



Absent:  
D. Stilley

**Annotated Agenda  
May 7, 2024  
7:00 P.M.**

1. Roll Call.
2. Salute to the Flag by the Honorable Will J. Kennelly, Legislator, District 11.
3. Invocation by the Honorable Will J. Kennelly, Legislator, District 11.
4. Adoption of Minutes.  
March 5, 2024, March 19, 2024, April 2, 2024 – Full Legislature

**238**

**YEGER/HOFSTEIN: UNAN.**

5. Comments from the Chairperson.
6. Comments From Legislators.
7. Special Order of the Day.
8. Public Participation.  
(7:12 p.m.-7:16 p.m.)
9. Presentation of Communications.
10. Unfinished Business.

11. Reports of Standing Committees:

**A. BUDGET & FINANCE COMMITTEE**

**1. Referral No. 9544**

- a. Appropriating The Sum Of \$3,000 To The Debovoise, Jr. American Legion Post 1862, 65 American Legion Way, New City, New York 10956 For Patriotic Observances In 2024. (Sponsors: Hon. Lon M. Hofstein, Hon. Will J. Kennelly) (Co-Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Dana G. Stilley)

**239**

**WIEDER/DAVIDSON, HOFSTEIN: UNAN.**

- b. Appropriating The Sum Of \$3,000 To The American Legion-John H. Secor Post 329, Pearl River, New York For Patriotic Observances In 2024. (Sponsor: Hon. Raymond W. Sheridan, III) (Co-Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

**240**

**WIEDER/KENNELLY, SHERIDAN: UNAN.**

2. **Referral No. 8062** - Authorizing The Advancement Of General Fund Monies In The Amount Not To Exceed \$2,000,000 For The Building A Elevators Upgrades And Improvements Under Capital Project No. 2100 [Department Of General Services – Facilities Management] (\$2,000,000). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Aney Paul, Hon. Paul C. Cleary, Hon Lon M. Hofstein, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Dana G. Stilley)

**241**

**WIEDER/EARL: UNAN.**

**3. Referral No. 9355**

- a. Approving Purchases In Excess Of \$100,000 In The Total Amount Not To Exceed \$1,894,000 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Of All Vehicles Approved In The 2024 County Budget As Per The Attached Schedule For Various County Agencies [Department Of General Services - Division Of Purchasing] (\$1,894,000). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Aney Paul, Hon. Paul C. Cleary, Hon Lon M. Hofstein, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Dana G. Stilley)

**242**

**WIEDER/PAUL: UNAN.**

- b. Approving Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$128,185 For The New Total Amount Not To Exceed \$200,000 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2023-006 With Goosetown Enterprises Inc. d/b/a Goosetown Communications To Provide A Wide Area UHF Trunking Services For Various County Agencies, Including The Department Of Health, The Department Of Highways, And The Department Of Public Transportation, And At The Fire Training Center, For The Term From April 27, 2023, Through April 26, 2025, With One One-Year Renewal Option Term [Department Of General Services – Division Of Purchasing] (\$200,000). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Aney Paul, Hon. Paul C. Cleary, Hon Lon M. Hofstein, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Dana G. Stilley)

**243**

**WIEDER/WOLFE: UNAN.**

**4. Referral No. 5906**

- a. Approving Exercising The Second Renewal Option Term And Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$50,000 For The New Total Amount Not To Exceed \$140,227.05 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2022-048 From Sherwood-Logan And Associates LLC To Furnish The Rockland County Sewer District No. 1 With Rotating Assembly Replacement Parts For Hayward Gordon Pumps For The Term From March 31, 2022, Through March 30, 2025, With Two One-Year Renewal Option Terms Remaining [Department Of General Services– Division Of Purchasing] (\$140,227.05). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Aney Paul, Hon. Paul C. Cleary, Hon Lon M. Hofstein, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Dana G. Stilley)

**244**

**WIEDER/FRIEDMAN: UNAN.**

- b. Approving Purchases In Excess Of \$100,000 In The Total Amount Not To Exceed \$338,876 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2024-015 From Clean Waters Inc. For Polymer For Centrifuges Located At The Rockland County Sewer District No. 1 Plant For The Term From March 26, 2024, Through March 25, 2025 With Four (4) One-Year Renewal Option Terms Available [Department Of General Services - Division Of Purchasing] (\$338,876). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Aney Paul, Hon. Paul C. Cleary, Hon Lon M. Hofstein, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Dana G. Stilley)

