



Absent:
T. Earl
M. Hopstein

**Annotated Agenda
July 9, 2025
7:00 P.M.**

1. Roll Call.
2. Salute to the Flag by the Honorable Joel Friedman, Deputy Majority Leader.
3. Invocation by the Honorable Joel Friedman, Deputy Majority Leader.
4. Adoption of Minutes.
5. Comments from the Chairperson.
6. Comments From Legislators.
7. Special Order of the Day.

A. Referral No. 9553-Public Hearing 7:05 p.m.

Budget For Rockland Community College For The Fiscal Year Beginning September 1, 2025 And Ending August 31, 2026.

**CLOSE PUBLIC HEARING
JOBSON/YEGER: UNAN.**

8. Public Participation.
(7:15 p.m. – 7:18 p.m.)
9. Presentation of Communications.
10. Unfinished Business.

11. Reports of Standing Committees:

A. BUDGET & FINANCE COMMITTEE

1. **Referral No. 2870** - Ratifying The Employment Agreement Between Dr. William P. Mullaney, Ph.D. As President Of Rockland Community College And The Board Of Trustees Of Rockland Community College For The Period From June 3, 2025 Through June 2, 2030 [Rockland Community College]. (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

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YEGER/ENTIRE LEGISLATURE: UNAN.

2. **Referral No. 5906**

- a. Approving A Purchase In Excess Of \$100,000 In The Total Amount Not To Exceed \$534,343.10 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2025-018 Of One 2025 International HX620 Chassis With Presvac Vacuum Truck From At Northern New Jersey LLC For The Rockland County Sewer District No. 1 [By: Department Of General Services - Division Of Purchasing] (\$534,343.10). (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr.)

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YEGER/FRIEDMAN: UNAN.

- b. Additional Purchases In Excess Of \$100,000, In The Additional Amount Of \$500,000 For The New Total Amount Not To Exceed \$825,000 Under RFB-RC-2024-084 With Alarm Specialists Inc. For Alarm Systems Inspection, Testing, Maintenance, And Repair For The Term From October 1, 2024, Through September 30, 2025, With Two One-Year Renewal Option Terms Available [Rockland County Sewer District No. 1] [Department Of General Services – Facilities Management] [By: Department Of General Services – Division Of Purchasing] (\$825,000). (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr.)

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YEGER/WOLFE: UNAN.

3. **Referral No. 5906/2994** - Approving Exercising The Second Renewal Option And Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$175,000 For The New Total Amount Not To Exceed \$425,000 Under RFB-RC-2023-051 From Panco Equipment Corp. To Provide Fuel, Diesel ULSD Off-Road For Use In Emergency Backup Generators At Various County Facilities, Remote Pump Stations, Cell Tower Sites, And By Off-Road Vehicles For The Term From July 29, 2023 Through July 28, 2026, With One One-Year Renewal Option Term Remaining And Authorizing Its Execution By The County Executive [Department Of General Services – Facilities Management] [Rockland County Sewer District No. 1] [By: Department Of General Services – Division Of Purchasing] (\$425,000). (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr.)

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YEGER/PAUL: UNAN.

4. **Referral No. 9301** - Approving Exercising The First Renewal Option Term And Additional Purchases In Excess Of \$100,000, In The Additional Amount Of \$62,800 For The New Total Amount Not To Exceed \$219,700 Under RFP-RC-2024-031 From M.G. McLaren Engineering And Land Surveying P.C. To Provide Engineering Design Services For The Cropsey Farm Walking Path For The Term From August 9, 2024 Through December 31, 2026 With No Renewal Option Term Remaining [Department Of General Services – Facilities Management] (\$219,700). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr.)

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YEGER/DAVIDSON: UNAN.

5. **Referral No. 6394** - Approving Purchases In Excess Of \$100,000 In The Total Amount Not To Exceed \$250,000 By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2025-058 From Sealcoating Inc. d/b/a Indus To Provide The County Of Rockland With Polymer Modified Rejuvenating Fog Seal (Fog Seal) And Spray Applied Penetrating Asphalt Rejuvenator (Delta Mist) Services On An As Needed Basis For The Term From August 16, 2025 Through August 15, 2026, With Two One-Year Renewal Option Terms [Department Of Highways] [By: Department Of General Services – Division Of Purchasing] (\$250,000). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr.)

