



Absent:  
T. Earl  
W. Kennelly  
I. Yeger  
Late:  
D. Jobson

**Annotated Agenda  
June 4, 2024  
7:00 P.M.**

1. Roll Call.
2. Salute to the Flag by the Honorable Raymond W. Sheridan, III, Legislator, District 9.
3. Invocation.
4. Adoption of Minutes.  
May 7, 2024  
May 21, 2024

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**WOLFE/CLEARY: UNAN.**

5. Comments from the Chairperson.
6. Comments From Legislators.
7. Special Order of the Day.

**A. Referral No. 5834 – Public Hearing 7:05 p.m.**

A Local Law In The County Of Rockland Amending Local Law No. 5 Of 2023,  
To Correct Typographical Errors And Extend The Effective Start Date.  
(Sponsors: Hon. Alden H. Wolfe, Hon. Douglas J. Jobson)

**CLOSE PUBLIC HEARING**

**WOLFE/SOSKIN: UNAN.**

**AMENDED**

**LOCAL LAW NO. \_\_\_\_\_ OF 2024**

**PAUL/STILLEY: UNAN.**

8. Public Participation.  
(No Speakers)
9. Presentation of Communications.
10. Unfinished Business.

11. Reports of Standing Committees:

**A. BUDGET & FINANCE COMMITTEE**

1. **Referral No. 9544** – Appropriating The Sum Of \$3,000 To American Legion, C.R. & R.O. Blauvelt Post 310 Nyack, New York For Patriotic Observances In 2024. (Sponsors: Hon. Dana G. Stilley, Hon. Beth J. Davidson) (Co-Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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**WIEDER/DAVIDSON, STILLEY: UNAN.**

2. **Referral No. 5906**

- a. Approving Exercising The Second Renewal Option Term And Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$500,000 For The New Total Amount Not To Exceed \$1,460,000 By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2022-005 From Frank Stevens & Sons Roofing Inc. To Provide Specific Roofing Systems Service, Maintenance, Repairs, And Installation As Identified And Selected By The Department Of General Service – Division Of Facilities Management And Rockland County Sewer District No. 1 For The Term From June 1, 2022, Through May 31, 2025, With One One-Year Renewal Option Term Remaining [Department Of General Services – Division Of Purchasing] (\$1,460,000). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Paul C. Cleary, Hon. Lon M. Hofstein, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Douglas J. Jobson)

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**WIEDER/FRIEDMAN: UNAN.**

- b. Approving Exercising The First Renewal Option And Additional Purchases In Excess Of \$100,000 By Formal Purchase Order In The Additional Amount Of \$100,000 For The New Total Amount Not To Exceed \$250,000 Under RFB-RC-2023-051 From Panco Equipment Corp. To Provide Fuel, Diesel ULSD Off-Road For Use In Emergency Back-Up Generators At Various County Facilities, Remote Pump Stations, Cell Towers Sites, And By Off-Road Vehicles For The Term From July 29, 2023, Through July 28, 2025, With Two One-Year Renewal Option Terms Remaining [Department Of General Services– Division Of Purchasing] (\$250,000). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Paul C. Cleary, Hon. Lon M. Hofstein, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Douglas J. Jobson)

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**WIEDER/WOLFE: UNAN.**

- c. Approving Exercising The First Renewal Option Term And Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$100,000 For The New Total Amount Not To Exceed \$150,573.63 By Formal Purchase Order Under RFB-RC-2023-065 From Joe Lombardo Plumbing And Heating Of Rockland Inc. For HVAC Maintenance And Repair For The Rockland County Sewer District No. 1, For The Term From September 4, 2024, Through September 3, 2025, With One (1) One-Year Renewal Option Term Remaining [Department Of General Services – Division Of Purchasing] ( \$150,573.63). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Paul C. Cleary, Hon. Lon M. Hofstein, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Douglas J. Jobson)

315

**WIEDER/PAUL: UNAN.**

**3. Referral No. 9209**

- a. **Bond Resolution** Of The County Of Rockland, New York, Adopted June 4, 2024, Authorizing Financing For Costs Of The Building F Interior And Exterior Improvements (**Capital Project No. 2110**), Stating The Estimated Maximum Cost Of Such Project Is \$2,900,000, Appropriating \$900,000 Therefor In Addition To The \$2,000,000 Previously Appropriated For Such Purpose, And Authorizing The Issuance Of \$900,000 Bonds Of The County To Finance Said Additional Appropriation.

