



Absent:
T. Diviny
D. Jobson
J. Malowitz
A. Wolfe
A. Paul
Late:
B. Davidson

**Annotated Agenda
October 9, 2025
7:00 P.M.**

1. Roll Call.
2. Salute to the Flag by U.S. Marine Corps Stephen Holland.
3. Invocation by the Honorable Will J. Kennelly, Legislator, District 11.
4. Adoption of Minutes.
September 3, 2025 and September 16, 2025

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YEGER/CLEARY: UNAN.

5. Comments from the Chairperson.

Presentation of a 1972 Photograph of the Legislature to Chairman Jay Hood, Jr. and the Legislature by Robert Bergman and Joe Holland.

6. Comments From Legislators.
7. Special Order of the Day.

A. Referral No. 4817 – Public Hearing 7:05 p.m.

A Local Law Amending Local Law No. 8 Of 2024 To Provide A Benefit To The Survivors Of Volunteer Firefighters, Volunteer Emergency Medical Services Personnel And Auxiliary Police Volunteers Killed In The Line Of Duty.

(Introduced by Paul C. Cleary) (Co-Sponsor: Hon. Dana G. Stillely)

CLOSE PUBLIC HEARING

YEGER/CLEARY: UNAN.

AS AMENDED

LOCAL LAW NO. _____ 2025

CLEARY/DAVIDSON: UNAN.

8. Public Participation.
(7:21 p.m. – 7:33 p.m.)

9. Presentation of Communications.

A. Receive and File Renewal of Declaration of State of Emergency No. 2023-2
for Rockland County, Hon. Edwin J. Day, County Executive, September 29, 2025.

RECEIVED AND ACKNOWLEDGED

10. Unfinished Business.

11. Reports of Standing Committees:

A. BUDGET & FINANCE COMMITTEE

1. **Referral No. 9548** - Appropriating The Sum Of \$5,000 To The Veterans Memorial Association Of Congers, For Patriotic Observances In 2025. (Sponsor: Hon. Will J. Kennelly) (Co-Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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YEGER/ENTIRE LEGISLATURE: UNAN.

2. **Referral No. 4249** - Amending Resolution No. 469 Of 2025 To Update Schedule A. (Sponsor: Hon. Jay Hood, Jr.) (Co-Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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YEGER/FRIEDMAN: UNAN.

3. **Referral No. 5906**

- a. Approving Entering Into A Service Agreement In Excess Of \$100,000 In An Amount Not To Exceed \$25,228,341.98 [NCTD] Under RFP-RC-2024-049 With Veolia Water North America – Northeast, LLC For Management Services And Capital Improvements At The Rockland County Advanced Wastewater Treatment Plant For The Period From January 1, 2026 Through December 31, 2035 With Two Five Year Renewal Option Terms And Authorizing Its Execution By The County Executive [Rockland County Sewer District No. 1] (\$25,228,341.98). (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/CLEARY: UNAN.

- b. Approving Exercising The Second Renewal Option Term And Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$200,000 For The New Total Amount Not To Exceed \$1,024,585.70 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2023-021 From Abe Fran LLC d/b/a All Bright Electric To Furnish And Supply Labor And Equipment For Installations, Repair Work, Emergency Repair Work, And Scheduled Modifications To The Electrical And Control Systems At All County Of Rockland Government Facilities, Except Rockland County Sewer District No. 1, On An As Needed Basis, For The Term From October 26, 2023, Through October 25, 2026, With No Renewal Option Term Remaining [Department Of General Services – Facilities Management] [By: Department Of General Services – Division Of Purchasing] (\$1,024,585.70). (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

490 - AMENDED

YEGER/HOPSTEIN: UNAN.

4. Referral No. 9252

- a. Determining That Certain Space Elevations On Various County-Owned Wireless Communications Towers Located At The Pomona's Fire Training Center, Roof Top At 50 Sanatorium Road, Building A, Pomona, NY, Rockland Community College, And Mitch Miller Property, Sheriff's Headquarters, And Veteran's Cemetery Are Not Required For Public Use, And Authorizing The Director Of Purchasing To Advertise A Request For Proposals For Site Leases For Use Of Space On Said Towers/Sites At Elevations As Wireless Communications Sites [Department Of General Services – Division Of Purchasing]. (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

491

YEGER/SOSKIN: UNAN.

