



Absent:
T. Earl
D. Jobson
D. Stilley
A. Wolfe

**Annotated Agenda
June 17, 2025
7:00 P.M.**

1. Roll Call.
2. Salute to the Flag by the Honorable Jay Hood, Jr. Chairman.
3. Invocation.
4. Adoption of Minutes.
June 9, 2025 Committee of the Whole
June 9, 2025 Full Legislature

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FRIEDMAN/DAVIDSON: UNAN.

5. Comments from the Chairperson.
6. Comments From Legislators.
7. Special Order of the Day.
 - A. **Referral No. 5906 – Public Hearing 7:05 p.m.**
A Proposed Increase And Improvement Of Facilities To Rockland County Sewer District No. 1 (The "District") In Said County. The Improvement Consists Of The Pump Station Telemetry Upgrade Project.

**CLOSE PUBLIC HEARING
YEGER/PAUL: UNAN.**

- B. **Referral No. 5906 - Public Hearing 7:10 p.m.**
A Proposed Increase And Improvement Of Facilities To Rockland County Sewer District No. 1 (The "District") In Said County. The Improvement Consists Of The Planning Report, Phase 1-Sanitary Sewer Evaluation Surveys Project.

**CLOSE PUBLIC HEARING
YEGER/SOSKIN: UNAN.**

8. Public Participation.
(No Speakers)
9. Presentation of Communications.
10. Unfinished Business.

11. Reports of Standing Committees:

A. BUDGET & FINANCE COMMITTEE

1. **Referral No. 9548** - Appropriating The Sum Of \$5,000 To Kedenburg – Bucca Memorial Chapter 66 Special Forces Association, Garnerville, New York For Patriotic Observances In 2025. (Sponsor: Hon. Paul C. Cleary) (Co-Sponsors: Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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YEGER/CLEARY: UNAN.

2. **Referral No. 5906**

- a. A Resolution Making Certain Determinations In Relation To And Approving The Increase And Improvement Of The Facilities Of The Rockland County Sewer District No. 1. (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/SOSKIN: UNAN.

- b. Amending The Capital Budget For Capital Project No. 6350 By Adding An Additional \$15,000,000 To Increase The Total Estimated Project Cost From \$1,000,000 To \$16,000,000 For The Pump Station Telemetry Upgrade Project [Rockland County Sewer District No. 1] [\$16,000,000]. (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/FRIEDMAN: UNAN.

- c. **Bond Resolution** Of The County Of Rockland, New York, Adopted June 17, 2025 Authorizing Financing Of The Pump Station Telemetry Upgrade Project, In And For Rockland County Sewer District No. 1 (**Capital Project No. 6350**), Stating The Estimated Maximum Cost Thereof Is \$16,000,000, Appropriating \$16,000,000 For Such Purpose, And Authorizing The Issuance Of \$16,000,000 Bonds Of Said County To Finance Said Appropriation.

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YEGER/MALOWITZ: UNAN.

- d. A Resolution Making Certain Determinations In Relation To And Approving The Increase And Improvement Of The Facilities Of The Rockland County Sewer District No. 1. (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/PAUL: UNAN.

- e. Amending The Capital Budget To Add Capital Project No. 6377 With A Total Project Amount Of \$13,000,000 For The Planning Report, Phase 1 – Sanitary Sewer Evaluation Surveys Project [Rockland County Sewer District No. 1] [\$13,000,000]. (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/SOSKIN: UNAN.

- f. **Bond Resolution** Of The County Of Rockland, New York, Adopted June 17, 2025, Authorizing Financing Of The Planning Report, Phase 1-Sanitary Sewer Evaluation Surveys Project, In And For Rockland County Sewer District No. 1 (**Capital Project No. 6377**), Stating The Estimated Maximum Cost Thereof Is \$13,000,000, Appropriating \$13,000,000 For Such Purpose, And Authorizing The Issuance Of \$13,000,000 Bonds Of Said County To Finance Said Appropriation.

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YEGER/HOPSTEIN: UNAN.

- g. Approving Exercising The Second Renewal Option Term And Approving Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$85,830 For A Total Amount Not To Exceed \$160,000 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2024-067-A From ALS Group USA, Corp. d/b/a ALS Environmental For Laboratory Analysis Of Wastewater For The Rockland County Sewer District No. 1 For The Term From August 1, 2024 Through July 31, 2026 With Two One Year Renewal Options Remaining [Rockland County Sewer District No. 1] [By: Department Of General Services – Division Of Purchasing] (\$160,000). (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/DAVIDSON: UNAN.

- h. Approving Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$300,000 For The New Total Amount Not To Exceed \$824,585.70 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2023-021 From Abe Fran LLC d/b/a All Bright Electric To Furnish And Supply Labor And Equipment For Installations, Repair Work, Emergency Repair Work, And Scheduled Modifications To The Electrical And Control Systems At All County Of Rockland Government Facilities, Except Rockland County Sewer District No. 1, On An As Needed Basis, For The Term From October 26, 2023, Through October 25, 2025, With One One-Year Renewal Option Term Remaining [Department Of General Services – Facilities Management] [By: Department Of General Services – Division Of Purchasing] (\$824,585.70). (Sponsors: Hon. Joel Friedman, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/KENNELLY: UNAN.

