



Absent:
P. Soskin
A. Wolfe

**Annotated Agenda
July 9, 2024
7:00 P.M.**

1. Roll Call.
2. Salute to the Flag by the Honorable Aron B. Wieder, Legislator, District 13.
3. Invocation by Rabbi Yosef Greenwald, Congregation Khal Dexter Park.
4. Adoption of Minutes.
June 4, 2024 Full Legislature

373

HOFSTEIN/CLEARY: UNAN.

5. Comments from the Chairperson.
6. Comments From Legislators.
7. Special Order of the Day.

A. Referral No. 9547 – Public Hearing 7:05 p.m.

To Consider The Adoption Of A Budget For Rockland Community College For The Fiscal Year Beginning September 1, 2024 And Ending August 31, 2025.

CLOSE PUBLIC HEARING

JOBSON/MALOWITZ: UNAN.

B. Referral No. 5834 – Public Hearing 7:10 p.m.

A Local Law Amending Local Law 5 Of 2023, To Require That The Law Cannot Be Enforced In Any Manner Unless Rules And Regulations As Ratified By The Legislature Are In Effect. (Introduced by Hon. Aron B. Wieder, Hon. Itamar J. Yeger)

CLOSE PUBLIC HEARING

DAVIDSON/EARL UNAN.

LOCAL LAW NO. _____ OF 2024

CLEARY/MALOWITZ: UNAN.

8. Public Participation.

9. Presentation of Communications.

10. Unfinished Business.

A. Referral No. 8737 - Adopting A Standard Workday And Reporting Resolution For Elected And Appointed Officials In Compliance With The Requirements Of The Office Of The New York State Comptroller. (Sponsor: Hon. Jay Hood, Jr.)

374

YEGER/PAUL: UNAN.

11. Reports of Standing Committees:

A. BUDGET & FINANCE COMMITTEE

1. **Referral No. 9544** - Appropriating The Sum Of \$3,000 To The American Legion –Carl Schelin Post 1271, Tappan, New York For Patriotic Observances In 2024. (Sponsor: Hon. Thomas F. Diviny) (Co-Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

375

WIEDER/DIVINY, FRIEDMAN: UNAN.

2. **Referral No. 4817** – Setting A Date For A Public Hearing Providing For A Local Law – Rockland County Fallen Firefighter And EMS Volunteer Grant Act. (Sponsor: Hon. Paul C. Cleary) (Co-Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

Public Hearing: August 6, 2024 at 7:05 p.m.

376

CLEARY/ENTIRE LEGISLATURE: UNAN.

3. **Referral No. 3977/9528**
 - a. Approving Entering Into An Agreement In Excess Of \$100,000 In The Total Amount Not To Exceed \$6,196,427 Under RFP-RC-2024-002 With M.G. McLaren Engineering And Land Surveying P.C. To Provide Engineering Design, Construction Documentation, And Administration For The Rockland Riverway Trail To Be Located From The Southernmost End Of Palisades, NY, To The Northernmost End Of Stony Point, NY For The Term From Date Fully Signed, Through September 31, 2026, With One One-Year Renewal Option Term And Authorizes Its Execution By The County Executive [Department Of General Services – Division Of Purchasing] (\$6,196,427). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Aney Paul, Hon. Paul C. Cleary, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin)

377

WIEDER/CLEARY: UNAN.

- b. Approving The Use Of American Rescue Plan Act (ARPA) Funds To Support And Pay For An Agreement In Excess Of \$100,000 In The Total Amount Not To Exceed \$6,196,427 [NCTD] Under RFP-RC-2024-002 With M.G. McLaren Engineering And Land Surveying P.C. To Provide Engineering Design, Construction Documentation And Administration Services For The Rockland Riverway Trail To Be Located From The Southernmost End Of Palisades, NY To The Northernmost End Of Stony Point, NY And Authorizing The County Executive To Execute All Necessary Documents [Office Of County Executive-ARPA Department] (\$6,196,427). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Aney Paul, Hon. Paul C. Cleary, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin)

378

WIEDER/STILLEY: UNAN.