- b. Approving Entering Into An Agreement In Excess Of \$100,000 For The Total Amount Not To Exceed \$364,337 Under RFB-RC-2025-077 With Symtech Fire LLC For The Design, Fabrication, And Delivery Of One Mobile SCBA (Self Contained Breathing Apparatus) Training Maze For The Office Of Fire And Emergency Services And Authorizing Its Execution By The County Executive [Department Of General Services – Division Of Facilities Management] (\$364,337). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Lon M. Hofstein)

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YEGER/CLEARY: UNAN.

5. **Referral No. 8983** - Approving An Agreement Which May Be In Excess Of \$100,000 With An Estimated Local Share Of 31.80% With Glove House, Inc., To Provide Supervised Setting Program Services That Allow Transition Aged Youth To Live Independently In Supervised Settings For The Period From September 15, 2025, Through December 31, 2026, And Authorizing Its Execution By The County Executive [Department Of Social Services]. (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

493

YEGER/HOFSTEIN: UNAN.

6. **Referral No. 9263**

- a. Approving The Acceptance Of Grant Funds From The New York State Office Of Children And Family Services (NYSOCFS) To The Rockland County Department Of Social Services (DSS) For Continued Participation In The Safe Harbour: New York Program In The Total Amount Of \$16,949 [NCTD] For The Period From January 1, 2026, Through December 31, 2026, And Authorizing The County Executive To Execute All Necessary Instruments And Documents [Department Of Social Services] (\$16,949). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

494

YEGER/SHERIDAN III, SOSKIN: UNAN.

- b. Approving The Acceptance Of Grant Funds In The Additional Amount Of \$2,367 With A Local Share Of \$1,451 For A New Total Amount Not To Exceed \$63,830 From The NYS Office Of Children And Family Services (OCFS) To The Rockland County Department Of Social Services (DSS) For Participation In The Supervision And Treatment Services For Juveniles Program (STSJP) For The Period From October 1, 2025 Through September 30, 2026 And Authorizing The County Executive To Execute All Necessary Instruments And Documents [Department Of Social Services] (\$63,830). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

495

YEGER/KENNELLY: UNAN.

7. **Referral No. 8037** - Approving The Acceptance Of Federal Grant Funds From The New York State Office Of Temporary And Disability Assistance To The Department Of Social Services In The Amount Of \$2,389,711 [NCTD] For The 2025-2026 Youth Employment Program (YEP), Approving A Memorandum Of Understanding Between The Department Of Social Services And The Youth Bureau For The Direct Operation Of The Program For The Period September 1, 2025, Through June 30, 2026 And Authorizing The County Executive To Execute All Necessary Instruments And Documents [Department Of Social Services] (\$2,389,711). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/STILLEY, SOSKIN: UNAN.

8. Referral No. 2973

- a. Approving The Acceptance Of Funds From The New York State Office Of Mental Health (OMH) In The Additional Amount Of \$450,000, To Access: Supports For Living, Inc., For The Establishment Of An Assertive Community Treatment (ACT) Team For The Period January 1, 2025, Through December 31, 2025, For A New Total Amount Not To Exceed \$961,193, And Authorizing Its Execution By The County Executive [Department Of Mental Health] (\$961,193). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

497

YEGER/DAVIDSON: UNAN.

- b. Approving Exercising The First Renewal Option Term And The First Amendment And First Extension To A Contract In Excess Of \$100,000 In The Additional Amount Of \$99,710 For The New Total Amount Not To Exceed \$199,420 Under RFP-RC-2024-011 With Rehabilitation Support Services, Inc. To Administer The Behavioral Health Training Institute Of Rockland County For The Rockland County Department Of Mental Health For The Term From August 1, 2025, Through December 31, 2026, With Three, One Year Renewal Option Terms Remaining And Authorizing Its Execution By The County Executive [Department Of Mental Health] [By: Department Of General Services – Division Of Purchasing] (\$199,420). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/EARL: UNAN.

9. Referral No. 8894

- a. Approving A First Amendment To The Agreement In Excess Of \$100,000 With Sharon Jolly & Associates Audiology, Speech Language Pathology, Psychology, LMSW, PT & OT LLC To Provide Preschool Related Services For Children With Disabilities In The Additional Amount Of \$75,000 And For A New Total Amount Not To Exceed \$600,000 For The Period From July 1, 2024 Through June 30, 2025 And Authorizing The County Executive To Execute The Amendment To The Agreement [Department Of Health] (\$600,000). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

499

YEGER/FRIEDMAN: UNAN.

