

Absent:

T. Diviny

T. Earl

J. Malowitz

# Annotated Agenda November 19, 2024 7:00 P.M.

- 1. Roll Call.
- 2. Salute to the Flag by Honorable Joel Friedman, Deputy Majority Leader.
- 3. Invocation by Honorable Joel Friedman, Deputy Majority Leader.
- 4. Adoption of Minutes.
- 5. Comments from the Chairperson.
- 6. Comments From Legislators.
- 7. Special Order of the Day.
  - A. Referral No. 9548 Public Hearing 7:05 p.m.
    Proposed Budget Of Said County For The Fiscal Year Beginning January 1, 2025.

# CLOSE PUBLIC HEARING JOBSON/WOLFE: UNAN.

B. Referral No. 5327 – Public Hearing 7:10 p.m.

A Local Law Amending Local Law No. 8 Of 2022, Which Authorizes Penalties For Violations Of NYS VTL 1174-A, To Extend The Date Of Its Expiration.

CLOSE PUBLIC HEARING	
<b>CLEARY/JOBSON:</b>	UNAN.

LOCAL LAW NO. \_\_\_\_\_ OF 2024

WOLFE/WIEDER: UNAN.

# MOTION TO MOVE TO CONVENE AS A COMMITTEE OF THE WHOLE AT 7:12 P.M. WOLFE/WIEDER: UNAN.

# C. COMMITTEE OF THE WHOLE

#### **BUDGET & FINANCE**

1. Referral No. 9541 - Presentation/Discussion Of The County Of Rockland Annual Comprehensive Financial Report For Year Ended December 31, 2023, Presented By CBIZ CPAs, P.C. (Sponsors: Hon. Jay Hood, Jr., Hon. Aron B. Wieder)

# MOTION TO ADJOURN THE COMMITTEE OF THE WHOLE AND REPORT BACK TO THE FULL LEGISLATURE AT 7:20 P.M. WOLFE/JOBSON: UNAN.

- 8. Public Participation. (No Speakers)
- 9. Presentation of Communications.
  - **A.** Receive and File Declaration Of Rockland County Local State Of Emergency And Emergency Order 2024-1-1, Prohibiting Certain Outdoor Fires, Hon. Edwin J. Day, County Executive, Dated November 1, 2024.
  - **B.** Receive and File Renewal Of Declaration Of State Of Emergency No. 2023-2 For Rockland County, Hon. Edwin J. Day, County Executive, Dated November 1, 2024.
  - C. Receive and File Renewal Of Declaration Of A Local State Of Emergency And Emergency Order No. 2024-1-1, Prolonged Dry Weather Conditions and prohibiting Certain Burning Activities, For Rockland County, Hon. Edwin J. Day, County Executive, Dated November 6, 2024.

#### RECEIVED AND ACKNOWLEDGED

10. Unfinished Business.

# 11. Reports of Standing Committees:

#### A. BUDGET & FINANCE COMMITTEE

1. Referral No. 9544 – Authorizing Payment Of Funds To Non-Profit Organizations Pursuant To County Law § 224. (Sponsor: Hon. Toney L. Earl) (Co-Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Paul C. Cleary, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

**596** 

WIEDER/STILLEY: UNAN.

2. Referral No. 6704 - Approving The First Amendment To Agreement In Excess Of \$100,000 In The Total Estimated Amount Not To Exceed \$1,343,587.25 With An Estimated Annual Price Of \$268,717.45, Payable In Equal Monthly Payments Calculated At 85% Of The Estimated Annual Usage Under RFP-RC-2024-012 With Facsimile Communications Industries Inc. d/b/a Atlantic Tomorrow's Office To Provide Digital Copier/LaserJet Printer Rental/Lease Services For The Term From September 1, 2024, Through August 31, 2029, With No Renewal Option Term, And Authorizing Its Execution By The County Executive [Department Of General Services – Division Of Purchasing] (\$1,343,587.25). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Aney Paul, Hon. Paul C. Cleary, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley)

597

WIEDER/DAVIDSON: UNAN.

#### **3.** Referral No. 7300

a. Approving Exercising The Second Renewal Option Term And Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$400,000 For The New Total Amount Not To Exceed \$1,264,000 To Be Made By Formal Purchase Order Under RFP-RC-2019-005 From Aspire Technology Partners LLC To Provide Monthly Phone Services For The County's Cloud-Based VOIP Telephone System For The Term From October 1, 2022, Through December 31, 2025, With Five One-Year Renewal Option Terms Remaining [Department Of General Services – Division Of Purchasing] (\$1,264,000). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Aney Paul, Hon. Paul C. Cleary, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley)

598

WIEDER/PAUL: UNAN.

