



Absent:
Jay Hood, Jr., Chair
P. Cleary
B. Davidson
D. Stilley

**Annotated Agenda
August 5, 2025
7:00 P.M.**

1. Roll Call.
2. Salute to the Flag by the Honorable Lon M. Hofstein, Minority Leader.
3. Invocation by the Honorable Lon M. Hofstein, Minority Leader.
4. Adoption of Minutes.
June 17, 2025 and July 9, 2025

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WOLFE/EARL: UNAN.

5. Comments from the Chairperson.
6. Comments From Legislators.
7. Special Order of the Day.
8. Public Participation.
(7:36 p.m. – 7:42 p.m.)
9. Presentation of Communications.
 - A. **Receive and File** Renewal of Declaration of State of Emergency No. 2023-2
For Rockland County, Hon. Edwin J. Day, County Executive, June 30, 2025.
 - B. **Receive and File** Renewal of Declaration of State of Emergency No. 2023-2
For Rockland County, Hon. Edwin J. Day, County Executive, July 30, 2025.

RECEIVED AND ACKNOWLEDGED

10. Unfinished Business.

11. Reports of Standing Committees:

A. BUDGET & FINANCE COMMITTEE

1. Referral No. 9553

- a. Accepting Report Of Budget & Finance Committee After Its Review Of The Rockland Community College Proposed 2025-2026 Budget. (Sponsor: Hon. Itamar J. Yeger) (Co-Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Philip Soskin, Hon. Dana G. Stillely, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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YEGER/WOLFE: UNAN.

- b. Adoption Of The 2025-2026 Rockland Community College Budget. (Sponsor: Hon. Itamar J. Yeger) (Co-Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Philip Soskin, Hon. Dana G. Stillely, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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YEGER/MALOWITZ: UNAN.

2. **Referral No. 9548** - Appropriating The Sum Of \$5,000 To The Naurashank American Legion Post 794, Nanuet, New York For Patriotic Observances In 2025. (Sponsor: Hon. Aney Paul) (Co-Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Philip Soskin, Hon. Dana G. Stillely, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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YEGER/PAUL: UNAN.

3. Referral No. 5906

- a. Approving Exercising The Third Renewal Option And Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$150,000 For The New Total Amount Not To Exceed \$601,624.37 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2022-043 From Gentech Ltd. For Preventative Maintenance And Repair Services Of Emergency Backup Generators At County Facilities, Including Pump Stations And Cell Towers For The Term From June 6, 2022, Through June 5, 2026, With One One-Year Renewal Option Term Remaining [Rockland County Sewer District No. 1] [Office Of Fire And Emergency Services] [Department Of General Services] [By: Department Of General Services - Division Of Purchasing] (\$601,624.37). (Sponsors: Hon. Joel Friedman, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Dana G. Stillely, Hon. Moshe Hopstein)

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YEGER/EARL: UNAN.

- b. Approving Purchases In Excess Of \$100,000 In The Total Amount Not To Exceed \$178,575 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2025-090 From Stewart And Stevenson Power Products, LLC To Provide One 1500kW 480V Generator To The Rockland County Sewer District No. 1 For The Term From July 11, 2025, Through January 10, 2026, With One Six-Month Renewal Option Term Available [Rockland County Sewer District No. 1] [By: Department Of General Services - Division Of Purchasing] (\$178,575). (Sponsors: Hon. Joel Friedman, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Dana G. Stillely, Hon. Moshe Hopstein)

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YEGER/DIVINY: UNAN.

- c. Approving Purchases In Excess Of \$100,000 In The Total Amount Not To Exceed \$195,564 By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2025-069 From Quality Controls, LLC To Provide Henry Pratt Ball Valves Or Approved Equal For The Rockland County Sewer District No. 1's Pump Stations And To Provide The Rockland County Sewer District No. 1's Employees With Installation Supervision And Start-Up Supervision For The Term From July 26, 2025 Through July 25, 2026 With One, One- Year Renewal Option Term [Rockland County Sewer District No. 1] (By: Department Of General Services – Division Of Purchasing) (\$195,564). (Sponsors: Hon. Joel Friedman, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/EARL: UNAN.