**245**

**WIEDER/YEGER: UNAN.**

- c. Approving Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$150,000 For The New Total Amount Not To Exceed \$300,000 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2023-050 From Corrosion Products Inc. For Replacement Parts For Sewage Pumps Manufactured By Morris For The Rockland County Sewer District No. 1, For The Term From June 8, 2023, Through June 7, 2024, With Four One-Year Renewal Option Terms Available [Department Of General Services – Division Of Purchasing] (\$300,000). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Aney Paul, Hon. Paul C. Cleary, Hon Lon M. Hofstein, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Dana G. Stilley)

**246**

**WIEDER/DIVINY: UNAN.**

- d. Approving Exercising The Second Renewal Option And Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$200,000 For The New Total Amount Not To Exceed \$451,624.37 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2022-043 From Gentech Ltd. For Preventative Maintenance And Repair Services Of Emergency Backup Generators At County Facilities, Including Pump Stations And Cell Towers For The Term From June 6, 2022, Through June 5, 2025, With Two One-Year Renewal Option Terms Remaining [Department Of General Services – Division Of Purchasing] (\$451,624.37). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Aney Paul, Hon. Paul C. Cleary, Hon Lon M. Hofstein, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Dana G. Stilley)

**247**

**WIEDER/JOBSON: UNAN.**

- e. Approving Purchases In Excess Of \$100,000 In The Total Amount Not To Exceed \$225,500 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2024-035 From Longo Electrical-Mechanical Inc. To Perform Inspection, Overhaul, Rewind, And Repair Services For Various Pumps Located At The Rockland County Sewer District No. 1 And DGS - Division Of Facilities Management, For The Term From March 25, 2024, Through March 24, 2025, With Four One-Year Renewal Option Terms [Department Of General Services - Division Of Purchasing] (\$225,500). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Aney Paul, Hon. Paul C. Cleary, Hon Lon M. Hofstein, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Dana G. Stilley)

**248**

**WIEDER/SOSKIN: UNAN.**

**5. Referral No. 6036**

- a. Amending The 2024 Capital Budget To Include Project No. 1528 For County Department Relocation, Furniture, Furnishings And Equipment In The Amount Of \$800,000 [Department Of General Services-Division Of Facilities Management] (\$800,000). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Aney Paul, Hon. Paul C. Cleary, Hon Lon M. Hofstein, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Dana G. Stilley)

**249**

**WIEDER/CLEARY: UNAN.**

- b. **Bond Resolution** Of The County Of Rockland, New York, Adopted May 7, 2024, Authorizing Financing For The County's Department Relocation, Furniture, Furnishings, And Equipment (**Capital Project No. 1528**), Stating The Total Maximum Cost Thereof Is \$800,000, Appropriating Said Amount Therefor, And Authorizing The Issuance Of \$800,000 Bonds Of The County To Pay Costs Thereof.

**250**

**WIEDER/MALOWITZ: UNAN.**

- c. Authorizing The Advancement Of General Fund Monies In An Amount Not To Exceed \$800,000 For The County DEPARTMENT Relocation, Furniture, Furnishings, And Equipment Under Capital Project No. 1528 [Department Of General Services – Facilities Management] (\$800,000). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Aney Paul, Hon. Paul C. Cleary, Hon Lon M. Hofstein, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Dana G. Stilley)

**251**

**WIEDER/MALOWITZ: UNAN.**

6. **Referral No. 0107** - Approving Exercising The Third Six-Month Renewal Option Term And Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$180,000 For The New Total Amount Not To Exceed \$259,595.22, To Be Made By Formal Purchase Order, Subject To The Approval Of The Director Of Purchasing, Under RFB-RC-2022-118 From Continental Flooring Company To Furnish The County With Armstrong Ceiling Tiles For The Term From October 3, 2022, Through October 2, 2024, With No Renewal Option Term Remaining [Department Of General Services– Division Of Purchasing] (\$259,595.22). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Aney Paul, Hon. Paul C. Cleary, Hon. Lon M. Hofstein, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Dana G. Stilley)

