



Absent:
J. Friedman
L. Hofstein
R. Sheridan
Late:
D. Jobson

**Annotated Agenda
September 3, 2025
7:00 P.M.**

1. Roll Call.
2. Salute to the Flag by the Honorable Moshe Hopstein, Legislator, District 13.
3. Invocation Rabbi Kahana.
4. Adoption of Minutes.
August 5, 2025

436

DAVIDSON/WOLFE: UNAN.

5. Comments from the Chairperson.
6. Comments From Legislators.
7. Special Order of the Day.
8. Public Participation.
(No Speakers)
9. Presentation of Communications.
10. Unfinished Business.

11. Reports of Standing Committees:

A. BUDGET & FINANCE COMMITTEE

1. **Referral No. 9544** - Amending Resolution 315 Of 2025 To Correct 'Not To Exceed' Amount In Caption And Resolution. (Sponsors: Hon. Jay Hood, Jr., Hon. Itamar J. Yeger) (Co-Sponsors: Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Paul C. Cleary, Hon. Douglas J. Jobson)

437

YEGER/WOLFE: UNAN.

2. **Referral No. 4817** - Setting A Date For A Public Hearing Providing For An Amendment Of Local Law No. 8 Rockland County Fallen Firefighter And Ems Volunteer Grant Act. (Sponsor: Hon. Paul C. Cleary) (Co-Sponsors: Hon. Aney Paul, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Moshe Hopstein, Hon. Lon M. Hofstein)

Public Hearing: October 9, 2025 at 7:05 p.m.

438

CLEARY/ENTIRE LEGISLATURE: UNAN.

3. **Referral No. 7070** - Resolution No. 439 Of 2025 Of The Legislature Of The County Of Rockland, Amending Resolution No. 850 Of 1983, As Last Amended By Resolution No. 459 Of 2023, To Impose An Additional Rate Of Sales And Compensating Use Taxes. (Sponsors: Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Paul C. Cleary, Hon. Douglas J. Jobson)

439

YEGER/DIVINY: UNAN.

4. Referral No. 5906

- a. Approving Purchases In Excess Of \$100,000, In The Total Amount Not To Exceed \$200,000, To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2025-049 From G.P. Jager, LLC To Refurbish, Upgrade Existing JWC Muffin Monster Wipes Ready Grinders Including The New Sewage Grinder Equipment On An As Needed Basis For The Rockland County Sewer District No. 1 For The Term July 21, 2025, Through July 20, 2026 With Three One-Year Renewal Option Terms [Rockland County Sewer District No. 1] [By: Department Of General Services – Division Of Purchasing] (\$200,000). (Sponsors: Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

440

YEGER/HOPSTEIN: UNAN.

- b. Approving Exercising The Third Renewal Option Term And Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$543,350 For The New Total Amount Not To Exceed \$2,413,350 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2022-111 From Koester Associates Inc. To Perform Maintenance And Repair Services To The Rotating Biological Contractor Systems Located At The Rockland County Sewer District No. 1's Main Operating Plant Located In Orangeburg, NY For The Term From August 25, 2022, Through October 24, 2025 [Rockland County Sewer District No. 1] [By: Department Of General Services – Division Of Purchasing] (\$2,413,350). (Sponsors: Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

441

YEGER/SOSKIN: UNAN.

- c. Approving Purchases In Excess Of \$100,000 In The Total Amount Not To Exceed \$6,298,600 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2025-048 From Koester Associates, Inc. For The Removal And Replacement Of 15 Rotating Biological Contractor Shafts Located At The Rockland County Sewer District No. 1 Main Plant For The Term Up Until Completion Anticipated 730 Consecutive Days [Rockland County Sewer District No. 1] [By: Department Of General Services – Division Of Purchasing] (\$6,298,600). (Sponsors: Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

442

YEGER/MALOWITZ: UNAN.