- d. Approving An Award Of Contract No. RFB-RC-SWR-2025-02 And Agreement In Excess Of \$100,000 With Victor P. Zugibe, Inc. In An Amount Not To Exceed \$369,498.03 For The 2025 Spring Valley & New Square System Rehabilitation For The Period Of 110 Consecutive Calendar Days From The Notice To Proceed And Authorizing Its Execution By The County Executive [Rockland County Sewer District No. 1] (\$369,498.03). (Sponsors: Hon. Joel Friedman, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/HOFSTEIN: UNAN.

4. **Referral No. 9355** - Approving Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$100,000 For The New Total Amount Not To Exceed \$250,000 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2023-020 From East Coast Emergency Lighting Inc. To Provide Automotive Emergency Lighting And Accessories For Passenger, Law Enforcement, And Emergency Vehicles Utilized By Various County Agencies For The Term From April 1, 2023, Through March 31, 2026, With No Renewal Option Term Remaining [Office Of The Sheriff] [Office Of The District Attorney] [By: Department Of General Services – Division Of Purchasing] (\$250,000). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/HOPSTEIN: UNAN.

5. **Referral No. 9361** - Approving Purchases In Excess Of \$100,000 In The Total Amount Not To Exceed \$175,617.95 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under The New York State OGS Contract No. PT 68717 SB, WBE From Hello Alert Inc. Distributed Through Goosetown Communications To Provide AVTEC Scout EX Dispatch Consoles To Control Radios, Phones And Other Electronic Equipment That Allows Personnel In The Real-Time Crime Center The Ability To Control Communications With Officers In The Field For The Term Through August 30, 2029 [Office Of The Sheriff] [By: Department Of General Services – Division Of Purchasing] (\$175,617.95). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/JOBSON: UNAN.

6. **Referral No. 5337** - Accepting The Bid In Response To RFB-RC-2025-065 In Excess Of \$100,000 In The Total Amount Not To Exceed \$174,996 To Provide For The Replacement Of Co Generator No. 1 Engine Long Block For Rockland Community College And Authorizing The County Executive To Issue The Acceptance Of Offer Letter To Kraft Power Corporation [Department Of General Services – Division Of Facilities Management] (\$174,996). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/KENNELLY: UNAN.

7. **Referral No. 9019**
 - a. Approving Acceptance Of Grant Funds From The New York State Office Of Children And Family Services In The Amount Of \$320,913 For The Youth Sports And Education Opportunity Programs For The Period From October 1, 2025 Through September 30, 2026 And Authorizing The Execution Of All Necessary Grant Documents By The County Executive [Youth Bureau] (\$320,913). (Sponsors: Hon. Philip Soskin, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Dana G. Stilley, Hon. Lon M. Hofstein, Hon. Aney Paul)

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YEGER/MALOWITZ, PAUL: UNAN.

- b. Approving Acceptance Of Grant Funds From The New York State Office Of Children And Family Services (OCFS) In The Amount Of \$257,234 For The Youth Team Sports Program For The Period From October 1, 2025 Through September 30, 2026 And Authorizing The Execution Of All Necessary Grant Documents By The County Executive [Youth Bureau] (\$257,234). (Sponsors: Hon. Philip Soskin, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/SHERIDAN: UNAN.

8. **Referral No. 2973** - Approving The Second Extension Of And Second Amendment To A Lease Agreement With Big Brothers Big Sisters Of Rockland County, Inc. For The Use Of Space In Room 159, Building A, 50 Sanatorium Road, Pomona, NY, For The Operation Of The Court Ordered Supervised Visitation Program, Extending The Term Of The Lease For An Additional Twelve (12) Months For The Period September 1, 2025, Through August 31, 2026, And Increasing The Amount Of The Agreement By \$9,604.68 For A New Total Amount Not To Exceed \$48,023.40 For The Full Period From September 1, 2021, Through August 31, 2026, With No Renewal Option Term Remaining, And Authorizing Its Execution By The County Executive [Department Of Mental Health] (\$48,023.40). (Sponsors: Hon. Philip Soskin, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/MALOWITZ: UNAN.