3. **Referral No. 2867** - Approving Purchases In Excess Of \$100,000 In The Total Amount Not To Exceed \$128,057 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2025-033 From Z-Tech Contracting, LLC To Remove And Replace All Outdoor Fitness Station Routes Located In Kennedy Dells Park In New City, New York [Division Of Environmental Resources - Parks] [By: Department Of General Services – Division Of Purchasing] (\$128,057). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/HOFSTEIN: UNAN.

4. **Referral No. 8594** - Approving Exercising The First Renewal Option Term And Approving Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$75,000 For A Total Amount Not To Exceed \$130,444.86 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2024-024-A From Hush Maintenance Corp. d/b/a Hush Electrical Contracting To Provide Lighting Servicing Of Indoor And Outdoor Lighting For The Department Of General Services – Division Of Facilities Management For The Term From June 15, 2024 Through June 14, 2026 With Two One Year Renewal Options Remaining [Department Of General Services – Division Of Facilities Management] [By: Department Of General Services – Division Of Purchasing] (\$130,444.86). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/SHERIDAN: UNAN.

5. **Referral No. 9075** - Approving Exercising The First Renewal Option Term And Approving Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$900,000 For The New Total Amount Not To Exceed \$2,200,000 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2024-032 From ADP Group Inc. To Provide Concrete Repair And Installation Services For All Of The County's Government Facilities For The Term From June 15, 2024, Through June 14, 2026 With No Renewal Option Term Remaining [Department Of General Services – Facilities Management] [By: Department Of General Services – Division Of Purchasing] (\$2,200,000). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/MALOWITZ: UNAN.

6. **Referral No. 9200** - Authorizing Standardization For Purchase Of Personal And Laptop Computers For The County Of Rockland By Dell Technologies [Department Of General Services – Division Of ITS] [By: Department Of General Services – Division Of Purchasing]. (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/DIVINY: UNAN.

7. **Referral No. 7621** - Approving A Third Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$200,000 For The New Total Amount Not To Exceed \$799,000 Under City Of Tucson’s Omnia Cooperative Contract No. 22849-06 With SAFEBuilt LLC To Provide On-Call Plan Review Services For The County’s Office Of Buildings And Codes For The Term From January 1, 2023, Through December 31, 2025, With One Two-Year Renewal Option Term Remaining And Authorizing The County Executive To Execute The Agreement [Office Of Buildings And Codes] [By: Department Of General Services - Division Of Purchasing] (\$799,000). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/CLEARY: UNAN.

8. **Referral No. 9209** - Approving Additional Purchases In Excess Of \$100,000, In The Additional Amount Of \$9,563.25, For The New Total Amount Not To Exceed \$138,593.57 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under General Service Administration Contract No. 47QSWA18D008F From Carahsoft Technology Corp. To Provide The County’s Departments Of Law, Personnel, And Social Services With Legal Stratus And Salesforce Software For The Term From March 1, 2025, Through February 28, 2026 [Department Of Law] [Department Of Social Services] [By: Department Of General Services – Division Of Purchasing] (\$138,593.57) (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Moshe Hopstein)

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YEGER/HOPSTEIN: UNAN.

9. **Referral No. 2973** - Approving Execution Of An Agreement In Excess Of \$100,000, In The Total Amount Not To Exceed \$600,000, Under SSN-RC-2025-021, With Oxford House, Inc. To Continue The Oversight And Support Of Existing Rockland County Oxford Recovery Homes And Identify, Establish And Oversee At Least Three (3) Additional Oxford Recovery Homes On Behalf Of The Rockland County Department Of Mental Health For The Term From May 1, 2025, Through April 30, 2028, With No Renewal Option Terms And Authorizing Its Execution By The County Executive [Department Of Mental Health] (\$600,000). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/SOSKIN: UNAN.

10. **Referral No. 8894** - Approving Execution Of An Agreement In Excess Of \$100,000 With Saint Dominic's Family Services To Provide Preschool Center Based/SEIT Programs To Children With Disabilities In A Total Amount Not To Exceed \$500,000 For The Period From July 1, 2025 Through June 30, 2026 And Authorizing Its Execution By The County Executive [Department Of Health] (\$500,000). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/MALOWITZ: UNAN.

11. **Referral No. 3657** - Approving Contract In Excess Of \$100,000 With Rockland Independent Living Center, Inc. d/b/a Bridges To Provide Fiscal Intermediary-Consumer Directed In-Home Services Under The Rockland County Office For The Aging Expanded In-Home Services For The Elderly Program In An Amount Not To Exceed \$125,000 With A 25% Local Share For The Period April 1, 2025, Through March 31, 2026 And Authorizing Its Execution By The County Executive [Office For The Aging] (\$125,000). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/HOFSTEIN: UNAN.