- d. Approving The Amendment Of A Grant Agreement From The New York State Energy Research And Development Authority Through The Anaerobic Digester Gas To Electricity Program By Accepting An Amount No Greater Than \$459,792 Upfront, And Reducing The Amount Of The Grant From \$2,000,000 To \$1,800,000 (NCTD) For The Term From December 1, 2015 Through July 31, 2026 And Authorizing The Execution Of All Necessary Instruments And Documents By The County Executive [Rockland County Sewer District No. 1] (\$1,800,000). (Sponsors: Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

443

YEGER/KENNELLY: UNAN.

- e. Approving A Retainer Agreement In Excess Of \$100,000 With West Group Law, PLLC For Legal Services To The Rockland County Sewer District No. 1 In Connection With The Litigation Matter Of 26 North Myrtle LLC And Samuel Wettstein v Rockland County Sewer District No. 1 And Rockland County, Under Index No. 034033/2025 In An Amount Not To Exceed \$150,000 For The Period From July 9, 2025, Through The Termination Of The Subject Litigation Matters And Authorizing Its Execution By The County Executive [Rockland County Sewer District No. 1] [Department Of Law] (\$150,000). (Sponsors: Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

444

YEGER/STILLEY: UNAN.

5. **Referral No. 3436** - Approving Inter-Municipal Agreements Between The County Of Rockland And All Eligible Towns And Villages Within The County Of Rockland For Capital Project 3433, For The Purpose Of Constructing Sidewalks Along County Of Rockland Roads In An Amount Not To Exceed \$30,000,000 Over Three Years (\$10,000,000 Per Year) For The Period From The Date Of Agreement Execution Through December 31, 2027, And Authorizing Execution Of All Agreements By The County Executive [Department Of Highways] (\$30,000,000). (Sponsors: Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

PULLED

6. **Referral No. 6795** - Approving Purchases In Excess Of \$100,000 In The Total Amount Not To Exceed \$142,650 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2025-027 From New England Property Maintenance, Inc. For Tree Cutting And Removal Services For The Term From June 12, 2025 Through June 11, 2026 With Three One-Year Renewal Option Terms [Department Of Public Transportation] [Department Of Environmental Resources] [Department Of Highways] [By: Department Of General Services - Division Of Purchasing] (\$142,650). (Sponsors: Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

445

YEGER/DAVIDSON: UNAN.

7. **Referral No. 9209**
 - a. Approving A Purchase In Excess Of \$100,000 In The Total Amount Not To Exceed \$190,617.14 By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under MB-RFQ-RC-2025-050 From Dell Marketing LP To Provide Dell PowerProtect Equipment To Enhance The County's Data Security Posture By Implementing Immutable Backup Storage [Department Of General Services – Facilities Management] [By: Department Of General Services – Division Of Purchasing] (\$190,617.14). (Sponsors: Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

446

YEGER/EARL: UNAN.

- b. Approving A Purchase In Excess Of \$100,000 In The Total Amount Not To Exceed \$1,852,500 By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under MB-RFQ-RC-2025-054 From Dell Marketing LP For The Countywide PC Replacement Project [Department Of General Services - ITS] [By: Department Of General Services – Division Of Purchasing] (\$1,852,500). (Sponsors: Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

447

YEGER/PAUL: UNAN.

8. **Referral No. 8634** - Approving The Agreement Which May Be In Excess Of \$100,000 With Splendid Of Spring Valley To Provide Assisted Living Program Services To Medical Assistance Recipients For The Period From August 1, 2025 Through December 31, 2026 And Authorizing Its Execution By The County Executive [Department Of Social Services]. (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

448

YEGER/EARL: UNAN.