9. Referral No. 9263

- a. Approving Agreement In Excess Of \$100,000 With Empire State Forensics LCSW, P.C. For A Total Contract Sum Not To Exceed \$218,450 With A Local Share Of 41.80% For The Evaluation And Treatment Of Sexual Behavior Clients Of Rockland County Department Of Social Services In Order To Achieve Family Reunification Under RFP-RC-2025-002 For The Period From September 1, 2025, Through August 31, 2026 With Four (4) One (1) Year Renewal Option Terms And Authorizing Its Execution By The County Executive [Department Of Social Services] (\$218,450). (Sponsors: Hon. Philip Soskin, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/WOLFE: UNAN.

- b. Approving The Acceptance Of A Continuation Grant In The Amount Of \$61,463 From The NYS Office Of Children And Family Services (NYSOCFS) To The Rockland County Department Of Social Services (DSS) For Participation In The Supervision And Treatment Services For Juveniles Program (STSJP) For The Period October 1, 2025 Through September 30, 2026 With A Local Share Of \$37,670 And Authorizing The County Executive To Execute All Necessary Instruments And Documents [Department Of Social Services] (\$61,463). (Sponsors: Hon. Philip Soskin, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/MALOWITZ: UNAN.

10. **Referral No. 9133** - Approving The Acceptance Of Grant Funds From The New York State Office Of Temporary And Disability Assistance (NYSOTDA) To The Rockland County Department Of Social Services (DSS) For The Operation Of The Family-Centered Case Management Services Program Plan In The Total Amount Of \$330,769 (NCTD) For The Period Of July 1, 2025 Through June 30, 2026 And Authorizing Execution Of All Necessary Instruments And Documents By The County Executive [Department Of Social Services] (\$330,769). (Sponsors: Hon. Philip Soskin, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/SOSKIN: UNAN.

11. **Referral No. 8894** - Approving An Amendment To The Agreement In Excess Of \$100,000 With Applied Behavior Analysis Corp. d/b/a Fred S. Keller School To Provide Preschool Center Based/SEIT Programs For Children With Disabilities In The Additional Amount Of \$400,000 And For A New Total Amount Not To Exceed \$3,400,000 For The Term From July 1, 2024 Through June 30, 2025 And Authorizing Its Execution By The County Executive [Department Of Health] (\$3,400,000). (Sponsors: Hon. Philip Soskin, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/HOFSTEIN: UNAN.

12. **Referral No. 3657** - Approving Exercising The Third Renewal Option Term And The Third Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$480,000 For The New Total Amount Not To Exceed \$3,230,000 Under RFP-RC-2022-003 With Meals On Wheels Programs & Services Of Rockland Inc. To Provide Home Delivered Meals To Eligible Seniors In Rockland County On Behalf Of The County's Office For The Aging For The Term From July 1, 2022, Through March 31, 2026, With One One-Year Renewal Option Terms Remaining And Authorizing Its Execution By The County Executive [Office For The Aging] [By: Department Of General Services - Division Of Purchasing] (\$3,230,000). (Sponsors: Hon. Philip Soskin, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/DIVINY: UNAN.

- 13. Referral No. 8862** - Approving The Acceptance Of A Continuation Grant From The New York State Department Of Health To The Rockland County Department Of Health For The Safe Drinking Water Enhancement Program In The Amount Of \$552,155 [NCTD] For The Period From April 1, 2025 Through March 31, 2030 And Authorizing The Execution Of All Necessary Grant Documents By The County Executive [Department Of Health] (\$552,155). (Sponsors: Hon. Philip Soskin, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/EARL: UNAN.