Annotated Agenda November 19, 2024 Page 4

b. Approving Purchases In Excess Of \$100,000 In The Total Amount Not To Exceed \$800,000 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFCO-RC-2024-006 From Atlas Security Services Inc. For Security Services For The Rockland County Warming Center For The Term From October 1, 2024, Through May 1, 2025, With Four Eight-Months Renewal Options Terms Available [Department Of General Services - Division Of Purchasing] (\$800,000). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Dana G. Stilley, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Jesse M. Malowitz, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

# 599

WIEDER/WOLFE: UNAN.

4. Referral No. 8896 - Approving Executing The First Renewal Option Term And The First Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$135,024 For The New Total Amount Not To Exceed \$270,048 Under RFP-RC-2023-028 With USA Central Station Alarm Corp. To Provide Central Alarm Services To 44-Control For The Term From January 1, 2024, Through December 31, 2025, With Three One-Year Renewal Option Terms Remaining And Authorizing Its Execution By The County Executive [Department Of General Services – Division Of Purchasing] (\$270,048). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Aney Paul, Hon. Paul C. Cleary, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley)

600

WIEDER/FRIEDMAN: UNAN.

#### **5.** Referral No. 5906

a. Approving Executing The Third Renewal Option Term And Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$110,000 For The New Total Amount Not To Exceed \$411,166.23 By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2021-106 From Beckerle Lumber Supply Company Inc. For Hardware And Various Supplies For The Term From December 22, 2021, Through December 21, 2025, With No Renewal Options Remaining [Department Of General Services – Division Of Purchasing] (\$411,166.23). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley)

601 WIEDER/YEGER: UNAN.

b. Approving Executing A Purchase In Excess Of \$100,000 In The Total Amount Not To Exceed \$309,725 By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Of A Complete Odor Control Program Under RFB-RC-2024-072 From NRP Group, Inc., To Be Utilized By The Rockland County Sewer District No. 1 [Department Of General Services - Division Of Purchasing] (\$309,725). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Aney Paul, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley)

602

WIEDER/JOBSON: UNAN.

#### 6. Referral No. 8439

a. Approving The Acceptance Of A Grant From The New York State Office Of Temporary And Disability Assistance (NYS OTDA) To The Department Of Social Services For Code Blue Funds In The Total Amount Of \$470,402 (NCTD) For The Period October 1, 2024 Through June 30, 2025 And Authorizing Execution Of All Necessary Instruments And Documents By The County Executive [Department Of Social Services] (\$470,402). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

603

WIEDER/CLEARY: UNAN.

Annotated Agenda November 19, 2024 Page 6

b. Approving The Acceptance Of Grant Funds From The New York State Office Of Temporary And Disability Assistance (NYSOTDA) To The Rockland County Department Of Social Services (DSS) For The Solutions To End Homelessness Program (STEHP) In The Total Amount Of \$660,000 (NCTD) For The Period October 1, 2024 Through September 30, 2027 And Authorizing Execution Of All Necessary Instruments And Documents By The County Executive [Department Of Social Services] (\$660,000). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

# 604 WIEDER/SOSKIN: UNAN.

7. Referral No. 9263 - Approving The Acceptance Of Grant Funds From The New York State Office Of Children And Family Services (NYSOCFS) To The Rockland County Department Of Social Services (DSS) For Continued Participation In The Safe Harbour: New York Program In The Total Amount Of \$35,000 (NCTD) For The Period January 1, 2025 Through December 31, 2025 And Authorizing Execution Of All Necessary Instruments And Documents By The County Executive [Department Of Social Services] (\$35,000). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

605

WIEDER/HOFSTEIN: UNAN.

# 8. Referral No. 2973

a. Approving The Acceptance Of Funds From The New York State Office Of Mental Health In The Amount Of \$536,148, To The Rockland County Department Of Mental Health [NCTD] For The Calendar Year 2024 Which Are To Be Distributed To The Contract Agencies Listed On And, In The Amounts Listed On The Annexed Schedule A, And Authorizing The County Executive To Execute All Necessary Instruments And Documents Including The Applicable Contract Amendments [Department Of Mental Health] (\$536,148). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

# 606 WIEDER/SHERIDAN: UNAN.

b. Approving Execution Of An Agreement In Excess Of \$100,000 In The Total Amount Not To Exceed \$677,376 Under RFP-RC-2024-024 With Astor Services For Children & Families To Provide Short-Term Intensive Services To Support Children And Families That Are In Need Of Community-Based Crisis Intervention Services For The Term From Agreement Execution, Through December 31, 2025, With Four One-Year Renewal Option Terms And Authorizing Its Execution By The County Executive [Department Of General Services – Division Of Purchasing] (\$677,376). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

607

WIEDER/KENNELLY: UNAN.