- b. Approving A Third Amendment To The Agreement In Excess Of \$100,000 With Hebrew Academy For Special Children, Inc. To Provide Preschool Center Based/Special Education Itinerant Teacher Programs For Children With Disabilities In The Additional Amount Of \$100,000 And For A New Total Amount Not To Exceed \$6,500,000 For The Period From July 1, 2023 Through June 30, 2024 And Authorizing The County Executive To Execute The Amendment To The Agreement [Department Of Health] (\$6,500,000). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

500

YEGER/CLEARY: UNAN.

10. **Referral No. 8634** - Approving The Acceptance Of A Grant From The New York State Governor's Traffic Safety Committee To The Rockland County Department Of Health For Pedestrian And Bicyclist Safety And Driver Awareness In Rockland County In The Amount Of \$67,952 [NCTD] For The Period October 1, 2025 Through September 30, 2026 And Authorizing The County Executive To Execute All Necessary Instruments And Documents [Department Of Health] (\$67,952). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

501

YEGER/HOPSTEIN: UNAN.

11. **Referral No. 9361**

- a. Amending The 2025 Budget Of The Department Of Health By Approving The Acceptance Of Grant Funds From The New York State Department Of Health/Health Research, Inc. (HRI) To The Rockland County Department Of Health For Expanded Partner Services In The Amount Of \$207,193 [NCTD] For The Period From April 1, 2025 Through March 31, 2026 And Authorizing The County Executive To Execute All Necessary Instruments And Documents Including The Agreement With HRI [Department Of Health] (\$207,193). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

502

YEGER/SOSKIN: UNAN.

- b. Approving Acceptance Of Grant In The Amount Of \$15,000 (NCTD) For The 2022 Explosive Detection Canine Team Grant From The New York State Division Of Homeland Security And Emergency Services For The Period August 1, 2025 Through August 31, 2026 And Authorizing Execution Of All Necessary Grant Documents By The County Executive [Office Of The Sheriff] (\$15,000). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Jesse M. Malowitz, Hon. Dana G. Stillely, Hon. Moshe Hopstein, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Lon M. Hofstein)

503

YEGER/HOFSTEIN: UNAN.

- c. Approving Acceptance Of Grant In The Amount Of \$50,000 (NCTD) For The 2022 Cybersecurity Grant From The New York State Division Of Homeland Security And Emergency Services For The Period August 1, 2025 Through August 31, 2026 And Authorizing Execution Of All Necessary Grant Documents By The County Executive [Office Of The Sheriff] (\$50,000). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Jesse M. Malowitz, Hon. Dana G. Stillely, Hon. Moshe Hopstein, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Lon M. Hofstein)

504

YEGER/SHERIDAN III: UNAN.

- 12. **Referral No. 5886** - Approving The Acceptance Of A Grant In The Amount Of \$8,378 (NCTD) From The New York State Department Of Motor Vehicles Governor's Traffic Safety Committee For The Rockland County Sheriff's Office To Participate In The Statewide 2026 Police Traffic Services Program For The Period October 1, 2025, Through September 30, 2026 And Authorizing The Execution Of All Necessary Grant Documents By The County Executive [Office Of The Sheriff] (\$8,378). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Jesse M. Malowitz, Hon. Dana G. Stillely, Hon. Moshe Hopstein, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Lon M. Hofstein)

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YEGER/KENNELLY: UNAN.

13. Referral No. 5327

- a. Approving A Purchase In Excess Of \$100,000 In The Total Amount Not To Exceed \$278,039.69 By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under The New York State Office Of General Services Contract No. PC70286, Award No. 23295, From The Hon Company LLC To Purchase The Office Furniture For 50 Sanatorium Road, Building A, 4th Floor, Pomona, NY 10970, For Use By The Rockland County Sheriff's Department To Outfit Real Time Crime Center Operations [Department Of General Services – Division Of Facilities Management] [Rockland County Office Of The Sheriff] [By: Department Of General Services– Division Of Purchasing] (\$278,039.69). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

506

YEGER/STILLEY: UNAN.