- 14. Referral No. 9348** - Approving An Extension Of And Amendment To The Grant Agreement In Excess Of \$100,000 Between The New York State Department Of Health And The Rockland County Department Of Health For The Rabies Program Extending The Term Of The Agreement From March 31, 2025 Through March 31, 2027 And Increasing The Amount Of The Agreement By \$44,540 For A New Total Amount Not To Exceed \$111,350 [NCTD] For The Period From April 1, 2022 Through March 31, 2027 And Authorizing Its Execution By The County Executive [Department Of Health] (\$111,350). (Sponsors: Hon. Philip Soskin, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/FRIEDMAN: UNAN.

- 15. Referral No. 5327/8896** - Approving Extending The Agreement From May 1, 2025 Through August 30, 2025 Or Until Such Time As A New Bid Is Awarded And Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$75,000 For The New Total Amount Not To Exceed \$300,000 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2022-054 From Congers Collision Inc. To Provide Automotive Collision Repair Services For The Term From May 1, 2022, Through August 30, 2025, With No Renewal Option Term Remaining [Department Of General Services– Facilities Management] [Department Of Public Transportation] [By: Department Of General Services–Division Of Purchasing] (\$300,000). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/HOFSTEIN: UNAN.

16. Referral No. 5327

- a. Authorizing Intermunicipal Cooperation Agreements Between The County Of Rockland And The Town Of Haverstraw (\$25,000), Town Of Orangetown (\$25,000), Town Of Clarkstown (\$25,000), Town Of Ramapo (\$25,000), Town Of Stony Point (\$9,550.54) And The Village Of Spring Valley (\$13,375.27) For Partial Reimbursement Of Overtime Costs Incurred For The Period From September 1, 2022 Through August 31, 2023 For Counter Terrorism Training Pursuant To The 2022 SHSP/LETPP Homeland Security Grant Programs And Authorizing The Execution Of These Agreements By The County Executive [Sheriff's Department] (\$122,925.81). (Sponsors: Hon. Paul C. Cleary, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Lon M. Hofstein)

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YEGER/HOPSTEIN: UNAN.

- b. Approving The Acceptance Of Grant Funds From The New York State Division Of Criminal Justice Services In The Total Amount Of \$150,902.50 (NCTD) Byrne State Crisis Intervention Programming Grant For The Term From July 1, 2025 Through September 30, 2026 And Authorizing Execution Of All Necessary Instruments And Documents By The County Executive [Office Of The Sheriff] (\$150,902.50). (Sponsors: Hon. Paul C. Cleary, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Lon M. Hofstein)

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YEGER/JOBSON: UNAN.

17. **Referral No. 6704** - Approving Exercising The Third Renewal Option Term And The Third Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$45,000 For The New Total Amount Not To Exceed \$240,000 With Rockland Independent Living Center Inc., d/b/a BRIDGES Under RFP-RC-2021-016 To Provide Alternatives To Incarceration Programs, Including The Intellectual And Developmental Disabilities Alternative To Incarceration (IDDATI) Program For The Term From January 1, 2022, Through December 31, 2025, With No Renewal Option Terms Remaining And Authorizing The County Executive To Execute The Agreement [Office Of The District Attorney] [By: Department Of General Services – Division Of Purchasing] (\$240,000). (Sponsors: Hon. Paul C. Cleary, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Lon M. Hofstein)

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YEGER/KENNELLY: UNAN.

18. **Referral No. 6760** - Approving The Execution Of The First Amendment To A Continuation To The Statewide Expansion Of Hurrell-Harring Grant In Excess Of \$100,000 In The Additional Amount Of \$793,285.66 (NCTD) For The New Total Amount Not To Exceed \$14,014,713.37 From The New York State Office Of Indigent Legal Services To Improve The Quality Of Indigent Legal Services Provided Under Article 18-B Of The County Law, For The Period April 1, 2024 Through March 31, 2027, And Authorizing Execution Of All Necessary Grant Documents By The County Executive [Public Defender] (\$14,014,713.37). (Sponsors: Hon. Paul C. Cleary, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Lon M. Hofstein)

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YEGER/MALOWITZ: UNAN.