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**WIEDER/DIVINY: UNAN.**

- b. Authorizing The Commissioner Of Finance To Advance General Fund Monies In The Amount Not To Exceed \$500,000 For Building F Interior And Exterior Renovations And Improvements Under Capital Project No. 2110 [Department Of General Services- Facilities Management] (\$500,000). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Paul C. Cleary, Hon. Lon M. Hofstein, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Douglas J. Jobson)

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**WIEDER/JOBSON: UNAN.**

**4. Referral No. 6036**

- a. Amending The 2024 Capital Budget, Capital Project No. 2098, To Increase The Funding By An Additional \$500,000 For The New Total Amount Not To Exceed \$2,700,000 For Health Center Buildings And Infrastructure Improvements [Department Of General Services – Division Of Facilities Management] (\$2,700,000). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Paul C. Cleary, Hon. Lon M. Hofstein, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Douglas J. Jobson)

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**WIEDER/CLEARY: UNAN.**

- b. **Bond Resolution** Of The County Of Rockland, New York, Adopted June 4, 2024, Authorizing Additional Financing For Costs Of Building And Infrastructure Improvements At The Health Center And The Fire Training Center (**Capital Project No. 2098**), Stating The Estimated Maximum Cost Thereof Is \$2,700,000, Appropriating \$500,000 Therefor, In Addition To The \$2,200,000 Previously Appropriated For Such Purpose, And Authorizing The Issuance Of \$500,000 Bonds Of Said County To Finance Said Additional Appropriation.

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**WIEDER/SOSKIN: UNAN.**

- c. Authorizing The Commissioner Of Finance To Advance General Fund Monies In The Amount Not To Exceed \$500,000 For The Health Center Buildings And Infrastructure Improvements Under Capital Project No. 2098 [Department Of General Services- Facilities Management] (\$500,000). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Paul C. Cleary, Hon. Lon M. Hofstein, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Douglas J. Jobson)

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**WIEDER/MALOWITZ: UNAN.**

**5. Referral No. 6394**

- a. **Bond Resolution** Of The County Of Rockland, New York, Adopted June 4, 2024, Authorizing Financing For The Suffern Lane And Garnerville Dam Rehabilitation Project (**Capital Project No. 3432**), Stating The Total Maximum Cost Thereof Is \$1,000,000, Appropriating Said Amount Therefor, And Authorizing The Issuance Of \$1,000,000 Bonds Of The County To Pay Costs Thereof.

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**WIEDER/WOLFE: UNAN.**

- b. **Bond Resolution** Of The County Of Rockland, New York, Adopted June 4, 2024, Authorizing Financing For The Rehabilitation Of Pascack Road Bridge Over Pascack Creek In Village Of Chestnut Ridge (**Capital Project No. 3431**), Stating The Total Maximum Cost Thereof Is \$250,000, Appropriating Said Amount Therefor, And Authorizing The Issuance Of \$250,000 Bonds Of The County To Pay Costs Thereof.

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**WIEDER/MALOWITZ: UNAN..**

- c. Authorizing The Advancement Of General Fund Monies In The Amount Not To Exceed \$250,000 For The Rehabilitation Of The Pascack Road Bridge Over Pascack Creek In The Village Of Chestnut Ridge Under Capital Project No. 3431 [Department Of Highways] (\$250,000). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Paul C. Cleary, Hon. Lon M. Hofstein, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Douglas J. Jobson)

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**WIEDER/CLEARY: UNAN.**

- d. Approving Entering Into A Contract In Excess Of \$100,000 In The Total Amount Not To Exceed \$200,827 With Barton & Loguidice D.P.C. To Provide Professional Engineering Services For The Design And Construction Support For The Rehabilitation Of The Pascack Road Bridge Over Pascack Creek In The Village Of Chestnut Ridge Under Capital Project No. 3431 And Authorizing Its Execution By The County Executive [Department Of Highways] (\$200,827). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Paul C. Cleary, Hon. Lon M. Hofstein, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Douglas J. Jobson)

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**WIEDER/HOFSTEIN: UNAN.**

**6. Referral No. 6803**

- a. Approving The Second Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$29,940.44 For The New Total Amount Not To Exceed \$631,940.44 With M.G. McLaren Engineering And Land Surveying, P.C. For The Engineering Design And Construction Support Services For The Replacement Of The Grassy Point Road Bridge Over Minisceongo Creek In The Town Of Haverstraw For The Term From October 22, 2019, Through June 30, 2024, And Authorizing Its Execution By The County Executive [Department Of Highways] (\$631,940.44). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Paul C. Cleary, Hon. Lon M. Hofstein, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Douglas J. Jobson)

**325**

**WIEDER/CLEARY: UNAN.**

- b. Approving Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$535,000 For The New Total Amount Not To Exceed \$1,335,000 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2022-110 From Cavaliere Industries Inc. For Cold Milling Operations To Be Identified By The Department Of Highways And The Department Of Public Transportation, For The Term From November 10, 2022, Through November 9, 2024 With One One-Year Renewal Option Term Remaining [Department Of General Services – Division Of Purchasing] (\$1,335,000). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Paul C. Cleary, Hon. Lon M. Hofstein, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Douglas J. Jobson)