252

**WIEDER/HOFSTEIN: UNAN.**

7. **Referral No. 3977**

- a. Approving The Acceptance Of A Grant From The New York State Housing Trust Fund Corporation To The Rockland County Office Of Community Development For The Leading In Lead Prevention Pilot Program In The Amount Of \$325,800 [NCTD] For The Period From April 1, 2024 Through March 31, 2026 And Authorizing The Execution Of All Necessary Instruments And Documents By The County Executive [Office Of Community Development] (\$325,800). (Sponsors: Hon. Toney L. Earl, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

253

**WIEDER/SHERIDAN: UNAN.**

- b. Rescinding Resolution No. 488 Of 2022, Approving The Use Of American Rescue Plan Act (ARPA) Funds For An Agreement In Excess Of \$100,000 In The Total Amount Not To Exceed \$120,000 [NCTD] Under RFP-RC-2022-020 With Mid-Hudson Pattern For Progress Inc. To Complete Assessments And Analysis Reports For The Department Of Community Development For The Term From July 15, 2022, Through July 14, 2024, And Authorizing Its Execution By The County Executive [Office Of County Executive-ARPA Department] (\$120,000). (Sponsors: Hon. Toney L. Earl, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

254

**WIEDER/CLEARY: UNAN.**

8. **Referral No. 9505** - Approving An Agreement In Excess Of \$100,000 With United Hospice, Inc. To Provide Direct Care, Comfort And Improved Quality Of Life To Terminally Ill Individuals In Rockland County, Support And Assistance For Their Families And Bereavement Counseling For Those Who Lost Loved Ones For A Total Amount Not To Exceed \$109,241.80 For The Period From January 1, 2024 Through December 31, 2024 And Authorizing The County Executive To Execute The Agreement [Department Of Health] (\$109,241.80). (Sponsors: Hon. Toney L. Earl, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

255

**WIEDER/KENNELLY: UNAN.**

9. **Referral No. 6704**

- a. Acceptance Of Gift From The Rockland County Bar Association Of A Portrait Of Justice Robert M. Berliner To Be Displayed In The Courtroom Located At The Rockland County Courthouse In Which Justice Robert M. Berliner Presided (Office Of The County Executive). (Sponsors: Hon. Toney L. Earl, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

256

**WIEDER/CLEARY, MALOWITZ, WOLFE: UNAN.**

- b. Approving An Agreement In Excess Of \$100,000 With Rockland Independent Living Center, Inc. dba BRIDGES For Services As The Re-Entry Coordinator For The Rockland County Re-Entry Task Force-Offender Re-Entry Program In An Amount Not To Exceed \$224,500 [NCTD] For The Period From October 1, 2023, Through September 30, 2024 And Authorizing Its Execution By The County Executive [Office Of The District Attorney] (\$224,500). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Lon M. Hofstein)

257

**WIEDER/DAVIDSON: UNAN.**



- c. Approving Memorandum Of Understanding Between The County Of Rockland And Both The Town Of Orangetown Police Department And The Town Of Clarkstown Police Department For The Operation Of The Regional Investigative Resource Center For The Period January 1, 2024 Through December 31, 2024 And Authorizing Execution Of The Agreements By The County Executive [Office Of The District Attorney]. (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Lon M. Hofstein)

**258**

**WIEDER/EARL: UNAN.**

- d. Approving An Intermunicipal Agreement Between The County Of Rockland And The Village Of Piermont For The Purpose Of Reimbursement For The Training And Overtime Relating To The Village Of Piermont's Police Department's Participation In The Lead Program, Specifically Project Connect, For The Period From November 1, 2023, Through September 30, 2024 In An Amount Not To Exceed \$15,000 And Authorizing The Execution Of The Intermunicipal Agreement By The County Executive [Office Of The District Attorney] (\$15,000). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Lon M. Hofstein)

**259**

**WIEDER/PAUL: UNAN.**

- e. Approving A Second Amendment To The Intermunicipal Agreement Between The County Of Rockland And The Village Of Spring Valley For The Purpose Of Reimbursement For The Training And Overtime Relating To The Village Of Spring Valley's Police Department's Participation In The Lead Program, Specifically Project Connect, For The Period From May 15, 2023, Through September 30, 2024 In An Amount Not To Exceed \$21,000 And Authorizing The Execution Of The Intermunicipal Agreement By The County Executive [Office Of The District Attorney] (\$21,000). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Lon M. Hofstein)