- b. Approving Exercising The Second Renewal Option Term And The Second Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$55,295 For A New Total Amount Not To Exceed \$165,885 Under RFP-RC-2023-025 With FRsix LLC As A Threat Assessment Consultant To Provide The County With A Multi-Tiered Training Plan, Policy, And Procedures For The Rockland County Threat Assessment Management Team (RCTAMT), For The Term From October 30, 2023, Through October 29, 2026, With No Renewal Option Terms Remaining And Authorizing Its Execution By The County Executive [Office Of The Sheriff] [By: Department Of General Services – Division Of Purchasing] (\$165,885). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Lon M. Hofstein)

507

YEGER/DAVIDSON: UNAN.

- c. Approving Exercising The Third Renewal Option Term And Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$177,000 For The New Total Amount Not To Exceed \$572,000 By Blanket Purchase Order Under A Fixed Rate Price Agreement In Advance Of Goods And Services Being Rendered Under RFB-RC-2022-099 From United Uniform Distribution LLC To Provide Uniforms For The County's Office Of The Sheriff, Corrections And Security Departments, And The Police Academy For The Term From October 28, 2022, Through October 27, 2026, With One (1) One-Year Renewal Option Terms Remaining [Department Of General Services – Division Of Purchasing] (\$572,000). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Lon M. Hofstein)

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YEGER/EARL: UNAN.

14. **Referral No. 5327/6704** - Approving Exercising The Second Extension And Second Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$97,700, For The New Total Amount Not To Exceed \$268,100, Under RFP-RC-2023-034 With Enherent Corp. For Information Technology (IT) Consulting Services For Both The Office Of The Sheriff And The Office Of The District Attorney For The Term From November 28, 2023, Through November 27, 2026, With No Renewal Options Term Remaining And Authorizing Its Execution By The County Executive [Office Of The Sheriff] [Office Of The District Attorney] [By: Department Of General Services - Division Of Purchasing] (\$268,100). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Lon M. Hofstein)

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YEGER/FRIEDMAN: UNAN.

15. **Referral No. 8593** - Approving The First Amendment To The Retainer Agreement In Excess Of \$100,000 In The Additional Amount Of \$25,000 For The New Total Amount Not To Exceed \$175,000 With Harris Beach Murtha Cullina PLLC For Legal Services To The County Concerning The Litigation Matter Relating To The DOJ Investigation/Language Accessibility Drug Court, Mejia And Other Similarly Situated v. County Of Rockland, et al. (7:23-Civ.-00492) For The Period From May 1, 2023, Through Term Of Litigation And Authorizing Its Execution By The County Executive [Department Of Law] (\$175,000). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Lon M. Hofstein)

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YEGER/CLEARY: UNAN.

16. **Referral No. 7666** - Approving Entering Into An Agreement In Excess Of \$100,000 For The Total Amount Not To Exceed \$4,616,790 Under RFP-RC-2025-014 With Bell Textron, Inc. For One Time Purchase Of A New Bell Helicopter 407GXI To Provide Emergency Support Services To Emergency Response Agencies Police, Fire And EMS In Rockland County Through The Rockland County Sheriff's Department And Authorizing Its Execution By The County Executive [Department Of General Services – Division Of Facilities Management] (\$4,616,790). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Lon M. Hofstein)

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YEGER/HOPSTEIN: UNAN.

17. **Referral No. 8347** - Establishing One Position And Abolishing One Position In The Office Of The County Attorney [Office Of The County Attorney] [By: Department of Personnel]. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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YEGER/SOSKIN: UNAN.

18. **Referral No. 9193** - Establishing One Position In Rockland Community College [Rockland Community College]. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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YEGER/HOFSTEIN: UNAN.

11. Reports of Standing Committees:

B. MULTI-SERVICES COMMITTEE

(NO REPORT

11. Reports of Standing Committees:

C. PLANNING AND PUBLIC WORKS COMMITTEE

1. **Referral No. 9535** - Approving First Extension And First Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$40,755.20 For The New Total Amount Not To Exceed \$120,355.20 Under RFP-RC-2022-38 With Property Pilot LLC d/b/a GovPilot To Provide Software To The Rockland County Office Of Buildings And Codes To Maintain Data From Building Inspection, Code Enforcement And Plan Review Services For The Term From June 29, 2023, Through June 28, 2026, With Two One-Year Renewal Option Terms Remaining And Authorizing Its Execution By The County Executive [Office Of Buildings And Codes] [By: Department Of General Services – Division Of Purchasing] (\$120,355.20). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin)

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FRIEDMAN/YEGER: UNAN.