4. Referral No. 9301

- a. Approving The Use Of American Rescue Plan Act (ARPA) Funds To Support And Pay For An Agreement In Excess Of \$100,000 In The Total Amount Not To Exceed \$156,900 [NCTD] Under RFP-RC-2024-031 With M.G. McLaren Engineering And Land Surveying P.C. To Provide Professional Services For The Design, Plans, And Specifications For The Cropsey Farm Walking Path And Authorizing The County Executive To Execute All Necessary Documents [Office Of County Executive-Arpa Department] (\$156,900). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Aney Paul, Hon. Paul C. Cleary, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin)

379

WIEDER/DAVIDSON: UNAN.

- b. Approving Entering Into An Agreement In Excess Of \$100,000 In The Total Amount Not To Exceed \$156,900 Under RFP-RC-2024-031 With M.G. McLaren Engineering And Land Surveying P.C. To Provide Engineering Design Services For The Cropsey Farm Walking Path For A One-Year Term From Date Fully Signed, With One One-Year Renewal Option Term And Authorizes Its Execution By The County Executive [Department Of General Services – Division Of Purchasing] (\$156,900). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Aney Paul, Hon. Paul C. Cleary, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin)

380

WIEDER/EARL: UNAN.

5. Referral No. 1319/9544

- a. Approving The Use Of American Rescue Plan Act (ARPA) Funds To Support And Pay For An Agreement In Excess Of \$100,000 In The Total Amount Not To Exceed \$179,300 [NCTD] Under RFP-RC-2024-035 With Labella Associates, D.P.C. For The Design, Plans, And Specifications For The Demarest Kill- Dutch Garden Walking Path And Authorizing The County Executive To Execute All Necessary Documents [Office Of County Executive-ARPA Department] (\$179,300). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Aney Paul, Hon. Paul C. Cleary, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin)

381

WIEDER/FRIEDMAN: UNAN.

- b. Approving Entering Into An Agreement In Excess Of \$100,000 In The Total Amount Not To Exceed \$179,300 Under RFP-RC-2024-035 With Labella Associates, D.P.C. To Provide Engineering Design Services For The Demarest Kill- Dutch Garden Walking Path For A One-Year Term From Date Fully Signed, With One One-Year Renewal Option Term And Authorizes Its Execution By The County Executive [Department Of General Services – Division Of Purchasing] (\$179,300). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Aney Paul, Hon. Paul C. Cleary, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin)

382

WIEDER/KENNELLY: UNAN.

6. Referral No. 5906

- a. Approving Exercising The First Renewal Option Term And Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$100,000 For The New Total Amount Not To Exceed \$150,766 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2023-034 From Quality Controls Inc. To Furnish And Deliver Actuators Manufactured By Limitorque As Required By Rockland County Sewer District No. 1, For The Term From July 20, 2023, Through July 19, 2025, With Three One-Year Renewal Options Terms Remaining [Department Of General Services – Division Of Purchasing] (\$150,766). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Aney Paul, Hon. Paul C. Cleary, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin)

383

WIEDER/SHERIDAN: UNAN.

- b. Approving Exercising The Second Renewal Option Term And Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$100,000 For The Total Amount Not To Exceed \$220,000 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2022-100 From Longo Electrical-Mechanical Inc. For The Maintenance, Inspection, And Repair Services Of Alternating Current Motor Systems For The Rockland County Sewer District No. 1, During The Term From September 28, 2022, Through September 27, 2025, With Two (2) One-Year Renewal Option Terms Remaining [Department Of General Services – Division Of Purchasing] (\$220,000). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Aney Paul, Hon. Paul C. Cleary, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin)

384

WIEDER/HOFSTEIN: UNAN.

- c. Approving A Retainer Agreement In Excess Of \$100,000 With West Group Law, PLLC For Legal Services To The County Of Rockland And Rockland County Sewer District No. 1 In The Matter Of 45 Bypass Corp. Et Al V. Rockland County Sewer District No. 1 And County Of Rockland In An Amount Not To Exceed \$135,000 For The Period From April 1, 2024, Through Termination Of The Litigation Matters And Authorizing Its Execution By The County Executive [Department Of Law] (\$135,000). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Aney Paul, Hon. Paul C. Cleary, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin)

385

WIEDER/MALOWITZ: UNAN.