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YEGER/STILLEY: UNAN.

6. **Referral No. 9067** - Approving Purchases In Excess Of \$100,000 By Blanket Purchase Order With Invoicing Occurring Monthly Subject To The Approval Of The Director Of Purchasing In The Total Amount Not To Exceed \$259,200 Under RFB-RC-2025-045 From Gilberto Bermudez d/b/a Gilberto Bermudez Stall Service For Feed And Care Of Horses For The Office Of The Sheriff's Mounted Patrol For The Term From June 15, 2025 Though June 14, 2027 With Three One-Year Renewal Option Terms [Office Of The Sheriff] [By: Department Of General Services – Division Of Purchasing] (\$259,200). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Alden H. Wolfe, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr.)

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YEGER/KENNELLY: UNAN.

7. **Referral No. 8894**
 - a. Approving Eighteen (18) Agreements, Each Of Which Is Expected To Be In Excess Of \$100,000, With The Providers Listed On The Annexed Schedule A To Provide Special Education Services In The Pre-School Program, As Described In The Annexed Schedule B, In A Total Amount Not To Exceed \$37,430,000 For The Period From July 1, 2025 Through June 30, 2026 And Authorizing The County Executive To Execute The Agreements [Department Of Health] (\$37,430,000). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

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YEGER/SHERIDAN: UNAN.

- b. Approving An Amendment To The Agreement In Excess Of \$100,000 With John A. Coleman School d/b/a Elizabeth Seton Children's School To Provide Preschool Center Based/SEIT Programs To Children With Disabilities In The Additional Amount Of \$225,000 And For A New Total Amount Not To Exceed \$300,000 For The Period From July 1, 2024 Through June 30, 2025 And Authorizing Its Execution By The County Executive [Department Of Health] (\$300,000). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

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YEGER/HOFSTEIN: UNAN.

8. **Referral No. 9209** - Approving Exercising The First Renewal Option Term And Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$86,982.04, For The New Total Amount Not To Exceed \$140,000 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing, Under RFB-RC-2023-096 From Phoenix Graphics, Inc. For Printing And Scanning Of Optical Scan Ballots And Miscellaneous Election Supplies For The New York State Primary And General Elections For The Term From August 1, 2024, Through July 31, 2026, With Three (3) One-Year Renewal Option Terms Remaining [Board Of Elections] [By: Department Of General Services - Division Of Purchasing] (\$140,000). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

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YEGER/MALOWITZ: UNAN.

9. **Referral No. 6760** - Approving Execution Of The First Amendment To The Grant Agreement In Excess Of \$100,000 In The Additional Amount Of \$622,356 For The New Total Amount Not To Exceed \$1,867,068 (NCTD) From The New York State Office Of Indigent Legal Services To Improve The Quality Of Indigent Legal Services For The Period January 1, 2024 Through December 31, 2026 And Authorizing Execution Of All Necessary Grant Documents By The County Executive [Public Defender] (\$1,867,068). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Jesse M. Malowitz, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

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YEGER/SOSKIN: UNAN.

10. **Referral No. 8378** - Authorizing Appropriation Of Funds Previously Accepted Under Resolution No. 87 Of 2025 For A Grant From The U.S. Department Of Housing And Urban Development, Office Of Lead Hazard Control And Healthy Homes To The Rockland County Office Of Community Development To Help Identify And Control Lead-Based Paint Dangers In Low-Income Households And To Address Other Housing Related Dangers In The Amount Of \$7,000,000 From The 2024 Lead Hazard Reduction Grant And \$400,000 In Health Homes Supplement For The Total Amount Of \$7,400,000 [NCTD] For The Period From March 15, 2025 Through March 15, 2029 And Authorizing The Execution Of All Necessary Instruments And Documents By The County Executive [Office Of Community Development] (\$7,400,000). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

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YEGER/CLEARY: UNAN.

11. **Referral No. 3977**

- a. Amending Legislative Resolution No. 101 Of 2022 For An Additional Amount Of \$5,053, For A New Amount Of \$3,364,214 [NCTD], Authorizing The Amendment And Submission Of The HOME-ARP Allocation Plan And Authorizing The County Executive To Execute All Necessary Documents [Office Of Community Development] (\$3,364,214). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

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YEGER/JOBSON: UNAN.