9. **Referral No. 5327/9544** - Approving Additional Purchases In Excess Of \$100,000, In The Additional Amount Of \$100,000, In The Total Amount Not To Exceed \$450,000 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under NYS OGS Contract No. PC69154 Award 23199 From Metropolitan Foods, Inc. d/b/a Driscoll Foods Inc. To Provide Food Supplies And Services For The County Of Rockland Jail And The Department Of Social Services Warming Center For The Term From January 1, 2025, Through December 31, 2025 [Office Of The Sheriff] [Department Of Social Services] [By: Department Of General Services - Division Of Purchasing] (\$450,000). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

449

YEGER/DIVINY: UNAN.

- 10. Referral No. 5327** - Approving Acceptance Of A Grant From The New York State Division Of Criminal Justice Services In The Amount Of \$80,000 (NCTD) For The Gun Involved Violence Elimination (GIVE) Initiative For The Period From July 1, 2025 Through June 30, 2026 And Authorizing Execution Of All Necessary Grant Documents By The County Executive [Office Of The Sheriff] (\$80,000). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Moshe Hopstein, Hon. Lon M. Hofstein)

450

YEGER/DAVIDSON, STILLEY: UNAN.

- 11. Referral No. 9361** - Approving Acceptance Of A Grant From The New York State Division Of Criminal Justice Services In The Amount Of \$10,000 (NCTD) For The Police Canine Training Program For The Period From August 15, 2025 Through August 16, 2027 And Authorizing Execution Of All Necessary Grant Documents By The County Executive [Office Of The Sheriff] (\$10,000). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Moshe Hopstein, Hon. Lon M. Hofstein)

451

YEGER/JOBSON: UNAN.

- 12. Referral No. 2867** - Approving The Acceptance Of A Grant Award From The New York State Office Of Parks, Recreation And Historic Preservation In The Amount Of \$660,000 (NCTD) For The Purchase Of 70 And 72 Eagle Valley Road, Sloatsburg, New York For The Term From April 1, 2025 Through January 1, 2027 And Authorizing Execution Of All Necessary Grant Documents By The County Executive [Division Of Environmental Resources] (\$660,000). (Sponsors: Hon. Beth J. Davidson, Hon. Alden H. Wolfe, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein)

452

YEGER/JOBSON: UNAN.

13. Referral No. 6394

- a. Approving Purchases In Excess Of \$100,000 In The Total Amount Not To Exceed \$1,101,307.94 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2025-036 For Four (4) 2025 International HV507 Chassis Trucks– (2) Two With Dump Bodies Trucks Alone And (2) Two With Dump Bodies, Plows And Spreaders From At Northern New Jersey LLC For The Rockland County Highway Department [Department Of Highways] [By: Department Of General Services - Division Of Purchasing] (\$1,101,307.94). (Sponsors: Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

453

YEGER/HOPSTEIN: UNAN.

- b. Establishing One Position In The Department Of Public Transportation [Department Of Public Transportation] [By: Department Of Personnel]. (Sponsors: Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Paul C. Cleary, Hon. Douglas J. Jobson)

454

YEGER/CLEARY: UNAN.

- 14. Referral No. 9194 -** Establishing One Position And Abolishing One Position In The Department Of Health [Department Of Health] [By: Department Of Personnel]. (Sponsors: Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Paul C. Cleary, Hon. Douglas J. Jobson)

455

YEGER/SOSKIN: UNAN.

15. **Referral No. 6707** - Establishing Two Positions In The Office Of The Sheriff [Office Of The Sheriff] [By: Department Of Personnel]. (Sponsors: Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Paul C. Cleary, Hon. Douglas J. Jobson)

456

YEGER/MALOWITZ: UNAN.

16. **Referral No. 9179** - Establishing One Position In The Department Of Planning [Department Of Planning] [By: Department Of Personnel]. (Sponsors: Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Paul C. Cleary, Hon. Douglas J. Jobson)

457

YEGER/KENNELLY: UNAN.

17. **Referral No. 9508** - Establishing One Position In The Office Of The County Executive [Office Of The County Executive] [By: Department Of Personnel]. (Sponsors: Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Paul C. Cleary, Hon. Douglas J. Jobson)

458

YEGER/KENNELLY: UNAN.