9. Referral No. 7844 - Approving Exercising The Third Renewal Option Term And The Third Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$50,000 For The New Total Amount Not To Exceed \$160,000 under RFP-RC-2021-002 With National Medical Services Inc. d/b/a NMS Labs To Provide Forensic Toxicology Laboratory Testing Services To The County's Office Of The Medical Examiner, For The Term From May 1, 2021, Through April 30, 2025, With One One-Year Renewal Option Term Remaining, And Authorizing Its Execution By The County Executive [Department Of General Services – Division Of Purchasing] (\$160,000). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

# 608

WIEDER/YEGER: UNAN.

#### **10.** Referral No. 5886

Approving The Acceptance Of A Grant In The Amount Of \$2,800 a. (NCTD) For The Rockland County Sheriff's Office 2025 Child Passenger Safety Program From The New York State Governor's Traffic Safety Committee To Purchase Child Safety Seats And Related Supplies For The Sheriff's Fitting Station/Special Child Safety Events As Well As To Purchase Promotional Material For Child Safety Seat Awareness For The Period From October 1, 2024, Through September 30, 2025 And Authorizing The Execution Of All Necessary Grant Documents By The County Executive [Office Of The Sheriff (\$2,800). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Dana G. Stilley, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Jesse M. Malowitz, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

#### 609

WIEDER/FRIEDMAN: UNAN.

Annotated Agenda November 19, 2024 Page 9

b. Approving The Acceptance Of A Grant In The Amount Of \$8,977 (NCTD) From The New York State Governor's Traffic Safety Committee For The Rockland County Sheriff's Office To Participate In The Statewide 2025 Police Traffic Services (PTS) Program To Increase Seat Belt Usage And Reduce Serious Injury And Death From Traffic Crashes For The Period October 1, 2024, Through September 30, 2025 And Authorizing The Execution Of All Necessary Grant Documents By The County Executive [Office Of The Sheriff] (\$8,977). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Dana G. Stilley, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Jesse M. Malowitz, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

# 610 WIEDER/WOLFE: UNAN.

11. Referral No. 5327/8873 - Approving Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$100,000 For The New Total Amount Not To Exceed \$9,894,884.66, Under RFP-RC-2019-024 With New York Correct Care Solutions Medical Services, P.C. To Provide Physician And Medical Services For The Rockland County Correctional Center For The Term From January 1, 2020, Through December 31, 2024, With No Renewal Option Term Remaining And Authorizing Its Execution By The County Executive [Department Of General Services – Division Of Purchasing] (\$9,894,884.66). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Dana G. Stilley, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Jesse M. Malowitz, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

611

WIEDER/PAUL: UNAN.

Referral No. 5327/6704 - Approving Exercising The First Extension And First Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$87,700, For The New Total Amount Not To Exceed \$170,400, Under RFP-RC-2023-034 With Enherent Corporation For Information Technology (IT) Consulting Services For Both The Office Of The Sheriff And The Office Of The District Attorney For The Term From November 28, 2023, Through November 27, 2025, With One Renewal Option Term Remaining And Authorizing Its Execution By The County Executive [Department Of General Services – Division Of Purchasing] (\$170,400). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Dana G. Stilley, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Jesse M. Malowitz, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

# 612

WIEDER/DAVIDSON: UNAN.

#### 13. **Referral No. 5327**

a. Approving Execution Of The First Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$110,000 For The New Total Amount Not To Exceed \$385,000 Under RFB-RC-2023-29 With Diamond Drugs Inc., d/b/a Diamond Pharmacy To Provide Pharmaceuticals And Pharmacy Services For The Rockland County Correctional Center And Authorizing The County Executive To Execute The Agreement [Department Of General Services – Division Of Purchasing] (\$385,000). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Dana G. Stilley, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Jesse M. Malowitz, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

613

WIEDER/STILLEY: UNAN.

b. Approving Exercising The Fourth Renewal Option Term And The Fourth Amendment To A Contract In Excess Of \$100,000 In The Additional Amount Of \$120,601.04 For The New Total Amount Not To Exceed \$562,537.21 Under RFP-RC-2020-033 With Amarok Response Training LLC For A Police Academy Director To Perform Professional Management Training And Consulting Services For The Rockland County Police And Public Safety Academy For The Term From January 1, 2021, Through December 31, 2025, With No Renewal Option Term Remaining And Authorizing Its Execution By The County Executive [Department Of General Services – Division Of Purchasing] (\$562,537.21). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Dana G. Stilley, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Jesse M. Malowitz, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein)

# 614 WIEDER/KENNELLY: UNAN.

c. Approving The Sixth Amendment To A Retainer Agreement In Excess Of \$100,000 With Saretsky Katz & Dranoff, LLP To Provide Legal Services To The County Of Rockland And The Rockland County Sheriff's Office In The Matter Of Ventillo v. County Of Rockland Under Index No. 034561/2018 And Any Appeals Therefrom Increasing The Amount Of The Agreement By \$5,027.50 For A New Total Sum Not To Exceed \$129,327.50 For The Term From August 10, 2018, Through The Termination Of Litigation And Authorizing Its Execution By The County Executive [Department Of Law] (\$129,327.50). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

# 615 WIEDER/SHERIDAN: UNAN.

14. Referral No. 4723 - Providing For An Increase In The Minimum Hourly Wage For Community Services Trainees (OFA), Youth Workers And Student Workers In Accordance With The New York State Minimum Wage Increase Effective December 31, 2024. (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

616

WIEDER/HOFSTEIN: UNAN.