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**WIEDER/SHERIDAN: UNAN.**

**7. Referral No. 1319**

- a. Approving The Second Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$44,800 For The New Total Amount Not To Exceed \$1,092,891 With Barton & Loguidice D.P.C. For The Engineering Design And Construction Support For The Replacement Of The West Washington Avenue Bridge Over The Pascack Brook In The Town Of Orangetown, Under Capital Project No. 3311, For The Term From November 7, 2017, Through December 31, 2025, And Authorizing Its Execution By The County Executive [Department Of Highways] (\$1,092,891). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Paul C. Cleary, Hon. Lon M. Hofstein, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Douglas J. Jobson)

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**WIEDER/STILLEY: UNAN.**

- b. Approving Entering Into The Second Amendment To The Agreement In Excess Of \$100,000 To Increase The Total Compensation By An Additional \$49,777 For The New Total Amount Not To Exceed \$282,595 Under Capital Project No. 7115 With Dewberry Engineers Inc. For The Professional Engineering Design Services For The Repair Of The Demarest Kill Dam Project At Zebrowski-Morahan Demarest Kill Park In New City, Town Of Clarkstown, For The Term From March 15, 2019, Through December 31, 2024, And Authorizing Its Execution By The County Executive [Department Of Highways - Drainage Agency] (\$282,595). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Paul C. Cleary, Hon. Lon M. Hofstein, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Douglas J. Jobson)

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**WIEDER/DAVIDSON: UNAN.**

8. **Referral No. 9546** - Approving Exercising The First Renewal Option Term And Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$88,470.37 For The New Total Amount Not To Exceed \$160,000 By Formal Or Blanket Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2023-011 From DS Services Of America Inc. d/b/a Primo Water North America To Supply And Deliver Bottled Drinking Water To Various Government Locations Within The County Of Rockland For The Term From May 8, 2023, Through May 7, 2025, With Two One-Year Renewal Option Terms Remaining [Department Of General Services – Division Of Purchasing] (\$160,000). (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aron B. Wieder, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Alden H. Wolfe, Hon. Paul C. Cleary, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Dana G. Stilley, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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**WIEDER/PAUL: UNAN.**



9. **Referral No. 9067** - Approving Exercising The Third Renewal Option Term And Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$69,000 For The New Total Amount Not To Exceed \$525,500 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2020-024 From Gilberto Bermudez d/b/a Gilberto Bermudez Stall Service For Feed And Care Of Horses For The Office Of The Sheriff's Mounted Patrol Unit For The Term From June 15, 2020, Through June 14, 2025, With No Renewal Option Term Remaining [Department Of General Services – Division Of Purchasing] (\$525,500). (Sponsors: Hon. Paul C. Cleary, Hon. Aron B. Wieder, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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**WIEDER/WOLFE: UNAN.**

10. **Referral No. 9528** - Approving The Use Of American Rescue Plan Act (ARPA) Funds For An Agreement In Excess Of \$100,000 In The Total Amount Not To Exceed \$1,200,000 [NCTD] For The Reimbursement To Good Samaritan Hospital For The Cardiac Catheterization Lab Construction Support And Authorizing The County Executive To Execute All Necessary Documents [Office Of County Executive-Arpa Department] (\$1,200,000). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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**WIEDER/FRIEDMAN: UNAN.**

11. **Referral No. 9361**

- a. Approving The Acceptance Of A Grant In The Amount Of \$118,182 (NCTD) From The New York State Division Of Homeland Security And Emergency Services 2022 Bomb Squad Initiative Grant (NYS Contract No. C160174) For The Period April 1, 2024 Through August 31, 2025 And Authorizing The Execution Of All Necessary Grant Documents By The County Executive [Office Of The Sheriff] (\$118,182). (Sponsors: Hon. Paul C. Cleary, Hon. Aron B. Wieder, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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**WIEDER/DIVINY: UNAN.**

- b. Approving The Acceptance Of A Grant In The Amount Of \$15,000 (NCTD) From The New York State Division Of Homeland Security And Emergency Services FY2021 Explosive Detection Canine Team Grant (NYS Contract No. T160238) For The Period April 1, 2024 Through August 31, 2025 And Authorizing The Execution Of All Necessary Grant Documents By The County Executive [Office Of The Sheriff] (\$15,000). (Sponsors: Hon. Paul C. Cleary, Hon. Aron B. Wieder, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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**WIEDER/JOBSON: UNAN.**

- c. Approving The Acceptance Of A Grant In The Amount Of \$111,364 (NCTD) From The New York State Division Of Homeland Security And Emergency Services 2021 Bomb Squad Initiative Grant (NYS Contract No. C160161) For The Period April 1, 2024 Through August 31, 2025 And Authorizing The Execution Of All Necessary Grant Documents By The County Executive [Office Of The Sheriff] (\$111,364). (Sponsors: Hon. Paul C. Cleary, Hon. Aron B. Wieder, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Philip Soskin, Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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**WIEDER/CLEARY: UNAN.**