- b. Approving The FY2025 Submission Of The Home Investment Partnership Program (HOME) Application In The Amount Of \$970,993.33 With A 25% Local Match To Be Documented With The U.S. Department Of Housing And Urban Development And Upon Its Approval Authorizing The County Executive To Execute All Necessary Instruments And Documents And Authorizing The Commissioner Of Finance To Establish New Accounts For The FY2025 Home Funds [Office Of Community Development] (\$970,993.33). (Sponsors: Hon. Jesse M. Malowitz, Hon. Beth J. Davidson, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Lon M. Hofstein, Hon. Raymond W. Sheridan, III, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr.)

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YEGER/DIVINY: UNAN.

- c. Approving Submission Of The FY 2025 Emergency Solutions Grant (ESG) Program Application In The Amount Of \$235,512 With A 100% Local Match (\$235,512) To The U.S. Department Of Housing And Urban Development And Upon Its Approval Authorizing The County Executive To Execute The Necessary Instruments And Documents [Office Of Community Development] (\$235,512). (Sponsors: Hon. Jesse M. Malowitz, Hon. Beth J. Davidson, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Lon M. Hofstein, Hon. Raymond W. Sheridan, III, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr.)

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YEGER/FRIEDMAN: UNAN.

- d. Approving The Submission Of Amendments To The Action Plans For Federal Fiscal Years (FY) 2019, 2020, And 2021 To The U.S. Department Of Housing And Urban Development (HUD) And Approving Execution By The County Executive Of All Necessary Instruments And Documents (No County Tax Dollars) [Office Of Community Development]. (Sponsors: Hon. Jesse M. Malowitz, Hon. Beth J. Davidson, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Lon M. Hofstein, Hon. Raymond W. Sheridan, III, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr.)

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YEGER/WOLFE: UNAN.

- e. Approving The Submission Of The Consolidated Plan For FY 2025-2029 And The Action Plan For Federal Fiscal Year FY 2025 To The U.S. Department Of Housing And Urban Development (HUD) And Approving Execution By The County Executive Of All Necessary Instruments And Documents (No County Tax Dollars) [Office Of Community Development] (\$2,691,786). (Sponsors: Hon. Jesse M. Malowitz, Hon. Beth J. Davidson, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Lon M. Hofstein, Hon. Raymond W. Sheridan, III, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr.)

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YEGER/PAUL: UNAN.

- 12. **Referral No. 8037/9019** - Approving The Acceptance Of Federal Grant Funds From The New York State Office Of Temporary And Disability Assistance To The Department Of Social Services In The Amount Of \$993,778 [NCTD] For The Summer Youth Employment Program (SYEP), Approving A Memorandum Of Understanding Between The Department Of Social Services And The Youth Bureau For The Direct Operation Of The Program In The Amount Of \$768,688 For The Period May 1, 2025 Through September 30, 2025 And Authorizing The County Executive To Execute All Necessary Instruments And Documents [Department Of Social Services] (\$993,778). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

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YEGER/DAVIDSON: UNAN.

- 13. **Referral No. 6698**

- a. Accepting And Approving The Report Of The Budget & Finance Committee With Reference To The Mortgage Tax For The Period October 1, 2024 Through March 31, 2025 [Departments Of Budget And Finance]. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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YEGER/STILLEY: UNAN.

- b. Authorizing The Clerk To The Legislature To Execute A Warrant To The Commissioner Of Finance Directing The Payment Of Mortgage Tax Monies For The Period October 1, 2024 Through March 31, 2025 [Departments Of Budget And Finance]. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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YEGER/KENNELLY: UNAN.

14. **Referral No. 8347** - Establishing Nine Positions And Abolishing Eight Positions In The Office Of The County Attorney [Office Of The County Attorney] [By: Department Of Personnel]. (Sponsors: Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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YEGER/SHERIDAN: UNAN.

11. Reports of Standing Committees:

B. MULTI-SERVICES COMMITTEE

1. **Referral No. 4817** – Urging The Passage Of New York State Assembly Bill A08467, An Act To Amend The Public Health Law, In Relation To Notice To Fire Departments When Oxygen Is In Use At A Residence. (Sponsors: Hon. Aney Paul, Hon. Toney L. Earl, Hon. Paul C. Cleary) (Co-Sponsors: Hon. Philip Soskin, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe)

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SOSKIN/ENTIRE LEGISLATURE: UNAN.