**260**

**WIEDER/WOLFE: UNAN.**

- f. Approving An Agreement In Excess Of \$100,000 With Aegis One Consulting Group, Inc. To Provide Confidential Investigations For The Office Of The District Attorney For A Total Amount Not To Exceed \$106,000 For The Period From April 1, 2024, Through March 31, 2025 And Authorizes Its Execution By The County Executive [Office Of The District Attorney] (\$106,000). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Lon M. Hofstein)

**261**

**WIEDER/FRIEDMAN: UNAN.**

10. **Referral No. 8894** - Approving Entering Into An Agreement In Excess Of \$100,000 In The Total Amount Not To Exceed \$23,000,000 Under RFP-RC-2024-009 With Student Bus Company Inc. To Provide Transportation To Preschool And Early Intervention Children With Disabilities On Behalf Of The County's Department Of Health For The Term From September 1, 2024, Through August 31, 2027, With Two One-Year Renewal Option Terms And Authorizes Its Execution By The County Executive [Department Of General Services – Division Of Purchasing] (\$23,000,000). (Sponsors: Hon. Toney L. Earl, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

**262**

**WIEDER/YEGER: UNAN.**

11. **Referral No. 8862** - Approving Exercising The Third Renewal Option Term And The Third Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$30,000 For The New Total Amount Not To Exceed \$125,000 Under RFP-RC-2021-007 With Stuart Lipkind To Provide Hearing Officer Services, Including Conducting Hearings And Reports On Cases By Providing Recommendations For Actions And Fines For The County's Department Of Health For The Term From July 1, 2021, Through June 30, 2025, With One One-Year Renewal Option Term Remaining And Authorizing The County Executive To Execute The Agreement [Department Of General Services - Division Of Purchasing] (\$125,000). (Sponsors: Hon. Toney L. Earl, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

**263**

**WIEDER/DIVINY: UNAN.**

**12. Referral No. 9209**

- a. Approving An Extension Of An Agreement And Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$50,895 For The New Total Amount Not To Exceed \$115,000 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2020-087 From Santiago Worldwide Inc. To Provide Moving Services For Voting Equipment Used At Polling Sites For The Rockland County Board Of Elections For The Term From October 1, 2020, Through December 31, 2024, With No Renewal Option Term Remaining [Department Of General Services – Division Of Purchasing] (\$115,000). (Sponsors: Hon. Toney L. Earl, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

**264**

**WIEDER/JOBSON: UNAN.**

- b. Approving Exercising The Third Renewal Option Term And Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$84,578.16 For The New Total Amount Not To Exceed \$140,000 To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2021-040 From Fort Orange Press Inc. To Provide Printing, Packaging, And Processing Of Optical Scan Absentee Vote-By-Mail Ballot Packets For The Term From May 13, 2021, Through May 12, 2025, With One One-Year Renewal Option Term Remaining [Department Of General Services - Division Of Purchasing] (\$140,000). (Sponsors: Hon. Toney L. Earl, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

**265**

**WIEDER/CLEARY: UNAN.**

- c. Approving An Extension Of An Agreement And Additional Purchases In Excess Of \$100,000, In The Additional Amount Of \$60,000, For The New Total Amount Not To Exceed \$502,000, To Be Made By Formal Purchase Order Subject To The Approval Of The Director Of Purchasing Under RFB-RC-2019-026 From Fort Orange Press Inc. For Printing And Scanning Of Optical Scan Ballots And Miscellaneous Election Supplies For The New York State Primary And General Elections For The Term From May 16, 2019, Through July 31, 2024, With No Renewal Option Term Remaining [Department Of General Services – Division Of Purchasing] (\$502,000). (Sponsors: Hon. Toney L. Earl, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

266

**WIEDER/SOSKIN: UNAN.**

13. **Referral No. 2973** - Approving An Agreement In Excess Of \$100,000 With Oxford House, Inc. To Identify, Establish And Oversee Three (3) Peer-Run Oxford House Recovery Homes In Rockland County In A Total Amount Not To Exceed \$200,000 For The Term From May 1, 2024 Through April 30, 2025 And Authorizing The County Executive To Execute The Agreement [Department Of Mental Health] (\$200,000). (Sponsors: Hon. Toney L. Earl, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