- 12. **Referral No. 6707** - Establishing Four Positions In The Office Of The Sheriff. (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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**WIEDER/SOSKIN: UNAN.**

13. **Referral No. 8347** - Establishing Two Positions And Abolishing One Position And Removing The Sunset Clause For One Position In The Office Of The County Attorney. (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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**WIEDER/MALOWITZ: UNAN.**

14. **Referral No. 7253** - Setting The Salary Of The District Attorney. (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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**WIEDER/HOFSTEIN: UNAN.**

15. **Referral No. 9252** - Implementing The Downward Allocation Of The Title Hazmat Compliance Assistant (PT) (Relief). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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**WIEDER/SHERIDAN: UNAN.**

16. **Referral No. 8850** - Establishing One Position And Abolishing One Position In The Office Of The County Clerk. (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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**WIEDER/STILLEY: UNAN.**

17. **Referral No. 4249/9238** - Transferring A Position From The Office Of The District Attorney To The Department Of General Services [Office Of The District Attorney And The Department Of General Services]. (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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**WIEDER/DAVIDSON: UNAN.**

18. **Referral No. 5614** - Correction Of 2024 Town And County Tax Bill 92 Park Trust Town Of Ramapo 92 Park Lane Monsey, New York 10952 Property Id# 56.12-2-58 [Division Of Real Property Tax Services]. (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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**WIEDER/PAUL: UNAN..**

19. **Referral No. 7621/8596** - Extending Local Law 7 Of 2020 And Amending Chapter 140 Of The Laws Of Rockland County, The County's Procurement Policy, To Reflect The Extension Of The Best-Value Procurement Methodology [Department Of General Services – Division Of Purchasing]. (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

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**WIEDER/FRIEDMAN: UNAN.**

20. **Referral No. 9547** - Setting A Date For A Public Hearing On The Proposed Budget Of Rockland Community College For The Year 2024-2025. (Sponsor: Hon. Aron B. Wieder) (Co-Sponsors: Hon. Alden H. Wolfe, Hon. Paul C. Cleary, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Jay Hood, Jr., Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson)

**Public Hearing: July 9, 2024 at 7:05 p.m.**

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**WIEDER/WOLFE: UNAN.**

11. Reports of Standing Committees:

**B. MULTI-SERVICES COMMITTEE**

**1. Referral No. 8148**

- a. Confirming The Appointment Of Colleen Vanderhoef, Blauvelt, New York To The Arts In Public Places Committee. (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aron B. Wieder, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Alden H. Wolfe, Hon. Douglas J. Jobson)

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**SOSKIN/ENTIRE LEGISLATURE: UNAN.**

- b. Confirming The Appointment Of Jessie Taylor, Sloatsburg, New York To The Arts In Public Places Committee. (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aron B. Wieder, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Alden H. Wolfe, Hon. Douglas J. Jobson)

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**SOSKIN/ENTIRE LEGISLATURE: UNAN.**

**2. Referral No. 2416**

- a. Confirming The Appointment Of Dr. Abraham Thengampallil Valley Cottage, New York To The Rockland County Community Services Board. (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aron B. Wieder, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Alden H. Wolfe, Hon. Douglas J. Jobson)

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**SOSKIN/ENTIRE LEGISLATURE: UNAN.**

- b. Confirming The Appointment Of Chrystelle Wade Nyack, New York To The Rockland County Community Services Board. (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aron B. Wieder, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Alden H. Wolfe, Hon. Douglas J. Jobson)

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**SOSKIN/ ENTIRE LEGISLATURE: UNAN.**

3. **Referral No. 3179** - Confirming The Appointment Of Danielle Satow, New City, New York To The Rockland County Youth Bureau Board Of Directors. (Sponsors: Hon. Toney L. Earl, Hon. Philip Soskin, Hon. Aron B. Wieder, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Alden H. Wolfe, Hon. Douglas J. Jobson)

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**SOSKIN/ ENTIRE LEGISLATURE: UNAN.**

11. Reports of Standing Committees:

**C. PLANNING AND PUBLIC WORKS COMMITTEE**

**(NO REPORT)**

**D. GOVERNMENT OPERATIONS COMMITTEE**

**(NO REPORT)**

**E. ENVIRONMENTAL COMMITTEE**

**(NO REPORT)**

**F. PUBLIC SAFETY COMMITTEE**

**(NO REPORT)**

**G. ECONOMIC DEVELOPMENT COMMITTEE**

**(NO REPORT)**

12. Reports of Special Committees:

13. New Business:

14. Reports of County Officers:

15. Adjournment – 7:33 p.m.

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**WIEDER/JOBSON: UNAN.**