19. Referral No. 5726

- a. Approving Purchases In Excess Of \$100,000 In The Total Amount Not To Exceed \$111,155.00 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RCO-RC-2025-003 From Walsworth Publishing Company Inc. For The Printing And Distribution Of Rockland County Tourism Guides For The Term From July 1, 2025 Through June 30, 2030 [Office Of Economic Development And Tourism] [By: Department Of General Services - Division Of Purchasing] (\$111,155.00). (Sponsors: Hon. Jesse M. Malowitz, Hon. Beth J. Davidson, Hon. Paul C. Cleary, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Raymond W. Sheridan, III, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Dana G. Stilley)

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YEGER/SHERIDAN: UNAN.

- b. Approving Purchases In Excess Of \$100,000 In The Total Amount Not To Exceed \$124,040 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RCO-RC-2025-003 From Chronogram Media For The Distribution Of Rockland County Tourism Guides To Desired Targeted Regions For The Term From July 1, 2025 Through June 30, 2030 [Office Of Economic Development And Tourism] [By: Department Of General Services - Division Of Purchasing] (\$124,040). (Sponsors: Hon. Jesse M. Malowitz, Hon. Beth J. Davidson, Hon. Paul C. Cleary, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Raymond W. Sheridan, III, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Dana G. Stilley)

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YEGER/SOSKIN: UNAN.

20. **Referral No. 9173** - Establishing Eight Positions And Abolishing Four Positions In The Department Of Social Services [Department Of Social Services] [By: Department Of Personnel]. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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YEGER/WOLFE: UNAN.

21. **Referral No. 9194** - Establishing One Position And Abolishing One Position In The Department Of Health [Department Of Health] [By: Department Of Personnel]. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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YEGER/SOSKIN: UNAN.

22. **Referral No. 5037** - Establishing One Position In The Office Of The Public Defender [Office Of The Public Defender][By: Department Of Personnel]. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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YEGER/SHERIDAN: UNAN.

23. **Referral No. 4249** - Establishing Six Positions And Abolishing One Position In The Office Of The District Attorney [Office Of The District Attorney] [By: Department Of Personnel]. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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YEGER/DIVINY: UNAN.

11. Reports of Standing Committees:

B. MULTI-SERVICES COMMITTEE

1. Referral No. 3179

- a. Confirming The Appointment Of Jacqueline Iaria, Airmont, New York To The Rockland County Youth Bureau Board Of Directors. (Sponsors: Hon. Philip Soskin, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson)

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EARL/ENTIRE LEGISLATURE: UNAN.

- b. Confirming The Appointment Of Benito Herrero, Croton, New York To The Rockland County Youth Bureau Board Of Directors. (Sponsors: Hon. Philip Soskin, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson)

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EARL/ENTIRE LEGISLATURE: UNAN.

2. **Referral No. 2321** - Confirming The Appointment Of Abhineet Jha New City, New York To The Rockland County Human Rights Commission. (Sponsors: Hon. Philip Soskin, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson)

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EARL/ENTIRE LEGISLATURE

3. **Referral No. 2417/8759** - Confirming The Appointment Of Mary Leahy, M.D., M.H.A., New City, New York As Commissioner Of Health For The County Of Rockland. (Sponsors: Hon. Philip Soskin, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson)

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EARL/ENTIRE LEGISLATURE

11. Reports of Standing Committees:

C. PLANNING AND PUBLIC WORKS COMMITTEE

(NO REPORT)

D. GOVERNMENT OPERATIONS COMMITTEE

(NO REPORT)

11. Reports of Standing Committees:

E. ENVIRONMENTAL COMMITTEE

1. **Referral No. 1021** - Extending The Temporary Appointment Of Michael DiMola To The Position Of Parks Operation Manager In The Department Of Environmental Resources. (Sponsors: Hon. Beth J. Davidson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Philip Soskin, Hon. Thomas F. Diviny, Hon. Douglas J. Jobson, Hon. Paul C. Cleary)

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WOLFE/ENTIRE LEGISLATURE

2. **Referral No. 9301**

- a. Confirming The Appointment Of Joanne Louis-Paul, Spring Valley, New York To The Rockland County Climate Smart Communities Task Force. (Sponsors: Hon. Beth J. Davidson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Philip Soskin, Hon. Thomas F. Diviny, Hon. Douglas J. Jobson, Hon. Paul C. Cleary)

