURNMENT IN MEMORY OF ELIZABETH DEMARTINO

Moved by Vice Chairwoman Aney Paul/Seconded by Legislator Beth J. Davidson

ADJOURNMENT IN MEMORY OF LINDA HODGE

Moved by Legislator Toney L. Earl/Seconded by Vice Chairwoman Aney Paul

ADJOURNMENT IN MEMORY OF MARION FREEMAN

Moved by Chairman Jay Hood, Jr./Seconded by Legislator entire Legislature

**RESOLUTION NO. 467 OF 2025
ADJOURNMENT**

Mr. Jobson offered the following resolution, which was seconded by Mr. Cleary and was unanimously adopted (7:28 p.m.)

RESOLVED, that the meeting of the Legislature is hereby adjourned to Tuesday, September 16, 2025 at 7:00 p.m.

Respectfully submitted,

Darcy Shapin-Greenberg
Legislative Operations Coordinator