267

**WIEDER/MALOWITZ: UNAN.**

14. **Referral No. 3657** - Approving Exercising The Second Renewal Option Term And The Second Amendment To The Agreement In Excess Of \$100,000 In The Additional Amount Of \$100,000 For The New Total Amount Not To Exceed \$315,000 Under RFP-RC-2021-029 With Purfoods LLC d/b/a Mom's Meals To Provide Drop-Shipped Home-Delivered Meals To Eligible Seniors In Rockland County For The Term From July 1, 2022, Through March 31, 2025, With Two One-Year Renewal Option Terms Remaining And Authorizing The County Executive To Execute The Agreement [Department Of General Services - Division Of Purchasing] (\$315,000). (Sponsors: Hon. Toney L. Earl, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

268

**WIEDER/HOFSTEIN: UNAN.**

15. **Referral No. 5327** - Approving Exercising The Second Renewal Option Term And Additional Purchases In Excess Of \$100,000 In The Additional Amount Of \$150,000 For The New Total Amount Not To Exceed \$395,000 By Blanket Purchase Order Under A Fixed Rate Price Agreement In Advance Of Goods And Services Being Rendered Under RFB-RC-2022-099 From United Uniform Distribution LLC To Provide Uniforms For The County's Office Of The Sheriff, Corrections And Security Departments, And The Police Academy For The Term From October 28, 2022, Through October 27, 2025, With Two (2) One-Year Renewal Option Terms Remaining [Department Of General Services – Division Of Purchasing] (\$395,000). (Sponsors: Hon. Paul C. Cleary, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Jesse M. Malowitz, Hon. Dana G. Stilley, Hon. Thomas F. Diviny, Hon. Will J. Kennelly, Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Lon M. Hofstein)

**269**

**WIEDER/SHERIDAN: UNAN.**

16. **Referral No. 5037** - Establishing Two Positions In The Office Of The Public Defender In Connection With The Statewide Expansion Hurrell-Harring Grant (No County Tax Dollars). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

**270**

**WIEDER/EARL: UNAN.**

17. **Referral No. 5834** - Setting A Date For A Public Hearing Providing For A Local Law Amending Local Law No. 5 Of 2023 To Correct Typographical Error And Extend The Effective Start Date. (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

**Public Hearing: May 21, 2024 at 7:05 p.m.**

**271 - AMENDED**

**WIEDER/KENNELLY: UNAN.**

18. **Referral No. 9194** – Allocating The Coordinator Water Resources Management Task Force To Group 2 Of The Rockland County Non-Union Management Compensation Group. (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

272

**WIEDER/DAVIDSON: UNAN.**

19. **Referral No. 8028** - Authorizing Acquisition Of Property Insurance At A Cost Not To Exceed The Amount Appropriated For That Purpose In The 2024 County Budget (\$540,000) For Period April 17, 2024 Through April 17, 2025 And Selecting A Provider Based Upon The Recommendation Of The County's Broker Of Record And Approval Of Said Recommendation By Appropriate County Insurance Personnel [Department Of Insurance] (\$540,000). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

273

**WIEDER/HOFSTEIN: UNAN.**

20. **Referral No. 5614** - Correction Of 2023 Town & County Tax Bill Town Of Stony Point 24 Colonel Conklin Drive Stony Point, New York 10980 Property Id# 14.04-1-45 [Division Of Real Property Tax Services]. (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

274

**WIEDER/YEGER: UNAN.**

21. **Referral No. 6394** - Amending The 2024 Capital Budget To Include Capital Project No. 3433 For Countywide Complete Streets Project In The Amount Of \$6,000,000 [Department Of Highways] (\$6,000,000). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Aney Paul, Hon. Paul C. Cleary, Hon Lon M. Hofstein, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Dana G. Stilley)