11. Reports of Standing Committees:

C. PLANNING AND PUBLIC WORKS COMMITTEE

(NO REPORT)

D. GOVERNMENT OPERATIONS COMMITTEE

(NO REPORT)

E. ENVIRONMENTAL COMMITTEE

(NO REPORT)

F. PUBLIC SAFETY COMMITTEE

(NO REPORT)

G. ECONOMIC DEVELOPMENT & HOUSING COMMITTEE

(NO REPORT)

12. Reports of Special Committees:

13. New Business:

- A. Referral No. 9272** - Condemning The Use And Refusal To Denounce The Phrase “Globalize The Intifada” By Assemblymember Zohran Mamdani And Reaffirming Rockland County’s Commitment To Combatting Extremist Rhetoric And Antisemitism. (Sponsor: Hon. Lon M. Hofstein) (Co-Sponsors: Hon. Raymond W. Sheridan, III, Hon. Thomas F. Diviny, Hon. Douglas J. Jobson, Hon. Will J. Kennelly, Hon. Jay Hood, Jr., Hon. Aney Paul, Hon. Philip Soskin, Hon. Alden H. Wolfe, Hon. Paul C. Cleary, Hon. Beth J. Davidson, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Moshe Hopstein, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Itamar J. Yeger)

NEW BUSINESS WAIVER

YEGER/JOBSON: UNAN.

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HOFSTEIN/ENTIRE LEGISLATURE: UNAN.

- B. Referral No. 5614** - Approving The Exemption For The 2021, 2022, And 2023 Assessment Rolls And Correction For The 2024 Town/County Tax Bill For Kolel Rachmistrivka Monsey For 2 Hopal Lane, Monsey, New York 10952, Tax Id. No. 56.07-4-38 [Division Of Real Property Tax Services]. (Sponsors: Hon. Jay Hood, Jr., Hon. Alden H. Wolfe)

NEW BUSINESS WAIVER

YEGER/JOBSON: UNAN.

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HOOD, JR./YEGER: UNAN.

C. Referral No. 5327

1. Amending The Capital Budget To Add Capital Project No. 1535 With A Total Project Amount Of \$9,000,000 For The Sheriff's Aviation Vehicle [Department Of General Services – Facilities Management] [\$9,000,000]. (Sponsors: Hon. Jay Hood, Jr., Hon. Alden H. Wolfe)

NEW BUSINESS WAIVER

YEGER/JOBSON: UNAN.

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HOOD, JR./CLEARY: UNAN.

2. **Bond Resolution** Of The County Of Rockland, New York, Adopted July 9, 2025, Authorizing Financing For The Purchase Of A Sheriff's Aviation Vehicle (**Capital Project No. 1535**), Stating The Total Maximum Cost Thereof Is \$9,000,000, Appropriating Said Amount Therefor, And Authorizing The Issuance Of \$9,000,000 Bonds Of The County To Pay Costs Thereof.

NEW BUSINESS WAIVER

YEGER/JOBSON: UNAN.

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HOOD, JR./ENTIRE LEGISLATURE: UNAN.

- D. **Referral No. 7171 - Bond Resolution** Of The County Of Rockland, New York, Adopted July 9, 2025, Authorizing Financing For The RCC Facilities Master Plan Update (**Capital Project No. 8335**), Stating The Total Maximum Cost Thereof Is \$550,000, Appropriating Said Amount Therefor, And Authorizing The Issuance Of \$300,000 Bonds Of The County To Pay Costs Thereof.

NEW BUSINESS WAIVER

YEGER/JOBSON: UNAN.

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HOOD, JR./WOLFE: UNAN.

- E. Referral No. 6704** - Approving An Agreement In Excess Of \$100,000 With Aegis One Consulting Group, Inc. To Provide Confidential Investigations For The Office Of The District Attorney For A Total Amount Not To Exceed \$109,000 For The Period From May 1, 2025 Through May 1, 2026 And Authorizes Its Execution By The County Executive [Office Of The District Attorney] (\$109,000). (Sponsors: Hon. Jay Hood, Jr., Hon. Alden H. Wolfe)

NEW BUSINESS WAIVER

YEGER/JOBSON: UNAN.

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HOOD, JR./CLEARY: UNAN.

14. Reports of County Officers:

15. Adjournment – 7:47 p.m.

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JOBSON/MALOWITZ: UNAN.