- d. Approving Second Amendment To The Agreement In Excess Of \$100,000 With Environmental Design & Research, Landscape, Architecture, Engineering & Environmental Services, D.P.C. To Provide Engineering Expertise Services As A Consultant To Outside Counsel In Connection With An Administrative Appeal And Challenge Of Effluent Limits Regarding The Rockland County Sewer District No. 1's SPDES Permit With The New York State Department Of Environmental Conservation In The Additional Amount Of \$809,200 For A Total Contract Sum Not To Exceed \$1,214,700 For The Full Period From May 1, 2021 Through The Completion Of Tasks And Authorizing Its Execution By The County Executive [Department Of Law] (\$1,214,700). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Aney Paul, Hon. Paul C. Cleary, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin)

386

WIEDER/YEGER: UNAN.

7. Referral No. 3977

- a. Approving The Use Of American Rescue Plan Act (ARPA) Funds In The Total Amount Not To Exceed \$1,800,000 [NCTD] For The Reimbursement To Westhab, Inc. For The Development Of At Least Eighty-One Affordable Housing Units On 30 West Street, Haverstraw, New York And Authorizing The County Executive To Execute The Agreement And Any Necessary Documents And Instruments [Office Of County Executive-ARPA Department] (\$1,800,000). (Sponsors: Hon. Jesse M. Malowitz, Hon. Beth J. Davidson, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Lon M. Hofstein, Hon. Raymond W. Sheridan, III, Hon. Douglas J. Jobson, Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Jay Hood, Jr., Hon. Philip Soskin)

387

WIEDER/CLEARY: UNAN.

- b. Approving The Use Of American Rescue Plan Act (ARPA) Funds For An Agreement In Excess Of \$100,000 In The Total Amount Not To Exceed \$6,500,000 [NCTD] With Rockland Housing Action Coalition, Inc. For The Acquisition Of 14.185 Acres Of Land Located On 55 Schriever Lane, New City, New York And Authorizing The County Executive To Execute The Agreement And All Necessary Instruments And Documents [Office Of County Executive-ARPA Department] (\$6,500,000). (Sponsors: Hon. Jesse M. Malowitz, Hon. Beth J. Davidson, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Lon M. Hofstein, Hon. Raymond W. Sheridan, III, Hon. Douglas J. Jobson, Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Jay Hood, Jr., Hon. Philip Soskin)

388

WIEDER/JOBSON: UNAN.

8. **Referral No. 3977/8593** - Approving A Retainer Agreement In Excess Of \$100,000 With Goldstein Hall, PLLC For Legal Services In Relation To The Housing Loan Fund And Affordable Housing For Rockland County On Behalf Of The County's American Rescue Plan Act (ARPA) Department In An Amount Not To Exceed \$125,000 For The Period From February 1, 2024, Through January 31, 2026 And Authorizing Its Execution By The County Executive [Department Of Law] (\$125,000). (Sponsors: Hon. Jesse M. Malowitz, Hon. Beth J. Davidson, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Lon M. Hofstein, Hon. Raymond W. Sheridan, III, Hon. Douglas J. Jobson, Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Jay Hood, Jr., Hon. Philip Soskin)

389

WIEDER/MALOWITZ: UNAN.

9. **Referral No. 8896** - Approving Purchases In Excess Of \$100,000 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing In The Total Amount Not To Exceed \$125,400 Under RFB-RC-2024-040 From ADP Group Inc., To Provide Fabrication And Installation Services Of Staircase Handrails At County's Buildings C, F, And R Located At 50 Sanitorium Road, Pomona, New York [Department Of General Services - Division Of Purchasing] (\$125,400). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Aney Paul, Hon. Paul C. Cleary, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin)

390

WIEDER/CLEARY: UNAN.

10. **Referral No. 7342** - Approving Purchases In Excess Of \$100,000 In The Total Amount Not To Exceed \$180,012 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2024-051 From Penny Bridge Marine Inc. To Repower Two Of The County's Sheriff's Patrol Boats, Which Include Marine-1, A 2017 29 Foot Lake Assault With Two 350 Mercury Verado Outboard Engines, And Marine-2, A 1999 28-Foot Metal Craft, Aluminum King Fisher With Two (2) New Mercury 300 Verado Outboard Engines [Department Of General Services - Division Of Purchasing] (\$180,012). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

391

WIEDER/JOBSON: UNAN.

11. **Referral No. 4249** – Providing For A Compensation Policy And A Leave And Benefit Policy For Assistant District Attorneys. (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

392

WIEDER/HOFSTEIN: UNAN.