# 15. Referral No. 6306

a. Authorizing The Advancement Of General Fund Monies In The Amount Not To Exceed \$8,500,000 For Sheriff's Operations Building (Old Highway Building Renovation) Under Capital Project No. 1521 [Department Of General Services – Division Of Facilities Management] (\$8,500,000). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Aney Paul, Hon. Paul C. Cleary, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley)

# 617 WIEDER/SOSKIN: UNAN.

b. Accepting The Bid In Response To RFB-RC-2024-1521-001 In The Total Amount Not To Exceed \$9,493,885 And Authorizing The County Executive To Issue The Acceptance Of Offer Letter To Worth Construction Co., Inc. For The Old Highway Building Renovation Of The Sheriff's Operations Building Under Capital Project No. 1521 [Department Of General Services - Division Of Facilities Management] (\$9,493,885). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Aney Paul, Hon. Paul C. Cleary, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley)

# 618 WIEDER/CLEARY: UNAN.

c. Ratifying The Determination To Use A Project Labor Agreement For Capital Project No. 1521 For The Sheriff's Operations Building Project [Department Of General Services – Division Of Facilities Management]. (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Aney Paul, Hon. Paul C. Cleary, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley)

619

WIEDER/JOBSON, SOSKIN: UNAN.

11. Reports of Standing Committees:

# **B.** MULTI-SERVICES COMMITTEE

1. Referral No. 8148 – Confirming The Appointment Of Christopher E. Ross, Congers, New York To The Arts In Public Places Committee. (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Paul C. Cleary, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe)

**620** 

SOSKIN/ENTIRE LEGISLATURE: UNAN.

11. Reports of Standing Committees:

# C. PLANNING AND PUBLIC WORKS COMMITTEE

1. Referral No. 2806 – Confirming The Appointment Of Meyer Tauber, Suffern, New York To The Rockland County Planning Board. (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Aney Paul, Hon. Paul C. Cleary, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Philip Soskin)

621

YEGER/ENTIRE LEGISLATURE: UNAN.

- 11. Reports of Standing Committees:
  - D. GOVERNMENT OPERATIONS COMMITTEE

(NO REPORT)

# 11. Reports of Standing Committees:

# E. ENVIRONMENTAL COMMITTEE

1. Referral No. 9301 - Creation Of A Climate Smart Communities Task Force. (Sponsors: Hon. Beth J. Davidson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Philip Soskin, Hon. Thomas F. Diviny, Hon. Douglas J. Jobson, Hon. Paul C. Cleary)

622

DAVIDSON/WOLFE: UNAN.

11. Reports of Standing Committees:

# F. PUBLIC SAFETY COMMITTEE

1. Referral No. 3147 – Confirming The Appointment Of Peter J. Carney, Pomona, New York To The Rockland County Fire Advisory Board. (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Dana G. Stilley, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Jesse M. Malowitz, Hon. Philip Soskin, Hon. Douglas J. Jobson, Hon. Alden H. Wolfe)

623

CLEARY/WIEDER: UNAN.

- 11. Reports of Standing Committees:
  - G. ECONOMIC DEVELOPMENT & HOUSING COMMITTEE

# (NO REPORT)

- 12. Reports of Special Committees:
- 13. New Business:
  - A. Referral No. 5085- Calling On The State Of New York To Fulfill Its Legal Obligation To Fund Two-Fifths Of The Operating Costs Of SUNY Rockland (a/k/a Rockland Community College) (Sponsors: Jay Hood, Jr., Hon. Alden H. Wolfe)

NEW BUSINESS WAIVER WOLFE/CLEARY: UNAN.

624 – AS AMENDED

HOOD, JR./ENTIRE LEGISLATURE: UNAN.

- 14. Reports of County Officers:
  - **A. Receive and File** The County Of Rockland Annual Comprehensive Financial Report For Year Ended December 31, 2023, Presented By CBIZ CPAs, P.C. (Referral No. 9541)

#### RECEIVED AND ACKNOWLEDGED

15. Adjournment – 7:41 P.M.

625

WIEDER/JOBSON: UNAN.