- 12. Referral No. 5574** - Approving Acceptance Of A Grant Award From The New York State Division Of Criminal Justice Services For The Governor's Traffic Safety Committee Grant For The Ignition Interlock Device Enforcement Program In The Amount Of \$35,000 For The Period May 1, 2025 Through September 12, 2025 And Authorizing Execution Of All Necessary Documents By The County Executive [Department Of Probation] (\$35,000). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Beth J. Davidson, Hon. Moshe Hopstein, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

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YEGER/SHERIDAN: UNAN.

- 13. Referral No. 6704** - Approving Acceptance Of A Continuation Grant In The Amount Of \$357,600 (NCTD) From The New York State Division Of Criminal Justice Services For The Crimes Against Revenue Prosecution (CARP) Program For The Period January 1, 2025 Through December 31, 2025 And Authorizing The Execution Of All Necessary Grant Documents By The County Executive [Office Of The District Attorney] (\$357,600). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Joel Friedman, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

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YEGER/SHERIDAN: UNAN.

- 14. Referral No. 5508**

- a. Approving An Amendment To Legislative Resolution No. 128 Of 2025, Which Amended Legislative Resolution No. 192 Of 2024, Which Approved An Amendment To The Rules And Regulations, Adopted By The Board Of Wreckers And Towers, By Resolution No. 355 Of 2021, Which Implemented Local Law No. 4 Of 2021, Which Replaced Local Law 9 Of 1979; As Amended In Its Entirety By Local Law 3 Of 2016 (Chapter 394 Of The Laws Of Rockland County) Wreckers And Towers, To Provide For Licensing And Regulation Of Businesses Engaged In The Practice Of Non-Consensual Towing In The County Of Rockland, Set To Expire On June 30, 2025 [Office Of Consumer Protection]. (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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YEGER/KENNELLY: UNAN.

- b. Establishing Three Positions And Abolishing Two Positions In The Department Of Consumer Protection [Department Of Consumer Protection] [By: Department Of Personnel]. (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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YEGER/DAVIDSON: UNAN.

- c. Establishing One Position And Abolishing One Position In The Department Of Consumer Protection [Department Of Consumer Protection] [By: Department Of Personnel]. (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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YEGER/PAUL: UNAN.

- 15. **Referral No. 9194** - Establishing One Position And Abolishing One Position In The Department Of Health [Department Of Health] [By: Department Of Personnel]. (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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YEGER/FRIEDMAN: UNAN.

- 16. **Referral No. 8850** - Establishing One Position And Abolishing One Position In The Office Of The County Clerk (By: Department Of Personnel). (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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YEGER/DIVINY: UNAN.

- 17. **Referral No. 8737** - Adopting A Standard Workday And Reporting Resolution For Elected And Appointed Officials In Compliance With The Requirements Of The Office Of The New York State Comptroller. (Sponsors: Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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YEGER/CLEARY: UNAN.

11. Reports of Standing Committees:

B. MULTI-SERVICES COMMITTEE

(NO REPORT)

C. PLANNING AND PUBLIC WORKS COMMITTEE

(NO REPORT)

D. GOVERNMENT OPERATIONS COMMITTEE

(NO REPORT)

11. Reports of Standing Committees:

E. ENVIRONMENTAL COMMITTEE

1. **Referral No. 2369** - Confirming The Appointment Of Zeeba Rasheed, Nanuet, New York To The Rockland County Environmental Management Council [Office Of The County Executive]. (Sponsors: Hon. Beth J. Davidson, Hon. Joel Friedman, Hon. Philip Soskin, Hon. Thomas F. Diviny, Hon. Douglas J. Jobson, Hon. Paul C. Cleary)

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DAVIDSON/ENTIRE LEGISLATURE: UNAN.

11. Reports of Standing Committees:

F. PUBLIC SAFETY COMMITTEE

(NO REPORT)

11. Reports of Standing Committees:

G. ECONOMIC DEVELOPMENT & HOUSING COMMITTEE

1. **Referral No. 7099** - Confirming The Appointment Of Matthew Konecni, Valley Cottage, New York To The Rockland County Fair Housing Board. (Sponsors: Hon. Jesse M. Malowitz, Hon. Beth J. Davidson, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Moshe Hopstein, Hon. Lon M. Hofstein, Hon. Raymond W. Sheridan, III, Hon. Philip Soskin, Hon. Douglas J. Jobson)

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MALOWITZ/ENTIRE LEGISLATURE: UNAN..

12. Reports of Special Committees:

13. New Business:

- A. Referral No. 9553 - Setting A Date For A Public Hearing On The Proposed Budget Of Rockland Community College For The Year 2025-2026.**
(Sponsor: Hon. Itamar J. Yeger)

Public Hearing: July 9, 2025 at 7:05 p.m.

NEW BUSINESS WAIVER
YEGER/CLEARY: UNAN.

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YEGER/HOFSTEIN: UNAN.

- B. Referral No. 8759 – Adjusting The Salary Compensation Of The Commissioner Of Health [By: Office Of The County Executive]. (Sponsor: Hon. Jay Hood, Jr.)**

NEW BUSINESS WAIVER
YEGER/CLEARY: UNAN.

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YEGER/FRIEDMAN: UNAN.

14. Reports of County Officers:

15. Adjournment – 7:26 p.m.

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CLEARY/HOPSTEIN: UNAN.