12. Referral No. 5327

- a. Approving The Fifth Amendment To A Retainer Agreement In Excess Of \$100,000 With Saretsky Katz & Dranoff, LLP To Provide Legal Services To The County Of Rockland And The Rockland County Sheriff's Office In The Matter Of Ventillo V. County Of Rockland Under Index No. 034561/2018 And Any Appeals Therefrom Increasing The Amount Of The Agreement By \$20,000 For A New Total Sum Not To Exceed \$124,300 For The Term From August 10, 2018, Through The Termination Of Litigation And Authorizing Its Execution By The County Executive [Department Of Law] (\$124,300). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

393

WIEDER/STILLEY: UNAN.

- b. Approving Exercising The First Renewal Option Term And The First Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$95,128 For The New Total Amount Not To Exceed \$187,128 Under RFP-RC-2023-016 With The S.T.A.R.T.A.C. Group, LLC For The Position Of Strategic Safety And Security Coordinator At The County's Police And Public Safety Academy For The Term From June 15, 2023, Through June 14, 2025, With Three One-Year Renewal Option Terms Remaining And Authorizing The County Executive To Execute The Agreement [Department Of General Services - Division Of Purchasing] (\$187,128). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

394

WIEDER/DAVIDSON: UNAN.

- 13. Referral No. 9173 - Establishing Nineteen Positions And Abolishing Seventeen Positions In The Department Of Social Services.** (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

395

WIEDER/EARL: UNAN.

11. Reports of Standing Committees:

B. MULTI-SERVICES COMMITTEE

1. **Referral No. 7099** - Confirming The Appointment Of Yesenia Polanco, Pomona, New York To The Rockland County Fair Housing Board. (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Douglas J. Jobson)

396

EARL/CLEARY: UNAN.

11. Reports of Standing Committees:

C. PLANNING AND PUBLIC WORKS COMMITTEE

(NO REPORT)

D. GOVERNMENT OPERATIONS COMMITTEE

(NO REPORT)

E. ENVIRONMENTAL COMMITTEE

1. **Referral No. 2369** - Confirming The Appointment Of James Leo Sklar, Nyack, New York To The Rockland County Environmental Management Council. (Sponsors: Hon. Beth J. Davidson, Hon. Alden H. Wolfe, Hon. Philip Soskin, Hon. Itamar J. Yeger, Hon. Thomas F. Diviny, Hon. Douglas J. Jobson)

397

DAVIDSON/STILLEY: UNAN.

F. PUBLIC SAFETY COMMITTEE

(NO REPORT)

G. ECONOMIC DEVELOPMENT COMMITTEE

(NO REPORT)

12. Reports of Special Committees:

13. New Business:

- A. **Referral No. 9544** - Appropriating The Sum Of \$3,000 To The Veterans Memorial Association Of Congers, For Patriotic Observances In 2024.
(Sponsor: Hon. Will J. Kennelly)

NEW BUSINESS WAIVER

YEGER/PAUL: UNAN.

398

HOOD, JR./EARL, KENNELLY: UNAN.

- B. **Referral No. 9544** - Appropriating The Sum Of \$3,000 To The Naurashank American Legion Post 794, Nanuet, New York For Patriotic Observances In 2024.
(Sponsor: Hon. Aney Paul)

NEW BUSINESS WAIVER

YEGER/PAUL: UNAN.

399

HOOD, JR./PAUL: UNAN.

- C. **Referral No. 8455** - Setting A Date For A Public Hearing Providing For A Local Law Creating The Firearms Warning Law - A Law Requiring Providing A Warning Of The Dangers Of Ownership To Individuals Seeking To Purchase A Firearm.
(Sponsor: Hon. Beth J. Davidson)

Public Hearing: August 6, 2024 at 7:10 p.m.

NEW BUSINESS WAIVER

YEGER/PAUL: UNAN.

400

HOOD, JR./DAVIDSON: UNAN.

- D. Referral No. 9544 - Authorizing Payment Of Funds In Various Amounts To Non-Profit Organizations Pursuant To County Law § 224.**
(Sponsors: Hon. Jay Hood, Jr., Hon. Paul C. Cleary)

NEW BUSINESS WAIVER

YEGER/PAUL: UNAN.

401

HOOD, JR./CLEARY, EARL: UNAN.

14. Reports of County Officers:

15. Adjournment – 7:34 p.m.

402

WIEDER/JOBSON: UNAN.