18. **Referral No. 5614** - Amending Legislative Resolution No. 272 Of 2025 To Relevy The Correction Of Multiple-Parcel Errors For The Village Of Spring Valley On The 2025 Town And County Tax Bills Based On An Amended Schedule A [Division Of Real Property Tax Services]. (Sponsors: Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Paul C. Cleary, Hon. Douglas J. Jobson)

459

YEGER/EARL: UNAN.

11. Reports of Standing Committees:

B. MULTI-SERVICES COMMITTEE

1. **Referral No. 2416** - Confirming The Appointment Of Rosa Serrano-Delgado, LCSW Orangeburg, New York To The Rockland County Community Services Board Mental Health Subcommittee. (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe)

460

EARL/ENTIRE LEGISLATURE: UNAN.

2. **Referral No. 8203** - Confirming The Appointment Of Brion Hayman, Tomkins Cove, New York To The Rockland County Board Of Ethics. (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe)

461

EARL/ ENTIRE LEGISLATURE: UNAN.

11. Reports of Standing Committees:

C. PLANNING AND PUBLIC WORKS COMMITTEE

1. **Referral No. 1403** - Confirm The Appointments By The County Executive Of Legislators Itamar J. Yeger, Joel Friedman And Douglas J. Jobson, To Hear The Appeal Of Yitzchok Berkowitz, IB Contracting NY, LLC From An Action By The Rockland County Home Improvement Licensing Board. (Sponsors: Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Paul C. Cleary, Hon. Douglas J. Jobson)

462

CLEARY/HOPSTEIN: UNAN.

11. Reports of Standing Committees:

D. GOVERNMENT OPERATIONS COMMITTEE

(NO REPORT)

11. Reports of Standing Committees:

E. ENVIRONMENTAL COMMITTEE

1. Referral No. 9301

- a. Confirming The Appointment Of Claudia Depkin, Cornwall on Hudson, New York To The Rockland County Climate Smart Communities Task Force. (Sponsors: Hon. Beth J. Davidson, Hon. Alden H. Wolfe, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Paul C. Cleary)

463

DAVIDSON/ ENTIRE LEGISLATURE: UNAN.

- b. Confirming The Appointment Of Colin Schmitt, Nanuet, New York To The Rockland County Climate Smart Communities Task Force. (Sponsors: Hon. Beth J. Davidson, Hon. Alden H. Wolfe, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Paul C. Cleary)

464

DAVIDSON/ ENTIRE LEGISLATURE: UNAN.

- 2. Referral No. 2369 -** Confirming The Appointment Of Kevin Borno, West Nyack, New York To The Rockland County Environmental Management Council. (Sponsors: Hon. Beth J. Davidson, Hon. Alden H. Wolfe, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Paul C. Cleary)

465

DAVIDSON/ ENTIRE LEGISLATURE: UNAN.

11. Reports of Standing Committees:

F. PUBLIC SAFETY COMMITTEE

(NO REPORT)

G. ECONOMIC DEVELOPMENT & HOUSING COMMITTEE

(NO REPORT)

12. Reports of Special Committees:

13. New Business:

- A. Referral No. 5614 - Approving The Exemption For The 2021 And 2022 Assessment Rolls And Correction For The 2022 Town/County Tax Bill For Congregation RSK For 68 Highview Road, Monsey, New York 10952, Tax Id. No. 56.06-1-15 [Division Of Real Property Tax Services]. (Sponsors: Hon. Jay Hood, Jr., Hon. Alden H. Wolfe)**

**NEW BUSINESS WAIVER
WOLFE/YEGER: UNAN.**

**466
HOOD, JR./WOLFE, SOSKIN: UNAN.**

14. Reports of County Officers:

15. Adjournment – 7:28 p.m.

**467
JOBSON/CLEARY: UNAN.**