**275 - AMENDED**

**WIEDER/WOLFE: UNAN.**

22. **Referral No. 5726** - Ratifying An Agreement In Excess Of \$100,000 With Eye On The Ball Enterprises, Inc. For Use Of County Premises At 50 Sanatorium Road, Pomona, New York, Using The Lobby, 5th Floor And Exterior Areas Of Building A And The Parking Lot Of Building B For Filming Purposes For A Total Contract Sum Of \$108,000 Plus Overtime To Be Paid To The County For The Following Dates: May 6, 7, 8, 9, 10, 13, 14, 15, 16 And Authorizing Its Execution By The County Executive [Department Of Economic Development And Tourism] (\$108,000). (Sponsors: Hon. Aron B. Wieder, Hon. Alden H. Wolfe, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Paul C. Cleary, Hon. Dana G. Stilley, Hon. Lon M. Hofstein)

**276**

**WIEDER/CLEARY: UNAN.**

11. Reports of Standing Committees:

**B. MULTI-SERVICES COMMITTEE**

1. **Referral No. 8148** - Confirming The Appointment Of David D'Ostilio, Congers, New York To The Arts In Public Places Committee. (Sponsors: Hon. Toney L. Earl, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III)

**277**

**EARL/KENNELLY: UNAN.**

2. **Referral No. 8216** - Extending The Term Of Susan L. Hoerter, D.O. As Acting Commissioner Of Mental Health. (Sponsors: Hon. Toney L. Earl, Hon. Aney Paul, Hon. Aron B. Wieder, Hon. Beth J. Davidson, Hon. Will J. Kennelly, Hon. Raymond W. Sheridan, III)

**278**

**EARL/PAUL: UNAN.**

11. Reports of Standing Committees:

**C. PLANNING AND PUBLIC WORKS COMMITTEE**

**(NO REPORT)**

**D. GOVERNMENT OPERATIONS COMMITTEE**

**(NO REPORT)**



11. Reports of Standing Committees:

**E. ENVIRONMENTAL COMMITTEE**

1. **Referral No. 2867** - Confirming The Appointment Of John B. Gordon, Haverstraw, New York, To The Board Of Directors Of The Rockland County Soil & Water Conservation District. (Sponsors: Hon. Beth J. Davidson, Hon. Alden H. Wolfe, Hon. Joel Friedman, Hon. Thomas F. Diviny, Hon. Paul C. Cleary)

**279**

**DAVIDSON/CLEARY: UNAN.**

11. Reports of Standing Committees:

**F. PUBLIC SAFETY COMMITTEE**

**(NO REPORT)**

**G. ECONOMIC DEVELOPMENT COMMITTEE**

**(NO REPORT)**

12. Reports of Special Committees:

13. New Business:

- A. Referral No. 8062** - Approving Entering Into An Agreement In Excess Of \$100,000 In The Total Amount Not To Exceed \$2,617,871 Under National Association Of Counties Public Promise National Cooperative Contract No. 230122 With Kone Inc. For The Modernization Of County's Office Building A, Elevator Cars 1 Through 7, Including The Purchase And Installation Of New Elevator Components And Authorizing The Execution By The County Executive [Department Of General Services – Facilities Management] (\$2,617,871) (Sponsors: Hon. Jay Hood, Jr., Hon. Aron B. Wieder)

**NEW BUSINESS WAIVER**

**WOLFE/WIEDER, YEGER: UNAN.**

**280**

**WOLFE/HOFSTEIN: UNAN.**

- B. Referral No. 9545** - Affirming The Right To Freedom Of Speech While Strongly Condemning The Illegal Behavior Occurring As Part Of Some Protests On American College Campuses. (Sponsors: Hon. Alden H. Wolfe, Hon. Jay Hood, Jr., Hon. Paul C. Cleary, Hon. Beth J. Davidson, Hon. Thomas F. Diviny, Hon. Toney L. Earl, Hon. Joel Friedman, Hon. Lon M. Hofstein, Hon. Douglas J. Jobson, Hon. Will J. Kennelly, Hon. Jesse M. Malowitz, Hon. Aney Paul, Hon. Raymond W. Sheridan, III, Hon. Philip Soskin, Hon. Dana G. Stilley, Hon. Aron B. Wieder, Hon. Itamar J. Yeger)

**NEW BUSINESS WAIVER**

**WOLFE/WIEDER, YEGER: UNAN.**

**281**

**WOLFE/ENTIRE LEGISLATURE: UNAN.**

14. Reports of County Officers:

15. Adjournment – 7:42 p.m.

**282**

**WIEDER/JOBSON: UNAN.**