11. Reports of Standing Committees:

D. GOVERNMENT OPERATIONS COMMITTEE

1. **Referral No. 9556** - Setting A Date For A Public Hearing Providing For A Local Law Creating The Damaging Deepfake Act - A Law Making It Unlawful To Knowingly Disseminate Or Publish Digitally Deceptive Media, Falsely Depicting A Person Who May Be Reasonably Identified When The Actor Knew Or Should Have Known The Person Depicted Did Not Consent To Such Dissemination Or Publication. (Sponsor: Hon. Dana G. Stilley) (Co-Sponsors: Hon. Jesse M. Malowitz, Hon. Joel Friedman, Hon. Aney Paul, Hon. Thomas F. Diviny, Hon. Raymond W. Sheridan, III, Hon. Philip Soskin, Hon. Paul C. Cleary, Hon. Douglas J. Jobson)

Public Hearing: November 5, 2025 at 7:05 p.m.

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STILLEY/DAVIDSON: UNAN.

11. Reports of Standing Committees:

E. ENVIRONMENTAL COMMITTEE

1. **Referral No. 9301** - Confirming The Appointment Of Legislator Paul C. Cleary To The Rockland County Climate Smart Communities Task Force. (Sponsors: Hon. Beth J. Davidson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Philip Soskin, Hon. Thomas F. Diviny, Hon. Paul C. Cleary, Hon. Douglas J. Jobson)

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DAVIDSON/ENTIRE LEGISLATURE: UNAN.

2. **Referral No. 1021** - Extending The Temporary Appointment Of Michael DiMola To The Position Of Parks Operation Manager In The Department Of Environmental Resources. (Sponsors: Hon. Beth J. Davidson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Philip Soskin, Hon. Thomas F. Diviny, Hon. Paul C. Cleary, Hon. Douglas J. Jobson)

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DAVIDSON/ENTIRE LEGISLATURE: UNAN.

3. **Referral No. 6675** – Resolution Urging The Governor And Attorney General Of New York To Appeal A Decision By The United States District Court For The Southern District Of New York. (Sponsors: Hon. Beth J. Davidson and Alden H. Wolfe) (Co-Sponsors: Hon. Joel Friedman, Hon. Philip Soskin, Hon. Thomas F. Diviny, Hon. Paul C. Cleary, Hon. Douglas J. Jobson)

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DAVIDSON/ENTIRE LEGISLATURE: UNAN.

11. Reports of Standing Committees:

F. PUBLIC SAFETY COMMITTEE

(NO REPORT)

G. ECONOMIC DEVELOPMENT & HOUSING COMMITTEE

(NO REPORT)

12. Reports of Special Committees:

13. New Business:

- A. Referral No. 5327** - Approving A One Time Purchase In Excess Of \$100,000 In The Total Amount Not To Exceed \$149,575.44 By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2025-102 From Ergo-Flex Systems Inc dba Xybix Systems, Inc. To Furnish And Install Workstation Furniture, Manufactured By Ergo-Flex Systems Inc. And Carpet As Specified For The New Rockland County Real-Time Crime Center Located At 50 Sanatorium Road, Building A, 4th Floor, Pomona, NY [Rockland County Office Of The Sheriff] [By: Department Of General Services – Division Of Purchasing] (\$149,575.44). (Sponsor: Hon. Jay Hood, Jr.)

**NEW BUSINESS WAIVER
YEGER/HOFSTEIN: UNAN.**

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HOOD, JR./FRIEDMAN: UNAN.

- B. Referral No. 3977** - Approving An Agreement With Touch-Together Our Unity Can Heal, Inc. In An Amount Not To Exceed \$74,000 For A Study On Food Insecurity In Rockland County, To Be Completed By May 1, 2026 And Authorizing Its Execution By The County Executive [County Legislature] (\$74,000). (Sponsor: Hon. Jay Hood, Jr.)

**NEW BUSINESS WAIVER
YEGER/HOFSTEIN: UNAN.**

517

HOOD, JR./EARL: UNAN.

14. Reports of County Officers:

15. Adjournment – 7:57 p.m.

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HOPSTEIN/CLEARY: UNAN.