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WOLFE/ENTIRE LEGISLATURE

- b. Confirming The Appointment Of Marcy Denker, Nyack, New York To The Rockland County Climate Smart Communities Task Force. (Sponsors: Hon. Beth J. Davidson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Philip Soskin, Hon. Thomas F. Diviny, Hon. Douglas J. Jobson, Hon. Paul C. Cleary)

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WOLFE/ENTIRE LEGISLATURE

- c. Confirming The Appointment Of Jake Berdugo, New City, New York To The Rockland County Climate Smart Communities Task Force. (Sponsors: Hon. Beth J. Davidson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Philip Soskin, Hon. Thomas F. Diviny, Hon. Douglas J. Jobson, Hon. Paul C. Cleary)

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WOLFE/ENTIRE LEGISLATURE

- d. Confirming The Appointment Of Patrick Donahue, Tomkins Cove, New York To The Rockland County Climate Smart Communities Task Force. (Sponsors: Hon. Beth J. Davidson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Philip Soskin, Hon. Thomas F. Diviny, Hon. Douglas J. Jobson, Hon. Paul C. Cleary)

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WOLFE/ENTIRE LEGISLATURE

- e. Confirming The Appointment Of Frankie Lede, Orangeburg, New York To The Rockland County Climate Smart Communities Task Force. (Sponsors: Hon. Beth J. Davidson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Philip Soskin, Hon. Thomas F. Diviny, Hon. Douglas J. Jobson, Hon. Paul C. Cleary)

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WOLFE/ENTIRE LEGISLATURE

- f. Confirming The Appointment Of Prio Opelanio, Nyack, New York To The Rockland County Climate Smart Communities Task Force. (Sponsors: Hon. Beth J. Davidson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Philip Soskin, Hon. Thomas F. Diviny, Hon. Douglas J. Jobson, Hon. Paul C. Cleary)

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WOLFE/ENTIRE LEGISLATURE

- g. Confirming The Appointment Of Logan Meda, New City, New York To The Rockland County Climate Smart Communities Task Force. (Sponsors: Hon. Beth J. Davidson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Philip Soskin, Hon. Thomas F. Diviny, Hon. Douglas J. Jobson, Hon. Paul C. Cleary)

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WOLFE/ENTIRE LEGISLATURE

- h. Confirming The Appointment Of Peggy Kurtz, Upper Nyack, New York To The Rockland County Climate Smart Communities Task Force. (Sponsors: Hon. Beth J. Davidson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Philip Soskin, Hon. Thomas F. Diviny, Hon. Douglas J. Jobson, Hon. Paul C. Cleary)

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WOLFE/ENTIRE LEGISLATURE

- i. Confirming The Appointment Of Amogh Vaz, Pearl River, New York To The Rockland County Climate Smart Communities Task Force. (Sponsors: Hon. Beth J. Davidson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Philip Soskin, Hon. Thomas F. Diviny, Hon. Douglas J. Jobson, Hon. Paul C. Cleary)

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WOLFE/ENTIRE LEGISLATURE

11. Reports of Standing Committees:

F. PUBLIC SAFETY COMMITTEE

1. Referral No. 3147

- a. Confirming The Appointment Of Andrew Schlissel, Airmont, New York As Deputy County Fire Coordinator. (Sponsors: Hon. Paul C. Cleary, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson)

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PAUL/ENTIRE LEGISLATURE

- b. Confirming The Appointment Of George J. Tooma, Jr., Garnerville, New York To The Rockland County Fire Advisory Board. (Sponsors: Hon. Paul C. Cleary, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson)

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PAUL/ENTIRE LEGISLATURE

11. Reports of Standing Committees:

G. ECONOMIC DEVELOPMENT & HOUSING COMMITTEE

(NO REPORT)

12. Reports of Special Committees:

13. New Business:

14. Reports of County Officers:

15. Adjournment – 7:42 p.m.

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YEGER/FRIEDMAN: UNAN.